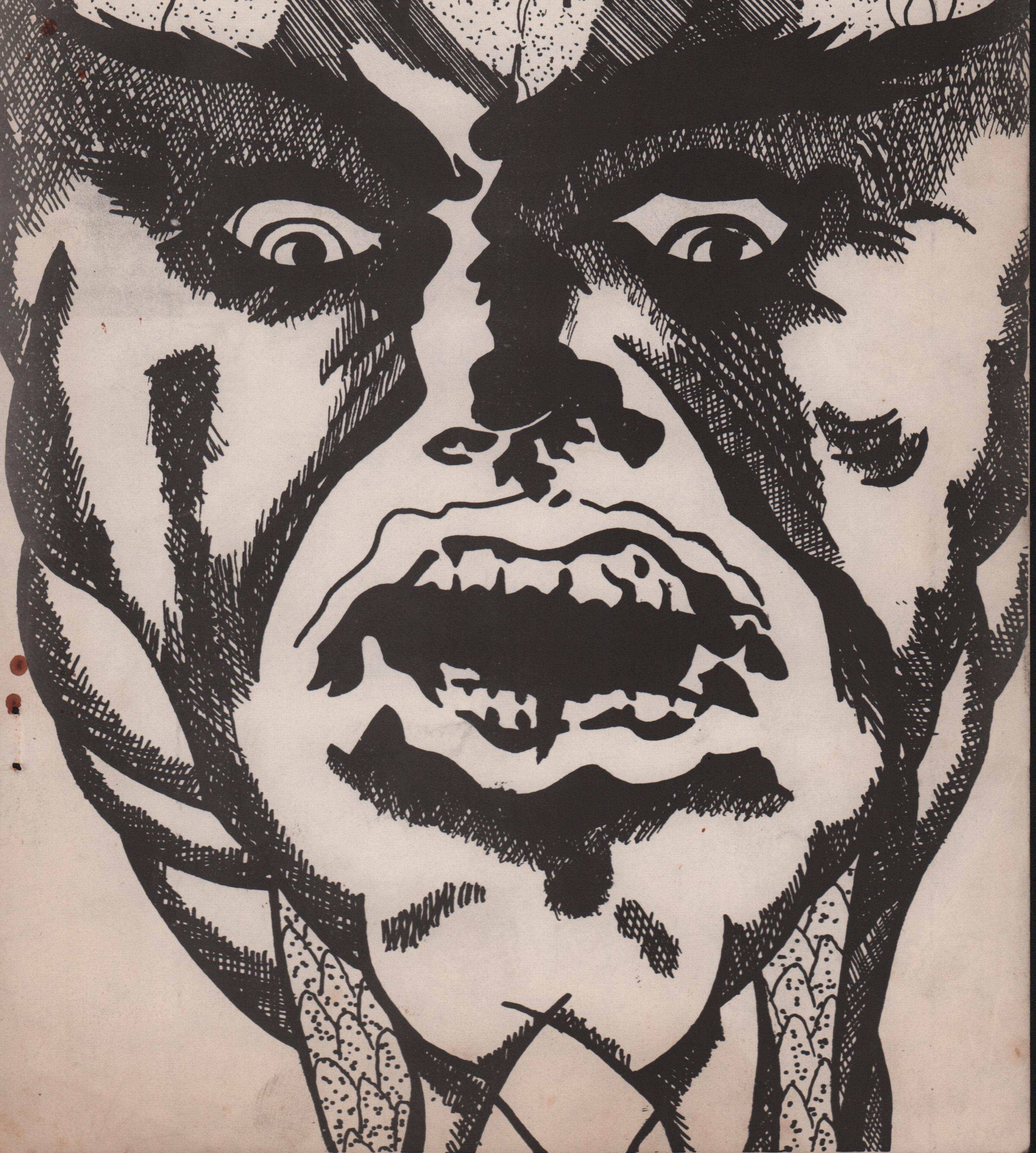


WORLD
WARRIORS



MOTHER EARTH is the magazine of Hull Anarchists. The Anarchists meet every Wednesday night - venue shown in Union Info sheet or on posters - and anyone interested in helping with activities or publications, or simply with information which we can use, is welcome to come.

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Several anarchists are affiliated to the Organisation of Revolutionary Anarchists, described on page 11.

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Now Children, Be Quiet.

The following thoughts are mere ramblings-and should be taken as such. They stem from my reading in the past few months of books such as I. Illich's 'Deschooling Society' and others by Freire, Goodman, Reimer, Dennison and Kohl which can be found as Penguin Education Specials. The thoughts were precipitated by comments made by a lecturer in the Social Admin. Department. He said that students calling themselves revolutionaries (in ref. to P.R.C.P.) are sitting at tutorials while prisoners are getting coshed and that "its one thing to make bullets but another to have them fired at you."

Students often see themselves as an oppressed minority. The mass media shows a bias against them as they do with other minority groups from black people to gay people. Pubs, shops and other services flaunt their prejudices. There is little need to mention the attitude of the police. The public as typified by the people of Hull become increasingly antagonistic. But there is a strange irony in the situation for this very group who are apparently being oppressed will take the senior positions in the oppressive hierarchies of our society. They will be the managers, the politicians, the scientists and technocrats, the bureaucrats and the senior military officers. They will be the intellectual elite. The sacred possessors of knowledge. They will be the nexus of our social order and the perpetuators of the myths of equality and freedom that shroud its essentially exploitative and destructive nature.

However, the apparent dichotomy is explainable. Paul Goodman wrote of students-"Trained in the schools (and universities) They go on to the same quality of job, culture and politics. This is education, miseducation, socializing to the national norms and regimenting to the national needs." The education system is a, if not the, main tool of socialization. And the university is at the head of the education pyramid. Its role is to produce the nations leaders.....its key men. It is time that we forgot that it is an institution of learning for for it is only a place of 'teaching', of drilling. Ask yourself what freedom you have to learn creatively-to learn in the sense of creatively realizing your own abilities and potentials. You are merely presented with a curriculum which is so demanding in terms of the workload that it holds you in a lockstep. If you dont abide by the rules of teaching you are given warnings and if you go far enough you are not allowed to have your piece of paper qualification. But the products of the university must be totally accepting of the slots in society for which they have been produced. This is not achieved by teaching-indeed it is common knowledge that the first years in an occupation are spent forgetting what has been 'learnt' at the education establishment and learning the job. The process of knowledge gaining in the education system is essentially redundant. The major activity is that of socializing. Making the key so that it will turn the lock. And it is this process which explains the irony of the students position in society.

To socialize effectively it is necessary that the agent should not be vulnerable to external influences. Thus the university, as are all educational establishments, is structured so that the student is cut off from the world at large. The student community becomes an isolated community. As such it produces its own norms. Its members feel that they must grasp freedom knowing that in a year or so they will be subjected to the rigours of the larger society. Thus they act as if they are free. They become, or at least seem to become hedonistic, expressing a lifestyle that seems to have few limitations. This inevitably clashes with the norms of the larger society which cannot withstand freedom-a society based on the negation of freedom will fear freedom and therefore suppress any expression of freedom. Similarly people who have not known freedom will fear it as children fear the dark because it is a realm of the unknown. Thus both those who control and are exploited by our social order will react against the student in a form that appears to be oppression.

(P.T.O.)

Therefore it might seem that as members of a group of isolated potential oppressors students are incapable of being involved in the fight of the oppressed against the oppressors. But looking at the role of the university as above it is obvious that the students position is isolated from the oppressed/oppressor battlefield only in the sense that his position represents the vanguard of the oppressors army—the place where disruption could be most damaging. It is in his own role as a student that he is closest to the conflict and thus it is his very situation as a student that gives him the potential for creating most havoc. It is merely a sad fact that there has been little successful disruption of the British education system as a result of campus unrest.

With a national student rent strike imminent it would be good to be able to think that students will become increasingly aware of their central position in our insane society. But such a hope seems to be little more than wishful thinking.....and wishful thinking cannot produce revolutionary change.....Perhaps we could start making bullets. As a final remark, whatever the case, it is comical to believe that students, especially those of a revolutionary nature, want to spend all (if any) of their time sitting in tutorials that, resemble in the slightest degree those carried out by certain members of the Social Administration Department.

R.N.

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FAMILIARITY BREEDS CONTEMPT

Oct. 1970 - Torchlight (forerunner to the new shit newspaper 'Joint') ran an article under the headline 'Executive rejects University House Plan'. The president of the day (one K. Carr) principle objection was the design of the ground floor, in particular the dance area (ceiling too low) and the lack of meeting rooms. He also complained at the lack of consultation.

Oct. 1972 + T.E. Sharp (President) entered a motion to union to recognize the total inadequacy of the new union building. Principle objections: design of dance area (ceiling too low), lack of meeting rooms and lack of consultation.

In the same issue of Torchlight 1970 Food Prices in union rise by 12%. Brian Kaye (then chairman of house) was fully satisfied that increases in prices were justified. "You must bear in mind that there has been no major increase in food prices for 6 years". Increase was made to redress increase in wages.

Oct. 1972 - Answering a question about increase in food prices (10% plus) the Presidents increase in wages was fully justified and was due to wages rises.

Sounds familiar doesn't it!

.....

CHEMISTS..THE WAY IT WORKS.

1970-72 there were 50-60 first years...now there are 25 third years special and 8 pass degree students.

1971-72 there were 50-60 first years, now there are 35 second year specials and 10 pass degree students.

The conclusion is that 15% of you first year chemists are going to be thrown out by the end of 1973. It doesn't stop after that, a second year Part I student can also be thrown out or put on a pass degree.

If your fed up with been treated like overgrown schoolkids then dont wait to be asked to leave.....say something now. And thats another

When it was established the Welfare State was seen as a step forward. The postwar Labour Government, possibly a little more idealistic than the party is now, may not have realised how the Welfare State would develop. It was inconceivable that such a concept could work properly in a capitalist society. The Protestant Ethic which is part of capitalistic ideology, stresses hard work and thrift etc as the means to success in our society. Everyone can get on if they put their mind to it, those who don't are simply lazy or stupid. This view is very widespread consequently those who depend on the welfare state, are, apart from the old, seen as "hangers on", parasites living off society. This convenient ideology even drives people to frequently dispute that there aren't enough jobs, people simply don't look hard enough. Thus when a man can get more from the dole than he can earn working, no indictment is made of low wages. Dole payments are mere subsistence to therefore so must be wages he can get. However the conclusions reached are that the Welfare is too soft. Poverty is caused by large families it is said, poorer women should go on the pill. But there are a number of physical reasons why women can not go on the pill, including jaundice which is likely to be contracted in unsanitary living conditions. Also the pill is not available free in many areas.

The myth of equality of opportunity leads those who are not in need to disregard the exploitation which produces poverty. The myth of our prosperous consumer society ignores the fact that the poor exist. Who needs free school milk nowadays we can all afford high prices for meat and fish, mothers who can not afford the high prices of school uniforms should be ashamed.

The old often live in poverty, they are not called parasites, yet they are given a hand out by the state with all its patronizing connotations. No mention is made of how much they handed in during their lifetime nor of how much they gave in terms of working all their lives (if lucky) and fighting two World Wars to preserve an ideology which exploits them too. Some adopting the rugged individualism of capitalism refuse "charity". It is certainly conveniently arranged for the Government that they think like this, so they do not demand all sorts of costly privileges, that no one tells them they are entitled to.

Was the Welfare State such a departure, in that the poor are still dependant on the political complexion of their borough council, as to when and how they are treated over housing etc, just as when the parishes looked after their poor in the Poor Law days. The Welfare State is a paternalistic concept. Perhaps the ideology behind it is that we are all a big happy family, one nation and the rich must help the poor, or at least someone must help them, as long as they are not too expensive. This attitude makes the humiliation of being poor complete. You must arrive to collect your dole, fill in innumerable forms, suffer impertinent questions because you are taking a "handout". A mistake will take a long time to rectify and the bureaucratic procedure makes you sit waiting in humiliation. Those who work for social security may not have an unpleasant or patronizing attitude but their self possession and their dress etc, means that they have succeeded, they sit on the other side of the table, immediately the poor are reminded that they are failures.

The ideology of the Welfare State is a capitalist ideology, the concept of a Welfare State can only exist in a socialist society. Therefore to uphold capitalism is the aim of the Welfare State. It can be an instrument of oppression.

Chemists- the way it works (contd)

thing, if you speak out, they'll soon notice you, especially if you've got long hair; so if you spit on one of the profs, don't let him see you.

Don't go around arse-licking research students, because they'll only shit on you. Remember they get there by eating Chappie and Baldie dog food from the start. For Phd's with a conscience, help all students-- it won't cost you nothing.

The only way to break the system and have a social life as well as work, is to stop playing their games and tell them what you think of them!

not because of what it gives but how it gives it. It gives the poor just enough to subsist on and for this they must be grateful. They are taught to blame themselves for their poverty, self-hatred and a sense of inferiority follow. The medieval attitude of rich man in his castle, poor man at his gate is perpetuated. The poor are poor because they are poor not because they are exploited says capitalist ideology. Every attempt, especially by the media to isolate "the poor" as an independent social phenomena NOT an exploited mass of people who must accept "charity" from their exploiters in order to survive. They lack wealth and therefore power and influence thus they can be dismissed. One dimensional society cannot conceive an alternative, so the poor must try to survive within it, with all avenues to success firmly closed. Thus their exploiters take away their self-respect which is the only thing they have left and their total ability is reduced. It is easier to be ashamed of yourself than hate a society, which is declared successful by everybody else. The poor are given enough to subsist on by the Welfare State, so they do not die in the gutter "bad publicity for a liberal democracy and prosperous capitalist state" Instead they die spiritually and thus, demoralised can do nothing to harm the capitalist state.

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CAPITALIST LOGIC- BEER AND BREAD PRICE RISES DEMANDED.

In the last month we've had two examples of the usual capitalist, anything goes in the drive for higher profits, mentality. On Dec 12 Whitbread announced record half year profits and demanded an increase in prices of beer: "Costs continue to rise at a rate which cannot be absorbed by increasing productivity. As in previous years, a major factor in rising costs has been wages and salaries." Nothing was said about the pre-tax profits for the 6 months ending 30th Sept. 1972, which were £15m. a rise of 21% on the £12.5m. for the same period of 1971. On the same day Joseph Rank, chairman of Ranks Hovis McDougall, said that bread prices must rise owing to higher raw material and other costs; and then announced that pre-tax profit had risen by 36%.

MANAGING DIRECTORS DO WELL

The annual survey of directors' pay by AIC Management Consultants shows that the 415 managing directors covered by the survey increased their pay by 13.5% in 1972, compared with only 6% in 1971.

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THE LIFE OF A DIRECTOR.

The average director gets quite a bit less than the managing director in his firm but a random sample of 5000 members of the Institute of Directors, shows that they manage fairly well..

60% have two cars, and 19% have more than two. 65% have a colour TV; 51% possess a deep freeze; 50% an automatic dish washer; 44% hi-fi equipment; 17% have a holiday home in the UK or abroad; 14% own a yacht or a power boat; eight per cent have a swimming pool; 6% a caravan; and a fortunate 1% own their own private aircraft.

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LOVE-LETTER TO A LANDLADY

Last May or so, four of us went to look at a 3-bedroomed house off Spring Bank. We'd been to see other houses but we hadn't been able to get anywhere, so by now we were not too choosy. We decided to rent the house for the next term. We were supposed to pay a retainer during the vac, but that was paid by people who stayed in the house over the summer. After moving in we soon realised all was not quite right. It is difficult to really know what's wrong with a place until you've lived in it, especially if the previous tenants don't point out faults. We found that there was damp and dry rot in the downstairs front room which was to be used as a bedroom, rising damp in the middle room, wet rot under the sink, bad electrics throughout the house, only two convectors, no Hoover that worked, a gushing leak in the pantry, broken guttering, few curtains and little furniture -- just to name a few of the faults. Now in case you've got the impression that our landlady is a nice sweet old lady, whose sole income is the rent from our house (£12 per week) you're really mistaken. She's about thirty, owns a good few houses and has her own newly-built bungalow in Gilberdyke. We've had two visits from her and of course she promised to get the repairs done, and she even said she'd paint the outside of the house! Well, the repairs amounted to an odd-job man fixing the kitchen light and the socket outside the front room; the wet/dry rot in the front room was 'cured' by the landlady's husband throwing down a few new floorboards. Needless to say, the repaired socket soon fell off the wall, the rot continued to spread and the carpet turned green with mold. After repeated attempts to get the repairs done with no response, we decided to call in the Public Health, and take her to the Rent Tribunal as well.

The Public Health declared the house a public nuisance, and we were asked if we minded public health students having a look round, because it's such a 'good case'! About two weeks ago, another guy from the Public Health came to say that they were unable to contact the landlady, as she is on a six week holiday. I wonder who pays for these holidays?

Other students suffer in similar ways from capitalist landlords who ignore people for the sake of profit. R.A. Douthwaite is perhaps the most infamous. Douthwaite is at present being taken to court by some of his student tenants who are backed by Union. Other landlords who are building up their stock of student houses include Dufton, Dennis, Bates, Rowley, Hollins, Dunning and Daley. Students put up with exploitation because a rented house, even if it is damp, etc., allows a lot more freedom than a student house and it's cheaper: usually £2.25 - £2.50 per week per person, plus gas & electricity.

Students are not the most underprivileged and exploited members of Society, but it does not follow that they should put up with bad housing and high rents. Students should question the system that allows, in fact encourages, this exploitation. Institutions such as the Public Health and the Rent Tribunal, even if they are 'effective', only ameliorate conditions: they do not prevent or significantly attack the cause of exploitation. (Last week tenants of one of Douthwaite's houses only had their rents reduced by The Tribunal from £14 - £12 per week) It should also be obvious that other people are more exploited and unable for various reasons to do anything much to ease their hardships. The basis of this exploitation is the capitalist society, profit and the neglect of people.

A 3-bedroomed house in Mayfield Street costs about £1000 (one has just been sold for that amount). Our landlady gets nearly £500 per annum in rent from us i.e. £12 per week for 38 weeks PLUS approx £40 retainer for summer vac. So in nearly two years, she begins to make a clear profit of £500 p.a. Rates are £40 p.a. and she doesn't believe in repairs!!

AMELIORATIVE PROTECTION

"It is a criminal offence to evict a tenant without a court order, or to bully or interfere with a tenant to try to make him leave. This includes such things as cutting off gas, electricity or water supply."

At least 4 weeks warning in writing should be given by a landlord who wants his/her tenant to leave, and only after this notice to quit can a landlord ask the court for an eviction order.

A tenant can ask the rent Tribunal to suspend the notice to quit and he/she can also ask for the rent to be reduced (furnished or unfurnished).

All weekly tenants MUST be given a rent book.

She was a good woman - pretty, happy, and very loving. She enjoyed her work - getting up early, bustling about with the kids, talking about school, games and Christmas. Christmas was a month away and the children were very excited. Anyhow, once the kids were off to school she started her work proper. She dusted, cleaned, washed and mended.

The best part of the day for her was the cooking of the evening meal. She loved the anticipation of the family coming home to her warm, snug kitchen and all of them together eating her meal that she had made for them. She liked to make it as much a part of her as she could. She liked to feel it was her daily creation for their flesh to grow on - that she herself had made their flesh by making their food.

Today however she was very worried. All the time she was doing the Hoovering and listening to Jimmy Young she was worried. By the time she reached her mid-day snack she was still worrying. And even in the afternoon while she was polishing the windows (a job she usually saved for "difficult days", because she enjoyed it so much), she still carried on thinking about her problem - what to cook tonight.

She had been all through Marguerite Patten's "Meat Cookery" twice and "The Encyclopedia of Spanish Cookery", three times. Life was so hard. He didn't like garlic or peppers. Jo did not care for onions, cheese or cream, and Jane hated greens, cauliflour and fish. They weren't eating as well as they used to do. Even their favourite meals were no longer greeted with the usual shouts of glee. And she was sure Jo had lost weight... it was all so worrying ... what could she do ?

As she listened to Terry Wogan's happy chatter she nibbled fretfully on a Golden Delicious, and then a Snib's Peanut Cracker and was halfway through a Ginger Crunch before she realised what she was doing. Remembering her calorie controlled diet she put the remains of the biscuit in the cat's plate and walked into the kitchen.

She flicked through her cookery books, disconcerted. Suddenly she saw it. Laminated brains in milk sauce. The perfect answer ! But where would they sell brains? She had never seen them in the butchers'. Then she realised - would she dare ? What a perfect idea, why had she not thought of it before ?

She went into the bathroom and looked around - a nail file, perfect! She leaned over the hand basin, so as not to stain the new polysaturated nyrostyrane tiles on the bathroom floor and stared into her husband's shaving mirror. She made a hole with the nail file just above her right ear. It would have been better at the back but it was very difficult to see, so she settled for just above the ear. She made a hole just large enough for her hand. At first she could not find them, but after some groping about she got them at last - down her nasal passage. They were small but very loosely attached, so they came out easily. She put them for the time being in the sink and patched the hole in her head with some elastoplasts. When she had combed her hair over and lacquered it you could hardly tell.

.../...

She kept on working doggedly towards the high spot of her year, christmas, and especially the dinner. Working against her always was a growing feeling of tiredness and giddiness - she could not explain it, maybe she was just tired. She allowed herself the luxury of a morning in bed a few days before christmas, but when she got up she felt no better, and even perhaps a bit wobbly on her knees. She took three aspirin and a drink of Lucozade, and got on with the mincemeat and forcer eats.

Christmas day dawned bright and clear. Strong loud voices reverberated through the house, proclaiming their youth and joy; presents, paper and string everywhere. Getting up slow and cold, selctape on my foot. What a long way to the bathroom. Phlegm in my throat, blood on my leg. Quick, bolt the door, good. First spit, what choking in my throat. Next my leg. It's dribbled down my foot. Where is the 'lampax? Here. Rip - sod, the thread always breaks. In, go on, up. Now roll-on - (sigh) long-line cross-your-heart bra. Elastic stockings. I feel better now, as if I were properly together now I have my clothes on.

She went into the bathroom and bolted the door. She must have dressed in there. She took long enough and was fully clothed when she came out.

"Hello"

Hello.

Downstairs - breakfast - wash up - clear table - brush floor - empty rubbish bin - adjust central heating.

Wonderful, I am alone at last. It's in the fridge. I left it there last night. It must be completely frozen now - looks so dark and red and completely hard.

take one heart

soak it

salt it

shake it

braise it

add finely chopped nut

grazed word

1/2 baked beck

2 pinches love and lump it

1 bay leaf

Bash the heart well, stuff it and rape it, roll it well around, mix with essence of hate and sprinkle liberally with loneliness and isolation.

She served up the heart. They ate it. She died that afternoon, after washing up, so they had to have a cold tea.

Shirley Moreno

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That evening the family arrived home to a delicious smell. "Oh mum, mum, what a wonderful smell; we're starving". They shed their clothes in the hall, put chocolate figures on the window, tripped over the coffee table, upsetting the christmas flowering geraniums, and arrived in the kitchen.

They were all silent as she took the steaming dish from the oven. For one awful moment she thought they might guess. They would never eat it if they knew where she had got it from; but they didn't notice how like her it looked. She served them a tiny portion each. They looked surprised. "That all?" they said. Next day she was sure that Jane was a little tiny bit taller, and Jo's hair was so shiny.....

In the morning she felt a little faint, and had to rest during the 'soft spot for mums', but in the afternoon she was fine - she had decided to try kidney that night. It was more difficult this time, she wasn't quite sure where they were, but the third time she got them. The elastoplasts didn't stick on quite so well so she put on her tightest roll-on. The meal was devoured by all three of them in silence. She was so pleased Next day they had rump steak, then spare rib, then liver.

The day they had liver there was nearly a catastrophe. The roll-on must have stretched because it wasn't as tight as it used to be. Anyway it must have leaked because when he came through the front door, there was a small pool of blood just by the tufted coconut hair mat (53 p from Woolworths in the sale). He was pretty mad at coming home to such a mess, and it took her a long time to calm him down. By the time he had had his braised liver he was in fine spirits, and agreed to forgive her, so long as it never happened again.

Then they had marrow soup, belly meat, a good cut of shoulder, some stewed lung, and then half a roast head. She was amazed that they didn't notice, but as long as she didn't make a mess, they didn't seem to see. She was wonderfully pleased that they were so healthy; not a cold among them, and Jane had grown a whole half inch. Even he seemed fuller now somehow, the creases in his cheeks were gone and he had a puffy, smooth look like an American film star.

Her only worry now was that there seemed to be much more housework than there used to be and she found it difficult to get around. She had noticed some dust the other day on top of the Bush full colour transistor television (four channel), and realised that she had forgotten to dust that day. She could not believe it. It had never happened before.

Then they had neck, a cut of shin and some sausages made of blood and offal. The family was looking wonderful. They were all taller and fatter.

Christmas grew nearer. She was planning a real treat for christmas, but it was a lot of work. Never had it been so hard for her to get through her work and prepare for christmas. What was more, the family had started to notice. He was very worried about it. His socks were crumpled and twice that week he could not find a clean hanky. She could sense his anger and contempt for her lack of order, but somehow felt incapable of changing. Whatever she did, things went wrong. Even if she carried on work in the evening he would moan at the noise and inconvenience for him, and go out slamming the door. The children sensed the change in her too, and took advantage of it by playing up terribly.

ANARCHIST'S APOLOGIA

The general idea of Marxism came to me at about the same age, and with about the same delighted surprise, as my first wank. The idea that a society which existed without private property, where objects were for use rather than for possession, would solve all the contradictions of law, individualism and so on seemed simple, obvious and beautiful. At first I thought I'd be a communist, since I knew that my views weren't widely popular and I thought I may as well join the most unpopular movement of that time (the late fifties). But like most anti-something people of the time I was drawn into the Labour Party and the Campaign for Nuclear Disarmament. I still believed that we could 'work through the party to achieve etc. etc.'

My disillusionment was swift but incompletely analysed. I saw the 'leaders of the left; Nye Bevan, Michael Foot, Harold Wilson (yes!); revanching and diluting the ideas of socialism. A brief period in the Communist Party was sufficient to convince me that the only difference between it and the Labour Party was that the C.P. was smaller. It was only gradually that I came to realise that it was not the weakness of the leaders of the Left, but the very nature of leadership that caused the defeats and reversals that I had seen. First I saw through the sham of representative democracy. By electing leaders to do our thinking for us, we abrogate our right for self determination and participation in decision making affecting our socio-economic group. Secondly I saw the error of reformism. I realised that there was no way of by-passing a revolution since a) the capitalist state would never sacrifice its power voluntarily, and b) a revolution is required to commit the working class through action to the ideas that they accept in theory. (How many times have you argued with someone in the boozier and they've said 'Yes I accept it all, but of course you'll never achieve it'?) Thirdly, I knew that the non-parliamentary groups of the Left still accepted the concept of vanguardism, or revolutionary leadership, which contains the germs of its own corruption. This was amply illustrated in the Russian revolution, the purest Marxist revolution so far. People may argue about the Civil War, Lenin's death, Trotsky's expulsion, Stalin's supposed insanity and so on, but the roots were in the elitist ideology of the Bolshevik Party.

There is only one ideology which knows that capitalism can only be defeated through revolution; that realises the full implications of private property in the socio-economic and psychological fields; that the system cannot be overthrown by a specially selected and trained elite, but only by the uprising of all of the oppressed; that knows the State is an obstacle to man's freedom, be that state socialist or not, and that this state will not wither away; that the revolution itself must be anti-state; that sees utilitarianism as a unifying, not as a dividing factor. This ideology is Anarchism.

Bill Broome

EXPLOITATION INSIDE

It is not possible to escape exploitation of our labour, even in prison. While prisoners' families struggle to survive, the State is making a handsome profit out of prisoners' labours.

Viscount Colville, Minister of State at the Home Office, described prison industries as a 'success story' when he recently announced a £500,000 profit for the last financial year. A considerable amount of work is sub-contracted for outside industry: 200 firms, including Rolls-Royce, have used prison industries and it is intended to expand this work. From last week goods have gone out under a new trademark, Prindus. As long as prisons are allowed to exist we can at least take action to halt the exploitation of slave labour. BOYCOTT PRINDUS.

AIMS AND PRINCIPLES OF THE " ORGANISATION OF REVOLUTIONARY ANARCHISTS "

The ORA seeks to establish a society which will render impossible the growth of a privileged class and the exploitation of man by man. The ORA therefore advocates common ownership of all means of production and distribution, on the basis of voluntary co-operation. To gain such a society we shall work towards the abolition of the mechanisms which are necessary to our present unjust and unequal system - such as the wages system, capital accumulation and money. Goods will be produced to fulfill human needs, both social and individual, rather than being produced for the maximum profit. We are concerned not only to change the material conditions of life but also its general quality, by such means as open access to all facilities for education and leisure.

As a means of working towards the free society, ORA is concerned to promote ever more accurate criticism and ever more successful opposition to the chaotic and oppressive society in which we live; to oppose private greed with social needs; to encourage co-operation in our own interests, rather than competition which is in the interests of the present system; to build and support organisations to defend people from exploitation, such as tenant associations, rank and file committees, consumer groups school-neighbourhood councils, etc. and by doing so to help evolve the many and varied means by which people can organise themselves without a privileged elite or ruling class.

We are opposed to any action or organisation which takes the initiative and control from ordinary people and gives it to permanent officials, parliamentary 'representatives', or revolutionary 'leaderships'. We base our work on the day to day struggles for better living conditions and greater enjoyment of life; by linking up the aspirations and actions of ordinary people and developing from them an understanding of the common problems and common enemies, which will act as a guide to our work for a more satisfactory form of society.

The form that our own organisation takes is a realisation of libertarian perspectives in the current situation. We recognise that it is not a social model of a free society and must itself develop in interaction with the developing liberation of humanity

a) We are a membership organisation.
b) We are decentralised with groups having autonomy of action and management. Any delegate or group of delegates has no more than a co-ordinating function.

c) Delegates are subject to recall at any time by those who mandate them.

d) We recognise the danger of the development of a leadership of 'experts', and consciously, consistently and openly stimulate the involvement, responsibility and libertarian perspective of the less involved.

e) All relationships reflect mutual responsibility, and the maxim of 'to each according to his need'.

f) We reject vanguard theories because they perpetuate authority relationships into the new society.

The ORA therefore:- 1) Works for the establishment and strengthening of rank and file groups at the place of work. Against the co-operation of the employers and State reflecting their interests, we advocate the co-operation of the workers, not as a platitude but as a necessary weapon for any successful fight against a ruthless enemy.

To implement this, ORA fights for Trade Union democracy - to gain rank and file control over decisions and communications not in the hands of permanent officials whose interests and lifestyles are closer to the bosses than to the ordinary workers.

12 This can be done by regular recall of officials, and by making sure of free communications between union branches, and the abolition of craft unions.

The ORA works to achieve a network of rank and file organisations by means of which workers will be able to more successfully defend their interests and eventually to take over and control industry in their own interest.

2) Works for the establishment and strengthening of tenants' associations and neighbourhood councils, not just to fight local authorities for better housing and other social services, but to create community organisations capable of running these services in their own interests.

3) Seeks to break the control of education by industrial interests and academic elites. The ORA supports moves towards a system which will encourage the development of the individual through such measures as libertarian education - at best the de-schooling of society, at worst the abolition of streaming and the control of schools, colleges and universities by those who work in, work for, and use them, by means of their democratic control of decision making.

4) Opposes all forms of racism. We consider racial prejudice to have developed not through biological inequality between men/women, but as a result of the past economic interests of colonial nations, who continue to use the myth as a justification for exploitation. The effect of racism is to divide groups of ordinary people and hamper the achievement of their common interests.

5) Supports the movement for women's liberation, both in society at large and in the radical movement. We support the formation of independent women's groups. The women's liberation struggle will not end with the revolution we propose, but must be a continuing process of education and action to break centuries of conditioning. As with racism, the low status and restricted opportunity of women is a means by which people are divided.

To make a successful revolution the fight against all forms of discrimination and exploitation must be put together and turned from defensive attempts to gain crumbs to a determined battle together to seize complete control of our society. We believe that no existing regime can be called socialist. In place of capitalism, various countries have achieved a system of rule by self-perpetuating bureaucracy, based not on the individual control and ownership of private property like the British ruling class, but on the collective control of all production through the control of an all-powerful State.

To us the only revolution worth having is when ordinary people rid themselves of all those who live off them, and organise themselves in their own interests. For this reason "anarchy" is the alarm cry of Prime Ministers, City magnates and all would-be officials. (The word means 'a society without rulers'). They equate this with chaos, since they believe, and want us to believe, that they are indispensable. But there have been times when people have successfully organised vast cities and created 'anarchy': in Russia in 1917 (destroyed by the communists; in Spain in 1936-38 (destroyed by an unholy alliance of Communists and Fascists); in Hungary in 1956 (destroyed by Soviet "workers" tanks); In France in 1968 (held back by all the established political parties). These events are part of a continuing process - the Spanish people are still threatening the Franco dictatorship; the Polish workers are not cowed after 20 years of similar oppression; and in France the regime is becoming more and more of a police state to suppress the ideas and hopes thrown up by 1968.

The O.R.A. is opposed to State militarism. It believes that the main use of State violence is against its own citizens, This is obvious in the dictatorships but even in the free world there are clear examples; when Ulster Catholics refuse any longer to accept second class citizenship, they are met by C.S. gas; when homeless people attempt to solve their problems by squatting in empty houses, they are terrorised, persecuted and imprisoned.

We believe that the ruling classes of all countries are our enemies just as the ordinary people of all nations are our friends. We oppose all wars between the ruling classes of all countries in their fight for profits. The only necessary armed struggle is when oppressed people find it necessary to rid themselves of exploiters by violence. This condition will always be imposed upon the revolutionary struggle by the bourgeoisie, in that they will never give up their power peacefully. An armed struggle by the people to defend the autonomous revolutionary* is not that militarism which is the jackbooted violence of the State.

The O.R.A. is internationalist. That is to say, we recognise that many of the problems facing the world—poverty, scarcity of resources, pollution—are problems which can only be faced by all the people concerned. It also means that we recognise our common enemies as all ruling classes who govern in their own interests and who will certainly aid each other (as in the past) against their own peoples.

Just as they find it necessary to recognise common interests through the international police, military and economic organisations (Interpol, NATO, and the common market) we recognise that the interests which bind us to ordinary people everywhere—desires for peace, freedom and a better future—shall be the basis for international solidarity and organisation.

(* institutions.)

.....
.....

Dear Graduate,

So now you have your degree, and one in the sciences at that. Industry needs people like you, people with 'go' in them, people who have ideas, people with a sense of direction, people who want to repay the country for all the benefits they have received from it.

Are you the sort of person for us, are you really our sort of person? Are you the sort of person who thinks that going into industry will earn you a quick £5,000 per annum, who thinks he knows it all? If so, we want you. And you needn't think that middle-aged men with outmoded ideas will hold you back, or stultify all your bright, bubbling inspirations. We've sacked them all. We don't need them. We need you.

We have a go-head approach to business. Either we go-ahead or we go-bust; and this is why we want to keep you as happy as possible for as long as we need you. There are plenty of other vultures in the field, and we make every effort to safeguard your welfare. When you come to us we'll do our best to ensure that you can devote your time entirely to the sort of work that you are interested in. Leave the worrying to us.

Admittedly, there are certain conditions which you must agree to accept but we do our best to minimise these, and in return for selling yourself body and soul, we will give you the opportunity to live in every part of the country, and see every corner of the world—should we decide to send you there. Having to move house every two years is not too great a burden to impose upon someone with a spirit of adventure, like you. Anyway your children need the public school education that you're going to have to give them.

So if you're interested, send off for our prospectus this minute. We don't expect you to come to us with your eyes shut. See yourself the numerous benefits which you can receive from us. People don't exactly write glowing testimonials to us, but one glance at our prospectus will convince you.

So all you science grads don't hide away in some dry, dusty university. Come out into the open, get in on the industrial scene-- and remember, if you have a Law degree as well, there are excellent prospects in Higher Management.

Yours sincerely,

INDUSTRY.

14

THE NEW CANTERBURY TALES

A Lady was there, middle-aged and plain,
Who oft with righteous zeal did campaign
For cleaner programmes on the tellee screene.
Things should be heard, she thought, but never obscene.
A sharpe eye she did have for scenes rude and lewde
That lead to vice and moral turpitude,
And when she saw them, she'd demand the scripte
And close examine it, untill she'd stripped
It down to its foul subversive gist.
She e'en discovered things the authors missed !
In kitchen sinkes she saw the seedes of Anarchye,
And lavatories were threats unto the Monarchie.
Bad language was a short path to Perversion,
The B.B.C. a hotbedde of subversion;
Abedde was something that was not quite nice
And seen on the screene did but encourage vice.
Thus did her minde seek out the base and sordide,
Likewise were her sayings sought out and recorded,
And through her sayings one could sometimes see
The Paradise she thought this worlde should be.
Her ideal world is like an antiseptic tombe
Where lavatories are called 'the smallest roome'
Where kitchen maids do all the dirty chores,
Where all is nice - the nastie one ignores.
Sexe is a bad habit folk don't speake about,
Done with their eyes shutte when the lights are out.
No disagreements, alle would share her attitudes,
And conversation nought but picus platitudes,
Thus each day would be like a sadde grey Sundaye.
This gorgon should be renamed Mrs. Grundye,
Who squirms and writhes when sin leads youth astray.

I wish she'd get her kicks some other way.

+++++

'NEEDLER'

There is no truth in the rumour that C.S.'Needler' Newman is an affiliate of the Monday Club. He has, however illusions of grandeur, which show themselves in his desire to sit on every available committee. He probably nourishes fantasies of becoming president of union - see his suggestion of putting a motion to council that the president should be given full powers of veto over council (?) (perhaps he fears that his words will not be heard?).

One of Needler's less attractive habits is to corner and cross-examine any available members of 'left-wing' societies. He was heard to say 'But isn't the Anarchist Society the same thing as I.S.?'. Inane questions of this kind seem to be a ploy enabling him to elaborate his political 'ideas'. His sources for these are extremely dubious, the most recognisable one being the lectures of Professor Dodd - whose sympathies are by no means inclined to the left - Needler, no doubt to show his respect for this eminent character has also adopted a lot of his turns of phrase; he seems totally oblivious of any contradictions or incongruities in his statements.

As mentioned above, Needler has no affinities with the Monday Club - probably because he has not found out about it yet - GIVE HIM TIME.

IN DANGER :

'OUR PRICELESS HERITAGE'

Recently, in one of the 'respectable' Sunday newspapers, a large advert appeared under the heading 'Is this really what Liberty is all about?' Under this there were displayed several article headings, including such gems as 'Lord Burghley in leap for his life before Anti-Hunt punch-up', '91 injured in battle of Whitehall', 'student protestors take over L.S.E.'. The advertisement was part of a campaign launched by 'Freedom Under the Law International Ltd.', a supposedly 'non-political organisation' which has set out to defend our 'priceless heritage' of democratic freedom.

F.U.L.I. was founded by Francis Bennion, a barrister of the Middle Temple, born in England in 1923 and educated at Harrow and Oxford, where he was a Law don. He later became an official in the British Treasury, a tax expert and parliamentary draftsman. He is currently chairman of the anti-strike Professional Association of Teachers. On the day that the 1970 cricket tour of Britain by the South African (white only) team was cancelled, he announced his intention to prosecute Peter Hain.

'OF COURSE YOU WANT TO BE FREE'

'Free to do anything which the law allows. Free to do it without disruptions or hindrance from people who want to interfere on the pretext of advancing some cause or other, however worthy'

'Free to watch the Miss World competitions without disruption from the Womens Liberation movement'

Free to watch rugby matches lawfully played against South African sides without interference with play and unruly demonstrations

Free to attend events without disturbance from Welsh language militants...

Free to attend meetings without the speaker being howled down...

Free to entertain visitors from Pakistan without the risk of reprisals from Bangla Desh rebel groups...

Free to see tennis matches on television without the sickening intrusion of those who proclaim that peaceful persuasion is not enough...

Free to study at universities and other colleges without hindrance from militants who prefer sit-ins to teach-ins...

Free to attend and enjoy cricket matches which are lawfully held even though some minority group dislike the players...

Free from the annoyance, damage and danger caused by the new deadly tactics of so called DIRECT ACTION

WHY NOT LEAVE IT TO THE POLICE?

Bennion feels that the law is being flouted, and with impunity. 'Industrial offenders' may get small fines, but the organisers escape. As each instance of disruption succeeds, others copy it. THE DISEASE MULTIPLIES. According to Bennion, the only way in which the police can apparently rid the country of this epidemic of mindless militant activity is by enrolling the assistance of 'an organisation of citizens'. The organisation to do this of course is FREEDOM under the Law.

"In a democracy such as ours, the citizen is entitled to expect protection from authorities". But often, Mr Bennion is convinced, he does not get it. Many of the causes promoted by 'direct action' agitators are political in one way or another. Votes are at stake!

A NON - POLITICAL ORGANISATION ?

Apparently, Democracy (our priceless heritage) is in danger. In danger from agitators. Agitators who have disrupted the lives of and hampered the freedom

of millions. FULLI are sure the grievances of these agitators may sometimes be justified. Their tactics aren't. 'They threaten democracy. Their agitation is becoming tyranny.'

Now in order to fight this 'tyranny', FULLI (a non-political organisation remember!) will operate in the following ways: A monitoring service has been established to watch out for 'the earliest indications of plots to disrupt public events, etc.' Detailed information about leaders of proposed disruptive activities are being collected. This information has and will continue to be passed on to the interested authorities (ie. Special Branch)

FULLI are also advising people and organisations on counter measures which could be effectively used. The main counter move being prosecution. FULLI feel that it is 'particularly important to round up the organisers before any disruptive acts take place'. The FULLI also consider it necessary to institute its own prosecutors (a similar practice to the prosecuting societies of the 19th century). Bennion prosecuted Peter Hain, and although he lost the case, he was granted £10,000 out of public funds to meet his expenses; recently he instructed Council to commence prosecution for criminal conspiracy against the leaders of the N.U.J. This is being undertaken because the 'picketing' of power stations brought the government to its knees'.

A non-political organisation?

In order to emphasise the non-political value of this upright organisation, Bennion has pointed out that FULLI are willing to give advice on how the law could be changed, 'even going to the extent of drafting Parliamentary Bills'. FULLI intend to avoid the danger of appearing to distinguish between different causes, BUT 'there are obviously some causes so repugnant to general opinion that we could not assist them.'

A non-political organisation?? Really!!

About people you know

The Registrar, for a fee of 50p will gladly give you access to your own personal file. So get cracking all you revolutionaries- whose got the worst (best) file.

P.S. To Dennison V.C. -- from reliable sources it has come to light that our esteemed VC was 5th choice for the job. Who were the other four ?

!!!!!!!!!!!!!!!!!!!!!!!!!!!!

ANARCHISTS ARE OPPOSED TO VIOLENCE; everyone knows that. The main plank of anarchism is the removal of violence from human relations. It is life based on the freedom of the individual, without the intervention of the gendarme. For this reason we are enemies of capitalism which depends on the protection of the gendarme to oblige workers to allow themselves to be exploited -- or even to remain idle and go hungry when it is not in the interest of the state to exploit them. We are therefore enemies of the State which is the coercive, violent organisation of society.

But if a man of honour declares that he believes it 'stupid and barbarous to argue with a stick in his hand and that it is unjust and evil to oblige a person to obey the will of another at pistol point, is it, perhaps, reasonable to deduce that that gentleman intends to allow himself to be beaten up and be made to submit to the will of another without having recourse to more extreme means for his defence?

Violence is justifiable only when it is necessary to defend oneself and others from violence. It is where necessity ceases that crime begins...

The slave is always in a state of legitimate defence and consequently, his violence against his boss, against the oppressor, is always morally justifiable, and must be controlled only by such considerations as that the best and most economical use is being made of human effort and human sufferings.

Malatesta.

In the beginning God created Man, and he saw that it was good. Man was formed from dust and life breathed into him and made into a living being.

Then God in his wisdom realised that it was 'not good that man should be alone'.

Therefore after he had reviewed all the animals and found that there was not a helper fit for him, God took a rib from the man which 'he made into a woman and brought her to the man'.

And therefore was woman not so important as man, but was deemed useful as companion and helper.

And woman being weak was beguiled by the serpent. And then she, using her feminine wiles (?) beguiled the man.

And God punished the woman so that 'in pain you shall bring forth children' and that her husband 'he shall RULE OVER YOU'.

And these are the manner of women of reknown in the Scriptures: Deborah ; portrayed as a pseudo-male.

Mary ; the vehicle through which Jesus was born. USED BY God for his mighty purpose.

Mary Magdelene ; a sinning prostitute.

Martha ; the fanatical domestic.

Mary her sister ; the sentimental comforter.

Therefore are the women portrayed as temptresses or sinners, mothers or wives, and weak ineffectual people.

And these are the words of St Paul upon the role of wives in the Christian Church:

'Likewise you wives BE SUBMISSIVE to your husbands ... when they see your reverent and chaste behaviour. Let not yours be the outward adorning with braiding of hair, decorating of gold and wearing of robes, but let it be ... the imperishable jewel of a gentle and QUIET spirit which in God's sight is very precious ... as Sarah obeyed Abraham, calling him Lord' (the word implies ownership)

And husbands should " bestow honour on the woman as the weaker sex "

These ideas are to be found in the Christian religion which has been used by the propogandists of bourgeois capitalism. For example, Locke... " God fortells what should be the woman's lot... that she should be subject to her husband, as we see that generally the laws of mankind and customs of nations have ordered it so; and there is, I grant, a foundation in nature for it. "

The Christian religion supports Capitalism and Sexism.

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NO PRICE FREEZE FOR HEATH Morning Cloud, the Prime Ministers yacht has been sold,

" Launched at Easter 1971, at a cost of £21,000 from the Cowes yard of Clare Lallow, the yacht fetched a price in keeping with these inflationary times - around £33,000." (D.Mail 6/12/72)

A capital gain of £12,000 in 18months during a period of wage freeze and alleged price freeze is a stiring example to us all. Heath won't be long without a boat. He's having another built at an estimated cost of £40,000.

18
'One man Bus operation by Double-Deck vehicle in Kingston-upon-Hull -- an exercise in Productivity' P.A.Vine Dept Manager

Once again I boarded a K.H.C.T. bus, and once again I didn't have the correct fare -- a few more pence lost.

Since Hull Corporation Transport started installing Bell Punch Autofare equipment in its buses, it has converted over 95% of its fleet to one-man operations. By Sept/Oct of this year with the delivery of another twenty buses the 100% goal will have been reached.

The advantages to the Corporation are obvious. The cost of converting each double-decker bus is about £600. But against this is the saving made by dismissing unwanted platform staff - in the first twelve months they reduced their conductor force from 351 to 113. In all, the gross annual savings are well in excess of £300,000 (after costs amounting to a mere £32,000 have been taken into account). This amount is further supplemented by revenue from the East Yorkshire Co. A new co-ordination agreement was reached on 28th December 1969, 70% of all revenue from both undertakings going to the Corporation, 30% to the company.

Under a national agreement made with the T.G.W.U., all O.M.O. drivers should get 50% of the savings. However in Hull it doesn't seem to work out like that. Currently, the driver/operators receive about an extra 25% of their basic wage as a bonus. Of the money saved by cutting out the conductor, the driver gets what is saved in social security and S.E.T. contributions, uniform and training and other expenses of the conductor, while the employer keeps his wages.

One of the main problems for the General Manager, Walter Haigh, was finding the swiftest method of fare collection. The fare box appealed to Mr. Haigh, but flat fares and lack of ticket issuing normally associated with it did not. Tokens did not appeal either, as the additional outlay to provide a sufficiently large discount incentive would reduce revenue.

Another hang-up for Mr. Haigh was the delaying factor caused by providing change. The ideal system was a fare box operated by buttons which would issue tickets but no change: 'passengers would be educated in tendering the correct fare'. Provision, however, was made for those passengers who couldn't get into the habit of retaining all their small change for the benefit of Mr. Haigh. Three types of credit card were made available. They are rarely used now; nobody asks for them any longer. This is not surprising. A passenger who tenders the incorrect fare is given half his ticket; the other half, with his incorrect money, is deposited in a sealed envelope and handed in at the Depot. The passenger then has to make a special journey (often by bus) back to the bus station to claim his change (redeemable only within 30 days). The effectiveness of this system can be measured when it is realised that there is a 'surprisingly large number of 50p pieces which have still to be claimed!

Thus a system has been developed, at Mr Haigh's request, which not only enables the public to be shunted on and off like cattle (the average loading-time is 2.3secs.-a fact Mr Haigh and his associates are very proud of) but also ensures that revenue is increased.

Now it wouldn't be up to us to suggest that perhaps some sort of action should be taken; that perhaps readers of this and their friends, when next boarding a KHCT bus with the incorrect fare should ask for one of their 'special credit cards. Further, we should talk to people in bus queues and on buses to get them involved. Finally, some might decide to write to Mr Haigh, General Manager, City & County of K-upon-H, Transport Dept., Lombard St., Hull.HU28QN and make their views known, suggesting the installation of change machines.

...Oh! if you've given the Corporation more than 3p in excess fares in the past, don't put a stamp on your letters.

" OUR STRUGGLE "

During the summer there began a dramatic escalation of activity amongst the ranks of the fascist National Front, not only in Hull but all over Britain. It is almost impossible now to wait at a bus shelter or go through an underpass without seeing their racist stickers and posters being displayed. Over a thousand "scare" letters were received by Hull households alone, stating that Ugandan Asians would be billeted with them, these originating from the National Front H.Q. in Surrey, of course these letters contained not one iota of fact but the letters served their purpose, the N.F. had selected areas of the town where this sort of propaganda would be most effective, working class areas where it is difficult for families to support themselves, let alone another family.

Two years ago when speakers from the N.F. attempted to speak at the Union, they were successfully stopped by people, realising the inhumanity of the doctrine preached. Last year also when it was known that the N.F. were to return, it was made plain that all efforts would be made to stop these advocates of racism and reaction, from entering the Union. It is just about plausible, that you might think that the doctrine of facism of the front is just a big joke, most people will remember David Myatt, Hull Unions representative of the master race, whose contributions to general meetings were almost always guaranteed to liven up the most boring debate and have everyone rolling with laughter at the complete absurdity of his political stance.

David Myatt has now left Hull and it seems that it has been decided that Hull University is suitable for a more serious approach. Two weeks ago the Economics Society held an almost unadvertised meeting in the Union, on "The Economics of National Socialism", addressed by Mr. Paul Milne, sub dean of Social Sciences. Few but his own students had before this heard of this man, but all those who had told of his unconventional rightwing views. For those who attended and still have recollection of the absurdities of friend Myatt and thought of him as an average representative of the politics of the irrational, it must have been a numbing experience. The paper was designed to show the inevitability of National Socialism. It was pointed out that Nazi Germany was able to solve its economic problems; high unemployment and inflation, using slave labour to solve and propaganda and economic jargon to opiate. Mr. Milne's suggestion that we either joined the National Front, or sat back let capitalism reach its eventual conclusion, was because nothing else could be done.

Anarchists and most socialists have always advocated an economic system based on production for use instead of for profit, the only way to eventual defeat Paul Milne and the advocates of facism is to make this change, the point that was not made by Milne was that the economic system is created by men in the first instance and can be just as effectively changed from its foundations.

BAKUNINS BSOT BOYS

$\frac{1}{3}$ -----

'Never mind the syntax

Put me on the Index'

Who needs the god given gangrene, Mephistophysios
Or the blue beyond
Resurrection jackboot leatherelbow demagogue historic
insignificance or what?
When you or me
So fancy free
Can dance between the broken clouds at midnight

The next time you are in a meeting to be addressed by a lecturer, just have a look around you.

Remember last years' debate, 'Man created God', at which two members of staff spoke?

Remember Black Arthur's show in the University lecture theatre?

It would seem that many of the students who attend some of these meetings at which lecturers speak, do so to have the said member of staff see their face.

About two weeks ago there was held at a club in Hull a Staff/student 'social' evening. It was quite noticeable that the participants split into ~~two~~ two distinct groups : one group who had obviously come along for the evening in its capacity as a social occasion; the other group completely surrounding one of the lecturing staff. However, on the arrival of that well-known leftie lecturer --sorry, Professor Saville -- the group left the other lecturers and surrounded him!

The other group, who by now were feeling the effect of the beer, were now dancing. Again it was noticeable that when Jumping Johnny Saville took to the floor, the other group decided to dance too; and when the lecturers left, they left, leaving the 'social' group to enjoy Monty Python, and more 'wine' and song.

HOW TO SPOT A CREEPER :-

It looks a lot like most of us except that it might have a university scarf around its neck. Usually it is seen carrying round a book or two. It is usually the person/s who ask all the questions in lectures thus prolonging the agony. Sometimes it staggers into lectures late, so that it can be noticed.

----Well, that's ~~now~~ just a few points on how to spot one of them-- if you notice any other peculiarities, and you probably will, get in touch with an Anarchist, and submit your article with observations.

---You all know how to spot an Anarchist!

Black cloak
Black hat
Football with 'bomb' written on it.

POLITICAL DONATIONS:

Reckitt & Colman gave the following to the Tory Party and its allies.

British United Industrialists	£20,000
Economic League	500
Aims of Industry	500

'ANARCHIST' EVERY FORTNIGHT

HULL ANARCHISTS

