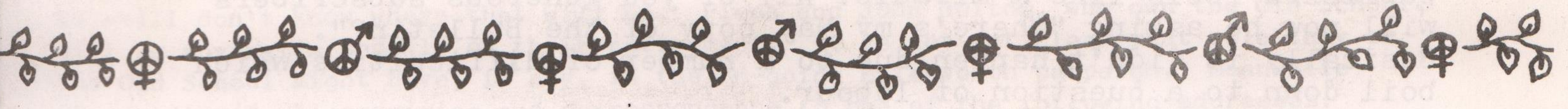


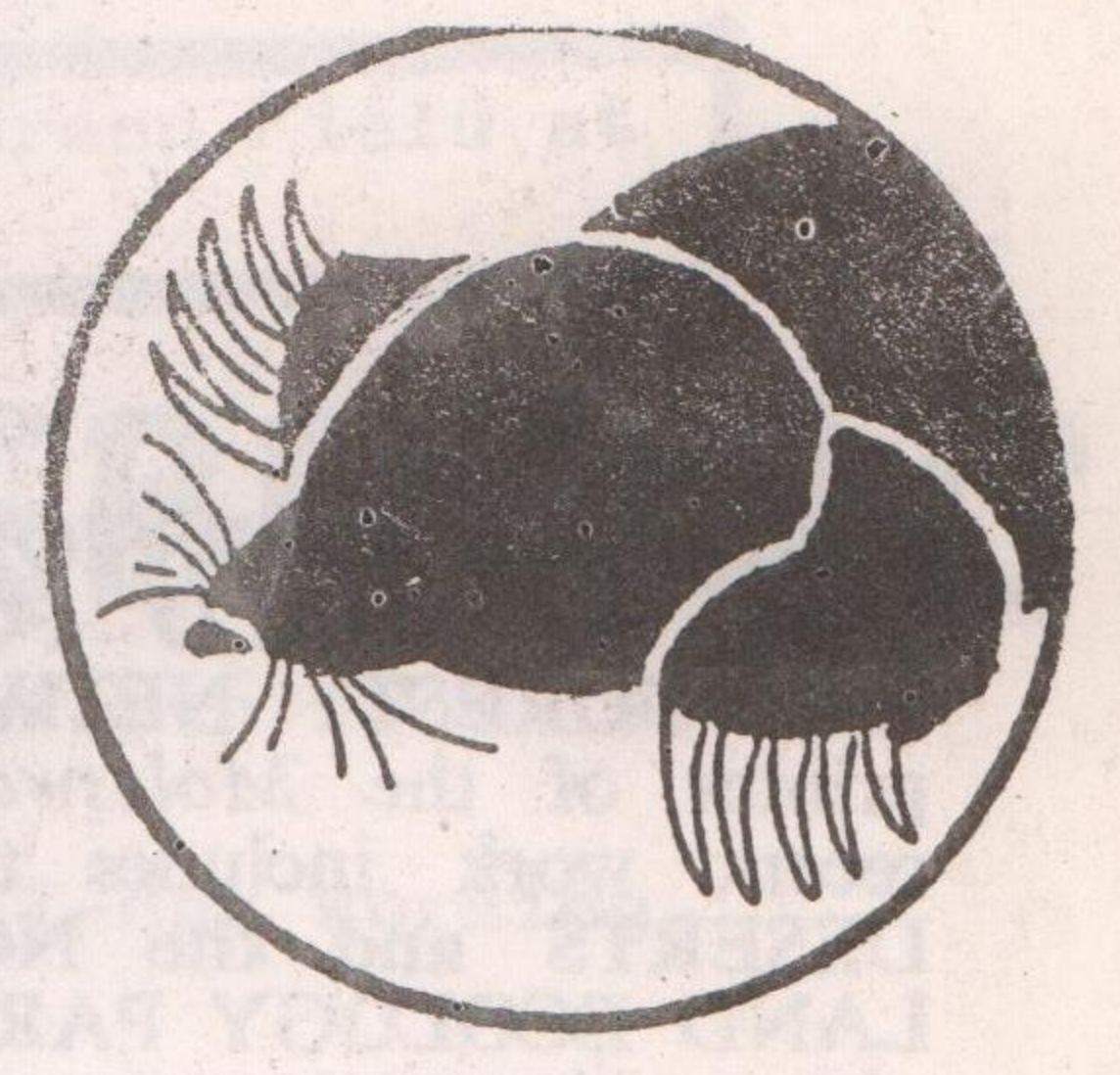
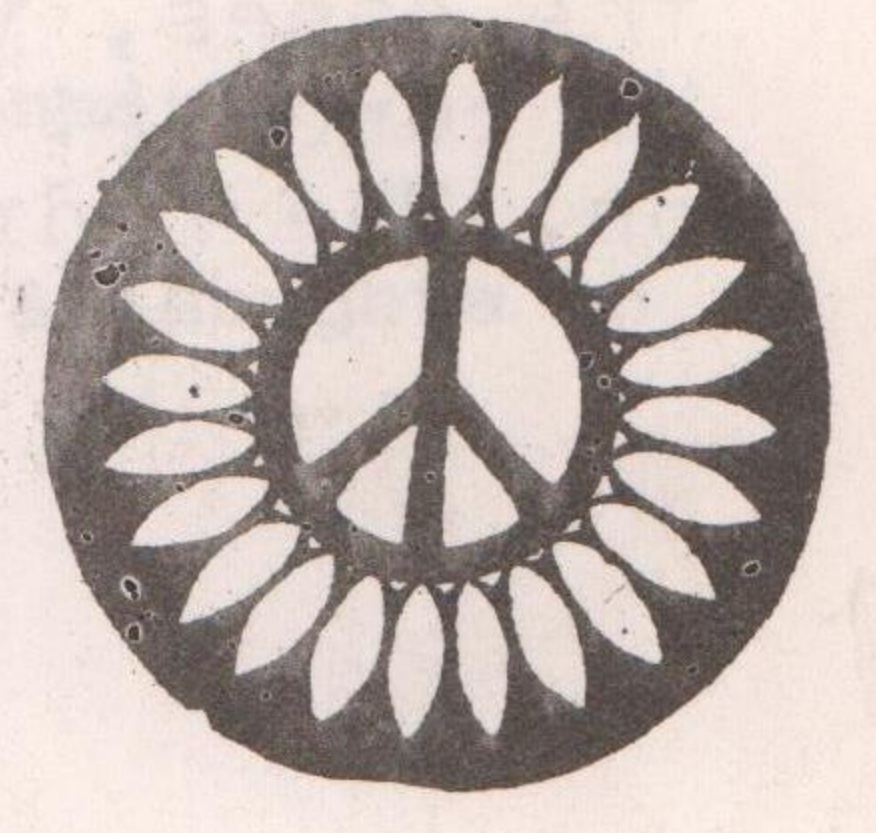
May/June Issue 25p
- bumper eighteen pages!



THE Molesworth BULLETIN



ARE YOU SITTING ON THE FENCE?



COME TO MOLESWORTH AND DO IT HERE!



INTRO

2

Well here's another issue of the Molesworth Bulletin, or alternatively titled the "Molesworth Miracle", Each time it's published feels like a miracle! All of you generous subscribers will now be asking "Where's my May copy of the Bulletin?". Basically it didn't happen due to a number of difficulties which boil down to a question of labour.

As many of you are aware, the people who live around USAF Molesworth are frequently changing. Over a period of six months the majority of people resident during that time will have come and gone. This all means that the people producing one issue of the Bulletin may well be quite different from those producing the next.

There has been one stalwart figure throughout who has been a rock of support and encouragement to us here. That is Pat, our printer, who provides us free with the services of his professional printing operation. His patience with our ignorance about publishing is remarkable.


This all means that we cannot guarantee a particular publishing date or style. We hope you will forgive and accept this as part of the spirit of Molesworth, and continue to renew your subscriptions. Also, we would ask that if you have visited Molesworth or Alconbury or done anything at all connected with the bases, you could write to the bulletin about it, trying to be concise! This way we can all keep in touch with what is going on. The address is:

c/o "Delos"
7 Poplar Street
Wellingborough
Northamptonshire
NN8 4PL

Positive Impressions!

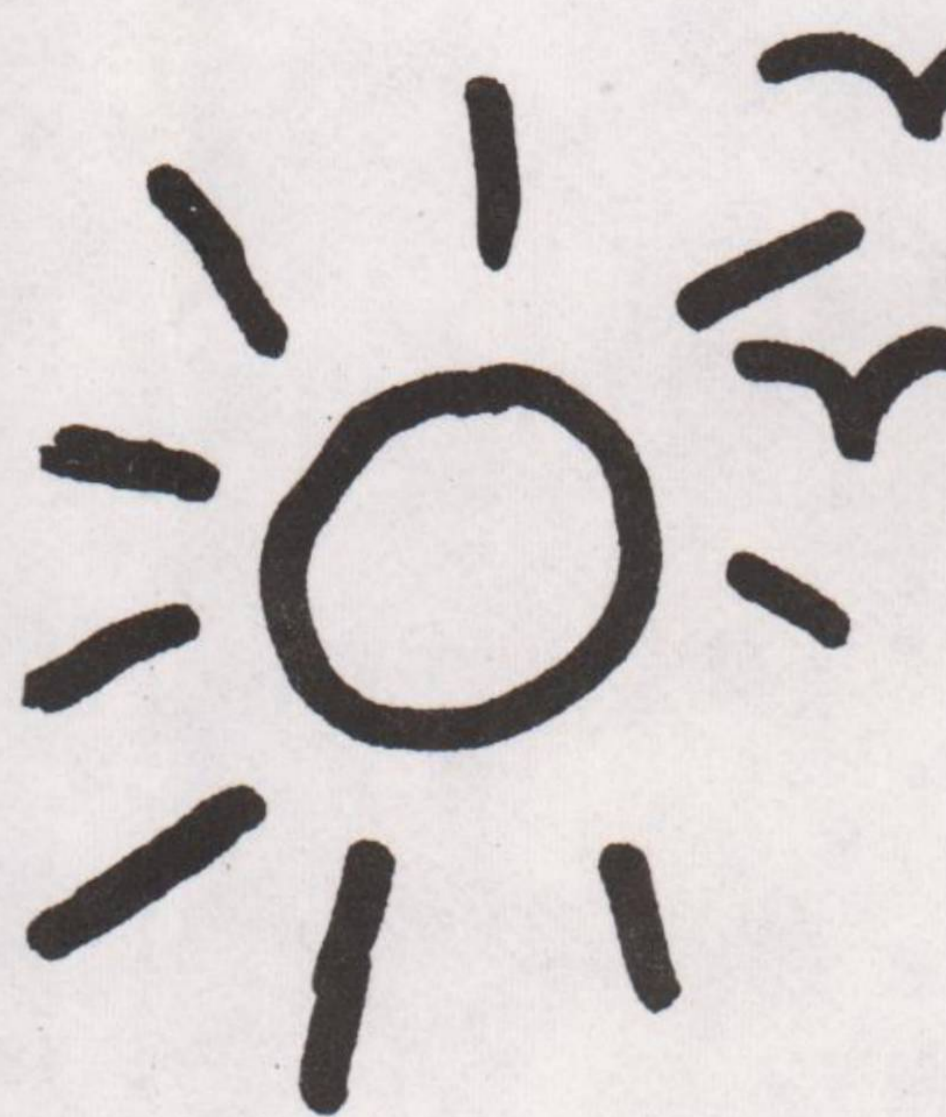
POSITIVE IMPRESSIONS is the inhouse printer to WORLD FOREST ACTION and FOREST NETWORK. Regular printer of the Molesworth bulletin, and recent work includes that for GREEN DESERTS and the NORTHERN IRELAND ECOLOGY PARTY and for other conservation groups and promotional material

Why support those printers who have no interest in the Green/Alternative movement, when you can support us at advantageous prices? Contact us right now for quotes on the work you want doing — you will be glad you did. Telephone 0480 860927.



It seems that there may be some confusion over who is living where around the base at the moment, and what has happened to the various camps. So to clarify; there is a fairly strong presence on Peace Corner/Peace Lane, including Earth Camp. The Warren Lane camp evicted in February has gone into 'exile', living at Irthlingborough Pound, and later squatting the AI.

Donations should be sent to Peace Corner/Peace Lane, Earth Camp or the Peoples' Peace Camp, stating which camp they are for and what you'd like them spent on.

 **HAVE NO FEAR** ³
- WE LOVE YOU!



It seems a long time now, since that morning of horror-filled visions. The shock at the news that the British government had combined with America to attack Libya in our names, and in the shallow, false defence of a freedom that does not exist. A long time since the slow realization that I was not surprised; that, as we always knew, if a country buys and builds weapons it must inevitably use them to fight wars...



A long time since that frantic searching through details; how many bombs? How many dead people? How long until the retaliation begins? How long until this madness ends? And the numbing knowledge that this could be the beginning of the end and that everything my life spent trying to build peace cries out against could be about to happen. My protests felt so small and ineffective against all this hatred and aggression, yet in our weakness those of us left at Molesworth helped to give each other a real sense of strength, togetherness and love.



And still we did what we could. Painting a banner of hope- "Have no fear, We love you"- hugging and crying with an MOD Policeman; visiting the U.S. Embassy, where the anger was perhaps at its greatest. People shouting words of hatred at those inside the building. We tried to bring peace to all these people. We must try to show, I feel, that only by loving, caring and understanding each other can people co-exist and this beautiful Earth survive.



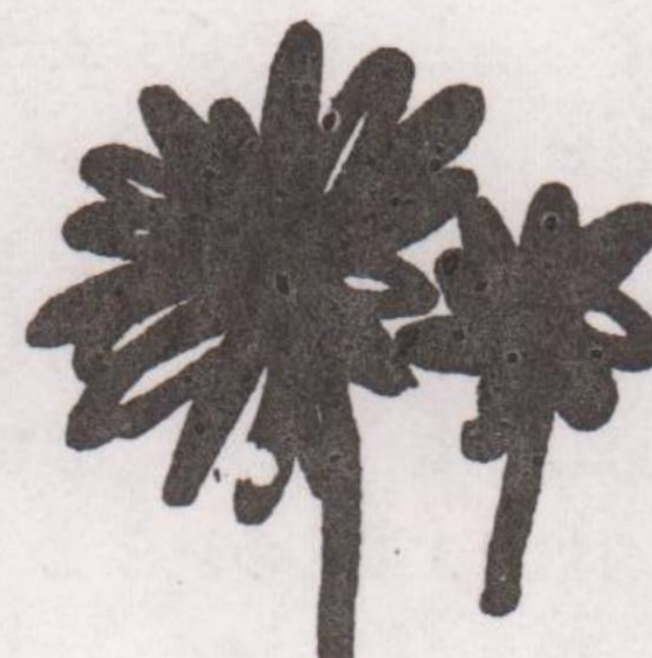
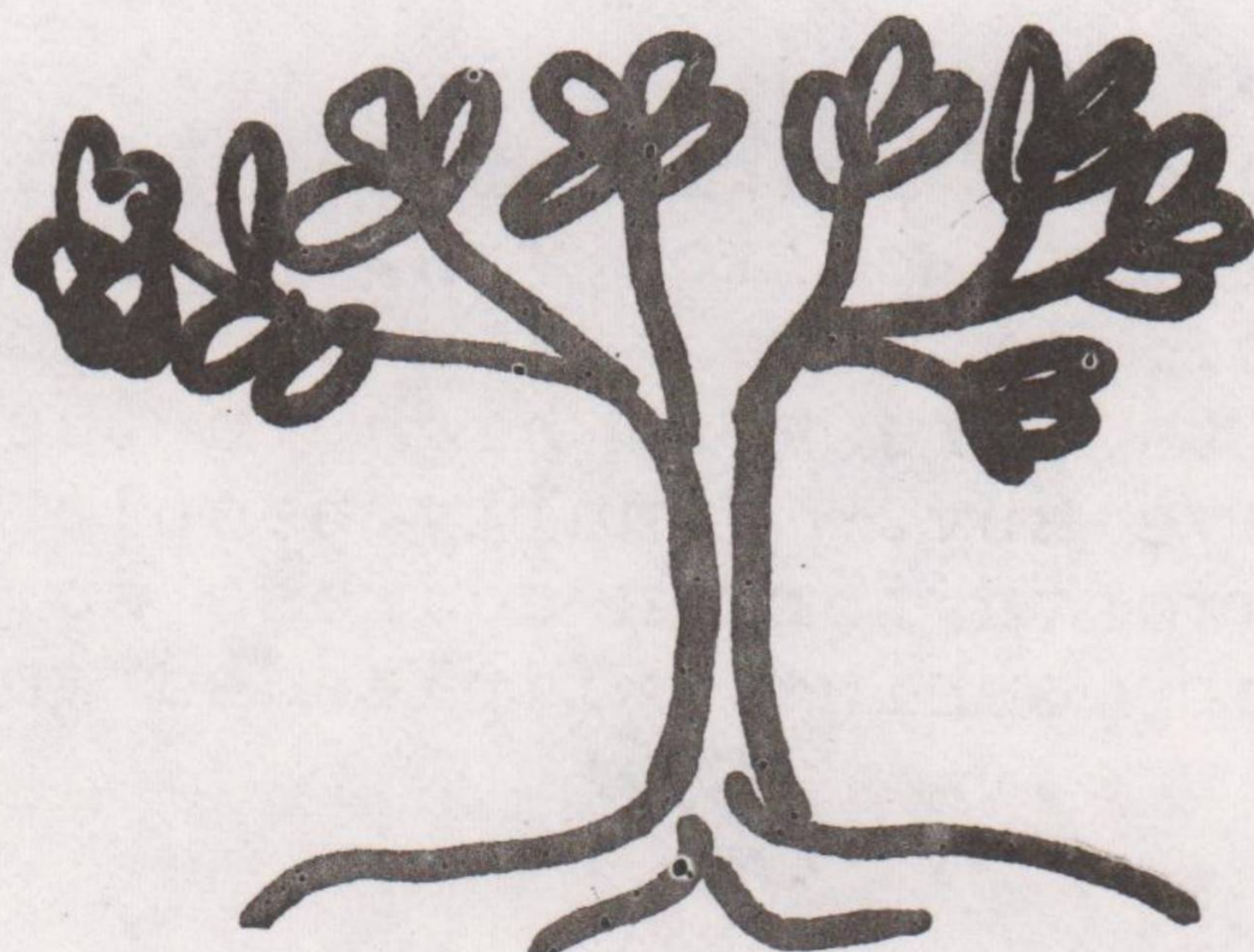
During the long time since these events, much has happened. A Russian nuclear reactor has nearly melted down clouding the Earth with radioactivity, and proving - if proof were needed - the danger and insanity of playing with these forces which we cannot understand, have no need of, and should not wish to try to control.

And a new understanding has been growing, amongst people who are scared of the danger and wish to do something. Many are beginning to see the madness for what it is. Many are beginning to feel the screams of this Earth as it is tortured. Many are coming to our groups asking what they can do.



And they have the power, as we all do, to reject this system of fear and hatred. To live now as they know and feel is right. We can try to find love in our hearts; to understand; to build from within ourselves and with each other a new age where power is nothing; love is all.

Bruce



SNOWBALL

FENCE CUTTING 18th&19th April.

4

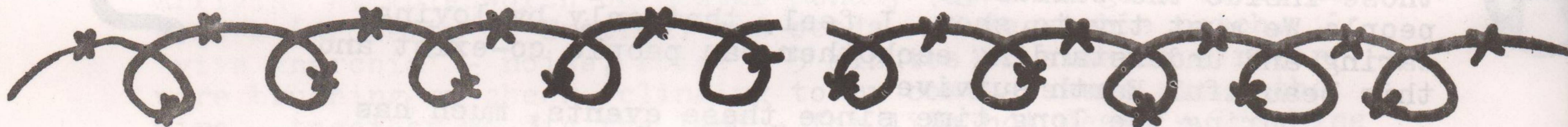
This time round, the snowball was rather overshadowed by other events- other American bases were more in the news during the week and the demolition of Eirene had shocked everyone. On the Saturday the actual fence cutting was preceded by an entry into "the meadow" near the new Peace Corner gate, to plant a small yew tree. This accomplished, five people were firmly escorted back onto the bridleway by MoD police.

Five of them then set about the main security fence with hacksaws and the police gently restrained them. The snowballers, equally gently, persisted, and finally two were arrested. One was charged with criminal damage, and one was released without charge.

The next day, Sunday, more than 150 people gathered at Peace Corner to mark the demolition of Eirene. After the service, two women cut the fence there and were arrested. Most people seemed unaware of the incident. The women were released without charge.

Nationally, 21 bases were snowballed that weekend, and 264 people were arrested. The highest number was at St. Mawgan, where incidentally there is a peace chapel.

According to snowball mathematics the numbers should have been many more times more than this, and one is forced to question the value of this costly kind of action if more people are not prepared to come forward and break the law in the struggle against what they know to be wrong!



ATTACK ON LIBYA

On the 17th April I found myself very upset after listening to the radio. America had attacked Libya. I felt so upset that the America and England were so close to a nuclear war that I had to make my presence felt. So off to London I set with my friends. 4.30 We were on our way. There was 7 of us in a five seater car we hired. Chugging along the A1 singing, spirits were very high. 6.15pm We had parked up outside parliament. As we walked towards Whitehall I did not know what to expect. Then in front of us on the other side of the road were loads of people. The vibes were fantastic.

After meeting people I heard there was going to be a blockade at 9.00. I thought, go for it. 9.00 came and I sat in the road. Within seconds I was being dragged to a waiting police van. The van I was thrown into had another 11 people in it. We were taken to a police station somewhere in the metrop. Spirits were very high in the cells. We sang, smoked, talked and played eye spy. Finally people were released but they would not accept Molesworth for an address so I was held and taken to court the following morning. I pleaded guilty and got a 12 month conditional discharge.

Off.

On hearing the news of the removal of Eirene, my immediate reaction was one of shock. Helen Richardson, with whom I was staying at the time, joined me for an Eirene Witness, and we said together the All Faith's Affirmation.

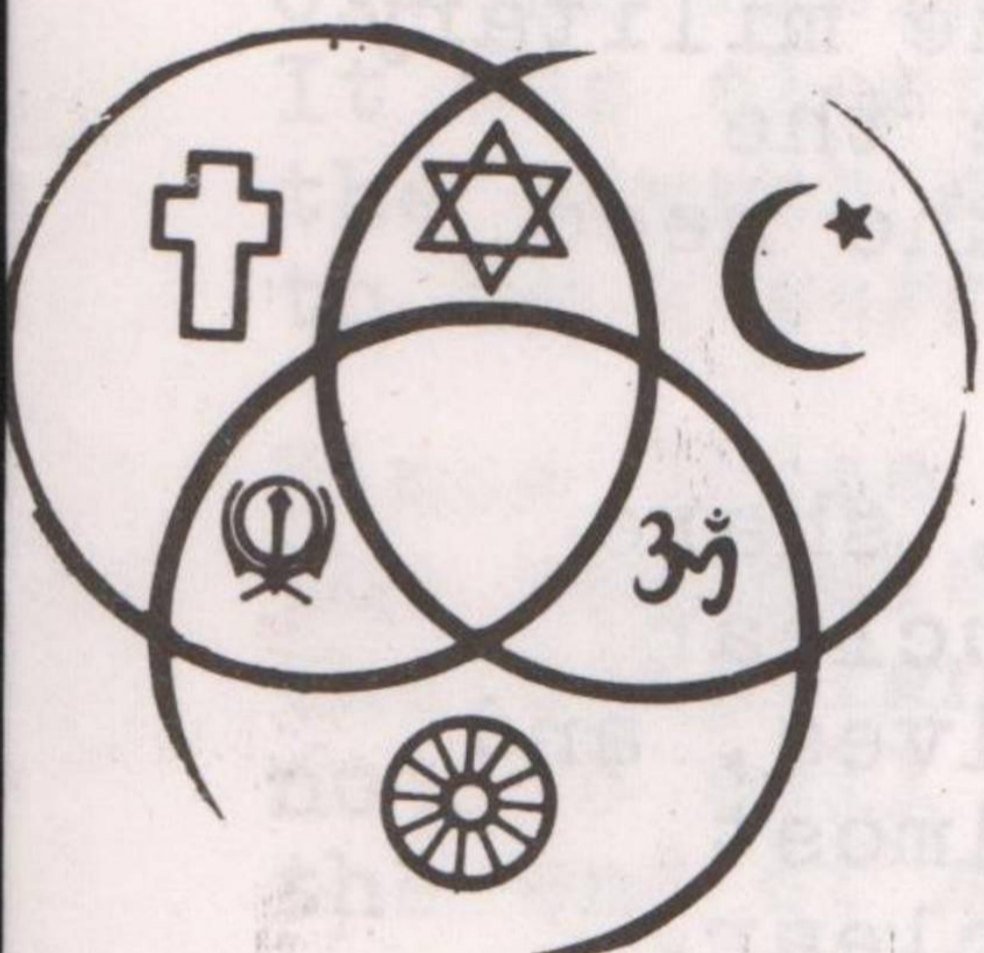
Every cloud has a silver lining - it may be difficult to find, and we have to search hard. After careful thought and reflection of the situation I knew that whatever the authorities did, as with the removal of the fabric of the Eirene Chapel, the Spirit of Eirene will always prevail. "You can't kill the Spirit."

I arrived on Tuesday the 15th at Molesworth to stay in "Halcyon Spirit" and was greatly saddened when I looked towards the site of Eirene. I realised that the authorities' reasons for the removal of Eirene were so weak in contrast to our reasons as to why it should remain as a symbol of all our faiths, that they had to wait for some event to take place which would overshadow the general public's interest and concern about its destruction. The demolition was carried out by unidentified contractors with bulldozer labels masked over.

The authorities will not be able to stop grass, God's flowers, and our friends the weeds springing up and asserting their rightful place in the scheme of all life. We must not waver, but share with each other our belief in the righteousness of our progress in our different paths to Peace - then the removal of the fabric of Eirene can only strengthen our bond with all like-minded people.

Do not despair, the darkest hours are just before the dawn.

Bruce, Nuclear Free Wales.



The SPIRIT of EIRENE LIVES



The destruction of EIRENE, without warning, at first shocked and angered me. I was originally on the rota for Halcyon Spirit that weekend, but unable to get to Molesworth instead joined the Vigil at the M.O.D. in London. At short notice, 45 people stood on the grass opposite Downing Street. We held a banner and placards, planted candles round a tree, and held flaming torches. We sang Eirene songs, and then knelt in silence. It seemed as if the police did not want to arrest us. Then a civilian M.O.D. official arrived and, flanked on either side by policemen, informed us all we were on private property. We continued to sing. Those of us who refused to move were hauled onto the pavement, and then arrested for 'obstruction of the highway.' Those carrying the banner were not arrested, and allowed to carry the banner up to Trafalgar Square. Fourteen of us were arrested, taken to Cannon Row police station. Released on bail after 2 hours we had to appear at Bow Street on the 16th. Most received £5.00 fines. We were all able to make statements in Court.

On Sunday 20 April about 150 people gathered in front of the gate by the Eirene site. Eirene songs, readings, prayers, and periods of silence drew us all together into a wonderful feeling of commitment, and a feeling of HOPE. The police stood silently with us. We had all come to realise that Eirene is not bricks and mortar, but the Spirit which lives, and will continue to live, wherever people believe in Peace and Freedom.

The rota at Halcyon Spirit continues. There is a new fence across the gate opposite the caravan; so the police are even more fenced in.

WITNESS 11AM + 4PM DAILY.

Peggie - Halcyon Spirit 18.5.86.

WHY LIVE AT MOLESWORTH ??

I arrived February last year at Molesworth. It was the second time I had ever visited a Peace Camp, but somehow I knew I would live here. What made me?...What makes anyone live at a Peace Camp? Many people come to Molesworth because it is Britain's next Cruise missile base but what gives people the energy to stay?

LIVING ON THE EDGE

Every time I come back to Molesworth there is a sinking feeling in the pit of my stomach. I always feel unsure that the camp will not have been evicted in my absence, and yet I feel joyful too.

I find life at Molesworth has a simplified intensity that I just don't experience elsewhere. Twenty feet from the caravans is the security fence topped with razor wire, so powerfully symbolic of the divisions in our world and the divisions we make within ourselves.

THE NUCLEAR THREAT

Every time we look at that fence we are reminded that the military are preparing to wage nuclear war in our name. Each time the more superficial preoccupations of life drop away, and the need to work for peace becomes painfully obvious.

DESPAIR AND EMPOWERMENT

All who come to Molesworth, whether to live or to visit, share the painful understanding that we are on the brink of nuclear war. This can be very difficult to admit, even to ourselves, and even harder to share with those around us. Here it is almost impossible not to support each other as we accept the nuclear reality. We reach out to each other in response to a common threat.

Living together, sharing what possessions we have, can be exceedingly difficult too. Just as we open ourselves up to the possibility of a nuclear war, so do we open ourselves up to all the painful feelings inside of ourselves. The old hurts and conflicts everyone holds inside begin to be played out on a more public stage in the life of the camp. At times the Peace Camp takes on the atmosphere of some kind of heavy encounter group.

LIVING AND SHARING TOGETHER

The warmth, support and care that all at Molesworth sometimes show each other can be truly wonderful to experience. It's in those moments that a new much brighter world doesn't seem far off at all, but is actually happening right here, right now.

LIVING CLOSE TO OUR EARTH

The nature all around us at Molesworth can inspire us so much. Living in caravans and benders we are in intimate contact with the natural life around us. Each time we step out the door we experience the weather in all its moods. From rain to snow to early morning sunshine with not a cloud in the sky. Behind this caravan a nest has just been built and I can hear bird-song throughout the day. In the midst of man's preparations for death there is so much life.

WHY LIVE AT MOLESWORTH? (Cont'd)

When the daylight goes, we are unable to switch on the 'artificial daylight' of an electric light but must resort to candles. The influence of the mass media and advertising that so many are subjected to, are replaced by the natural rhythms of the planet. We can start to be in tune with what "Gaia", our Earth, needs. In so many ways, nature is saying "Tread lightly on the Earth, or you will have no Earth to tread on." Our presence here in protest against USAF Molesworth is a part of the answer to that plea.

No.



ARE YOU
STILL SITTING
ON THE FENCE?

FROM NEW ZEALAND

Lucy, sixteen years old, living in New Zealand, sent this poem to her brother.

What does your brother do?
is the question.
He's a student, a farmer,
whatever you like.
He's a normal guy, doing
a normal job.
But what does my brother do?
Ah, that's trickier.
He's in England, I say.
Doing what?
Nothing really; well
nothing much.
Nothing?
Well, he's sort of a, um...
He's kind of a, well...
He's a protester!
A what?
A protester, a full time
protester.
Against what?
Oh, nuclear arms, stuff
like that.
But where?
At an arms base,
At a place called Molesworth.

But where does he earn his money?
He doesn't.
He lives in a tent in
sub zero degrees.
He wears seven layers of wool,
And that's on the warm days!
He eats food from a campfire
In an enamel dish.
He lives in a camp surrounded by
barbed wire and spotlights.
That's his life, he's a protester.
But he can't just do that.
But he does.
But he CAN'T just do that,
they repeat.
I knew you wouldn't understand,
no-one ever does.
Everyone says, stand by
your beliefs.
Everyone says, fight nuclear arms.
But how many do?
How many people actually do?
Next time I'll say he's on the
dole,
It's simpler.

PEOPLES PEACE CAMP

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IRTHLINGBOROUGH POUND EVICTION

On Thursday 1st of May 1986 after 3 - 4 weeks squatting of the local pound, we members of the Irthlingborough chipping dump appeared before the Wellingborough County Court on a charge of trespass. Being a sunny day we attended the hearing, that is we, pip, gary, chesh, roger, graham, stuart, jill and billy. The hearing was as we expected, one sided with Northamptonshire County Council having the upper hand as the owners of the disputed piece of land. We of course argued on many points including that we were homeless and had no where else to live because of the council, the council saying they needed the land urgently for road works, which of course was a lie, (the said land never being used since the war) In the end we got a seven day stay of execution to the dismay of Northamptonshire County Council who requested an immediate eviction after the judge had closed the hearing to uproars from us on trial for being homeless. In the end the council decided to waive the fee of £80 per vehicle that they had wanted us to pay them for the release of our vehicles

OUT OF THE FRYING PAN AND INTO THE FIRE.

On the Monday following the hearing we moved from Irthlingborough to a piece of land on the AI meeting up with a few of the Rainbow Village people. After being on the land a short while we were again confronted by the police, who asked us all to move on, as usual we told them to go away. Eventually we were evicted and our caravans taken to yet another pound.

FO: more details see M.A.L.T. article.

* NEXT STEP ' & THINGS NEEDED.

After the latest evictions the Peoples Peace Camp is still at Molesworth (we have always been active and within a 10 mile radius of the base) and hopefully will remain at the base until cruise is removed. The camp has taken quite a lot punishment and we are now down to three caravans (two of which are need of urgent repair and will eventually have to be replaced) With the costs of evictions and the dwindling support we have no money or material to do this therefore we need donations of money and building materials, such as tarpaulins and plastic sheeting if we are to maintain our non - violent protest here.

We shall soon be back at the base trying out bits of land to put a permanent camp and presence on, without your help and support you may well find that by this time next year there is no peace presence left here at all

For more information contact-.....

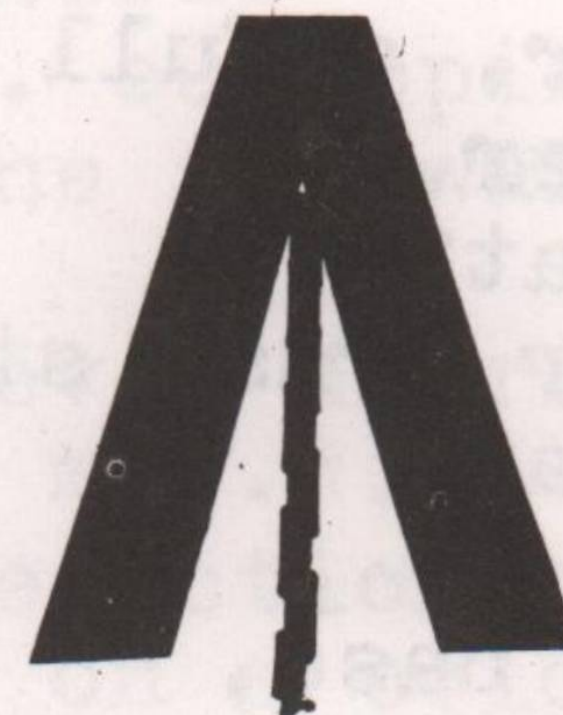
PEOPLES PEACE CAMP

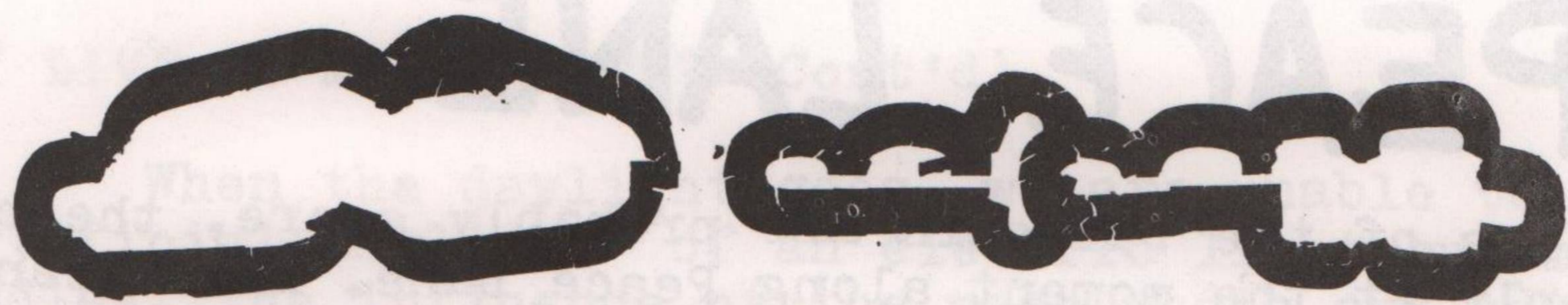
O/S USAF MOLESWORTH

C/O PEACE CORNER, BRINGTON

HUNTINGDON, CAMBS

P.S TYPEWRITER AND A4 PAPER ALSO NEEDED





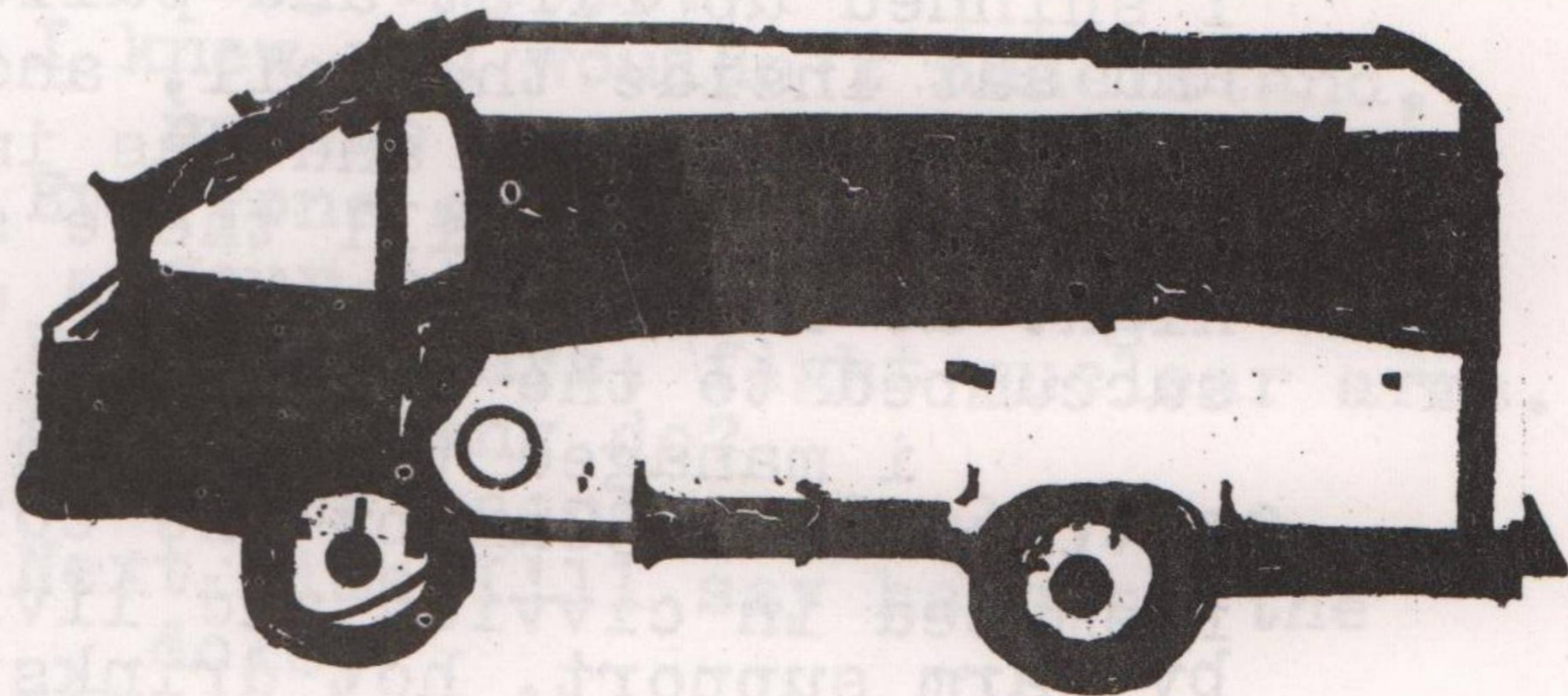
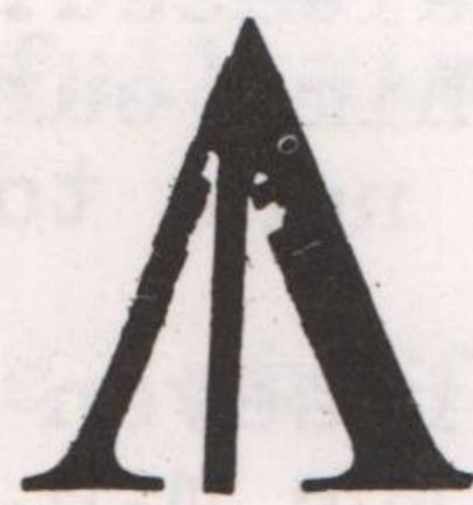
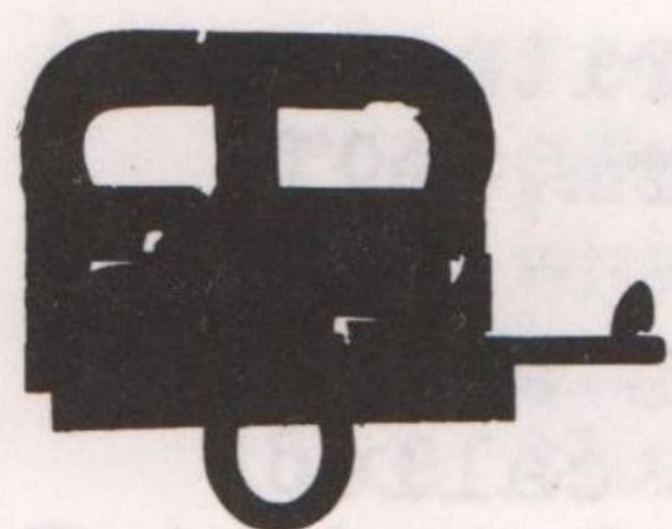
MOLESWORTH / ALCONBURY LAND TRUST

AI LAND SQUAT

We wanted a new home for the Peoples Peace Camp (evicted four times since Feb 14th and the Warren Lane eviction) AND we also wanted to publicise the fact that a military road for cruise dispersal will soon be smashing through a Site of Scientific Interest (S.S.I.) In spite of apparent failure; i found the 36 hour Peace Camp very positive. Jill passed by on a bus and later said that we looked very impressive; three caravans, two benders, one old ford transit, one tent, and a double decker bus (the home of the only baby to be born to a protester on a proposed cruise site namely Tarot, a former rainbow villager) We all ended up on the bus in the evening and were relaxing and drinking endless tea after the excitement of setting up the new site, when we recieved an unexpected visit from one of the owners of the land. He drank tea with us, cracked jokes and we had a peaceful, friendly exchange of views. He ended by assuring us that he was not considering any immediate court action against us, the local radio and media did interviews and the following morning a T.V crew arrived..

I really felt we had made it but the euphoria was premature

At about noon our cheerful visitor of the previous night arrived back with two senior police officers and told us to leave. At this point i was back at my house with two AI squaters who hitched back to the site, just in time for the eviction. I stayed at a phone taking legal advice . A Land owner is entitled to tow people of his own field, but there is some doubt about the legality of this particular eviction as Sid Morley only owns one third of the land, also he was not the administrator of the will, as the land belonged to his father whom had died some time ago and had not left a will, at the time his brother had been dealing with will and the land (administrator). The police in cases like this, are not allowed to help move anything, but they can be present to ensure that there is no breach of the peace. Mr Morley arrived back in the late afternoon with several friends, a tractor, a pick-up truck, and a bulldozer. About 150- 200 police to watch the fun. The caravans were towed onto the AI by Morley and co, impounded by the police and taken to huntingdon pound. A mechanical digger then came and dug a trench across the field entrance. So ended an interesting 36 hours.



PEACE LANE

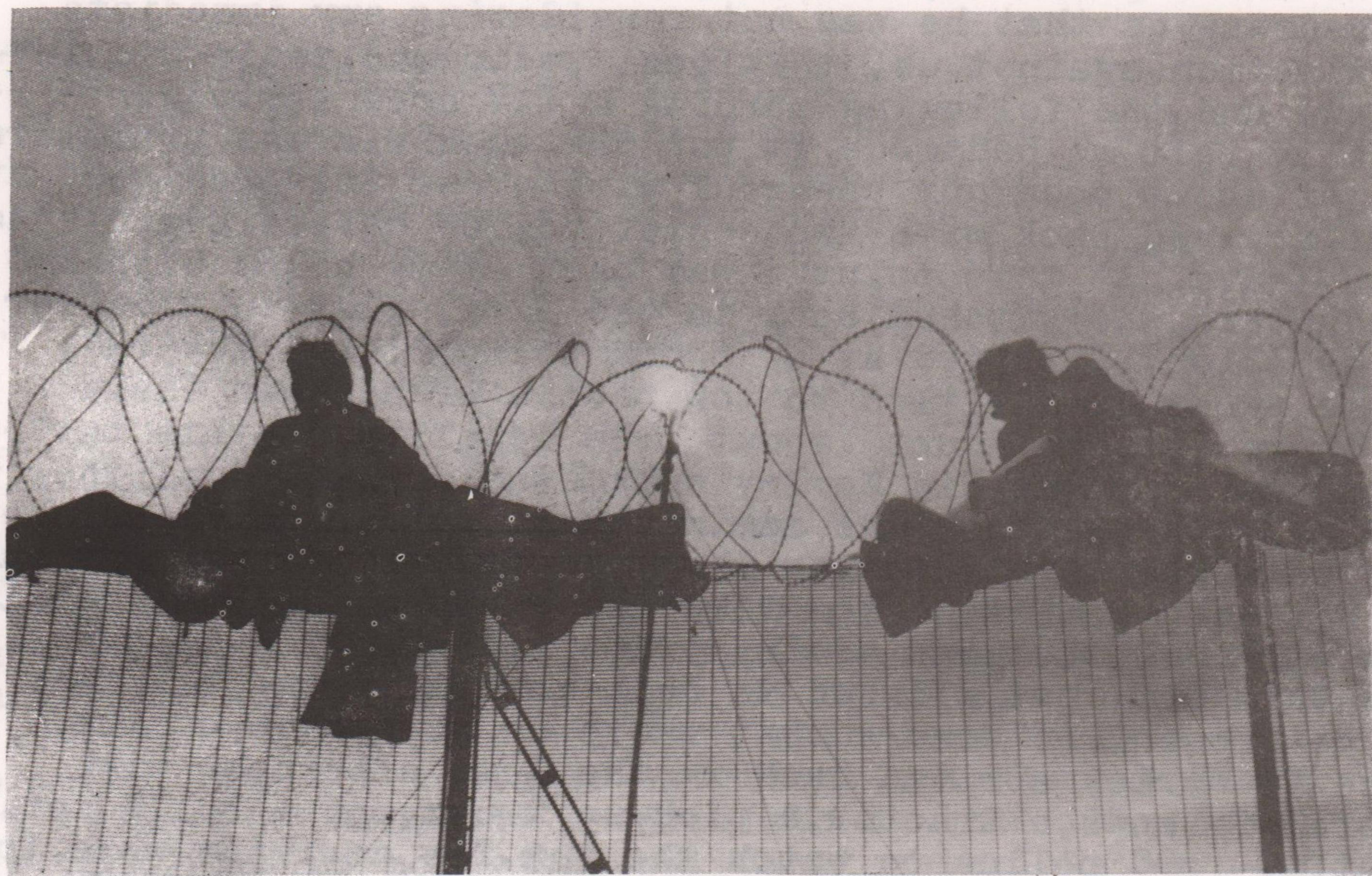
10

As readers of the bulletin are probably aware, the byelaws do not apply at the moment along Peace Lane. This means that people are being arrested, maybe held for a while, and then released without charge. For one person this has now happened six times. It seems the MOD are taking revenge for this by charging people with more serious offences. Along with the Cambridgeshire Constabulary they are misusing their power, accusing us of things like obstruction of a Police Officer and breach of the peace!

Links are being made with other Peace Camps, mainly Florennes in Belgium and Woensdrecht in the Netherlands. People are visiting each place, and also going to the International Peace Camps meeting. Links are also being made between Earth Camp and Life Camp at Faslane.

Many people are being sent to prison at the moment. Andy is serving 28 days in Bedford. Joe is to be released from Bedford this week (21st May), and other cases are coming up. Rachael is in Holloway, Mo has recently served twelve days too, so it seems that nobody is safe!

This means that we need to plug the gaps, especially in May and June, so please come to stay for any length of time. There is room to put up tents etc, and tarps are still needed.



ON THE FENCE!

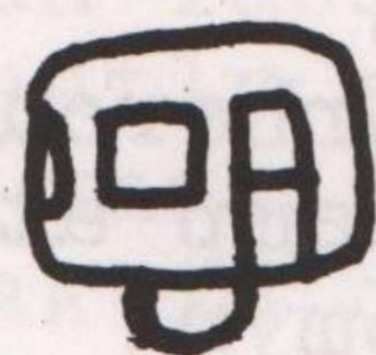
i shinned up first and pulled myself through a gap in the wire and sat inside the coil, and then helped Alf through. i dropped to the other side and was immediately released.

alf was still there so i joined him. our spirits were high. as it was the second of april and none too warm, alf succumbed to the cold.

i managed to stay in the wire for seven hours and was cut out at 2.30am by the corriander of the m.o.d. - called from bed in civvies and livid. an enjoyable action made possible by warm support, hot drinks and skylarking on a cold night.

paul.

EARTH CAMP



CHRISTIAN PEACE CAMP



In the months following the birth of the new camp, there was much discussion about the purpose of the camp. It was soon realised that it was not just going to be here as a part of the 'campaign' but also as a focus for personal reflection and discovery about spirituality.

At the beginning there seemed to be much to do, people to talk to in the Peterborough Diocese, concern about getting other people to come and join us and the challenge of creating a Christian Space. We spent a lot of time going to Peterborough to talk about the sale of the field and about the base.

It was clear then that we had two main aims. One was to challenge the church about the issue of nuclear weapons and the other was to be a permanent 24 hour witness against the base.

Since those early days, when the purpose was quite clear in our minds the emphasis seems to have changed and we seem to be less aware of the campaign side of things. The decision of the Peterborough Diocese not to sell the land was really welcomed by us and also seemed to be the end of an era. Along with the rest of the Peace Movement we had persuaded them not to sell the land carelessly without considering the consequences.

So now we are maintaining a presence next to the new fence in Peace Lane and the feeling of it being a Christian space is not so strong. There are two reasons for this. One is that Christians haven't come to join us and also everyone who lives in Peace Lane is very much a part of the permanent presence. We can't, for ideological reasons, be separate and therefore have become merged with everyone else.

If any Christians wish to come, please be prepared to put energy into making Earth Camp what you want it to be.

We have heard of another Christian Peace Camp at Faslane called Life Camp and it is very encouraging and strengthening for us. Please try and support them.

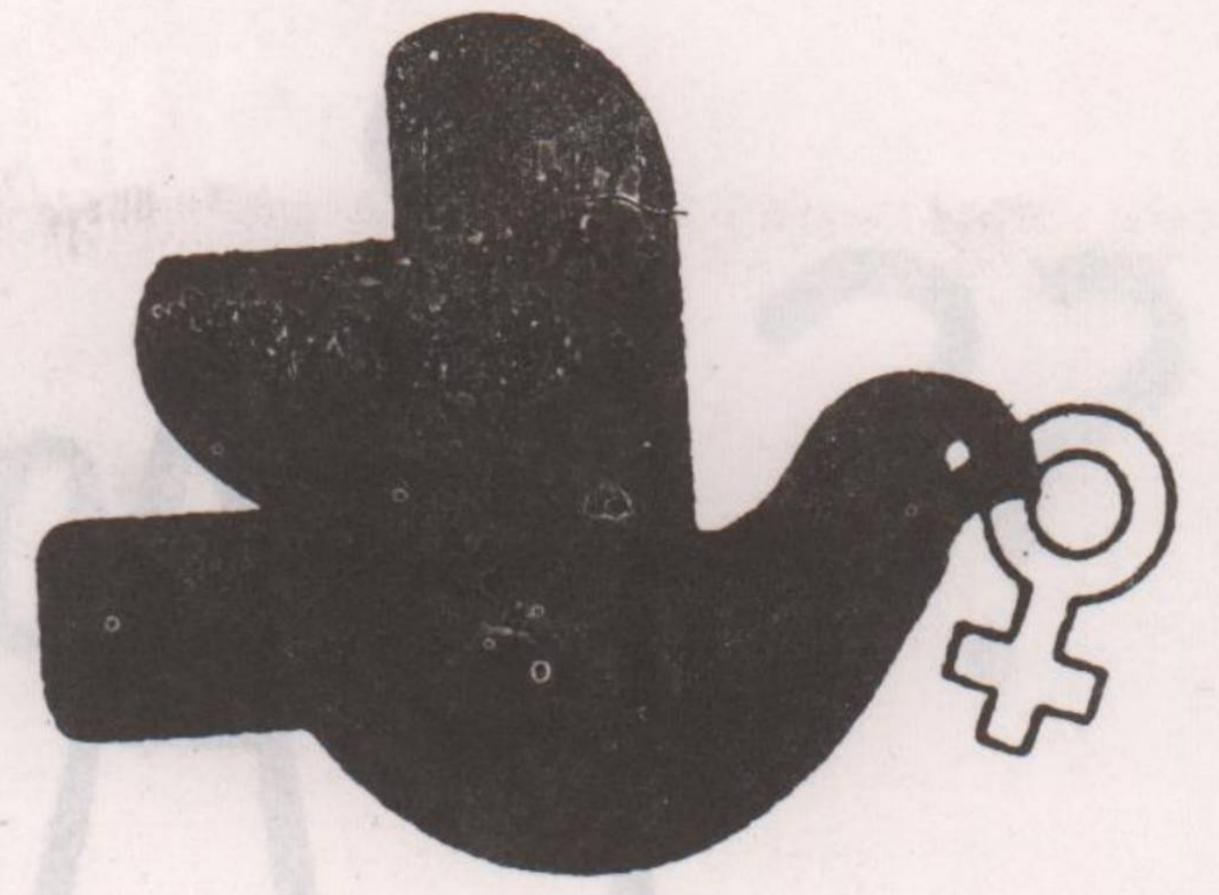
We are still waiting for the date of the court case for our appeal against eviction on planning grounds.



MOLESWORTH

12

W o m y n



There was a vigil at Air Gate on 18th April. 2 womyn and two children were there. A ceremonial burning took place of some leaflets advertising a play called 'The Stripper' which was on in Peterborough.

So, come on Womyn, we need your support. Come to the main camp at Peace Corner to get directions or write to the Molesworth womyn, Peace Corner, Old Weston Road, Brington, Cambs.

ALCONBURY

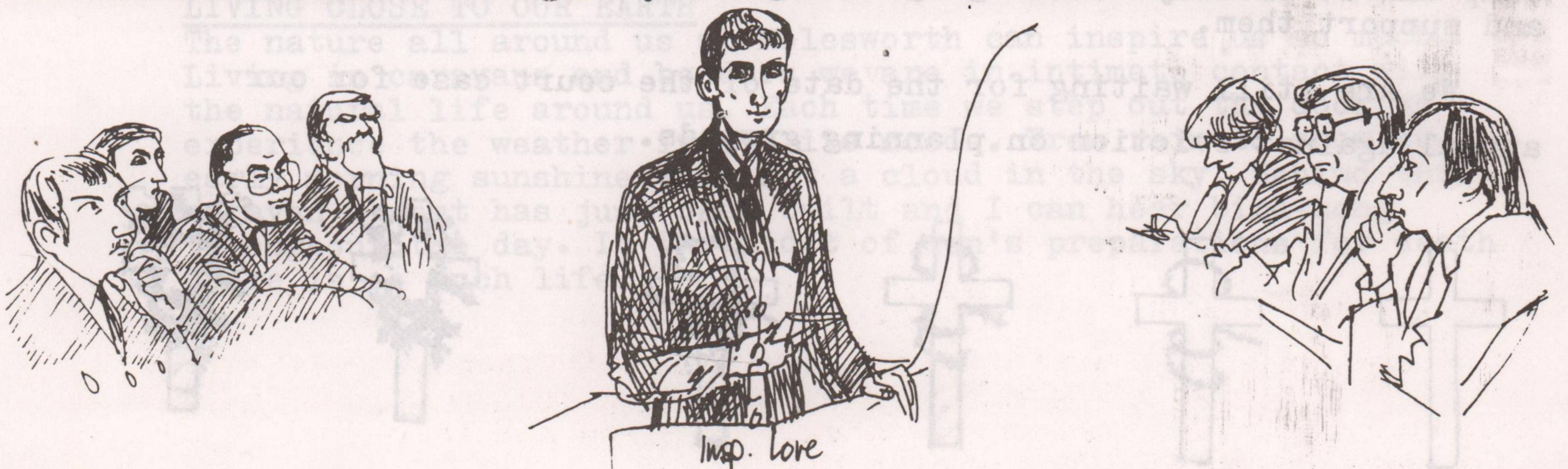


Womyn from Molesworth, Greenham and Peterborough set up a Peace Camp in School Lane, Alconbury on 14th February this year.

When we arrived at seven in the morning we found a military exercise going on. (we discovered later that they had been there for two days.) We noticed them beginning to clear up to move on so we helped them and sang to them. When Inspector Love arrived he said we would have to move on because we were obstructing the highway. We told him that our intention was not to obstruct anything but to protest against the base and also that if we were obstructing then so were the R.A.F. Apparently he asked them to leave and they did. We were more stubborn and refused to so we were arrested.

Our defence at the case was to point out 1. Our intention was not to obstruct but to protest. 2. Why were the military allowed to stay for two days before they were asked to leave. 3. The military had at one point completely blocked the road so, as we were at the end of a cul-de-sac we could not move freely along the highway.

We brought up various other points about police violence, and we had some photos of the whole thing. The case went on for 2½ hours. In the end we were found guilty but given an absolute discharge.



A WOMUN'S POEM

Yes. I am thinking about you.
 But that's alright.
 I'm trying to work out if the
 Gentleness and caring
 Is real.
 And if I can truly believe in it.

We live outside a base.
 An elaborate example of
 male violence
 I am fighting my oppression.
 I want to be in control of my life.
 Don't take my feelings and use them.
 Free yourself of mans disability.

Yes. I am thinking about you.
 I'm thinking about your caresses
 During a cold night.
 Your body closed round mine
 While the men in uniforms
 Bellow loudly through their radios.

We live outside a base.
 Built because of male power
 His profits and his guns.
 If we can be here and you
 Can show me fears
 And cry for your life
 And not possess me
 But love my womunliness
 If you can do these few things
 Time here won't be spent in vain.

Outside. The steel fence.
 Razor wire.
 A cruise missile base.
 Men in uniforms marching
 Bellowing loudly through their radios.
 Poised, heading for destruction.

And yet - I'm thinking of you.
 I don't know if that's alright.
 I don't know if I'm betraying my
 sisters.
 He doesn't take responsibility.
 He doesn't feel
 He cannot feel.



LOST OF THE WINTER BITTERNESS

in my time at molesworth ive seen some weird things including
 the mod.
 some of us lost hope little things like spring arriving
 and magor things like cruise missiles cluttering up peoples
 back gardens,?
 but it came back too thequestion who wants cruise any way
 where still waiting for the day when they relise there
 folly and quietly and ashamably take it away,
 But up to now that has not seemed to happen ,god save us al
 in this winter of discontent,
 which way do we go now , or to put it another way who do
 we follow , our hearts would be the true way ,
 as an ageing anachist? and a true devote to the sun I can
 see no end to thatchers madness who does she think shes
 fooling us peace campainers not for one minute we have
 seen the way she and her legalised bullys work,
 If she thinks for a minute we and the women of greenham
 plus cnd are going to stand by and watch cruise
 implimented in this country im afraid they and all there
 pro war mongerers are in for a big shock.

Billy

WE COME IN PEACE!

14

A personal experience of the Diggers Walk

"We come in Peace, they said, to dig and sow". Setting out with friends in London from (near) St Georges Hill - green and black waving in the wind - colours of Gerrard Winstanley and his friends and of green anarchists. Thrown back in history (1649 or 1986) - in costumes of the civil war, refurbishing tools on village greens.

Through rain, hail and sun (and rainbows) - we walked on - through cities, traffic, hastled pedestrians, twisting lanes and across parks and muddy fields. Tired, hungry, sometimes lonely - yet alive, content and sometimes very together. Lows and highs. Warm people - new and fearful yet new and so much to learn and share. Trust and Raucous laughter - what an affinity!

Vegan and not so vegan. Christians (Buddhists too) and anarchists - Pinch of salt - have a copy. Tears and fears - reaching out - withdrawing in - gentle loving people - 'fly like an Eagle' - have no fear.

A blaze of colours, a circus of children, umbrellas & bicycles. Old and young. A profusion of music: guitars, drums, tamborines, Voices. 'Don't you worry about a thing - cos every little thing's gonna be alright.' Flags and banners ripple against a blue sunlit sky.

Arriving at Molesworth on Easter Monday (it's so good to be home) spades (property of Eritrea) and seeds - a vegetable patch. 'viva anarchia' - noise, noise - 5 minutes of silence - razor wire brushing my cheek, clinging to my coat - seeds among the wire - together we dig the land - for life not death - laughing and singing - arrests? About 60 in all. Yes - police can be human too - and still the memory lingers on.

with love, peace and anarchy

Anna



'END OF TERM' AT OLD SCHOOL

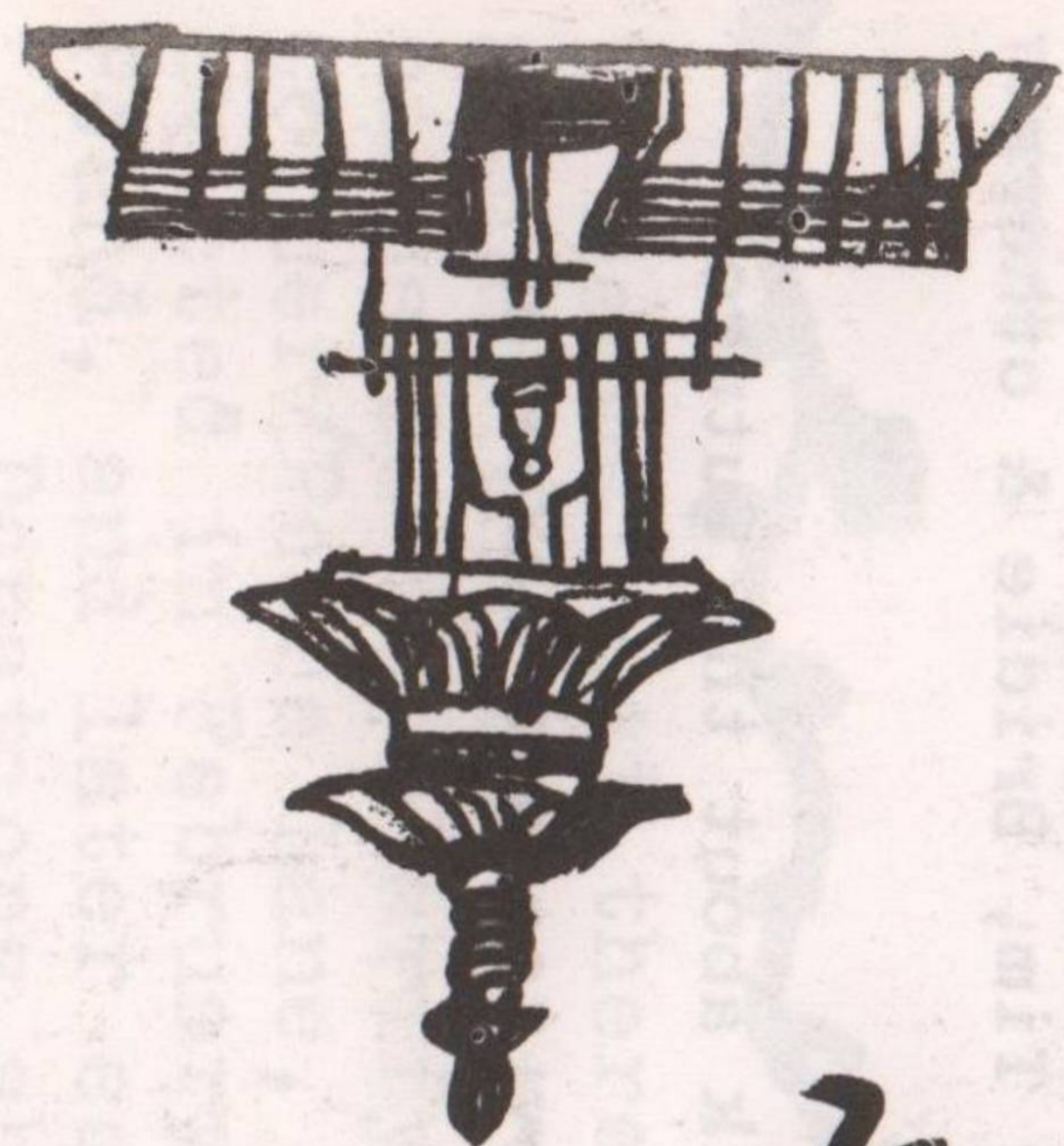
It's the "end-of-term" for Bridie, Tim and Emily - We're leaving Molesworth and the Old School, Clopton, in search of greener pastures (literally!). We feel we can be of more use to the peace movement and to ourselves in a new environment, although we still don't know where that will be. Pleas and John Holtom, who own the Old School, will be moving in shortly on their retirement. It is not yet clear what role they or the Old School might have, if any, in the on-going Molesworth campaign. Meanwhile please direct all enquiries and correspondence to one of the following addresses:

- for the peace camps and general Molesworth information:
c/o Peace Corner, Old Weston Rd, Brington, Cambs. PE17 5SE
emergency telephone number - (0933)222532
- Molesworth Bulletin - subscriptions, newsletter exchange etc.,
c/o 7 Poplar st, Wellingborough, NN8 4PL
- Molesworth Ploughshares/Tools for Eritrea - general info., speakers, donations etc:
c/o Tim Thompson, Woodbrooke, 1046 Bristol Rd, Birmingham, B29 6LJ 021-472-5171
- Tool donations for next shipment:
c/o Juliet, 25 Turstin Rd, Windmill Hill, Glastonbury, (0458)35320
- info for next digging action: AUGUST 6th:
c/o Jude, 120 Myrtle Rd, Leicester (0533)552014
- Molesworth Mobile Exhibit:
c/o Anne Waterhouse, 55 Stuart Close, Emmergreen, Reading, RG4 8RF
- Bookings for the Molesworth Mural:
c/o 7 Poplar St, Wellingborough, NN8 4PL
- Molesworth contractors and construction work info:
c/o Dave Pybus, 17 Bader Close, Peterborough, PE3 7JZ
- Halcyon Spirit Caravan rota:
c/o Peggy Preston, 01-836-6972
- Eirene Project - information and ideas for the future (see questionnaire)
c/o Jennifer and Ian, 2 Arthurs Terrace, Ipswich, IP4 2NN
- contributions of history, photos & thoughts on
the Peace Chapel
c/o Sally, The Cottage, Forest Rd, Nomansland, Wilts
- Molesworth/Alconbury Land Trust:
c/o 59 Whitwell Way, Coton, Cambs CB3 7PW
- Cambs County Council/NFZ liason group:
c/o Keith, 60 Ouse Walk, Huntingdon, Cambs. (0480)58762
- Village Peace (local villagers opposed to the base) info:
c/o Ken Teppin, 30 The Polopit, Titchmarsh, Northants

Tools for the next shipment to Eritrea can be delivered to the Green Field at the Glastonbury CND festival

JOIN US FOR FINAL CELEBRATIONS

- Friday 11 July - 7 pm evening of SLIDES showing history of Molesworth from 1980
(invitations to local residents & MOD)
- Sat 12 July - 11 am Eirene Witness at Peace Corner followed by all-day working party on the gardens and cairn
6 pm bring-and-share supper at Old School ie bring something to eat!
7.30 pm concert of peace songs from Molesworth by Tim, Bridie & others followed by country dancing
DONATIONS COLLECTED FOR ERITREA
- Sun 13 July - 12 noon meeting of the Eirene Community to talk about the future of this approach at Molesworth and beyond
4pm Eirene witness at Peace Corner, followed by tea and cakes at Old School (going away for T&B)



The
Molesworth
Bulletin.

Thanks to: Pat, Jill, Bruce, Anna, Mo, Graham, Billy, Peggy, Paul, Pip, Gary and divine intervention! The Bulletin is now entirely prepared before printing on Peace Lane.



Diary

June 1st/2nd **YELLOW ACTION - FASLANE**
NVDA Workshops, training and blockade.

June 7th **PUBLIC ORDER BILL - Day of Action** across the country. Protest at Molesworth could be totally outlawed if this becomes law. We feel there is still time to change the outcome of the bill if the many and varied groups who will be affected organise protest in their localities to inform and awaken public opinion before the bill returns to the Commons from the House of Lords at the end of June.

June 19th International resistance, **MUTTLANGEN**, West Germany.

June 27th Picket of Mowlem in Bracknell, nr. Reading
3.30 - 6pm. Contact Phil, 01-377 7823

June 29th London network fund raising stall, Brick Lane.

July 19th - Aug 3rd International March for demilitarization, nr. Faslane peace camp, Scotland.

July 25th European Peace Camp Exchange at Florenade Actionhouse, Route Charlemagne 20, 5526 Rosee Florennes. Please send at least one rep from each camp.

Aug 9th European Peace Camp Network Green Action (in sympathy with Faslane) at bases. More details next issue.



RAPE



In September of last year a woman was raped by two Molesworth men at Molesworth "Peace" Camp. Two months ago a woman was raped, in London, by a man who has lived at Molesworth for two years, and this month (July) another woman was raped at the camp.

There has been a history of various forms of male violence at Molesworth "Peace" Camp for the past 3 years. Womyn have spent a lot of time discussing sexism with the men. They have tried having a womyn only space, and they have tried giving out handouts about rape. Nothing has changed and womyn have been forced to leave through fear and confusion.

There has been a conspiracy of silence at this camp for too long. The womyn who have had to leave Molesworth want the whole peace movement to know what Molesworth really is - that it is not a "peace" camp and must no longer be praised and protected, for whoever does this is protecting a raping ground.

A meeting of women involved in peace camps, Molesworth, Greenham was held at Greenham on August 1st. The feeling of the meeting was that the camp at Molesworth can no longer go on as a mixed peace camp. It must be closed down or a woman only camp begun. "Peace" men must be forced to confront their sexism.

FOR MORE INFORMATION WRITE TO:

KARL, 1500 MW, 3 Fletcher Terrace, Cambridge, Tel: Cam 213758