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# NEW ANARCHIST REVIEW

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ANARCHIST BOOK FAIR '86

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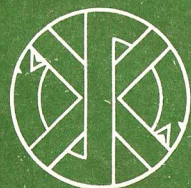
As you can see, this is a larger edition than usual. We would like to thank all our advertisers who have made it possible. If you would like to advertise in future editions please contact us, you'll find our rates very reasonable.

Yet again, we're happy to announce another Book Fair. If it's anything like previous years it should be good fun, so come along and meet all those people you haven't seen since the last one!

If you want to ensure the arrival of the NAR at your home why not subscribe? It costs £1.00 for four issues (overseas £1.50). Please make cheques/POs payable to NEW ANARCHIST REVIEW.

This is the last edition that will be distributed in the US by A Distribution (New York). The reason is that they, with others, will be producing a review of their own based on the NAR.

Typeset by ALDGATE PRESS 01-247 3015  
Layout & print by ANGRY GRAFIX, London



## CHRIST THE MOVIE

Christ the Movie  
Mick Duffield/Crass  
Existencil Films  
90 mins Video Cassette  
EXIT 1

CRASS RECORDS  
PO Box 279  
London N22

*Christ the Movie* is a video compilation of the three major films shown at Crass gigs from 1978-1984. Total running time is just under 90 minutes.

The first film - *Autopsy* - began the development of what was to become carefully orchestrated dimensions of multi screen film, video and audio tape at Crass' live performances.

*Autopsy* and *Choosing Death* are intense collages edited to reveal hidden aspects of familiar scenarios. A look beneath the veneer of

consumer society.

The third film was produced to accompany Crass' live performances of the album *Yes Sir, I Will*. The album was not so much a collection of songs as it was a performance, an opera of sorts. The story it told was of Crass themselves; their motives, inspirations and accusations; their anger and their hope. A bitter attack on Thatcher's Britain in the wake of the Falklands War. The film runs 45 minutes and encompasses the entire soundtrack of *Yes*

*Sir...* Included with the video is a booklet with the complete lyrics to the album.

These films are highly emotive - direct expressions of anger and outrage, irony and disgust with a society which refuses to confront its obvious failures. They forcefully state some of the reasons for the diffuse and debilitating alienation, and the powerlessness to which many people resign themselves. Punk as Crass have defined it begins by exposing this paralysis.

## PARIS. MAY 1968

Trade: Housmans Distribution  
A Distribution

Mail: Anarchist Book Service  
Order: Housmans Bookshop

Paris: May 1968  
An eyewitness  
Rebel Press & Dark Star  
pamphlet  
£1.50

This is an eye-witness account of two weeks spent in Paris during May 1968. It is what one person saw, heard or discovered during that short period. The account has no pretence at comprehensiveness. It has been written and produced in haste, its purpose being to inform rather than to analyse — and to inform quickly.

The French events have a significance that extends far beyond the frontiers of modern France. They will leave their mark on the history of

that 'it couldn't happen here'. Another epoch is starting: that in which people *know* that revolution is possible under the conditions of modern bureaucratic capitalism.

For Stalinism too, a whole period is ending: the period during which Communist Parties in Western Europe could claim (admittedly with dwindling credibility) that they remained revolutionary organisations, but that revolutionary opportunities had never really presented themselves. This notion has now



the second half of the 20th century. French bourgeois society has just been shaken to its foundations. Whatever the outcome of the present struggle, we must calmly take note of the fact that the political map of Western capitalist society will never be the same again. A whole epoch has just come to an end: the epoch during which people couldn't say, with a semblance of verisimilitude,

irrevocably been swept into the proverbial 'dustbin of history'. When the chips were down, the French Communist Party and those workers under its influence proved to be the final and most effective 'brake' on the development of the revolutionary self-activity of the working class.

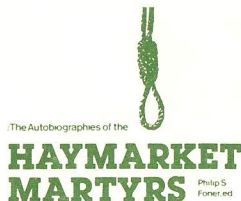
A full analysis of the French events will eventually have to be attempted, for, without an understanding of modern

society, it will never be possible consciously to change it. But this analysis will have to wait for a while until some of the dust has settled. What can be said now is that, if honestly carried out, such an analysis will compel many 'orthodox' revolutionaries to discard a mass of outdated ideas, slogans and myths to re-assess contemporary reality; particularly the reality of modern bureaucratic capitalism, its dynamic, its methods of control and manipulation, the reasons for both its resilience and its brittleness and — most important of all — the nature of its crises. Concepts and organisations that have been found wanting will have to be discarded. The new phenomena (new in themselves or new to traditional revolutionary theory) will have to be recognised for what they are and interpreted in all their implications. The *real* events of 1968 will then have to be integrated into a new framework of ideas, for without this *development* of revolutionary theory, there can be no *development* of revolutionary practice — and in the long run no transformation of society through the *conscious* actions of men.





# HAYMARKET MARTYRS



Haymarket Martyrs  
Philip S Foner (ed)  
Monad  
paperback  
£4.95



Mail Order: Anarchist Book Service  
Housmans Bookshop

The American Federation of Labor adopted an historic resolution that asserted that "eight hours shall constitute a legal day's labor from after May 1, 1886..." In the months prior to May, thousands of workers, skilled and unskilled, men and women, Negro and white, native and immigrant, organised and unorganised, were drawn into the struggle. By mid-April almost a quarter of a million industrial workers were involved in the movement.

In Chicago alone 400,000 workers went out, and more than 45,000 were granted a shorter working day without striking. Chicago was the main centre of the agitation, and in Chicago the anarchists were in the forefront of the movement. It is to no small extent due to their activities that Chicago became the outstanding labour centre of the country and made the greatest contribution to the eight-hour movement.

"At the outset, the anarchists had not looked with favor

on the eight-hour demand, first, because its acceptance was 'a virtual concession that the wage system is right', and, secondly, because even if successful, the shorter working day was trivial compared to the struggle to abolish the wage-system and might even divert the energies of the workers from activity to overthrow wage slavery. But when the Chicago anarchists saw how deeply the working class was stirred and how bitterly the industrialists opposed the movement, they understood that they would have to join in the common front. As Parsons explained later, the Social Revolutionaries endorsed the eight-hour movement, 'first, because it was a class movement against domination, therefore historical and evolutionary and necessary; and secondly because we did not choose to stand aloof and be misunderstood by our fellow workers'."

The scale of injustice done the Haymarket Martyrs is well established: "A biased judge,

perjured evidence, an extraordinary and indefensible theory of conspiracy, and the temper of Chicago led to the conviction. The evidence never proved their guilt." (Henry David)

They were murdered in an attempt to stem a movement that instilled terror in the American bourgeoisie. Philip S Foner's introduction to *The Autobiographies of the Haymarket Martyrs* provides an excellent overview to the situation and the following is culled from his work.

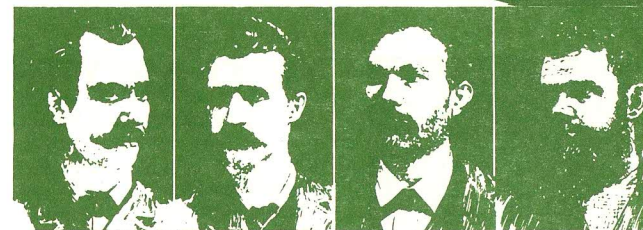
"On the night of May 4, 1886, a dynamite bomb was thrown into a group of policemen who had just begun to disperse a small crowd of workingmen still milling about in the Haymarket of Chicago's West Side. One policeman was killed instantly by the bomb, several others were wounded so severely that they died later. The police immediately opened fire, and before the Haymarket riot ended, several workers were killed (how many is unknown)

and at least 200 were wounded.

"A wave of hysteria swept Chicago and the rest of the nation. During it a number of anarchists were indicted. Though no sound evidence proved their connection with the actual bomb-throwing, they were tried freely for their opinions. Seven men – Albert R Parsons, August Spies, Samuel J Fielden, Michael Schwab, Adolph Fischer, George Engel, Louis Lingg – were condemned to death, and one – Oscar Neebe – to fifteen years imprisonment.

"The Haymarket Affair is linked to two important developments in the post-Civil War period: the battle for the eight-hour day and the rise of the Social Revolutionary or anarchist movement. The eight-hour day was a major slogan of the labor movement."

The hysteria that gripped Chicago is expressed by the State's attorney Grinnell's summation speech to the jury:

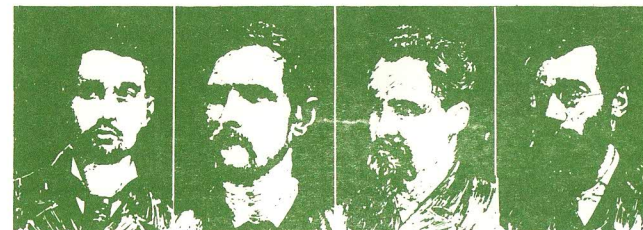


PARSONS

SPIES

ENGEL

FIELDEN



LINGG

FISCHER

NEEBE

SCHWAB

"Law is on trial. Anarchy is on trial. These men have been selected, picked out by the grand jury and indicted because they were leaders. They are no more guilty than the thousands who follow them. Gentlemen of the jury; convict these men, make examples of them, hang them and you save our institutions, our society."

On August 19 the jury passed their verdicts and the convicted men were called upon to speak before sentencing:

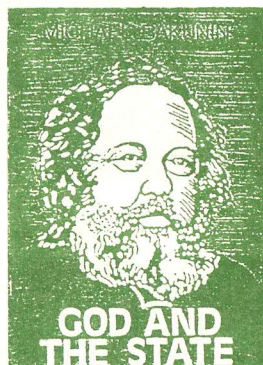
"'Your Honor', began Spies who spoke first. 'In addressing this court I speak as the representative of one class to the representative of another...' He spoke for hours, refuting the charge of murder and conspiracy, charging the State with deliberately plotting to use the Haymarket tragedy as an excuse to assassinate the leaders of the working class, accusing the employers of using the same episode to destroy the eight-hour movement by murdering

those whom the workers looked up to as their leaders. But he was confident that this conspiracy would not succeed:

"'If you think that by hanging us you can stamp out the labor movement...the movement from which the downtrodden millions, the millions who toil in want and misery expect salvation – if this is your opinion, then hang us! Here you will tread upon a spark, but there and there, behind you – in front of you, and everywhere, flames blaze up. It is a subterranean fire. You cannot put it out.'"

The sentences of Fielden and Schwab were commuted to life imprisonment. Lingg committed suicide by exploding a bomb in his mouth a day before execution. Parsons, Spies, Engel and Fischer were hanged on November 11, 1887. In 1893, their innocence recognised by Governor Altgeld, the imprisoned men were pardoned.



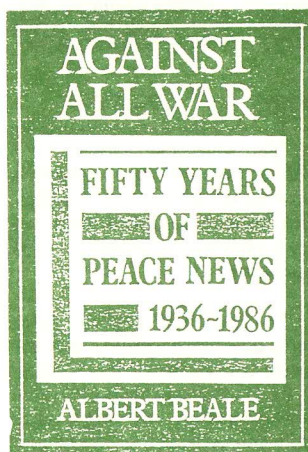


## GOD AND THE STATE

God and the State  
Michael Bakunin  
Bash 'em Books  
pamphlet  
80p  
ISBN none

Trade: Housmans Distribution  
A Distribution

Mail: Anarchist Book Service  
Order: Housmans Bookshop



## AGAINST ALL WARS

Against All War  
Albert Beale  
Peace News  
pamphlet  
£1.50  
ISBN 0 946409 07 2

Trade: Housmans Distribution

Mail: Anarchist Book Service  
Order: Housmans Bookshop



## BATTLE FOR ORGREAVE

Battle for Orgreave  
B Jackson & T Wardle  
Vanson Wardle  
paperback  
£3.95  
ISBN 0 9509967 6 9

Trade: Housmans Distribution

Mail: Anarchist Book Service  
Order: Housmans Bookshop

This is the publishers blurb for an English language edition of *God and the State* that appeared in India in the late nineteen forties. It is reprinted here exactly as it appeared.

"Communalism is the deadliest poison in the body politic of India today. Not a day passes when innocent men, women and even children do not die of the so-called religious warfare. It is strange to see the touching and pathetic appeals seemingly emerging from the very core of the

hearts of the top-ranking leaders go unheeded: not a minute's thought is being given to the naked fact that stares in the face of every Indian that this religious and communal fanatical tension is withholding the dawn of liberty, making the four hundred million people a mere laughing stock for the civilised world.

"Obviously something is fundamentally wrong somewhere. Experience has shown that mere verbal appeals will not help. What is needed is proper understanding by the

masses as to what exactly religion is and what possible connection it can have with the state. The well-wishers of India would do no better than to read *God and the State* wherein Michael Bakunin, a contemporary of Karl Marx, prominent figure in the First International, has located the place of religion in human life and its relation with the state. Written with a cool, calm and a conscientious mind, the book deserves study."

*Against All War: Fifty Years of Peace News* gives a real insight into an almost unparalleled achievement in radical publishing. Written in an informative and easily accessible style, *Against All War* moves right through *Peace News*' fifty year history, pulling out significant events; highlighting political trends; and pin-pointing important news coverage.

It shows those times when *Peace News* was a lone voice, and a voice others tried to silence. It shows too, those

optimistic and inspiring times when the paper was flourishing and developing as new movements began to spring up. It documents the times when *Peace News* ran news 'scoops' and exclusives — and the many times it has embarrassed political authorities by making 'secrets' public. It illustrates how the authorities sometimes hauled editors into the dock, in response...

In addition, it outlines the development of political nonviolence — as seen

through the pages of the paper. From the days of "peace through World Government" to the *revolutionary* nonviolence that was crystalised in the late '60s and '70s, it follows that development right up to the present.

*Against All Wars* is a brief history of one important side of the struggle for peace over the last fifty years. It is a history that will not be recorded in text books: it is a history we must claim and understand for ourselves.

In May 1985, fifteen men appeared in Sheffield Crown Court to face charges of riot and possible life imprisonment. The charges arose out of incidents at the Orgreave coking plant during the miners' strike in the previous June.

"The most serious incident of public order in this country has seen this century," was how Mr Anthony Clements, the assistant chief constable of South Yorkshire, described the events of June 18th.

Forty-eight days after the trial began it collapsed amidst a saga of perjury, forgery and vanishing statements, disappearing witnesses and police brutality — and the fifteen men walked free.

One of those men, Bernard Jackson, presents a detailed account of that evidence, of the day itself and the events which led up to it. Tony Wardle is the writer who enabled him to make public the truth of what happened at Orgreave.

In many ways it is a frightening book as its slowly unwinding drama reveals the power, preparations and role of today's police force.

This is not just an historical document, but a warning for the future: in the light of the new Public Order proposals, the attempt to abolish juries in the Criminal Justice Bill, and the attacks on the picket line at wapping, our civil liberties are under threat and must be protected at all costs.



## The Nature of Human Brain Work

AN INTRODUCTION TO DIALECTICS

Joseph Dietzgen

**Nature of Human Brainwork**  
Joseph Dietzgen  
Red Lion Press  
paperback  
£3.95  
ISBN none

**Trade:** Housmans Distribution

**Mail Order:** Anarchist Book Service  
Housmans Bookshop

Anton Pannekoek is the intellectual mentor of the council communist movement. Drawing particularly on the experience of the Soviets and Factory Committees in the Russian revolution and the Räte that developed after the military defeat in the Germany of 1919, Pannekoek's work developed an emphasis on the issues of state power, self-management and workers' councils.

His vision of revolution was the direct administration of society by workers' councils without the mediation of a revolutionary party. Not surprisingly, given the libertarian edge to Pannekoek's ideas, they have been considered by some as akin to syndicalism. "State socialism", he concluded "is a design for constructing society on the basis of a working class as the middle class sees it and knows it under capitalism."

Most recent interest has focused on this council communist period of his life, but prior to World War One, Pannekoek was a widely recognised figure in the mainstream of the international socialist movement. A militant in both the Dutch and German Socialist parties, he emerged with Rosa Luxemburg as a leader of the left in the SPD and was among the first to call for the forming of a third international.

By 1920, however, Pannekoek was a major critic of Leninism and he broke with the Bolshevik dominated Comintern. Under the pseudonym of John Harper he is the target of Lenin's *Left-Wing Communism: An Infantile Disorder*. If the working

**Workers Councils**  
Anton Pannekoek  
Echanges et Mouvement  
pamphlets (four parts)  
50p  
ISBN none

**Part One: The Task**  
**Part Two: The Fight**  
**Part Three: The Foe**  
**Part Four: The War; the Peace; Appendices**

**Trade:** A Distribution

**Mail Order:** Anarchist Book Service  
Housmans Bookshop

**Pannekoek and the Workers Councils**  
Serge Briconer (ed)  
Telos Press  
paperback  
£5.95  
ISBN 0 914386 18 2

**Trade:** Housmans Distribution

**Mail Order:** Anarchist Book Service  
Housmans Bookshop

anton Pannekoek

## workers' councils

1. the task

Pannekoek  
and the  
Workers' Councils

by Serge Briconer

# ANTON PANNEKOEK

class had broken ground by the development of councils, Pannekoek thought that the Bolsheviks should be fostering them, rather than using their party's ideological influence and state power to impose industrial discipline.

Telos Press have done us a great service by the publication in English of Serge Bricaner's book. It is a thor-

ough compendium of work from every period of Pannekoek's life, and the excellent introductory essays put the formation of his marxism in historical and intellectual context.

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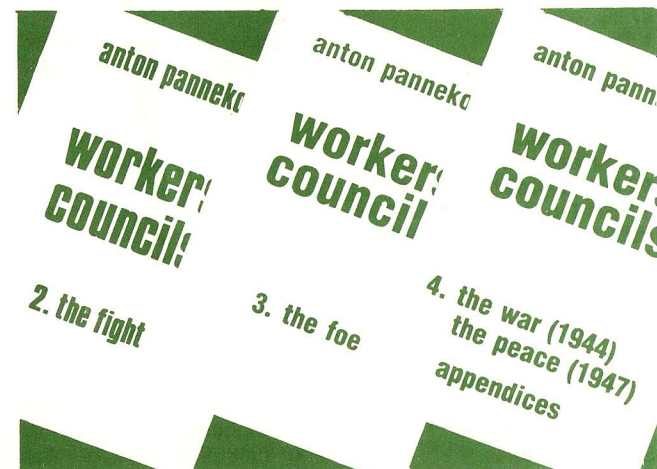
on his conception of marxism, on how materialist theory could be extended from the natural into the social sphere, and undoubtedly had significance in his later disputes with Lenin. Dietzgen, now a generally overlooked thinker, was ranked by Pannekoek as "third among the founders of socialist science".

For Pannekoek, marxism

began work on a text that summed up his life experience: *Workers' Councils*. In it he sets out the knowledge which he thought would serve the class struggle in one of Europe's darkest hours: describing the place of the worker in society; the nature of the class enemy, its resources and weaknesses; how class rule developed in the concrete conditions of each country, including the specific trauma of that period, fascism. He concludes that in the offensive against capitalism, the 'old' organisations — the trade unions and political parties — as products of a previous stage of struggle could not carry the workers' movement forward. Only class organisations of a different character — the councils — were capable of effecting fundamental change.

It is to the credit of Echanges that they have managed to get this text out on a shoe-string. But surely it deserves to be published in a more durable format — comrades of the English-speaking world pledges to Prolebook Aid gladly received!

If you are an anarchist it's possible you could derive some satisfaction from sifting Pannekoek's work for the bits you find familiar and dismiss the rest. You can view him in agreement with Lenin, as a renegade from marxism, but I suggest a little effort will yield much more — access to a rich tradition of libertarian socialism with different roots to your own. Above all the challenge of materialism is one which anarchism has never faced with much conviction.



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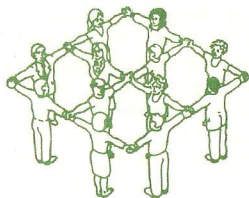
Pannekoek's life is all the more extraordinary given the fact that for a large part of it he was also engaged in a distinguished career as an astronomer. He was first drawn to the materialism of Marx and Engels as a student as an extension of his interest in the natural sciences. The philosophy of Joseph Dietzgen made a decisive impact

was a theory of proletarian revolution or it was worthless; he rejected determinism and saw the idea of marxism based on rigid doctrines, absolute laws and predictions as "a laying down of one's arms". He would later cross swords with Lenin's philosophical work *Materialism and Empirio-Criticism* in a critique which sought to expose the bourgeois basis of Lenin's materialism. (Published as *Lenin as Philosopher* in 1938, sadly it has recently gone out of print.)

During World War Two in occupied Holland, Pannekoek



**The Search  
For Community**  
From Utopia to a Co-operative Society  
George Melynk



**THE REAL  
TERROR NETWORK**  
Terrorism in Fact and Propaganda  
EDWARD S. HERMAN



Turning the Tide: The US and Latin America  
Noam Chomsky  
£7.95  
298pp  
August 1986

The author reveals the aim and impact of US policy in Latin America by examining the historical record and current events. The book provides a good understanding of the broad factors governing US policy in Latin America, the role of the Cold War, and the role of the media and intellectuals with respect to each.

# BLACK ROSE BOOKS

The Canadian publishers have recently published or reprinted several titles. Trade

and Mail Order distribution is via Housmans

The Search for Community:  
From Utopia to a Co-operative Society  
George Melynk  
£7.95  
170pp  
1986  
An assessment of the achievements and failures of co-ops in capitalist and communist countries, and a search for those features which can be adapted to our society and be used to create a new kind of co-op.

The Politics of Human Services: Radical Alternatives to the Welfare State  
Steven Wineman  
£7.95  
272pp  
1986  
A critique of the liberal and conservative policies affecting the poor and powerless.

The Real Terror Network:  
Terrorism in Fact and Propaganda  
Edward S Herman  
£7.95  
252pp  
1986

An exposé of Reagan's foreign policy which separates the myth from the reality.

The Anarchist Papers  
ed Dimitris Roussopoulos  
£6.95  
175pp  
1986  
Including writings by Bookchin, Woodcock, Castoradis and Chomsky, on various social issues.

The Limits of the City  
Murray Bookchin  
£7.95  
194pp  
August 1986  
On the evolution and the dialectics of urbanism. The author argues that there was once a human and progressive tradition of urban life, and that this heritage has reached its ultimate negation in the modern metropolis.

Friendly Fascism: The New Face of Power in America  
Bertram Gross  
£7.95  
410pp  
1986  
The author shows how the chronic problems faced by the US in the late 20th century require increasing collusion between Big Business and Big Government in order to 'manage' society in the interests of the rich and powerful.

# SHORT REVIEWS

All the following are available mail order from Housmans Bookshop and the Anarchist Book Service. Trade distribu-

tion by A Distribution (AD) and/or Housmans Distribution (H) is indicated by an asterisk (\*).

The Future of Technics and Civilisation  
Lewis Mumford  
Freedom Press  
£3.50  
\*AD/H

Colin Ward introduces a shortened version of Mumford's 1934 work. Civilisation, technology and the uses to which technology is put.

God and the State  
Michael Bakunin  
Bash 'em Books  
80p  
86pp \*AD/H

Ultra-cheap reprint of the well-known fragment from a much longer (and unfinished) work by the founder of the anarchist movement. Lots of good points, but typical Bakunin, rambles all over the place.

Libertarian Communism  
Isaac Puente  
Monty Miller Press  
60p  
\*H

Major theoretical work by a prominent Spanish anarcho-syndicalist. How to run the economy without government. Originally appeared in Spanish in 1932 and in English in the (now defunct) Cienfuegos Press Anarchist Review in 1982. Puente was murdered by Franco's forces during the Spanish Revolution and Civil War of 1936-39.

Methods of Anarcho-Syndicalism  
Rudolf Rocker  
Monty Miller Press  
50p  
\*H

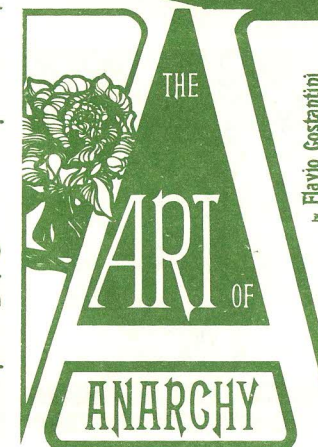
Rocker was a leading figure in the Jewish labour movement in London in the early part of this century. This is one chapter from his 1938 book *Anarcho-Syndicalism* which Phoenix Press is currently attempting to get back into print. If you want to help financially with this project then the details are elsewhere in this edition of the *New Anarchist Review*.

My Social Credo  
G P Maximoff  
Monty Miller Press  
50p  
\*H

Personal statement by the life-long anarcho-syndicalist who took part in the Russian Revolution.

Program of Anarcho-Syndicalism  
G P Maximoff  
Monty Miller Press  
£1.00  
\*H

The handbook of anarcho-syndicalism which has been anarchism's most successful attempt to gain mass support. Originally published in 1927, what anarcho-syndicalists believe, plan, must do.



The Angry Brigade 1967-1984:  
Documents and Chronology  
Elephant Editions  
£1.20

73pp \*AD/H  
Collected communiques issued by Britain's urban guerilla group of the late sixties and early seventies (when a massively long trial ended with four people being sentenced to ten years prison). An updated version of the 1978 Bratach Dubh edition of this work with a new introduction.

The Animal Liberation Movement  
Peter Singer  
Old Hammond Press  
£1.10

22pp \*H  
An introduction to Britain's newest political movement.

Animals  
Spectacular Times  
\*AD

Reprint of one of the most popular in the Spectacular Times series of 'Anarchist pamphlets using situationist theory and analysis'. One of the few available titles on this subject from a libertarian viewpoint.



## LIBERTARIAN COMMUNISM



ISSAC PUENTE

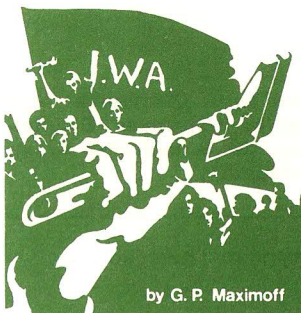
Against All War: Fifty Years of  
Peace News 1936-1986  
Albert Beale  
Peace News  
£1.50

A history of the first fifty years of *Peace News*, Britain's radical pacifist paper, of which Albert Beale is a long-time editor. *Against All War...* is a history that will not be recorded in text books: it is a history we must claim and understand for ourselves."

Russian Tragedy  
Alexander Berkman  
Phoenix Press  
£2.50  
96pp \*AD/H  
Eyewitness account by an outstanding anarchist militant of how the social revolution in Russia was destroyed by the counter-revolution of the Communists.

Integral Education  
Michael Bakunin  
Anarchist Encyclopaedia 2  
£1.00  
The founder of the anarchist movement on the relationship between education and class society. Advocates the abolition of the distinction between workers and scholars.

## Program of Anarcho-Syndicalism



by G. P. Maximoff

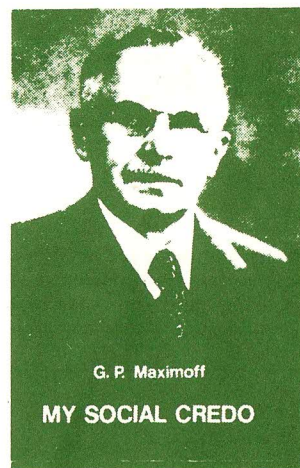
Squatters Handbook  
Advisory Service for  
Squatters  
50p  
56pp \*H

At last! How long has this vital pamphlet been out of print? Eighth edition of this indispensable guide to housing yourself despite private and state capitalism.

Songs of Anarchism and  
Revolution  
cassette  
£3.00  
Traditional songs of the International Anarchist Movement. Mostly not in English. Available post free from Spectacular Times, address elsewhere in this issue.

The Tragedy of Spain  
Rudolf Rocker  
ASP  
£1.20  
\*H

How the Spanish Revolution of 1936 was betrayed by the Communists and transformed into the civil war which was ultimately won in 1939 by Franco's nationalists. Rocker's pamphlet was first published in 1937 and tells a story too few people know.



G. P. Maximoff

## MY SOCIAL CREDO

Civil War and Civil Peace:  
Libertarian Aragon 1936-37  
Graham Kelsey  
Anarchist Encyclopaedia 1  
£2.50

Scenes from the Spanish Revolution. "In the region of Aragon, in particular, village trade unionists succeeded in laying the foundations of a new truly democratic society, creating civil peace even in the midst of civil war.

Vote Labour and Still Die  
Horribly  
Thames Valley Anarchists  
20p  
10pp  
Exposing the fraudulence of the Labour Party's claim to represent an alternative to capitalism. "The Labour Party is and always has been an essential part of the state's mechanism of control and exploitation over our lives!"

South Africa 1985  
S Thompson and N Abraham  
BM Combustion  
15p  
10pp  
The organisation of power in black and white. Events in South Africa from a situationist viewpoint.

## THE TRAGEDY OF SPAIN

RUDOLF ROCKER



End of Prehistory  
cassette  
£3.00  
An introduction to revolutionary ideas using a mixture of theory, humour and music. Edited version of the three radio programme broadcast in San Francisco in 1975. Post free from Spectacular Times, address elsewhere in this issue.

The Free  
M Gilliland  
Hooligan Press  
£1.80  
142pp \*AD/H  
A thriller by a new author. We follow Linda, a young working class woman, and her involvement in the early stages of a revolution set in Britain today.

Anarchism and Violence:  
Severino di Giovanni in  
Argentina 1923-1931  
Osvaldo Bayer  
Elephant Editions/Refract  
£3.95  
150pp \*AD/H

An attempt to reconstruct the activities of the Italian anarchist who was the main figure in an urban guerilla campaign against the Argentine government in the 1920s. He was executed in 1931.



## The Methods of Anarcho-Syndicalism

Rudolf Rocker

Bad Days Will End  
Spectacular Times  
\*AD

The voyage continues in the search for the nature of the beast - the spectacle.

Workers Councils parts 3 and 4  
Echanges et Mouvement  
50p each  
50pp \*AD  
By the theoretician of council communism. "A summing up of his life experience with the theory and practice of the international labour movement and the development and transformation of capitalism in various nations and as a whole". As parts 3 and 4 of this work appear, parts 1 and 2 are going out of print so if you want them, move quickly!

Art of Anarchy  
Flavio Constantini  
Anarchist Black Cross  
£3.00

Black and white reprint of Constantini's highly regarded drawings of various violent episodes in anarchism's history, including the career of Emile Henri, whose eloquent defence at his trial didn't prevent his execution.



## COME AND WET THIS TRUNCHEON

DAVE DOUGLASS

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Truncheon  
Dave Douglass  
Direct Action Movement  
80p  
\*H

An eye-witness account of police behaviour during the miners' strike. How villages were invaded by the police and people virtually kept prisoner in their own homes, how certain areas became no-go areas for the people who lived there. And how people resisted and fought back against the police.

Don't be a Soldier! The  
Radical Anti-War Movement  
in North London 1914-1918  
Ken Weller  
Journeyman Press  
£3.25  
96pp

Weller's thesis is that the anti-war movement in North London developed not from existing socialist groups or middle class pacifists but out of a 'rebel' milieu which had its roots in the syndicalist and industrial movements, the radical wing of the women's movement and the network of organisations critical of the established labour movement.



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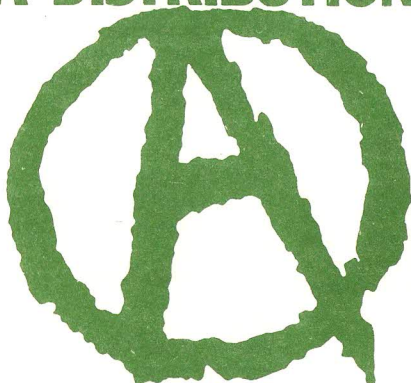
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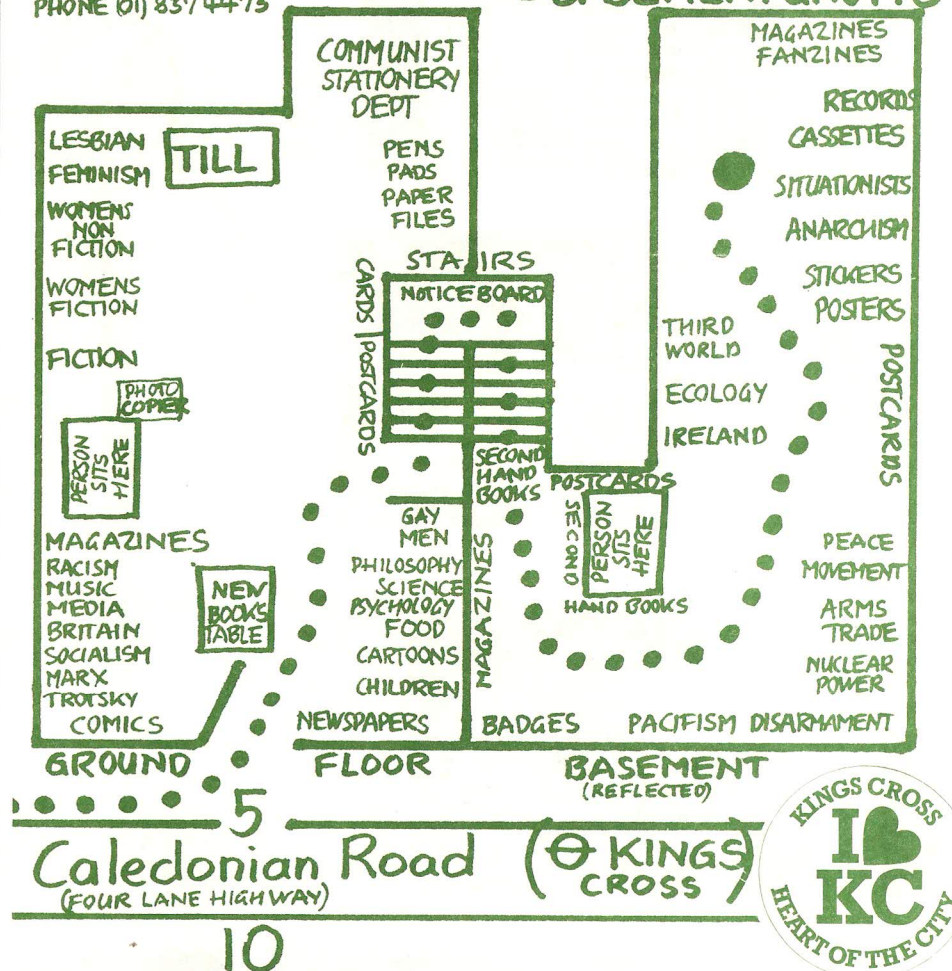
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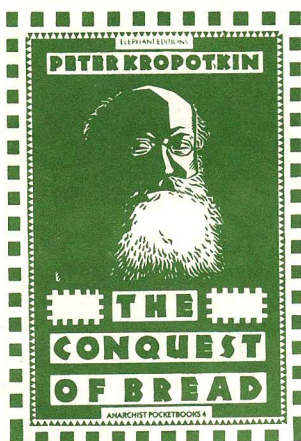


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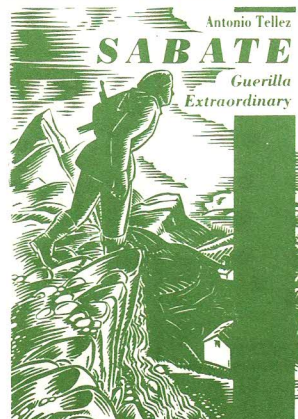
PETER KROPOTKIN

Introduction by Alfredo M. Bonanno  
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One of the fundamental classics of anarchism, its present day validity lies in Kropotkin's vision of the revolutionary project as a totality, something that would be impossible if it were not already in course. Within this totality the movement finds its orientation, becomes process and project in the immense task of the class struggle between exploiter and exploited. All that would be impossible if the final dream were not really starting here and now.

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Introduction by Alfredo M. Bonanno  
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### ANARCHISM AND VIOLENCE

SEVERINO DI GIOVANNI



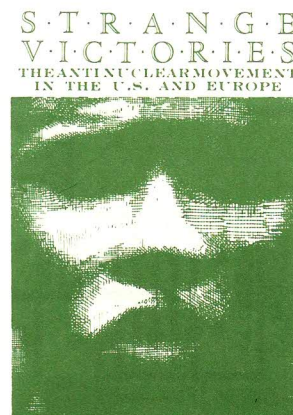
OSVALDO BAYER

Translated by Paul Sharkey  
Introduction by Alfredo M. Bonanno  
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Through the figure of Severino Di Giovanni and his activities in Argentina in the '20s a problem which has divided the anarchist movement from its beginning is highlighted—that of violent revolutionary action against the State. The narrative form and documented accounts, supply the reader with both a knowledge of this anarchist and the little known period in which he lived and carried on his struggle.

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### FORTHCOMING TITLES

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Peter Kropotkin  
(2 vols.—Introduction by Alfredo  
M. Bonanno)

THE RUSSIAN REVOLUTION IN  
THE UKRAINE (March 1917-April 1918)  
Nestor Makhno

MOVEMENT AND REVOLUTIONARY  
PROJECT—Alfredo M. Bonanno

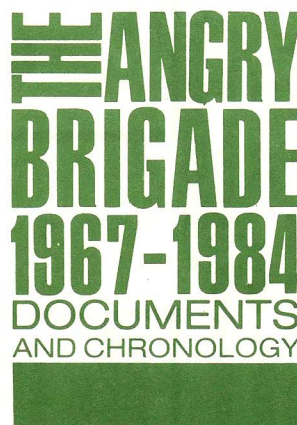
BLOW FOR BLOW—THE STORY OF  
EMILE HENRI

INSURRECTION IN THE STREETS  
Various authors



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DOCUMENTS AND CHRONOLOGY



Introduction by Jean Weir  
ISBN No  
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This is a reprint of the Bratach Dubh pamphlet which is no longer available. Beginning in 1967, it shows some extent of the armed struggle carried out in Britain in the late sixties and early seventies, and repropounds the validity of the method of armed struggle against capital in all its forms.

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Our aim is to create a non-sectarian, nationwide network of class struggle anarchists, in order to be able to coordinate effectively our anarchist activity. We are consciously 'political' in the sense of believing that the struggle for anarchy requires work in many areas on the basis of a definite ideological standpoint. For far too long most anarchists have pursued individual or isolated group based activities with little consistent political impact. Our aim is to attract anarchist militants into our membership organisation which will, on the basis of frequent national meetings and full democracy, decide overall orientation of the association. Alongside the benefits of a national organisation will be retained the autonomy of local group based activity.

The ANARCHIST-COMMUNIST FEDERATION has been launched in conjunction with our paper LIBERATION! It is hoped that LIBERATION! will soon be a monthly, giving communist - anarchist news, analysis and ideology. Subscriptions to LIBERATION cost £1-50 per year.

Our discussion magazine VIRUS (4 issues per year) has been published for over two years and carries articles on anarchist theory and argument. The latest issue, no. 8, contains articles on such subjects as Psychiatry and politics, Trotsky and workers control, the Royal Family, Child Abuse etc. (Subs cost £1 per year).

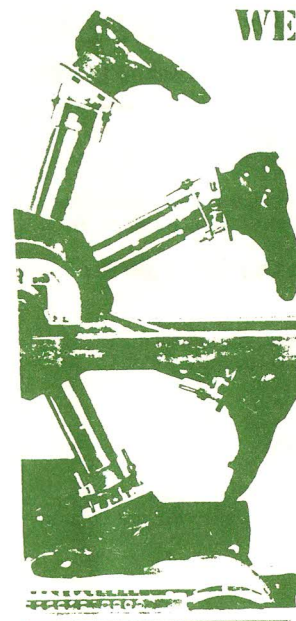
In addition to our periodicals, we also have several pamphlets available, they are: 'THE RUSSIAN REVOLUTION - An anarchist introduction' by A. Berkman. 40p. inc. postage.

LIBERTARIAN COMMUNIST SUPPLEMENTS - 'THE RUSSIAN REVOLUTION 1917', 'SKETCHING THE LIMITS OF TROTSKY', 'SPAIN 1936'. (22p each inc. post.)

If you would like more information about the ANARCHIST-COMMUNIST FEDERATION or would like to buy any of the above publications write to A.C.F. c/o Freedom Bookshop, 84B, Whitechapel High Street, London.

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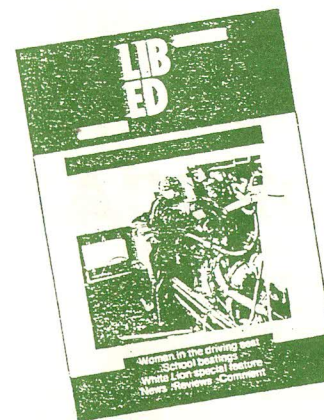
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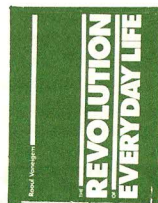






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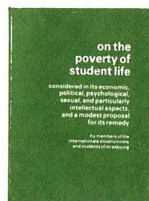
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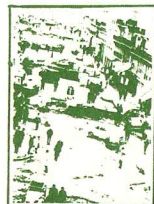
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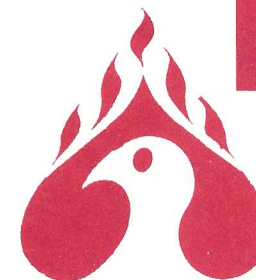


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