

WELL HERE IT IS NUMBER Z -SUCH CON-SISTENCY SHOULD SEND OUR DOUBTERS SCURRYING BACK INTO THEIR HOLES. IN A NUMBER OF SMALL WAYS THESE PAGES HIGHLIGHT ALL WE'RE UP AGAINST -STATE CAPITAL, SEXISM, RACISM - TANKS' THAT WOULD ROLE RIGHT OVER US, BUT THE. SPIRIT THAT ANIMATES THE VANCOUVER 5 (THAT PERVADES ALL ACTS OF RESISTENCE) CAN NEVER BE DEFEATED. AS DURRUTTI
SAID. WE CARRY A NEW WORLD HERE IN OUR
HEARTS. THAT WORLD IS GROWING THIS
MINUTE. AND SO SUCH OPPOSITION CAN NEVER BE AN EXCUSE FOR CYNICAL RESIGN-ATION BUT FOR A REAFFIRMATION OF OUR BELIEF IN A NEW SOCIETY, FOR CONSOLID-ATION, DISCUSSION AND ACTION. IF SOME OF THE ARTICLES APPEAR CONTRA-DICTORY - WELL THERE IS NO ANARCHIST POSITION AS SUCH, BUT RATHER A NUMBER. AND THAT IS IT'S STRENGTH, ANARCHISM IS A DYNAMIC IDEOLOGY, UNITED BY A BELIEF IN DIRECT ACTION, FREEDOM, SOL-IDARITY AND EQUALITY, AND IT'S DIFFER-ENCES ARE THE BASIS FOR IT'S DEVELOPM-ENT - A DIALOGUE FOUNDED ON THOUGHT,

EDUCATE --- AGITATE --- ORGANISE ---

LOVE NOTTS &'S.

On May 14th 1984, fighting broke out between demonstrators and the police at a miners' rally in Mansfield. There were many arrests, and 55 people (mainly miners) were subsequently charged with 'riot'

This was the first time the charge of 'riol' had been used in a political context since Bristol 1980. It is a very useful charge for the police. To be guilty of 'riot' you need only be present at a disturbance-you don't need to actually DO anything. THE CHARGE CAN CARRY AN UNLIMITED FINE AND AN UNLIMITED JAIL SENTENCE. It is one of the charges for which Leon Brittan has

We must mobilise to defend the Mansfield 55. The first brial begins on JUNE 10 at Shire Hall Crown Court, High Pavement, Notton. It will probably last at Teast 6 weeks. JOIN THE PICKET OF THE COURT

## EWENTS

Every Friday. Anarchist Group. Usually business meetings. Some are public meetings with outside speakers. All welcome. Come and meet us. 8 pm. Community Arts Centre, Gregory Boulevard, Hyson Green.

Every Sunday. Defend Molesworth Campaign.. NCND office, St. Mary's Gate.

First Monday Every Month. Peace Action Network meetings. 7.30 pm NCND office.

Every Teusday. Nottingham Women For Peace meet at International Community Centre, Mansfield Rd 8.00 pm.

Sun. 16th June. Rock and Reggae. Planning meeting. Hyson Green Youth & Community Centre. Gregory Boulevard. Around the back. 8.00 pm.

Wed. 19th June. National March to release inprisoned miners. March from Scotland reaches
Forest at 5 pm. & then onto City Centre. There
will also be an evening event. The march & others from Wales & the North West will reach
London on June 30th. WRF ORGANISED.

Thurs. 20th June. 3 Videos. All made by 2 women from Sheffield, one of whome will be at this showing. Including - "Notts. Women Strike Back" -about the Notts. Women support Groups during the strike, "Together We Will Fry" -ideas & goings on at Greenham & Newbury, "We'll Meet Again" -15 min. 'scratch' review of the Strike. 7.30 pm. International Community Centre, Mansfield Road. Admisson free. Collection to Greenham & Women Against Pit Closures.

Sat. 22nd. June. CND march and rally against Trident. 11.00am. Forest to Market Square.

Sun. 23rd. June. Revers Gillick Demo. in London Organised by the National Abortion Campaign.

Teus. 25th. June. Anarchist Discussion Group. Contact Anarchist Group.

Wed. 26th. June. Day of Action against Contrators working at Molesworth. Picket of Tarmac Construction at their site in the old Woolworth Broadmarsh 12.30 - 1.30. Other local firms/branches - National Tyre Service, NAAFI, Calor Gas, Proprty Services Agency, Information from Nottingham CND. More overall info. from Leicester CND. (0533) 554684.

Thurs, 27th. June. Public Meeting. Brian Mosely will lead a discussion on "Anarchism & Marxism" 8.00 pm. International Community Centre, Mansfield Road. Admission Free but a collection will be taken.

Sun. 28th June. Breaking the Bye Laws. There are a mass of ridiculous bye laws surrounding Molesworth - like it's illegal to touch the fence, Decorate it, Rave 'things' going over it ... Day of Actiom planned to challenge them in whatever way you want (or level of risk of arrest you want) Nottingham Defend Molesworth Cam. c/o NCND.

Sun. 30th June. Welfare Not Warfare. Join the mass picnic at RAF Newton. Newton is Nottinghashire's second US base and has a hospital equipped for use by US forces after a nuclear war. Transport available from Nottingham (shuttle mini-bus). Details 581948.

Sun. 30th June. Newark Peace Festival.

Sun. 30th. June. Animal Rights Confederation meets at the Narrow Boat, Canal Street. 7.30 pm

Sun. 30th June. Anti Apartheid Soweto walk. Sponsered walk in Peak District. Info. 584772.

Thurs. 4th July. Perspectives Theatre Co. in "Trouble and Strife". Italian Comminity Centre, Sherwood Rise. 7.30 pm. £1.50 &75p - proceeds to NUM hardship fund.

Thurs. 4th July. Demonstration & Celebration at Menwith Hill USA spy base & Menwith Hill Peace Camp. Something for everyone - vigil, hot air baloon, walking, NVDA, party etc. Menwith Hill is near Harrogate. Details Guy 622987.

Fri. 5th July. Public Meeting. John Quail, author of "The Slow Burning Fuse" will be leading a discussion on "The Origins of the British Anarchist Movement-& the lessons to be learnt". 8.00 pm. at the Community Arts Centre, Hyson Green. Admission Free but a collection will be taken.

Sat. 6th July. Henley Regatta, Henley-on Thames The place will be crawling with rich snobs in strippy blazors -so let every tramp and rogue, every pensioner, unemployed, unemployable, homeless, pissed on, pissed off worker, every schoolkid, punk, mod, rocker, skinhead, hippy, rasta, freak, greaser, hooligan, hells angel and vandal - anyone with a grudge to bear or not, get to Henley. It's difficult to pretend the poor don't exist when there's a couple of hairy examples sitting on the bonnet of your Rolls.

Sun. 7th July. Anarchist picnic. Look out for leaflets.

Sun. 7th July. Women For Peace daytrip to Greenham Common. Details;625363.

Wed.10th July. Molesworth Pledge Day. No transport arranged - make your own way there.

Sat./Sun. 13/14th July. Class War Rally. Caxton House, St. Johns Way. Archway London N19.

Sun. 14th July. Nottingham Peace Festival. Victoria Embankment. Look out for the Anarchist stall.

Thurs. 25th July. Mushroom Users Meeting. 8.00 pm. International Community Centre.

Sun. 21st July. Stop the Air Fair at Alconbury. The USAF and RAF plan to hold a military air tatoo at Alconbury, the spy plane base and future cruise control base for Molesworth. Molesworth Group is calling for a 48 hour demo. covering Alconbury, Molesworth, the nearby Tarmac depot and the Huntingdon Research Centre (animal experimentation lab.) on JUly 21-22nd. Details (0237) 21782 or (0273, 556744.

Sat. & Sun. 27/28th July. Rock and Reggae Festival on Forest.

26th - 28th July. Elephant Fair. St. Germains, Cornwall. Info. (0503) 303816.

<u>1st - 4th August.</u> Merigan Fair.Gilfach Farm, Llanysulcarmarthen, W.Wales. Free.

All August.Cantlin Stone Free Festival.

9th - 11th August. Brambles Farm Peace Festival Hants. Info. (0705) 252887.

AND DON'T FORGET STONEHENGE - ALL JUNE.

Festival List available from the Polytantric Circle, Box Solstice Ritual, BM Instant, London WC 1,N3XX or Stone, 45 Westwood Hill, London SE2 6NS. Send s.a.e.

## police violence and

ON SATURDAY 1st JUNE THE COMBINED FORCES OF WILTSHIRE, HAMPSHIRE AND THAMES VALLEY POLICE FORCE BACKED UP BY THE 'SPECIAL PATROL GROUP' SAVAGELY ATTACKED A LARGE CONVOY OF VEHICLES HEADING TOWARDS STONEHENGE IN WILTSHIRE. MANY VEHICLE WINDOWS WERE SMASHED, THEIR OCCUPANTS DRAGGED OUT THROUGH THEM TO BE MERCILESSLY BEATEN WITH TRUNCHEONS, ON THE FLOOR, MANY OF THE BUSES, CARAVANS, AND TRUCKS CONTAINED YOUNG CHILDREN AND BABIES, ONE BABY WAS ONLY FOUR DAYS OLD NEVERTHELESS THE PEOPLE WHO CLAIM TO PROTECT US CONTINUED TO SMASH AND BEAT, COVERING THESE CHILDREN WITH BROKEN GLASS.ALMOST 530 PEOPLE WERE DRAGGED FROM THE FIELD AS BOILER SUITED THUGS CONTINUED TO SMASH THE BUSES, EVEN AFTER THEY HAD TAKEN EVERYONE FROM THEM. FOR THE NEXT FEW DAYS MOST PEOPLE WERE HELD IN POLICE STATIONS SPREAD OVER THE SOUTH OF ENGLAND. MANY WERE SUBJECTED TO SYSTEMATIC BEATINGS AND MOTHERS PUT THROUGH MENTAL TORTURE NOT KNOWING WHERE THEIR CHILDREN HAD BEEN TAKEN. PEOPLE WERE GIVEN CHARGES WHICH WERE PLAINLY RIDICULOUS AND THEN HAD THEM CHANGED IN THE MIDDLE OF THE NIGHT AFTER THE WEEKEND MOST PEOPLE WERE RELEASED ON BAIL. CAST UNTO THE STREETS, HOMELESS, WITH NOTHING BUT THE FEW CLOTHES THEY STOOD IN SEVERAL PEOPLE ARE STILL IN HOSPITAL ONE MAN IN A COMA MAY HAVE DIED BY NOW AS A RESULT OF BEING REPEATEDLY KICKED.

AS REGARDS THE ACTUAL SOLSTICE RITUAL/FESTIVAL, YOU CANNOT SIMPLY BAN AN EVENT WHICH HAS GROWN UP OVER ELEVEN YEARS TO BECOME THE LARGEST OVERNIGHT FREE FESTIVAL OF THE CENTURY, WITH A PEAK ATTENDANCE OF 30,000 PLUS, AND EXPECT PEOPLE TO MEEKLY ACCEPT THE DECISION. UNLIKE THE PASSIVE POP FANS WHO GU TU WORSHIP AT THE FEET OF SUPERSTARS, FREE FESTIVAL GOERS ARE A FIERCELY INDEPENDANT GROUP, WHO RESENT BEING PUSHED AROUND.

CLAIMS ABOUT DAMAGE TO THE MONUMENT AND ENVIROMENT ARE EXAGGERATED AND SERVE AS A SMOKESCREEN TO DISGUISE THE REAL REASONS FOR THE BAN, WHICH ARE BASICALLY POLITICAL. THE NATIONAL TRUST HAS A SOLIDLY MIDDLE CLASS MEMBERSHIP AND IS FIRMLY

ALLIED TO THE TORY ESTABLISHMENT.

FROM AN ALTERNATIVE POINT OF VIEW STONEHENGE FREE FESTIVAL IS AN EXCITING EXPERIMENT IN APPLIED ANARCHY. WITHOUT FORMAL ORGANISATION, THE FESTIVAL HAS ACHEIVED A REMARKABLE DEGREE OF SELF DISCIPLINE.ATTEMPTS TO SOLVE THE PROBLEMS OF ACCUMULATED REFUSE AND DAMAGE TO TREES HAVE BEEN FRUSTRATED BY LACK OF COOPERATION FROM THE APPROPRIATE AUTHORITIES, WHO PREFER TO USE PROBLEMS AS AN EXCUSE FOR ENDING THE EVENT ENTIRELY.

ABOVE ALL STONEHENGE IS A FESTIVAL FOR THE UNEMPLOYED, WHO CANNOT AFFORD, OR WOULD NEVER WANT TO ATTEND COMMERCIAL POP FESTIVALS. MOREOVER IT WAS ACTUALLY CREATED BY THE UNEMPLOYED RATHER THAN BEING PATRONISINGLY IMPOSED ON THEM BY THEIR

'BETTERS'.

IF SUCH AN ARBITARY DENIAL OF FREEDOM OF CASSEMBLY WAS HAPPENING IN AN EASTERN BLOCK COUNTRY, OUR PRESS AND POLITICIANS WOULD DOUBTLESS BE FORTHRIGHT IN THEIR CONDEMNATION.

IN PEACE, LOVE AND STRENGTH HECATE

MANY PEOPLE ARE STILL HOMELESS AND URGENTLY NEED: MONEY, DIESEL/PETROL, FOOD, DOG FOOD, CLOTHES, BLANKETS ER DONATIONS PLEASE TO: 16 CITY ROAD, DUNKIRK, NGQ 255

SAVERNAKE FOREST IS NOT A FESTIVAL SITE. IT IS A REFUGE - PLEASE RESPECT THIS.

### UNUSUAL BUSINESS

s leak from our molent

Tuesday, April 30th was obviously a very special day. People were handing out money on the streets, Leslio Crowther was helping Boots to give away goods and Barolays were heaping kruggerands on their customers. Eaters at MacDonalds were even presented with free lentil soup. Was all as it appeared? Had Big Business turned friendly? . . . No, a bunch of anarchists and malcontents were Stopping Business as Usual:

Fake gifts alert to shoppers

Fake gifts alert to shoppers

NOTTINGHAM police today warned city centre shoppers to ignore thousands of bogus leaflets offering free gifts and gold coins. The leaflets claimed TV star Lesie gifts and gold coins. The leaflets claimed TV star Lesie gifts and gold coins. The leaflets claimed TV star Lesie gifts and gold coins. The leaflets claimed TV star Lesie gifts and gold series in the Old Crowther would be in Boots in the Victoria Centro offering free gifts while Barclays Bank would be hand-confirmed free gifts with the property of the property of

There were actions up and down the country (and around the world) on Stop Business as Usual day. We in Nottingham were pleased by the number and range of imaginative actions that happened here. We found that we don't have to travel to find many different but loathesome targets.



It all started the night before. Small groups went out glueing looks, throwing etching fluid at a porm shop window and generously spraying the town with as and appropriate elogans. One enterprising group entered the Royal Ordnance Factory in the Meadows, painted messages on walls and out the phone lines with a hacksaw, which quite upset the arms manufacturers. Others were busily distributing door-to-door leaflets from Boots and Barclays. The Boots leaflet urged people to "oome on down", as Leslie Crowther was going to be giving away, ABSOLUTELY FREE, items marked with a black star, at BOOTS, where the price is always right. Barclays were supposedly offering a free krugerrand to any of their customers who deposited £10, as a thankyou for their support of Barclays continueing investment in South Africa in these troubled times.

Both of these leaflets worked well. Several people asked for their krugerrands. Anti-Apartheid called off their emergency picket when it was explained to them that the leaflets were species, but police found it necessary to guard Barclays premises throughout the afterneon. Boots meanwhile was chaotically packed out with black star hunting shoppers, who were only outnumbered by CID and security personnel. Only Leslie was nowhere to be seen.

Other sctions happened too. Homemade money with slogans on one side was distributed. A homemade arm, accompanied by a notice reading "Disarm Now" was briefly suspended over the army recruiting office. And the ultimate in homemade lentil soup - but four weeks old with a smell to match - was suddenly splattered into the middle of a busy MacDonalds. (I wonder how many of MacDonalds patrons thought that, if that's lentil soup, give me overpriced, brutally killed, cardboard wrapped dead cow any day?)

Our rulers and governors didn't escape us either. Some daring person left them in the dark when he pulled out the Council House fuses. And someone else considered the lord mayor's Rells Royce a suitable place for a dance. Hoax 999 police calls took place off and on throughout the day — "Halle, this is Lafryettes fur shop, there's a group of punks won't leave the premises".

At 3pm, protestors occupied the fur department in Debenhams and began re-arranging fur stocks and damaging the alarm system.

The day's events finished shortly after that, because a few mimutes after they came out of Debenhams, police arrived and arrested six people. Two of them were quite badly assaulted by the police during this.

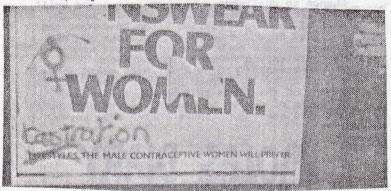


Supporters assembled at the police station demanding their friends' release. They were all let out before too long, four of them without charge. Known activists were picked up, harrassed and questioned over the next few days, but none of them happened to know anything.

Meanwhile, other people met to compile a pross release, which resulted in the Masked Comrade giving a lengthy interview at midnight on Radio Trent. There, the reasons for the actions could be explained - opposition to profit from suffering, war, animal abuse, apartheid, violence and sexism, and to the institutions that profit in these ways and to the rulers who sanction and support them. There was also speculation about the possibility of future actions • • •

## WOMEN'S WORK

Women got pissed off with shitty advertising everywhere. In May they went out spray painting the particularly objectional'Menewear' and Grahams Kitchens adverts. Menswears advertises Durex and is a revolting port rayal of mens control over women. 'Menswaer for women' The whole idea that men are doing it for women keeping everyone happy Clean, easy.



Grahams Kitchans advertises kitchen wear.
Again using a leery bloke to try and make you think theres something in return for slaving away at the cooker. #--Who wants a leery looking rapist anyway?

The women were almost beaten up on this little spree as two blokes thought it was hilariously funny to go round chasing them in a car and jumping out on them. Ha Ha The laugh will be on them next time..!8'''

2) A group of women used stencils to paint the pavement outside SVEN books (pornshop) Mansfield rd.

'WOMEN ARE PEOPLE NOT SEX DOL

'WOMEN ARE PEOPLE NOT SEX DOLLS'
Unfortunately the owners were a little
cleverer than usual and used turps to get
rid of most of it the next day.

#### SMASH (H) IT!!!!!!

After many hysterical plans some women eventually decided to do a 'action' against a 'Sex' Shop. Our intrapid heroines met in the pub with disguises ready they set off. They parked near to the shop in their Bonnie and Claire beetle and waited. The look out gave the all clear and they rushed forward and smashed the window it just gave a tiny splattt... God it was fucking wonderful. Such satisfaction better than a Women for Peace or Anarchist meeting any day.

THE THE PARTY ON THE STATE OF T

Same Address

Sex shops shape as well as reflect, men's distorted sexuality.
They also shape and reinforce men's distorted views of women's sexuality.

Women say no to these distortions:

We are NOT objects.

We are NOT passive.

We do NOT want to service men.

We do NOT want to be harassed,
beaten, raped, killed.

We do NOT enjoy being afraid.

We do NOT become lesbians for
men's benefit.

We DEMAND freedom for OUR bodies,

OUR minds.

OUR sexuality.

We DEMAND that we are not surrounded by endless degrading images of women.

We DEMAND that licences for sex shops are not renewed.

We ask women to ;

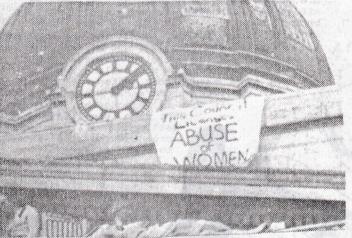
newal of SVEN BOOKS to the City Secretary.

Join the demonstrations.

June 5th 20th 2pm at the Council House.

Women are strong - together we will Reclaim our Sexuality.

Contact us after 3.30pm on 754887.



30 or so women turned up to the demo outside County Hall . Two women climbed onto the Counci House roof and hung out a banner, saying something like ' This Council Abuses Women '

Leaflets and a petition were handed out. Over 200 signatures were obtained within ½ hour, seems like notts. citizens aren't that into SVEN bookshop, Mr and Mrs councillors.

At the end, 8 women tried to enter the Council House to hand in a petition. We were hassled (note the word 118) by a particularly objectionable little man in uniform, who did not let us enter. Eventually we were told that it was the City Secretary who dealt with re-licensing.

Several minutes later we stormed the city secs. office. He was away, but his secretary informed us that the license had been O.K'd that day, in spite of the fact that they knew we were demonstrating in opposition to this outside the building.

We ask women to come to the Council House on June 20th at 2.00 pm, to attend an 'open' meeting at which the councilors who passed the license will be present. We intend to hand in an even larger petition.

JUNE 6th -- LATEST NEWS!!!!

Last night 3 women spray painted SVEN books, two were chased by two thugs who decided to beat up one of the women. Is this just a coincidence???

## NOTTING-AM GOES TO MOLESWORT

Strange but true... Nottingham has emerged as possibly the most organised and active of places in Britain taking part in the Pledge Campaign at MOlesworth - the second sight for Cruise Missiles. This has seen

-early mass break ins onto the base in

February.

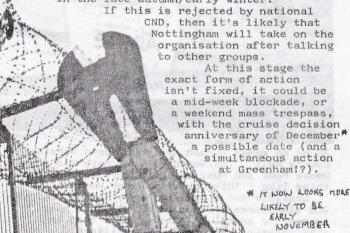
-the first successful scaling of the 'high security' inner perimeter fence (as seen on Channel 4!).

-it is rumoured that some people not a million miles away from Nottingham have been responsible for night time actions to cut the fence and send bits to Thatcher and Reagan.

-a successful march from nearby Alconbury (the 'brains' of it all) onto a gate party at the MOlesworth contractors gate which bought together Direct-Action and Non-Direct Action groups from Nottingham, Derby, Leicester, and elsewhere (even MIlton Keynes). Sadly this dynamism doesn't seem to have been shared by the rest of the country (though things have been getting better all the time)

nor by National C.N.D. It gets a bit repetitive to slag off 'C.N.D. bureaucracies' etc., but yet again it's true - having said that Molesworth was the chance to stop Cruise, having backed Direct Action and the Pledge Campaign which was supported to see a nationwide rota of people at Molesworth everyday, National C.N.D. now seems to be dodging the campaign altogether and certainly not giving it's full backing to those who are taking part. Hmmm.... isolated direct action. Splitting the movement?

In this situation it's not surprising that calls are coming for alternatives. The Nottingham group is now calling for a national mass direct action at Molesworth in the late autumn/early winter.



Also sad but true, the Anarchist movement (what ?!) doesn't seem to be as involved as in the past with anti-nuclear or direct-action at MOlesworth. Now it may not be as trendy as animal laboratory raids but there are some fields out there where the state is calmly putting up it's fences, building it's silos and bringing in it's weapons. And ti may be corny but it's true that this is the first real chance to challenge a nuclear base being built from scratch... The Greenham campaign brought alot of calls of 'elitism' from Anarchist men excluded from the women only actions and camp there, so come on brothers let's see some of that action you've been talking about !!

Nottingham Defend Molesworth meets Sundays 7.30pm at C.N.D. office St. Mary's Gate (2nd Sunday of the month at 6.00pm). All welcome. There is of course no reason why you shouldn't organise something seperate from them anyway...

## MOLES DIARY

3 Nottingham activists go over both fences using carpets and ladder - charged under the bye-law with trespass. 3 others were also arrested outside the wire for suspected criminal damage - one of whom was in a car a mile away from the fences!

APRIL 7 The night before the CND demonstration saw increased security - helicopters with search-lights, police patrols marauding the local fields and hundreds of soldiers patrolling the inside of the wire. Despite this and torrential rain, 3 more Nottingham people scaled the razor wire fence while army land rovers passed without seeing them. They, too were charged with trespass.

At the CND demonstration 20,000 people make it even more muddy without doing much else. There was some amazing drumming on rubbish skips - which later ended up on the fence and Joan Ruddock was given a present of some mud by Class War- as seen on TV.

Nottingham's pledge day. Activists outwit the MOD police and go to Alconbury - all arrested for criminal damage but none was charged.

Two groups trample razor wire and scale inner fence using carpets and ladders. Two police observation towers were occupied.
The whole thing was filmed by Channel 4 TV cameras and 16 were arrested and charged under the bye-law. (they appear in court on 6 June). The remaining people then blockaded the contractors gate and four more were arrested. Busy day? - there was more. After being followed by a police van all the way to Alconbury, another van load of 7 naughty people sauntered through an open gate and wandered onto the runway.

Money is needed urgently for the defence and aid of those charged at Molesworth. Any donations can be sent to:

Molesworth Defence and Aid Peace Action Network Unit B 14 - 16 St Mary's Gate Nottingham.

Also, Nottingham Anarchist News wants to know of anything that has happened at Molesworth that you know of but we don't. More next issue.

#### 27 MAPRIL - ANTINE PROTEST.

I scratched my head over this dilemma - just what would I do if I actually came face to face with a 6' wide brick shit conse wall of a skinhead? The butterflies were not so much ones of excitement, but of fear at this daunting prospect.

150 had gatheredoutside the Grove Hotel in Daybrook to prevent the planned N.F. election rally. The day before an Anarchist had run around town organising a meeting which bought together Marxists as well as Anarchists (!) and others intending action. Another meeting elsewhere (problems of communications here I think) had organised stewards and so on but despite this disorderly start the turn out was excellent

Of course, as is so often the case, anticipation far exceeded actual occurance: there was no confrontation (bar a brief fracas on Arnold Park, involving a van load of fascists who promised to be back), we wandered up and down looking as grim and determined as our sivvering (was it the cold) would allow. Not much doing really, we all went home. But the boredom had paid off - their meeting was stopped.

Because of the light it throws on the attitudes of the police and council, a similar meeting held by the B.N.P.in Bradford on April 13th, will be more interest to readers. The council had given permission for this meeting to go ahead, as they were obliged to do, they said, under the Representation of the Peoples Act. Though to be fair they did insist on it's being an open, public meeting, organised on a first come-first served basis.

The Asian Youth Movement called for a protest response from the Bradford community and by 1pm. over 200 were gathered in in a peaceful queue waiting for admission. It seems, however that there was a sudden change of policy (an inevitability?) by the council and constabulary. For before allowing those who had waited for over 2 hours, to enter the building, 30 or 40 fascists were let in. Only after that were a similar number of protesters able to go in. The meeting began at 3 o'clock.

John Tyndall (now chairman of the B.N.P.) enraged by the heckling, paced up and down the Mall giving orders to the police and pointing to the individuals upsetting him.
"I want this man out" he said and the police dutifully obeyed. Tyndall not particularly known for his tolerance or moderation, threw first a chair and then a punch. Following his lead the fascists joined in with the chair throwing. The meeting was stopped, but whereas only one fascist was arrested, six Asians inside (anti-fascists had protected themselves) and six others outside were similarly taken in.

Interesting stuff. Especially when you consider that, firstly it was hardly a public meeting, B.N.P. members were bussed in from as far afield as London and Liverpool, that the lirst come' promise made by the council was broken, that the numbers of protesters arrested compared to the singular fascist in no way reflected the fact that it was the B.N.P. who had instigated the trouble.

#### CONTACT BRADFORD ANTI-FASCIST DEFENSE COUNTES.

The A.N.L. was always heavily criticised for it's policy of confrontation. Arguments ranged from the banal "leave them alone and they'll go away" to the demand for freedom of speech. And the same criticism will again be levelled at those who recognise the need for meeting fascism's threat where it's first felt - on the streets.

Liberal 'radicals' and Labour Party 'socialists' face a bit of a poser, to say nothing of the need for some serious soul searching, over the issue of the fascist menace. In fact Larry Gostin recently resigned from the top job at the N.C.C.L., for as he saw it the 'C. for Civil' was fast becoming the 'C. for Certain' which didn't include giving succour to members of the N.F. as he had condoned.

For these 'moderates' the issue is obscured and clouded by their belief in two things. They accept, first of all, the daft idea (which has no basis in fact), that Parliament was primacy, and that constitutional means and ballot boxes are the ways of dealing with political problems. They also tend to see society as something fundamentally harmonious - that fascism will always be a minor complaint on the body-politic, so long as liberal-democracy, the bastion of goodwill and tolerance, can be kept on an even keel.

Anarchists are not so deluded. We have no illusions about society's supposed harmony. For us it is in a state of permanent conflict - Capital-v-Labour, State-v-People, Men-v-Women, Black-v-White. The divisions are open and obvious. Furthermore, we have no fetish about the myth of 'democracy'. Certainly we believe in freedom of speech, but freedom of any sort is part of the ideal for which we work. Freedom is not much in evidence in the present state of affairs,

So, in accepting that society is conflictual and in rejecting all that nonsense about Parliament and 'democracy', physical opposition to fascism needs no justification. Resistance is as necessary and as inevitable as A.B.C..



### EVERDAY RACISM -

Percentage of each group unemployed:

Men Women 10% Afro-Caribbean25% 16% 10% 10%

Average weekly earnings: White £129 Indian sub-continent £111 Alro-Caribbean £109

Percentage of each group allocated council housing by type of accommodation:

 FLATS HOUSES CROWDING

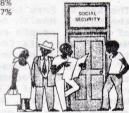
 White
 27%
 39%
 5%

 Afro-Caribbean
 54%
 9%
 20%

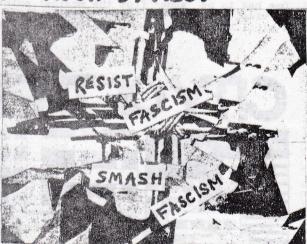
 Indian sub-cont
 54%
 11%
 43%

Percentage of each group in pre-1919 housing:

White 26.6% Afro-Caribbean 46.8% Indian sub-cont. 61.7%







# PSYCHIATRY, RELIGION OPPRESSION

I live in a laboratory for developing methods of crushing the human spirit. Prisons use crude rule-of-thumb methods for damaging people's inner resourses, but in my home, Park Lane Hospital, Liverpool, the latest scientific methods are also employed. A look at the techniques being developed may give some idea of what the state has in store for us in the future.

The key to Park Lane Hospital's operation is the Mental Health Act. Under various section of the Act people can be sent to secure Mental hospitals for an unlimited amount of time, whether or not they have been convicted of a crime. Release from the hospital lies either on the recommendation of a doctor, or on the say so of a Mental Health Review Tribunal consisting, usually, of a judge, a doctor and a lay person. The only way out of Park Lane is to conform to the official idea of a person who deserves to be at liberty. This is naturally a pretty middle-class conservative picture of a worthwhile humanbeing. One has to be 'sane' from the medical point of view, 'good' from the old fashioned ethical standpoint, and preferably 'nice' to

satisfy class prejudice. It's hardly surprising some people here have spent several decades in secure mental hospitals.

This system of release naturally generates a lot of fear in the Park Lane patient's everyday life. Things can be done in a good way conducive to getting out - or in a bad way conducive to spending the rest of your life In a prison being polite to the screws is induced by fear of physical violence, I suppose. Here you must be polite to the screws, however impolite they are, because being impolite reduces your chances of getting out. The fear of never getting outside the hospital walls reduces a patient's freedom of action within them. Occasionally an oppressed patient will 'crack up', smash windows, attack another patient or screw, climb on the roof, but the system of release means there are no premeditated, concerted protests or riots as sometimes happens in prisons. Everyone is too terrorised.

Apart from this system of mind control by fear of life imprisonment, there are more direct methods of intervention. The most usual is drugging. Most patients get some drugs. Drugging is of course compulsary, with limited rights of appeal. Some of the most widely used drugs, the major tranquillisers, have been proved to cause brain damage. But keeping the patient under control must come before keeping him mentally intact. Electro-convulsive treatment is relatively little used here, and psychosurgery, to my knowledge, not at all.

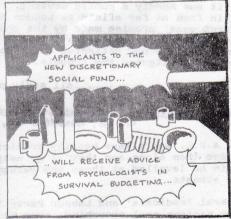
As well as psychiatry there is psychology. Some of the techniques used by the psychology department, such as teaching patients social skills, are innocuous. Others are rather more sinister. For instance I am being taught a technique whereby I imagine committing criminal acts, and then imagine unpleasant things happening to me. I also undergo

## CITY OF THE DEAD

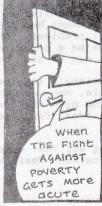
















on-going physiological tests to see how I respond to videotapes of the sort of crime I committed. When I have conditioned myself into showing the right response to the videotapes the psychologists will give me a clean bill of health for release. Thus 'A Clockwork Orange's forecasts are enacted with a liberal face.

One of the most interesting features of Park Lane Mospital is the enlisting of religion as another way of controlling people. You might expect the psychiatrists not to get on with the preists. After all, religion could be subversive. If people were more intent on reaching the Kingdom of God than in getting outside the walls, the hospital authorities would have very little hold over them. Patients could refuse medications to protect their spiritual freedom. We could see the growth of a patients liberation theology! All this is fantasy, of course.

The hospital employs two part-time chaplains (C of E and RC) who are perfectly subservient to the system here. So it comes about that in the view of most religious patients what Christ wants and what the authorities want are the same thing. The cheif religious teaching would seem to be that if you are a good patient you will get eternal joy in heaven, even though it may be hell on earth. Some of the more confused patients must live in a nightmare of fear of those omnipotent, omniscient authorities, God and their psychiatrist,

Religion indeed can be seen as a logical conclusion of what is done to the patient in Park Lane Hospital. First the system represses external freedoms in the political sexual and other interpersonal spheres. Then the psychiatrists with their drugs, and the psychologists with their techniques invade the mind. Finally the preists with their ancient tricks destroy the inner-most liberty of the spirit. After that, what's left can safely be let out, without posing any threat to the state.

WANTE

160

AMAZING PROD

BLOOD.



## CLASS WAR: MUSHROOM SELL OUT

You can't buy 'Class War' in Mushroom. It's been banned. So have other anarchist papers. Including crowbar, angry and resistance. But it's not just anarchist papers; the Irish paper Republican News is kept in the back room and will only pass into your hands if you give the password and your name's on the list. So what's the reason for this? "Violence" is the easy answer. The Mushroom partnership removed the above titles from their racks because they don't like the references to violence carried in these papers

THE COVERS OF CLASS WAR PROVOKE THE BIGGEST REACTION. RECENT ONES HAVE PICTURED A GUILLOTINE WITH THE CAPTION "LETS TAKE THE WEIGHT OFF A QUEER-BASHERS FEET"; THATCHERS HEAD CLEFT WITH AN AXE AND "THE KINDEST CUT OF ALL" AND, THE LATEST: A HUGE BOOT CRUSHING A ROLLS ROYCE - "BASH THE RICH".

However, it can't only be the violence that Mushroom object to, after all there's plenty of violent images on sale in the shop. But they all tend to be of horrendous things happening to US. Apostcard of a youth being shaken by the neck by several policemen at a stop the city demo is a good seller. Magazines, papers and books carry photos of the police beating miners, anti-nuke protesters and convoy people. Why is it that class war covers are so different? So different, in fact, that their repellant nature would even shine through the plain brown envelopes we suggested they be sold in.

CLASS WAR REPLY TO STATE VIOLENCE WITH COVERS THAT GO COMPLETELY OVER THE TOP. CLASS WAR IS A JOKE! BUT A JOKE BORN OUT OF COMPLETE FRUSTRATION AT A SITUATION THAT IS GETTING HEAVIER AND HEAVIER. A SITUATUON THAT IS MET WITH COMPLETE INDIFFERENCE BY THOSE LIBERALS WHOSE CUSTOM MUSHROOM VALUES SO MUCH.

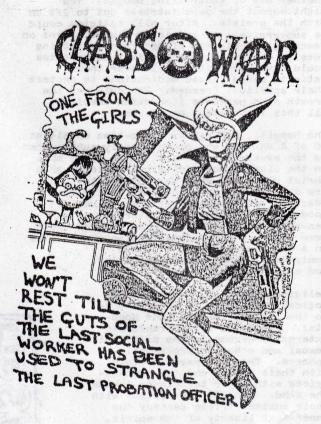
THINGS GET STRANGER: THE ARTICLE 'TERRORISM' BELOW GIVES CLASS WARS POSITION ON THAT SUBJECT. WHY IS IT THAT CLASS WAR IS BANNED BUT YOU CAN BUY "WRITINGS OF THE VANCOUVER 5"-A GROUP ADMITTING TO BOMBINGS AND ARMED ROBERIES? FOR THAT MATTER WHY IS IT YOU CAN BUY EXPLANATIONS OF THE TECHNICAL DETAILS OF CRUISE MISSILES (WEAPONS OF MEGA-DEATH) OR LITERATURE SUPPORTING THE BRADFORD 12 (ASIANS WHO ADMITTED POSSESSING PETROL BOMBS BUT WERE AQUITTED BECAUSE OF 'SELF DEFENCE'), BUT YOU CAN'T BUY CROWBAR BECAUSE IT CONTAINED A PAGE ON MOLOTOV COCKTAILS?

Mushroom describes itself as 'Radical' and 'Alternative'. On their van the three symbols of feminism, anarchism and peace intertwine. But it seems that these three, or at least the first two are increasingly being sacrificed in the name of profit. There's a Raymond Briggs book about the Falklands called "The tin-pot foreign general and the old iron woman". The partnership decided that it was sexist. Was it removed from the shelves? At over a pound profit and fifty copies, I should think not'.

MUSHROOM SEEMS (SADLY) MORE AND MORE LIKE ANY OTHER TRENDY BOOKSHOP, BEING SUCKED IN BY THEIR LIBRARY SUPPLY INTO THE BUSINESS ETHIC. AS DR SEUSS SAYS: BUSINESS IS BUSINESS AND BUSINESS MUST GROW. IF YOUVE GOT SEVERAL POUNDS TO SPEND (£8) ON "THE HOLOGRAPHIC PARADIGM AND OTHER PARADOXES", OR SOME OTHER LIFE ENHANCING SUBJECT, MUSHROOM WILL GLADLY SELL IT TO YOU, 'AND PERHAPS YOU'D LIKE SOMETHING A

LITTLE MORE RADICAL TO GO WITH IT?' BUT IF YOU'VE GOT A FEW PENNIES AND WOULD LIKE TO SPEND THEM ON SOMETHING THAT MIGHT MEAN SOMETHING TO YOU; WHAT USE IS MUSHROOM THEN?

THE NOTTINGHAM TRADER ONCE REFERRED TO MUHROOM AS INFLUENTIAL. I DON'T KNOW ABOUT THAT, BUT I DO KNOW THEY HAVE A FAIR AMOUNT OF POWER POWER THAT COMES FROM 11½ YEARS OF ASSOCIATION WITH LIBERTARIAN POLITICS, POWER THAT COMES WITH MONEY (THEY MADE WELL OVER £30,000 PROFIT LAST YEAR, THE BOOKS SHOW THAT THEY GAVE AWAY



JUST OVER £100 TO WORTHWHILE CAUSES). MAYBE THAT POWER IS EXERTING ITS CORRUPTING INFLUENCE. OR MAYBE THE PARTNERS ARE GETTING OLD, VALUE THEIR SECURITY AND RESPECTABILITY, AND WON'T ROCK THE BOAT FOR FEAR OF UPSETTING THOSE CUSTOMERS WITH LOTS OF MONEY BUT HIGHLY SUSPECT POLITICS.

Unfortunately a siege mentality has grown upbetween Mushroom and some anarchists. I'm one of those playing the role of a dirty serf with a battering ram. Mushroom the part of the stalwart defenders barring the gates to the obnoxious hoards. Why don't we all calm down and talk about it? We suggested several dates but unfortunately Mushroom will not stoop to answering our letter. Anyway, all interested parties, partners or not, are invited to a meeting at the ICC on July 25 to discuss the relationship between Mushroom and radicalism.

IN THE MEANTIME, MUSHROOM, PLEASE SELL THOSE PAPERS I'VE REFERRED TO AND LET OTHER PEOPLE JUDGE. THERE'S MORE VIOLENCE IN EXPENSIVE COFFEE-TABLE BOOKS ON THE MINERS STRIKE THAN 20P WORTH OF CLASS WAR. MAKE PROFIT SUFFER, NOT PROFIT FROM SUFFERING.

P.S. BUY THE LATEST CLASS WAR AND SPOT CHUMBAWUMBAS JOKE. AFAR BETTER RESPONSE THAN THAT OF THE BOOK BANNERS..

ON THE WEXT TWO PAGES ARE A COUPLE OF ARTICLES TAKEN FROM THE LATEST ISSUE OF CLASS WAR. ALSO A BIT ABOUT THE UANCOUVER 5. THEIR PAMPHLET (STILL AVAILABLE FROM MUSHROOM) IS WELL WORTH READING.

STOP PRESS: THE BIT ABOUT SIEGES TURNED OUT TO BE PROPHETIC: ON THE NIGHT OF JUNE 10TH, MUSHROOM MEMBERS BARRICADED THEMSERVES IN THE SHOP. I DON'T KNOW WILT.

## GET OUT OF GHETTOS

LIVING ALTERNATIVE LIFESTYLES APPEARS TO BE MORE IMPORTANT TO VARIOUS GROUPS OF ANARCHISTS THAN INVOLVING THE WORKING CLASS IN WHAT THEY CONSIDER AS THEIR MOVEMENT.

Most of these groups would argue that squatting, veganism, etc, equally contributo the concept of anarchism, but are these IFE STYLES A PREFERENCE TO A MASS MOVEMENT? BECAUSE WHEN ORDINARY PEOPLE ATTEMPT TO BECOME INVOLVED IN ANARCHISM AND ENCOUNTER THESE GROUPS, THEY FIND THEMSELVES LABELLED AND REJECTED BECAUSE THEY DON'T FIT INTO THE EQUALLY STEREO-TYPED ENVIRONMENTS.

SELF-STYLED ANARCHISTS WHO REFUSE TO COMM-UNICATE WITH THOSE WHO HAVE OR SEEK PAID EMPLOYMENT, SCORN THOSE WHO PREFER SECURE TO SQUATTING, WHO INSIST THAT MONEY ISN'T

IMPORTANT WHILST CONSTANTLY LIVING OF OTHERS OR REJECT THOSE WHO EAT MEAT, ARE NOT ONLY IGNORING WORKING CLASS BACKGROUNDS AND REFUSING PEOPLE THE CHANCE TO FULLY DISCOVER ANARCHISM, THEY'RE FAILING TO REALISE THAT THESE VALUES ARE SEPERATE ISSUES TO BE DISCUSSED ALONGSIDE, NOT IN PLACE OF BASIC ANARCHIST POLITICS:

THE WORKING CLASS SEEKS FREEDOM OF PERSONAL CHOICE AND FAR FROM BEING IMPRESSED WHEN PRESENTED WITH A RIGID ORTHODOXY IN ORDER TO JOIN THE ANARCHIST MOVEMENT, THEY'RE DECIDEDLY PUT OFF. THEY FEEL IT'S FULL OF TRENDIES, GUESS THE WHOLE IDEA IS UNREAL—ISTIC ANYWAY, CONSEQUENTLY LOSE INTEREST AND JOIN THE LABOUR PARTY INSTEAD. THESE GROUPS OF 'LIFESTYLERS' SHOULD BECOME AWARE THAT IN ORDER TO ACHEIVE AN ANARCHIC SOCIETY THE MOVEMENT HAS TO BE ACCESSIBLE TO EVERY POTENTIAL ANARCHIST, AND THIS WON'T BE ACHEIVED BY PATRONISING OR ABUSING WORKING CLASS VALUES. ALL THE DIFFERENT ISSUES INVOLVED SHOULD BE OPEN TO DISCUSSION, SO THAT PEOPLE CAN CONSIDER THEM AS INDIVIDUAL THAT PEOPLE CAN CONSIDER THEM AS INDIVIDUAL CHOICES RATHER THAN COMPULSORY BLINKERS.

But if some people continue to congratulate themselves on being 'the only true anarchists', they can stay in their ALTERNATIVE COCOONS BECAUSE THE WORKING CLASS DOESN'T NEED THEM.

## Terrorism

Anarchists, according to a popular misconception, advocate and support "terrorism". Within the British context, this is usually understood to mean the bombing of selected targets, IRA or Angry Brigade style. We in Class War have a "violent" image stemming from our unrelenting attacks on the middle class pacifists that once infested our movement, plus our cardinal belief in our movement, plus our cardinal belief in total class struggle at all levels. So, many ask, do we support "terrorism"? The answer to this must be a resounding "NO". For starters we don't see how blowing things up or sending sizzling packages through the post can advance our cause or lead to change in mass conscious-ness, let alone lead to an anarchist revolution. We don't deny that many people would have been glad to have seen Thatcher blown to atoms at Brighton. We shed no tears for politicians who reap what they sow - serves them fucking well right, we say. The point for us, however, is that even if the working class 'support' such actions they do so passively, without striving for their own liberation. They merely become spectators as the duel is fought out between the 'armed party' and the so-called "security forces". We must renounce terrorist activity here and now. Distance ourselves from Who cares if we are branded such actions. "wankers" by the verbally courageous? More honest or naive comrades delude themselves that 'at least someones doing something'. But diehard reactionaries, leftists, nationalists and religious zealots have all bombed and assasinated at one time or another. Do we support them? Like fuck we do! It seems that some deluded comrades are more dazzled by the action than the political content. If a few people take it upon themselves to engage in "armed struggle", this spells out for us, besides the usual public hostility, police harrasment, arrests and defence campaigns, the narrasment, arrests and defence campaigns, the loss of all our political lessons, gains and strenghs. All our time would be consumed in "defending" these people. And whatever the outcome of the trial, where would we find ourselves? Totally isolated - nowhere. That much the past has taught us.

If we're going to have our collars felt, let it be for something we've done or attempted to do. There's nothing more delightful for thecops than a ready-made excuse to crack down because a bunch of self-appointed saviours of the working class (usually straigt out of university) explode something in a back alley. We don't deny a "grey area" exists. What if a group of workers on strike, or tenants living in council slums decide to petrol bomb a scab lorry or burn down the rent office? We've seen many instances like this during the miners strike and we don't regard them as "terrorist" but as complementary to the class struggle as it rages at that particular time. But if a group of workers decided to start planting explosive devices and shooting managers, they would for obvious reasons become a "terrorist" grouping - for they'd evolved a clandestine existance, with the expert "military" mentality that such a position would assume. If they avoided capture, it wouldn't take long for them to extend operations to targets far beyond their original scope. This has been the history of all such groups. Then comes the cops and robbers scenario with us as spactators. So, do "terrorists" fight towards the same goals as ourselves? That is, intesifying class struggle leading to a proletarian revolution, with the possibility of creating an anarchist society? If they claim to be doing as such, as their communiques to the press may do, does their action advance this cause one iota? Of course it fucking well doesn't! If symbolic targets are to be wrecked or burned down, say, the local Tory Party headquarters for example, it's got to be the work of proletarian mobs using freely available materials that can be

utilised within seconds.

If it's a choice between an "Angry Brigade" mark II or the violence of the '81 riots, the class violence of the miners against the police, or even the 'hit squads', we know where we stand. The real struggle lies out on the streets, on the housing estates, in the ghettos, workplaces and schools. And that is where we will direct our energies. For that is where we are!

# THE VANCOUVERS AND THE EARTHS FUTURE

My first draft of the piece on the Vancouver 5 was mildly hostile to them. Then I got more infomation in return for a contribution to their defence fund, and now I'm right behind them. At first I thought they were like the Red Army Fraction, all out for armed revolution. I couldn't take part in that sort of action myself, mind you. Even the stress of a bit of NVDA which went wrong drove me mad, so I'd never make the grade as an urban guerrilla.

Now is a time that calls for action. For millenia patriarchal authoritarian state power has been causing incalculable misery. But now, with the appearance of high, and especially nuclear, technology the state threatens to destroy the human race and the natural world as well. The next few decades will pobably decide the fate of humanity, conceivably it will decide that of all higher life forms.

But what form should our intervention in this crisis take? A few years ago in Canada five activists in the feminist/ecological/anti-war movement decided that armed struggle was a necessary response to the genocidal state. Their names were Ann Hansen, Gerry Hannah, Brent Taylor, Julie Belmas and Doug Stewart. They bombed three pornagraphic video stores, the Litton factory which makes Cruise missile guidance systems, and a BC Hydro substation. They stole automobiles, weapons and ammunition, and were prepared to use guns in self-defence. The Litton bomb injured several bystanders, a fact which the five expressed deep regret about

From their writings and interviews the Vancouver Five come over as highly intelligent, deeply caring people. Their ideal of a libertarian, non-sexist society, in harmony with nature, is one which most anarchists would share. So are we obliged to follow their example and resort to bombs?

The strong argument for non-violence is not moral but practical. If we could bomb the state out of existance, it would be perfectly ethical to do so, given the massive threat it poses to life on earth. But, at least at the moment, we cannot defeat the state by force. The imbalance between the handfuls of guerillas the revolutionary movements in the developed world can put into the battlefield and the vast armed forces of the state is obvious. It might seem that the only way of changing things is to mobilize vast peaceful mass movements.

The trouble is that vast peaceful mass movements, acting within the law, change very little. The peace movements have mobilized millions of people all over the world, but the nuclear arms race has not been slowed down. Trying to change the nature of the state using parliamentary political channels is futile. Ultimately the democratic elements of the state are subject to the veto of the military and industrial interests who hold the real power. At best the feminist and ecological movements have won a few concessions.

The way out seems to be to use mass movements in direct action falling short of direct war with the state. Mass occupations, blockades, pickets, sabotage and the revolutionary general strike are ways of taking on the state without having to face the state's superior firepower. So where do the tactics of the Vancouver Five come into this plan of action?

The standard rational behind the armed struggle groups in Europe is that we can imitate the

third world. Groups like the Red Army Fraction in West Germany seem to think that their resist ance will be the start of an expanding war against capitalism, culminating in successful all-out armed insurrection. But it seems highly unlikely that this could happen.

The Vancouver Five also identify with third world anti-imperialist struggles, most notably that in El Salvador. But instead of putting all their hopes in armed struggle they value their links with the mon-violent mass ecological, feminist and anti-war movements. The Five started off as non-violent campaigners Their use of explosives complements the non-violent struggle. In each bombing the Five struck at targets which the unarmed movements had been campaigning about. The explosions formed an unofficial part of the campaigns. At least in the case of the Litton factory and the video stores they put new life into the campaigns.

So its possible to see a new form of struggle evolving, a combination of the immediate dramatic effectiveness of bombing and the greater long term revolutioary effectiveness of mass non-violent direct action. Guerillas can keep the support of the unarmed movements by avoiding attacks on people as opposed to property. In a combined guerilla/mass struggle, the guerillas contribute the striking force and the inspiration, while the mass movement does the main work of overcoming the state. this sort of joint action will, it is possible, be adopted increasingly in the future. It seems to offer great hopes of success.

Some of the Vancouver Five are at present prepa preparing appeals against their sentences (up to 25 years). Contributions to their legal costs should be sent to:

costs should be sent to:
Free the Five Defence Group
P.O. Box 48296
Bentall Station
Vancouver, B.C.
V7X 1A1

# Some things to LOOK out for:

- 1. Starting on September 17th, there will be a course at the WEA, Shakespeare St, on "What is Anarchism?" It will take place on Tuesdays, from 8-930, if enough people enrol. If you'd like to help prepare or present a session, please get in touch with the @ group. But anyway, please enrol!
- 2. The @ group now do their own magazine sales.
  Class War, Freedom, Green Anarchist, Crowbar
  Stc are available at most meetings and
  some other events; all profits to the @group.
- 3. Somewhere on Salisbury Plain there's a paratrooper happily sporting an B badge on his uniform. He begged it off a Nothingham protester who'd gone down hunting cruise convoys. We found no missiles but lots of really stupied soldiers. Similar badges, and plenty of other anarchist designs too, are available from Box E, 90 604 Woodborough Road, Nothingham.

#### PRICE WATERHOUSE OCCUPATION

The miner's strike contained many high spots. One was the occupation of the Price Waterhouse offices in Glasgow. This firm of accountants were acting as the government's agent to seize NUM funds where ever they could. The action was taken by Clydeside Anarchists. The final outcome of that occupation is fines of £2000 for 9 of the people involved. All donations can be sent to :

Clydeside Anarchists Appeal Fund c/o Clydeside Press 53, Cochrane Street Glasgow G1

#### MIMMIM

Join in the demonstration on JUNE 20th at 2pm at the Council House in opposition to the renewal of SVEN

Come with banners, colours & loud voices to heckle the councillors who passed the licence on June 5th



Have a look at your tranny. You will see that on the FM (VHF) scale it is marked from 88 to 108 MHz. That's because those frequencies have been allocated by inter-national agreement to "broadcasting". That is, radio stations intended to be received by the general public. Now turn on your tranny and have a quick scan across the dial. How many stations do you receive? Five? Perhaps one or two more if you live on a hill. In most countries in the so-called 'free' world, You'd get several times that. And don't those five stations give you an amazing choice of listening?

It's about time we had our own radio. A radio station that is open. Such a radio is coming! Prepare now! If there's anything you want to tell people, or something you think others might want to hear, then get it on tape. 4 or % hour cassettes enable mixed programming. Get them ready.

The U.K. is the only country in the world where half of your FM tranny is useless. Let's change that. Radio Zero is coming prepare! (That doesn't apply to the regulators, the blue meanies. Yah Boo Sucks to them!



ANARCHA-FEMINIST MEETINGS EVERY SUNDAY 8 PM 63 STANSFIELD ST. RADFORD. CONTACT : 754887

PEOPLE WHO WERE AT STONEHENGE RELATED WHAT HAPPEND ON HEDNESDAY WHERE SOME AND HERE STONEHENGE RELATED WHAT HAPPENDE ON THEM THEIR FAMILLINGS SOME AND THEIR FAMILLINGS SOME AND THEIR REATED FOR SOME AND THEIR FAMILLINGS SOME AND THE GROUP AS YET UNAMED. CAME INTO BEING, THE PRINCE CONCEINED TO THE GROUP AS YET UNAMED. CAME INTO BEING, THE PROPERTY OF THE GROUP AS YET UNAMED. CAME INTO BEING, THE GROUP AS YET UNAMED. CAME INTO BEING, THE GROUP AS YET UNAMED. CAME INTO BEING, THE GROUP AS YET UNAMED. THE STORE THE GROUP AS YET UNAMED. THE GROUP AS YET WERE AS YOUNG AN YET WERE AS YOUNG AND YET WERE AS YET WERE AS YOUNG AND YET WERE AS YET WERE AS YOUNG AND YET WERE AND YET WERE AND YET WERE AND YOUNG AND YOUNG

LESWORTH OF DEFENCE AT RAINBOW
LESWORTH NATIONAL TRUST AT STONEHENDE
ONTHISSION AT SAUERNAKE FOREST.
CAN'T STAND THE FREEDOM. AS FOR HEAUY EVICTIONS WHEREVER WILD LIFE. THIS IS THE TRUE PURPOSE OF , NO CLEAR BUDKERS, DES ROCKS DAKT. HAS BEEN HOUNDED ANOTHER WEAPON CONVOY FORESTRY COMMISSION VICLAGE MOLES WORTH DESTRUCTION

people who camped for six weeks at Stonehenge last summer came with peaceful intentions. Unfortunately in the history which keme to the fore and left a trail of damage to what the Council for British Archaeology has described as "one of the finest archaeological ensembles in Europe. The "peace convoy" created a neggenee of the heart of the camp site which listed was the scene of and the peddling of thuse. It has been suggested that the trust should organise the festival on an alternative site. The festival of an alternative site. The festival on an alternative site. The festival of an alternative site with which to deal. Those who advance such a proposal know that no land owner in the vicinky is prepared to play host to this assembly it boils own to a demand that the trust should every the conservation of unlimited side on the landscape. That would indeed be an experiment in anothy which the trust is not villing the proposal of the landscape. Sir.—I am grateful for the candour of Torny Quinn's wew (Letters, June 8) that the Stonehouge free festival is "an exclining experiment in applied anarchy."

M. Quinn seren, less ware.—can be realty be so nave.—can be realty be so nave.—that anarchy, whether applied or missipplied, is not among the object the National Trust is in business to support is not among the object the National Trust is in business to support or spoil anyone's pleasure. We we hold being enjoyed by weryon. Many militions of people do, go every year. The trust does, however, have a note of the preservation of beauniful or historic places which is in the primary purpose. That duty, given to, it by Partian ment does not combut with the preservation of beauniful or historic places which is its primary purpose. That duty, given to, it by Partial its primary purpose that always recognised that Stonehenge poseuses for some a spiritual significance, especially on the night of the solute popple a right of the same people er right of break the law and of those same popple a right of the same people a right of the same people a right of the same popple a right of the same popple a right of the same popple a right of break the law and of those same population of the might of the door of dount that many of the Sundo or more way of the of dount that many of the Sundo or more



#### Police catcall costs £100

LAWRENCE O'DOWD (above) was fined £100 by York-magistrates yesterday for saying "Miaow" to a police dog. The unemployed 13-year-old was arrested in the centre of York Inst September by Sergeant Fred Taylor (below), with his dog, Peel) and charged with using threatening and abusive words and behaviour.

The court was told that O'Dowd was among a group of youngsters whom Sgt Taylor ordered to move on. As the officer approached, O'Dowd looked straight at him and miaowed. Sgt Taylor said that, in the situation, he regarded the word "miaow" as abusive. O'Dowd, who was bound over in the sum of £100 to keep the peace for two years, said after the hearing: "I just can't believe it." He is to appeal.



#### for royal visit

GRASS in a park in Halliax, Nova Scotia, was painted green for a visit by Prince Charles and Princess Diana who began a 17-day tour of Canada there yesterday.

The scene of the first official ceremonies had been re-turfed at a cost of \$21,000 for the visit, but some of the new grass did not take, leav-ing the centre of the grounds with a distinct yellowish hue. So on Monday night a group of workers sprayed the offending area with green paint.—AP.

#### Bum rap

MAORI activist. Dun Mihaka, who bared his but-tocks at the Prince and Princess of Wales at Wellington's international airport in April, international airport in April, appeared in court yesterday charged, with offensive behaviour. Mihaka, aged 42, said he objected to the minor nature of the charge. His protest action was the ultimate traditional Maori insult. He said he was willing to plead guilty to the "more meaningful" charge et showing contempt for royalty. The case was adjourned.

—Reuter. -Reuter.

WELL THAT'S IT TILL NEXT TIME ... BUT WHY NOT GET IN TOUCH - WE MEET EVERY FRIDAY AT THE ARTS+ CRAFTS CENTRE IN HYSON GREEN AT 8.00 PM. - OR YOU CAN CONTACT US AT BOX D MUSHROOM BOOKS. HEATH COTE STREET. SEND US YOUR ARTICLES, LETTERS, INFO. (DEADLINE FOR NEXT = ISSUE - 26th JULY FRIBAY)-THE REPORTS HERE REPRESENT BUT A SMALL PART OF FD ACTIVITY IN NOTT'M - WHAT ARE THE REST OF YOU DOING ? Love + garger loss B's

#### Tough words from chief constable

# KID-GLOVE upbringing has been blamed for the scourges of football hooliganism and drugs abuse. And society itself needs to combat the evils perpetrated by young people who often don't hear the word "Nof," until it comes from a policement. He sold on well-off the communication of who diten don't hear the word "Not" until it comes from a policeman! He told an association conference that many young people have grown up in a permissive society which is almost afraid to impose discipline. The policeman is often the first person in authority to face them and stand up for winth is right. Toothell hooliganism is not isolated: this kind of confrontation is happening so often in the streets of our cities. . and its becoming a desperate situation. The public can help, three the constable, by imposing respectable behaviour on youngsters at a much carlier stage and saking why others are not doing it. He said society must really look afresh at the position to which permissive attitudes have finally RESIST.RESIS shock protest

sive attitudes have finally RESIST.RESIST.RESIST brought us.

"The police will do the ESIST.RESIST.RESIST beet they can, but the public have to play their SIST.RES ESIST RESIST RESIST

SIST.RESIST.RESIST NOTINGHAM'S lobies will be the sufferer If Not-mun Fowler's Green Paper on Social Services is made law, unemployment bosses warned this week. The Institute of Fiscal Studies reckors that the massive' welfare stake-up could mean a cut in benefit of up to £14 a week for under 25s.

MORE than a thousand workers in the East
Midlands are being illegally underpaid.
And that's just the known figure—the real number could be much greater local TUC bosses claimed this week.
An investigation of L800 establishments in the region revealed that nearly ONE THIRD were underpaying staff.
And the arrears owed to the 1,131 workers concerned is E184,000.
The startling catalogue of low-pay was revealed this week by the Wages, Inspectorate (the body responsible for enforcing Wages Council orders) in resonse to a request for information by the regional TUC.

RESIST.RESIST.RES!

outlaws contraceptive advice or treatment for under 16s without their parents' consent. A top Nottingham gymecologist, Mr Marcus Filshie, said this week that since the ruling was introduced he has performed abortions for young girls who he knows had previously been on the pill.

Some girls in Nottingham are lying about their nge to get contraceptives, while others are "borrowing" pills from older women.

But there is still a chance that the ruling will be reverse because on June 24 it will be appealed against in the Law Lords by the DHSS.

And a protest march supporting the parent has been

DHSS.

And a protest murch supporting the appeal has been organised in London for the day before. The Nottingham branch of the National Abortion Campaign (NAC) is organising a conch so locals can join the demonstration.

THATCHER'S NOTTINGHAM - THATCHER'S BRITAIN .... ... LESS WORK, LESS PLAY, LESS HOPE BUT MORE DISCIPLINE, WHILST THEY SET THEIR SITES ON THE DISCIPLINE, WHILST THEY SET THEIR SITES ON THE RAIL WORKERS, FOWLER IS READY TO TAKE AWAY OUR SOCIAL SECURITY, AND PEOPLE ARE BEING THROWN OUT OF BED & BREAKFAST ONTO THE STREETS. WE COULD WRITE VOLUMES ABOUT HOW THIS STATE HAS ATTACKED US - IS THERE ANY POINT, IT'S COMMON KNOWLEDGE, SHOULD WE COLLAPSE INTO APATHY UNDER THEIR ASSAULT, THEIR VICIOUS SHORT, SHARP SHOCK, HEADS DOWN & DOAS YOUR TOLD MENTALITY, NO, WE SHOULD RESIST, RESIST, RESIST.



