

ANARCHIST COMMUNIST FEDERATION

Welcome to issue number two of Active Resistance, the yoof mag of the ACF. Having got as far as issue two with perhaps slightly less blood, sweat and tears than issue one took issue number three is looking a distinct possibility. Who knows one day the magazine may even come out regularly and on time. Meanwhile, hope you like this latest offering. If you like it a lot you can get a copy of issue one (40p + p&p) or our quarterly theoretical journal Organise! (50p + p&p) from London ACF at: ACF c/o 84b Whitechapel High Street, London, E1 7QX.

WHO ARE WE

The Anarchist Communist Federation is an organisation of class struggle anarchists. Its structure is based on groups and individual members. We have members all over Britain and have contacts with like minded anarchists overseas.

The ACF promotes the building of a strong and active anarchist movement in Britain and internationally.

To contact Active Resistance write to: ACF, c/o 84b Whitechapel High Street, London E1 7QX. For all other contacts write to the National Secretry at: ACF, PO Box 4, Buckfast, Devon, TQ11 OYZ.

Join us!

With the collapse of Stalinism in the USSR and Easten Europe, the continuing disillusionment with the Labour Party and the increasing parliamentary greyness of the Greens, revolutionary anarchist ideas are more relevant and necessary than ever.

There has been increasing interest in anarchist ideas and growth in groups since the anti-poll tax battles outside the town halls and the Trafalgar Square victory. Similarly, the growth of the anarchist movement in countries like Poland, Germany, Greece and Bulgaria attracted attention. Many people are searching for a set of ideas that challenges the present obscene system of exploitation and does not think that outside the market and state controlled economies there are no alternatives. We urge all those who are seriously seeking a revolutionary alternative to consider the ideas of anarchist communism and to join us in the fight for a just, same and free society.



ORGANISE!

There has been an increase in the number of those who describe themselves as class struggle anarchists. Unfortunately, many do not look beyond their own back yard.

They think that the building of a local group is sufficient and fail to see the need for an effective united organisation on a national level, one that would reverse the trend of isolation and dispersed practise, one that would begin to offer a credible alternative to the miserable hierarchical vanguardist outfits of the Leninists that pose as revolutionary. Such an organisation would begin to make its presence felt through the establishment of international links, and effective action, whilst developing its theory in a lively dynamic way in interaction with practise.

We don't claim to be that organisation, but we have that goal in mind.

The ACF works towards a social revolution, not to sieze power for itself, but working in a revolutionary way as working class people, to help the class as a whole to destroy the present system and build a free society run through mass decision making.

We urge all those who agree with our ideas to join our organisation, the better to take part in this coming about. Write to our national address for details. We've been on the defensive for too long-let's build a mass movement that goes on the attack!

MUSIC! MUSIC! MUSIC!

24-track cassette £1.50 + p&p. Includes tracks from Doom, ENT, Hellkrusher, Embittered, Slander, Armed Relapse, Decontrol, Bone Idle, Forethought, Filthy Charity, and Nailbomb. Some of proceeds will go to ACF Press Fund. Orders through ACF, c/o 84b Whitechapel High Street, London E1 7QX.

Aims and Principles

As the full ACF Aims & Principles are far too boring we've produced some edited versions to save you having to wade through all 800 odd words in the original. If you really want to read the full version it can be found in our quarterly magazine Organise! and in all our pamphlets.

1 Word version: Anarchism

2 Word version: Anarchist Communism

1 Sentence version: Do what you like so long as you don't interfere with other peoples ability to do what they like.

Edited points version:

- 1. The ACF is an organisation working for Anarchist Communism.
- 2. We are against capitalism and all exploitation.
- 3. We are against racism and sexism.
- 4. We are against nationalism.
- 5. We are against war and environmental destruction.
- 6. We are against the unions.
- 7. We are for the working class.
- 8. We are for revolution.
- 9. We work for a united Anarchist movement.

Preamble version:

We are an organisation which aims to abolish capitalism and all exploitation and create an anarchist communist society. Capitalist society is divided into two opposing classes: the ruling class and the working class. Only the revolutionary struggle of the working class can overthrow capitalism and create a free and equal society. Racism, sexism and other forms of oppression are barriers which must be overcome to make revolution possible. As capitalist system rules the whole globe it's revolutionary destruction must be complete and world wide. Capitalism cannot be destroyed a piece at a time. We reject all forms of nationalism from the BNP to the IRA. Trade unionss are as much a part of capitalism as the bosses. Because of this they can play no part in its destruction. Revolutionary organisation is vital if we are to beat the bosses and we work for a united anarchist movement.

war capitalism....

As we all know, since World War Two we've enjoyed nearly fifty years of peace. This is because Capitalism is great, nuclear deterrents work and might is right!

Bollocks! Just where exactly does Vietnam, El Salvador, the Falklands, Afganistan, The Gulf, Yugoslavia, Cambodia, Palestine, Mozambique, Liberia and all the hundreds of other wars since 1945 fit into this ? How has the nuclear deterrent of over twenty nations helped to maintain peace ? And just how right is might ? It's very simple really. Capitalism needs conflict, although they prefer to call it competition these days. Scale up all the competition now being encouraged in the NHS, add a bit of nationalistic patriotism and suddenly you have all powerful nation states who want to dominate everything. Trouble is their all at it. It takes many forms - trade wars, racism, armed conflict. It's all the same - bloody minded stupidity. National leaders are by definition full of self importance, so while the rest of us are being shot at they are having dinner in a castle with David Owen in some nice bit of European countryside. This is called negotiations. What results generally is that they get a bit fatter and agree that the conflict is all "their" people's fault so they will contine to look after their peoples interests by continuing the war ! Isn't it strange that these people had managed to live side by side prior to the conflict, but as soon as a few men of power sniff out an opportunity to increase their power all hell breaks loose and ancient rivalries are stirred up.



Lets take Yugoslavia as an example, now if nuclear deterrants work, lets nuke the lot of them. That should teach them. Then everyone in the world should say "sod this I don't want nuking i'm going home." Okay, so this is absurd (but has in the past been suggested). In reality nuclear weapons are merely there so that states can wave them around at each other to maintain their prestige.

But not to worry, the military is now a peace keeping force. Albeit a bloody useless one! So while the glorious leaders pass themselves off as humanitarians because they have sent a few hundred people to be shot at for the press, a huge army with masses of weaponry sits along the Rhine waiting for the impending onslaught of communist hordes from the Soviet Union. And they ain't coming! They never were coming, because the superpowers were too busy selling



everyone else weapons to fight for them in their own parts of the world. When they went in themselves they got their arses kicked (Vietnam, Afganistan). The peace keeping idea is merely a justification for those in power to keep hold of all the junk they have amassed, and so they can get hold of some new junk too if the're really lucky. Then when the opportunity arises they can hammer shit out of each other again, or more accurately out of us again.

Might is always right in the eyes of national leaders when they are swinging the cudgel. For example Saddam Hussein was a very naughty boy for invading that nice Kuwait, but he was a good boy when he spent eight years trying to do exactly the same thing to Iran. And George Bush was an outstanding human being when he had half a million Iraquis wiped out to tell off naughty Saddam!

But having said all this, what the hell. They look nice in their uniforms, marching up and down. And the military does create jobs. Well

maybe we will all be able to take comfort from this when it is us looking down the barrels of their guns. While around us lie family and friends in pools of blood: raped, mutilated, torn apart by shrapnel, burnt alive, suffocated, gassed, poisoned, nuked, starved and destroyed.

FIGHT PREJUDICE ! FIGHT

MILITARISM !

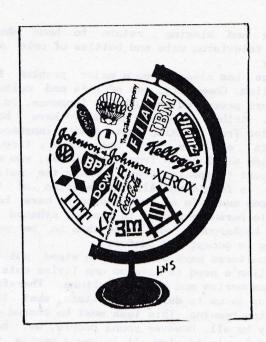
FIGHT CAPITALISM !



THE BIG ISSUE

If you live in London you're bound to have come across someone trying to sell you a copy of "The Big Issue". If you've ever bought it you'll know what a pile of crud that paper is. The Big Issue claims to help the homeless to help themselves, but can street selling a magazine really end homelessness? Selling the paper can help people regain self respect and it provides a steady income, even if this is a poxy 70 - 80 quid a week. Some individuals have been able to rebuild their lives and return to normal capitalist society thanks to The Big Issue. But this should not lead us to ignoring that The Big Issue never tackles the real deep causes of homelessness - capitalism and the state. The minor reforms The Big Issue argues for offer no threat to the system. So remember this next time you see someone trying to sell a copy of The Big Issue. If you are feeling generous by all means give them some money, or if you have some propaganda on you try swapping a copy of your favorite anarchist magazine in exchange for a paper. It's always handy to have some propaganda on you, you never know when you might meet someone who is open to anarchist ideas. You can suggest to Big Issue sellers that squatting empty property might help solve their problem. So stuff The Big Issue and read the paper that deals with the real causes Active Resistance.

The Advisory Service for Squatters (ASS) are open for advice and assistance at 2 St. Pauls Road, London N1 2QN on Mon, Wed, Fri from 2-6 pm. Tel: 071 359 8814.



WHO'S CULTURE ?

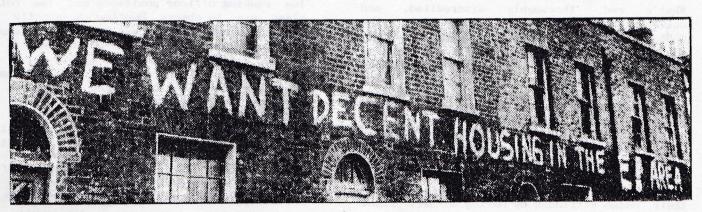
CULTURE

Looking, perhaps not so closely, at the society in which we all live, we can see that all the time everything we do, say, wear or eat changes.

Capitalism can only survive in a society that keeps producing new commodities i.e fashionable clothes, fast food etc. If for one moment people started wearing the same T-shirt twice or use a pen until it ran out the whole consumerist system would grind to a halt. Recycling saves money therefore it is not in the interest of the system.

This is why traditionalism is a very great threat to today's society. Anything from a folk song to a traditional meal is a threat to capitalism because they don't change. The product of communities living in harmony together cannot be bought or easily exploited for profit. Songs, stories and beliefs are passed down through hundreds of generations without being changed, so that the spirit and culture of a close community is preserved.

Obviously extensive measures have to be taken to make sure that tradition and folk culture remain only in certain places. These are usually very remote and are exploited by the tourist industry, this makes them less dangerous and profitable. Money can be made by showing off folk culture to the general public who, after a day watching some "quaint folk"



dancing and singing", return to home where their television sets and bottles of coke are waiting.

Language has always been a major problem for capitalism. Community, way of life and culture is always preserved through its language. As a result, tribal peoples globally have been prevented from speaking their native languages. Attempts at this have been made through abduction of children from their homes, who are then sent to special schools where the native tongue is forbidden. Also degradation of the languages and life of tribal peoples have been used to persuade people to become ashamed of their backgrounds and force them to be more willing to accept and conform.

Many cultures have already been wiped out by capitalism's need to have no one living outside of consumerism and plastic culture. Therefore it's up to us to defend and retain what true tradition remains. This task must be shared out equally by all. However young people, us, have a special role to play. It is young people who will live on to keep real culture alive in our children instead of the plastic, selfish, profit seeking one we are brought up with.

Capitalism's greatest fear and threat is a nonconsumerist, non-conformist, cultured

community.

for them. Boxing and other similar sports work in much the same way. Others such as bear baiting have also been banned, but with the obvious lack of bears in this country these days, it no longer occurs.

It is interesting to note that while public opinion is overwhelmingly against hunting, the bloodsports of high society are still practiced, while those which were based in the working class have all been banned. Obviously this isn't to condone the likes of badger baiting, which are cruel and unnecessary, but no more so than fox hunting. What it shows is the ruling class's determination to protect their disgusting practices through parliament, while appeasing the protests of the middle classes by outlawing bloodsports which are limited to a minority of working class people. Interestingly, Moscow had its first modern public dog fight recently. This attracted over 1500 people from the new affluent classes of Russia.

A frequent criticism of this analysis is that all classes participate in hunting, which of course they do, but this is true of everything in capitalism. Look at any business, or the army, the working class do the dirty work, the middle class operate middle management or the



GET OFF

OUR LAND!

What's red, thoroughly discredited, and universally hated? Well, apart from the Communist Party, there are huntsmen!

The hunts epitomise our class-ridden society,

The hunts epitomise our class-ridden society, although hunting both for sport and for food obviously preceded the current capitalist system. Currently bloodsports in this country have a variety of forms - hunting with hounds, shooting and fishing. Alongside these are the ones which have been banned by the government-badger baiting, cock fighting and dog fighting being the major ones. These bloodsports survive largely because of the male dominance of society. They are a way for men to channel their macho attitudes by having animals fight

low ranking officer positions and the ruling class are in charge. Hunting is exactly the same. The huntsmasters are invariably landed gentry, the field (those on horseback in mounted packs) are generally middle class and have no idea of hunting except the propaganda they have been fed, only being interested in the social climbing aspect of the day. If any working class people are in this number it is generally because they have been dragged along by their pony clubs, as this is an important fundraiser for hunts. Then there is the working class element - the terrier men. Quite often these people are also involved in the likes of badger baiting, and hunting offers them a

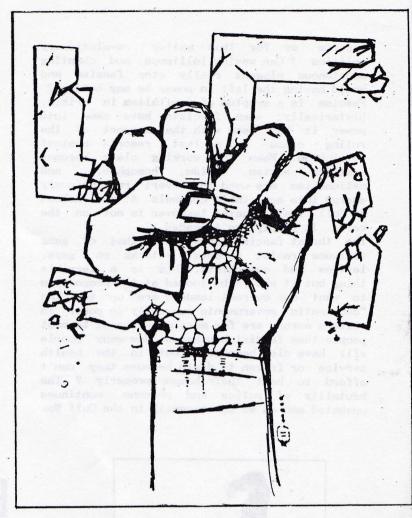
chance to "work" their dogs. Along with this they are expected to be the dogsbodies for the hunt, doffing their caps, opening gates, beating up saboteurs, in fact whatever their masters demand. Often there is no love lost between the terriermen and the huntsmen, seeing each other as coarse and rough or as upper class twits repectively.



Shooting is much the same, upper class people pay a fortune for a days shooting, while working class people get paid a pittance to beat for them. The other end of shooting is people (often farmers or farm workers) wandering around the countryside blasting at anything that moves. This seems to be based on the idea of domination over nature, that we cannot co-exist and that for humans to survive, wildlife must be exterminated.

Fishing is based in the working and middle class, but is still widely popular. It therefore has quite a powerful lobby which no government would want to upset. It therefore remains a legitimate

pastime in the eyes of the law. It is also a lucrative little earner for land owners. Fishing is an oddity amongst bloodsports as it is based very much in the social system with many regular fishermen (and it is predominantly men) doing it purely to get out of the house and away from their wives who are left at home doing the house work! Since most fishermen are hopeless at fishing, perhaps they should find something constructive to do with their time. As libertarian communists we envisage a society which is based not on the domination of nature, but on the harmonisation of human society with the environment. We oppose exploitation and this includes the needless suffering imposed by bloodsports, whatever class they are based in. Opposing bloodsports is an important element in the struggle to reclaim our lives from the ruling classes, and to develop a nonexploitative society where all are free.



FIGHT FASCISM... smash capitalism

FIGHT FASCISM ! SMASH CAPITALISM !

Without a doubt fascism is going throught a comeback across Europe. From the "ethnic cleansing" in the former Yugoslavia to the neonazi terrorists and the rise of extreme nationalist parties. As capitalism experiences another crisis it seems people are turning to

another crisis it seems people are turning to the far right to provide a solution. In Britain the British National Party has emerged as by far the largest fascist party. The group recently won a seat in a local election in London. Combat 18, a faction associated with various fascist groups, has carried out a series of violent attacks, including raids on

two anarchist bookshops.

Predictably this has lead to the left dusting off their old slogans and launching a fleet of front groups. The Socialist Workers Party has set up the Anti Nazi League Mk II, Militant have celebrated being purged from the Labour party by creating Youth Against Racism and varius careerists and bureaucrats are united in the Anti Racist Alliance. All shades of the left have flocked behind the banner of Anti-Fascism. No one likes a nazi so a well placed front group is bound to rake in a few new recruits.

But what does all this have to do with fighting

fascism or for that matter revolutionary politics? Can waving lollipops and chanting monotonous slogans really stop fascism and would having the left in power be any better? Fascism is a symptom of capitalism in crisis. Historically, when fascists have come into power it has been with the support of the ruling class as a last resort against revolution. When the working class becomes restless racism, sexism, homophobia, and nationalism are used to divert revolutionary energy into acceptable channels. At the moment a full scale fascist takeover is not on the cards. It simply isn't needed.

The threat fascism poses now is that of gang violence racist murders, attacks on gays, lefties and anarchists. This is a terrible thing but it should be looked at in proportion to what our current leaders are up to. The "democratic" governments currently in power in western europe are far more of a threat to most people than fascist boneheads. How many people will have died because of cuts in the health service or frozen to death because they can't afford to heat their homes properly? The brutality of police and prisons continues unabated and as we saw recently in the Gulf War



and in the many man-made famines around the world when democratic governments really put their minds to it they can notch up death counts in the millions.

The ideology of Anti-Fascism which the various left groups are pushing offers nothing for the working class. The idea behind this is that revolutionaries should enter into an alliance with democratic capitalists to overcome the fascist capitalists. This was tried by leftist groups when fascism first arose with catastrophic consequences. Democratic capitalists waste no time in brutally destroying their left wing allies when they feel powerful enough to

feel powerful enough to.

All forms of capitalism cause untold misery to the working class and as revolutionaries we should oppose it in all its forms. Fascism is terrible but so is democracy. Alliances with one faction of capital against another are a dead end. Yes, we must fight fascism, but we must also fight democracy and never forget that the destruction of all forms of capitalism is our goal.



EDUCATION

EDUCATION

They were all marched in. Chattering voices filled the room as little people spoke in hushed tones to each other whilst standing in line, to attention.

The teachers sat on big chairs along the side of the hall, searching the rows of children for an "offender". Someone who was talking, eating, laughing.

As he strode in the hall fell silent. Conversation was suffocated, stifled, with each step. He smiled with authority.

"Today we will learn about obedience"

His eyes narrowed and he bent his neck forward thrusting it, like a giraffe, into the front line. The medals on his chest glistened in the sunlight.

"And so you must all learn to be silent and accept all that is fed to you, argument is a mortal sin".

The children, not knowing any better, nodded their heads simultaneously.

The bell rang and all the pupils were drilled and let out to "play". A figure stood at the corner of the play ground beating a drum. As the whistle blew they stood, once more to attention.

Again the chatter ceased and tongues dropped from palates and sunk in fear at the bottom of mouths.

But one child was smiling. A teacher cried out as if in pain"Stop smiling". The child's smile

deepened and and his teeth, white regulation teeth, filed to exactly three centimetres in diameter, began to show. He was laughing.

A procession paraded into the play ground, the Head leading. His face was determined. Hiding his fear the Head grabbed the child. "Shut up" he growled.

At the windows faces appeared, squeezing their heads between the bars, waiting anxiously for the shout. They all knew what was going to happen.

"Atten-shun".

The childrens' heels clicked together with precision. And the child giggled on.

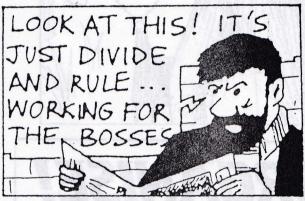
"Present arms".

Each child lifted a satchel and placed it militarily on their left shoulder. The child was in hysterics, rolling on the floor, tears streaming freely down his cheeks.
"Fire".

And the rebel was silenced.

OH BOLLOCKS! THIS AIN'T
"MY" COUNTRY — IT'S THE
RICH'S COUNTRY!...AND
WHAT RACE ARE YOU
ANYWAY?....FRENCH?
DANISH?...VIKING?!!









ORGANISE!

for class struggle anarchism

ORGANISE! IS THE national magazine of the Anarchist Communist Federation (ACF). Organise! is a quarterly theoretical journal published in order to develop anarchist communist ideas. It aims to give a clear anarchist viewpoint on contemporary issues, and initiate debates on areas not normally covered by agitational journals.

SUBSCRIBE:

What they said about Organise!

"Very well-written... Whether or not you agree with their politics, this 'zine is definitely worth checking out."

Anarchy, US Anarchist magazine.

"So, 'Cheque' us out."

Organise! editors.

Address:....

I enclose £3 for a four-issue sub (or £6 for a four-issue supporting sub). Add 25% for overseas subs or institutions. Return form to: ACF, c/o 84b Whitechapel High

Street, London E1 7QX. IMPORTANT! Correspondence for ACF nationally should be sent to Devon address (see Want to Join?' box). Correspondence for Organise! and for ACF (London) should continue to go to Whitechapel High Street.

ANARCHO QUIZ.....

Are you an AMAZING ANARCHIST or a

Looney Lefty??

- Q.1. The Russian Revolution of 1917 went
- a. October 1917 (Bolsheviks sieze power)
- b. March 1921 (Kronstadt Rebellion suppressed)
- c. 1929 (Trotsy exiled)
- d. 1989 (Communist Party overthrown)
- e. Wrong? What's wrong with it?
- Q.2. All revolutionaries should support I.R.A. :
- a. Not at all
- b. Unconditionally
- c. Conditionally
- d. Occasionally
- e. On Tuesdays
- Q.3. We call upon the working class Labour
- a. At every opportunity
- b. At every opportunity but without illusions
- c. At every opportunity but build the socialist alternative
- d. Never, vote for us instead
- e. Never, don't vote, Organise!
- Q.4. The government announces even more cuts. Do you:
- a. Organise a petition
- b. Lobby parliament
- Set up a front group to recruit people your party
- d. Call upon the T.U.C. to organise a general strike
- e. Fight back!



- Q.5. The best way to fight Fascism is to:
- a. Write a stern letter to the Times
- b. Put on a rock concert
- c. Sell Socialist Worker
- d. Wave lollipop shaped placards
- e. Take direct action

Politically correct answers: Q1)a Q2)a Q3)e Q4)e Q5)e. Award yourself 5 points for each right answer.

Score

O points—Oh dear. I'm afraid the way you're going you'll be the first against the wall when the revolution comes. You don't seem to have a clue about anything — wise up quick!

5-10 points- You have the right idea about a few things but your thinking still needs some serious work. Try harder!

15-20 points- Almost there but you still have a few misconcieved ideas. Perhaps you are unaware of the true class nature of "National Liberation" movements or have some strange ideas about the usefullness of voting? But don't despair there's nothing wrong with you a subscription to Organise! won't put right!
25 points- Well done, you've got top marks! Were you moved by the spirit of Malatesta or are you the reincarnation of Makhno? Whatever, having got a perfect score there is only one step to take - apply to join the ACF today!

STUDENTS

Spreading anarchist ideas among students can be relatively easy compared to some other areas of work. Some students are open to radical ideas and, within reason, all ideas compete on a more or less equal footing in

WANT TO JOIN THE ACF? WANT TO FIND OUT MORE?

I agree with the ACF's Aims and Principles and I would like to join the organisation

I am particularly interested in the Anarchist Communist Federations views on

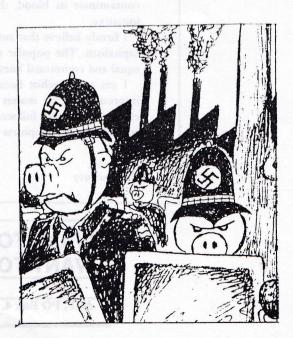
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Please tick/fill in as appropriate and return to: ACF, PO Box 4, Buckfastleigh, Devon TQ11 OYZ. the academic marketplace. A word of warning, although there is usually a sprinkling of anarchists in higher education, quite a few of them will turn out to be unreliable wallies.

One of the best starting points is the Freshers Fair which many colleges run for new students every September. This is a good opportunity to advertise your existence. A few leaflets, pamphlets, posters etc., can be spread out and should draw some attention. Try to sign up supporters straight away and try to get them to help you immediately.

Don't be afraid to make the use of student union facilities. This might mean typing and other office support, cheap printing, rooms for meetings etc. Whether you are on your own or part of a larger group, you should be to get hold of materials able Armed with and facilities. you can bring these consistent anarchist propaganda and help contribute to the distribution of libertarian ideas.

One of the downsides being an anarchist student is that the authoritarian left will either count you, ridicule you or attack you, depending on level of arrogance their enthusiasm. So be prepared to and politics your defend undermine their confidence. The standard question aimed at vou by the ignorant SWP'er is, "How can you be an anarchist and You have the communist?" opportunity to either tell them to fuck off or put your across.



Why I Am an Anarchist N. PETROV

I am an anarchist because contemporary society is divided into two opposing classes: the impoverished and dispossessed workers and peasants who have created with their own hands and their own enormous toil all the riches of the earth, and the rich men, kings and presidents who have confiscated all these riches for themselves. Towards these parasitic capitalists and ruling kings and presidents there arose in me a feeling of outrage, indignation, and loathing, while at the same time I felt sorrow and compassion for the labouring proletariat who have been eternal slaves in the vice-like grip of the world-wide bourgeoisie.

I am an anarchist because I scorn and detest all authority, since all authority is founded on injustice, exploitation and compulsion over the human personality. Authority dehumanizes the individual and makes him a slave.

I am an opponent of private property when it is held by individual capitalist parasites, for private property is theft.

I am an anarchist because I subject to unstinting criticism and censure bourgeois morality as well as false and distorted bourgeois science and religion, which shroud the human personality in darkness and prevent its independent development.

I am an anarchist because I cannot remain silent while the propertied class oppresses and humiliates the propertyless toilers, the workers and peasants. In such circumstances only corpses can remain silent, not live human beings.

I am an anarchist because I believe in the truth of the anarchist ideal, which seeks to liberate mankind from the authority of capitalism and the deception of religion.

I am an anarchist because I believe only in the creative powers and independence of a united proletariat and not of the leaders of political parties of various kinds.

I am an anarchist because I believe that the present struggle between the classes will end only when the toiling masses, organized as a class, gain their true interests and conquer, by means of a violent social revolution, all the riches of the earth. Having accomplished such an overthrow and having abolished all institutions of government and authority, the oppressed class must proclaim a society of free producers which will endeavour to satisfy the needs of each individual, who must in turn give society his labour and his concern for the welfare of all mankind.

I am not deluded by the loud and vulgar 'socialist' phrase, 'dictatorship of the proletariat and peasantry'. Dictatorship is a synonym for authority, and authority is something alien to the masses. Authority always and everywhere corrupts the rulers, who play the role of flies on the horns of an ox in pasture, poisonous flies which from time to time bite the ox and contaminate its blood, draining its energy and killing its independent initiative.

I firmly believe that authority will disappear with the disappearance of capitalism. The popular masses themselves will conduct their affairs on equal and communal lines in free communities.

I am an anarchist because I strive by my own personal initiative to impress upon the masses the idea of anarchist communism. I interpret communism in the full sense of the word, for I shall find my own happiness in the common happiness of free and autonomous men like myself.

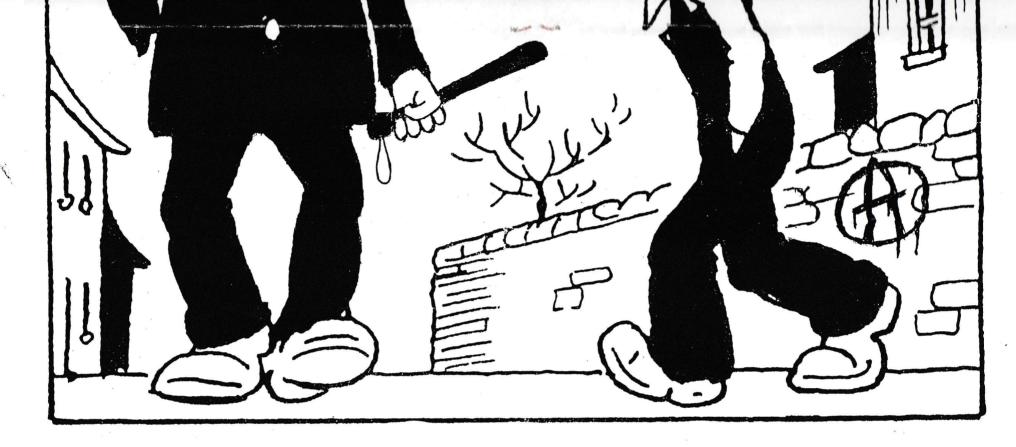
and women!!

N. Petrov, October 1917

WANT TO JOIN THE ACF? WANT TO FIND OUT MORE?







FUCK AUTHORITY

ANARCHIST COMMUNIST FEDERATION

C/O SWAN PO BOX 4 BUCKFASTLEIGH DEVON TQ11 OYZ

