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HE MUST BE KILLED.

Graffiti, French student revolt, May 1968.

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ART THAT MATTERS

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ISSUE No. 7

PUNCHLINE

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- No. 2: 'A Collection Of Shattered Pieces', 32-page tabloid.
- No. 4: 'Flags'R'Us', 32-page tabloid.
- No. 5: 'Warning', 40-page booklet.
- No. 6: 'Politics', 40-page booklet.

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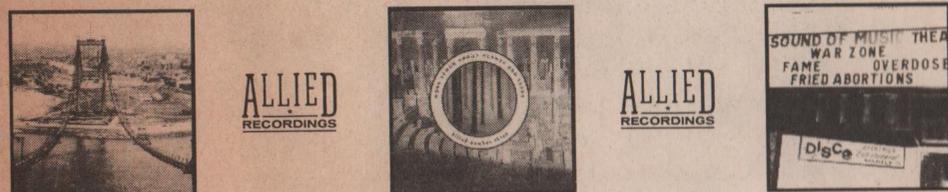


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7

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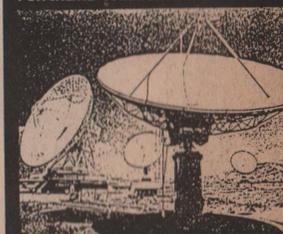
- ANDY C.
(PAGE NUMBERS 14/15)
- LAWRENCE FINN
(PAGE NUMBER 23)
- LANCE HAHN
(PAGE NUMBERS 36/37)
- DOUG MINKLER
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IF YOU COLLECT THIS KIND OF THING, I'M FLATTERED. IF NOT, PRACTICE A LITTLE ENVIRONMENTAL AWARENESS AND HAVE THIS MAGAZINE RECYCLED, BECAUSE THIS STUFF DOESN'T GROW ON TREES, YOU KNOW?



"BEGIN WITH ANOTHER'S TO END WITH YOUR OWN"
BALTAZAR GRACIAN

"LET US PREY": PUNCHLINE ISSUE NUMBER EIGHT, OUT
FEBRUARY, 1991. INTERESTED INDIVIDUALS ARE EN-
COURAGED TO WRITE REGARDING CONTRIBUTIONS.



'COP' is an issue aimed solely at the members of any country's 'in-house army': the police.

The police are a nation's shining example of authoritarianism and state control. They are the figurehead of headless governments. They are legal bootboys and sanctioned assassins. And they are, ironically enough, the first people that we call for help in an emergency. Talk about a monopoly on society.

The police force is exactly that. It is a political unit loyal to those in control for the purposes of controlling loyalty. Big money runs big business runs politics and the police. The use and function of the police is very well maintained and very arbitrary in nature. It is not there to "serve and protect" everyone, it is there to serve and protect those who purchase that service and protection.

To assume that we will receive the benefit of their function in society, although we pay their wages through federal taxes, etc., would be a gross misassumption. They can deny it all they want, but it really is one law for us and another for those in control. Everything is for sale, it just depends how much you have to spend, and those in control, having so much at stake, have so much to spend.

The police force exists because we are sold the concept that it should exist, much in the same way as we are sold the armed services, nuclear weapons, "the Gulf Crisis", etc. We buy it because they sell it to us. We buy it because we have allowed ourselves to be placed in a position from which it is impossible to question. The way the police force is today and the way in that it operates is a direct result of the way society is today. We need the police because they are there and we know nothing else.

It is easy to sit here and condemn the police - easy because they continue to demonstrate, through their actions and their words, their position and their function within the structure of our society. If this issue is negative in its outlook it is only because the subject matter is negative in nature. This is simply an interpretation of what I see around me on a day-to-day basis. The abuse and manipulation of the powers entrusted to the police by the people of the land is nothing positive and deserves nothing positive in its analysis.

The subject "Police" is a big one. Certain aspects of this subject have been assembled here in an attempt to depict the reasoning that "Officer Friendly" is long overdue for a name change. When you look at the police, and policing, at a distance, you'll see that there is very little difference between a 16-year-old child being shot to death in the back of a police cruiser and the 4 million civilians killed during the Korean "police action" from 1950 to 1953. It's all abuse and manipulation of power, it's just on a different scale. Like the song says, "All the peacemakers, turned war officers, here what I say?"

John Yates - July 1990.
For my grandparents, Jack & Nora Yates.



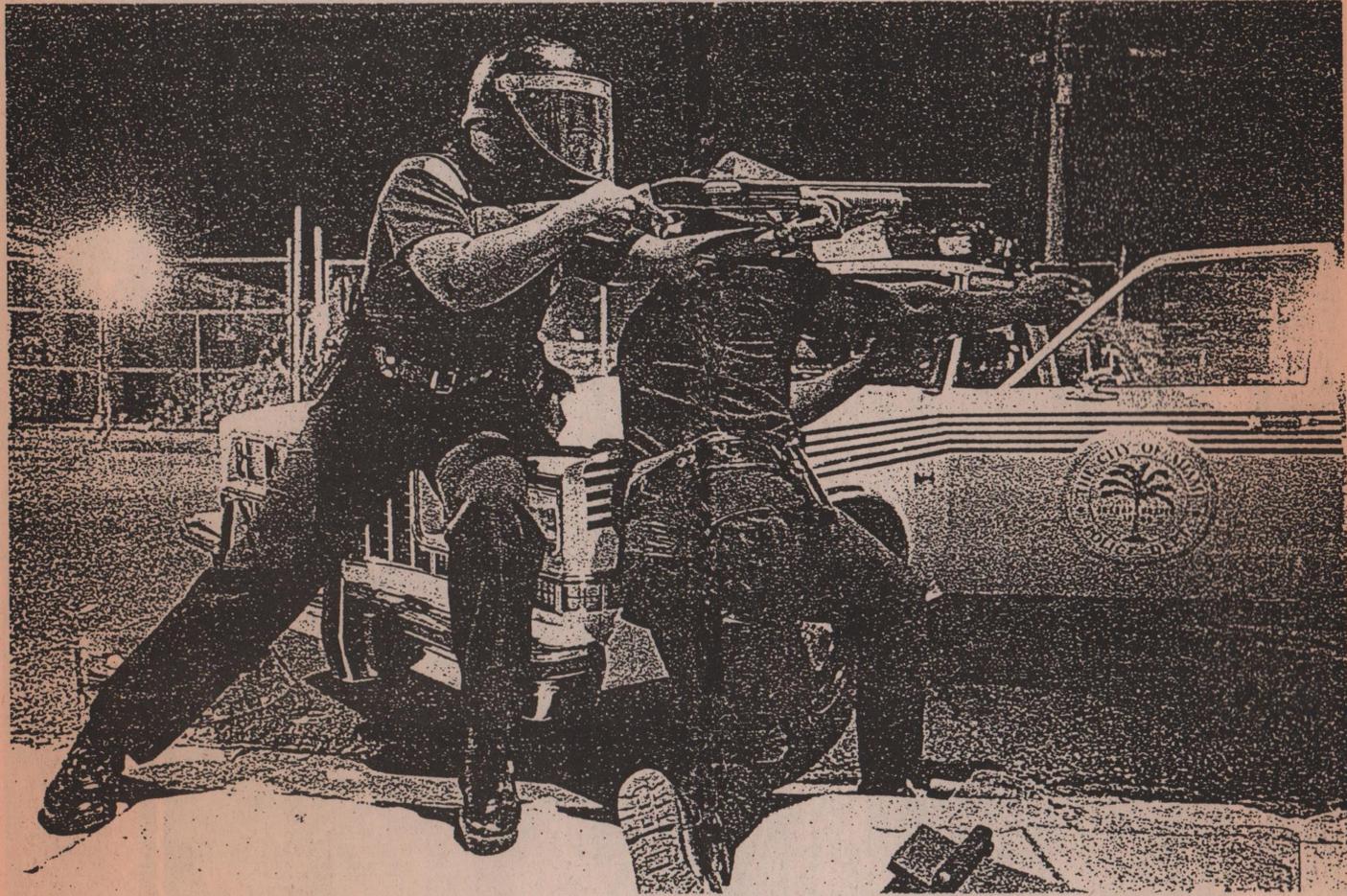
Cop Rock or cock rock? If all the world's a stage we should exit stage left. The clash is televised - police and thieves in the street. Police are thieves in the street. They steal our rights even when we're right, right? And that's their right. The law of the jungle destroys the village. Theft, rape and murder in the name of law and order - but who's order? The New Order? Or just follow orders? The police state is in a state of (dis)grace. Devils with clean faces. A cloak and dagger operation all wrapped up in the stars and stripes (a cloaking device to shame the Stealth bomber). Come to where the flavor is, come to police (in)country. If you liked 'Cops', you'll love real life.

POLICE BRUTALITY IS A MYTH



WHERE'S YOUR PROOF?

GUN CONTROL



FOR THE MASSES



WE ARE OUR OWN WORST ENEMY

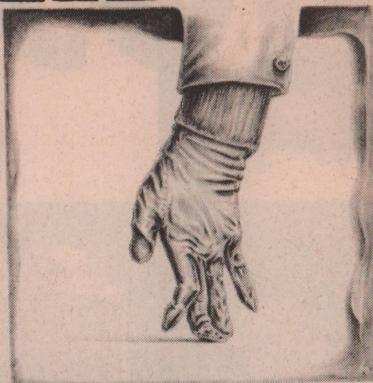


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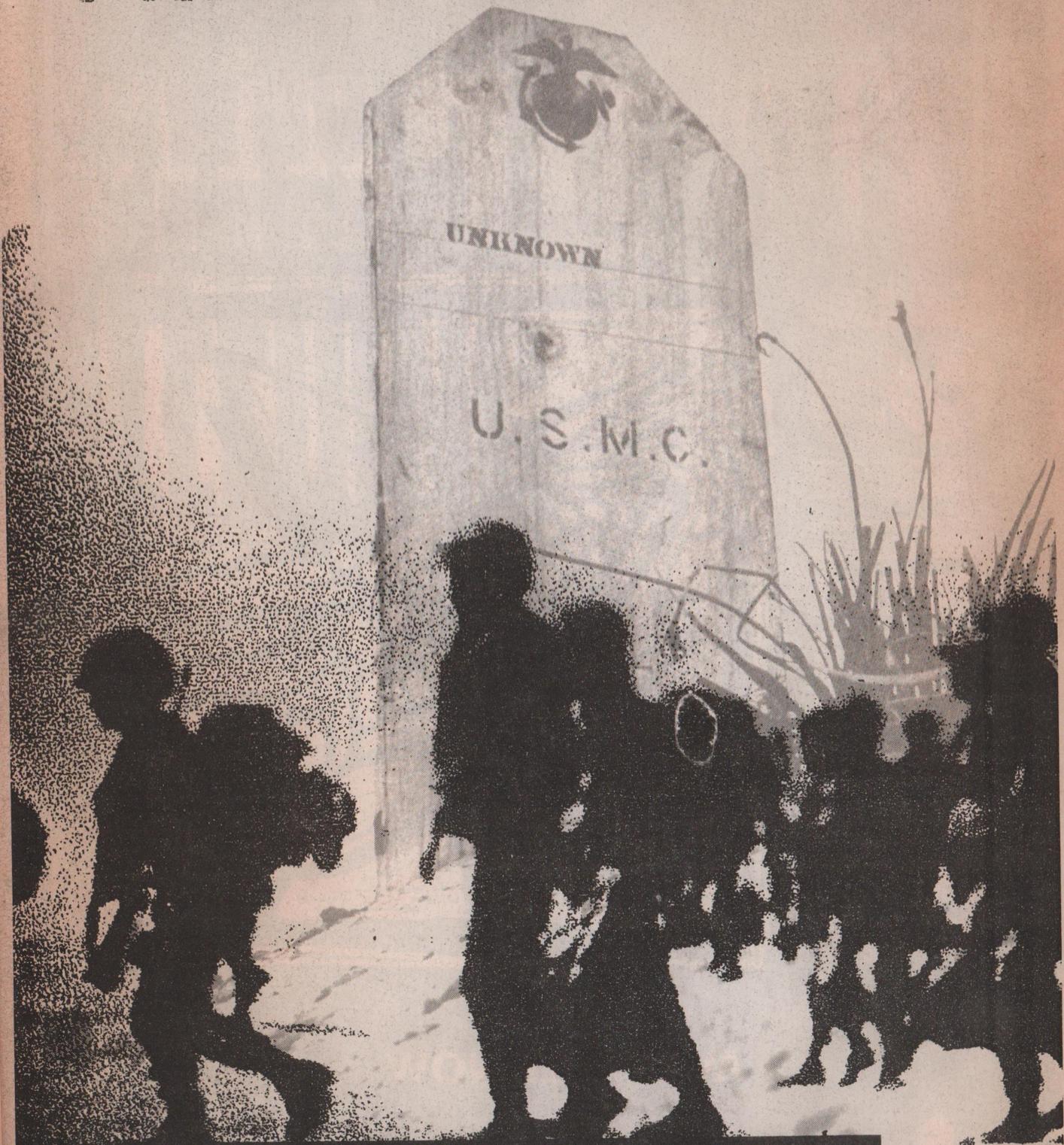
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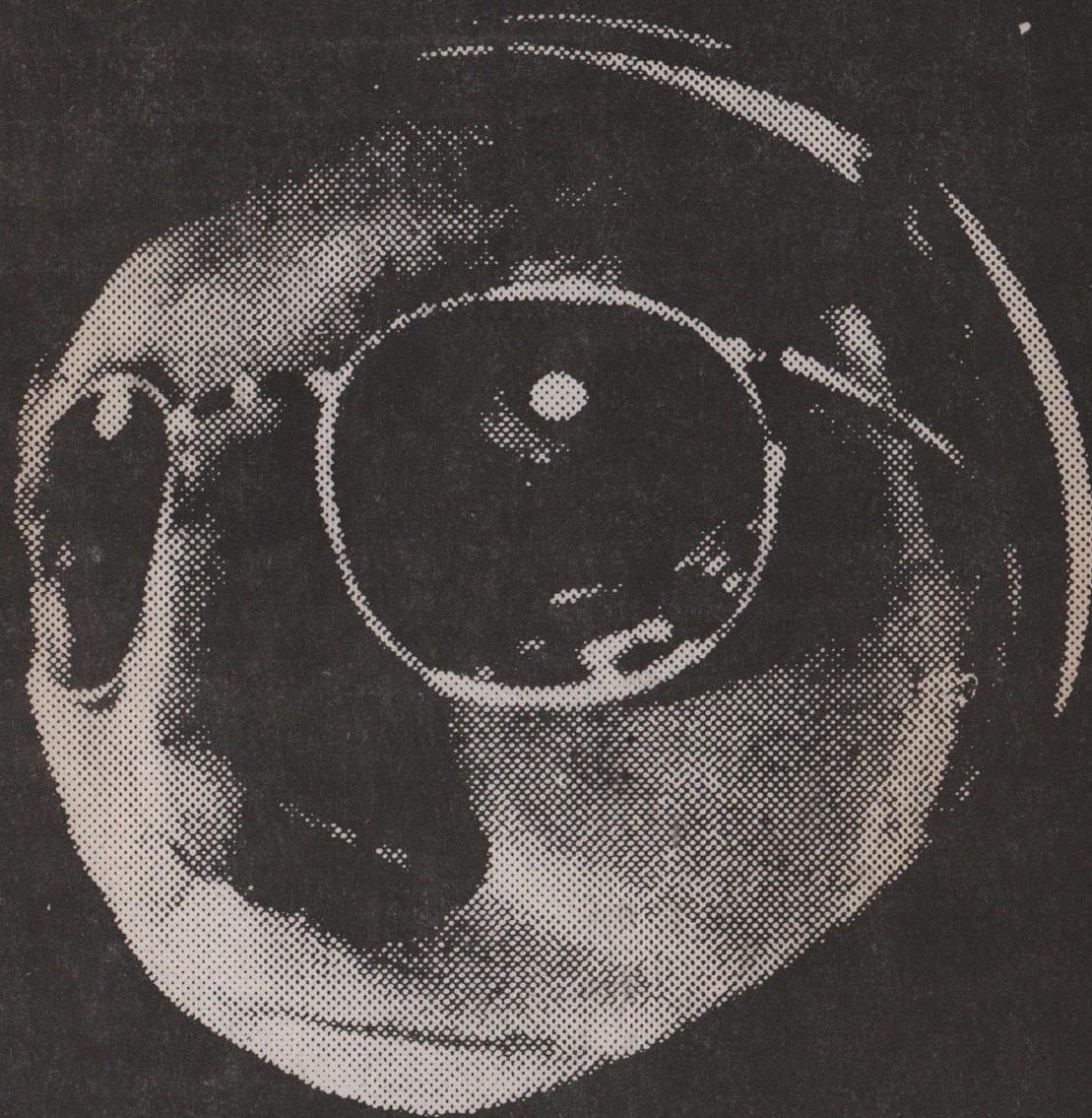


PUMP UP THE (TROOP/OIL) VOLUME



THE NEANDERTHAL TECHNO-COP: FINGERS ON TRIGGERS AND

C O P



O U T

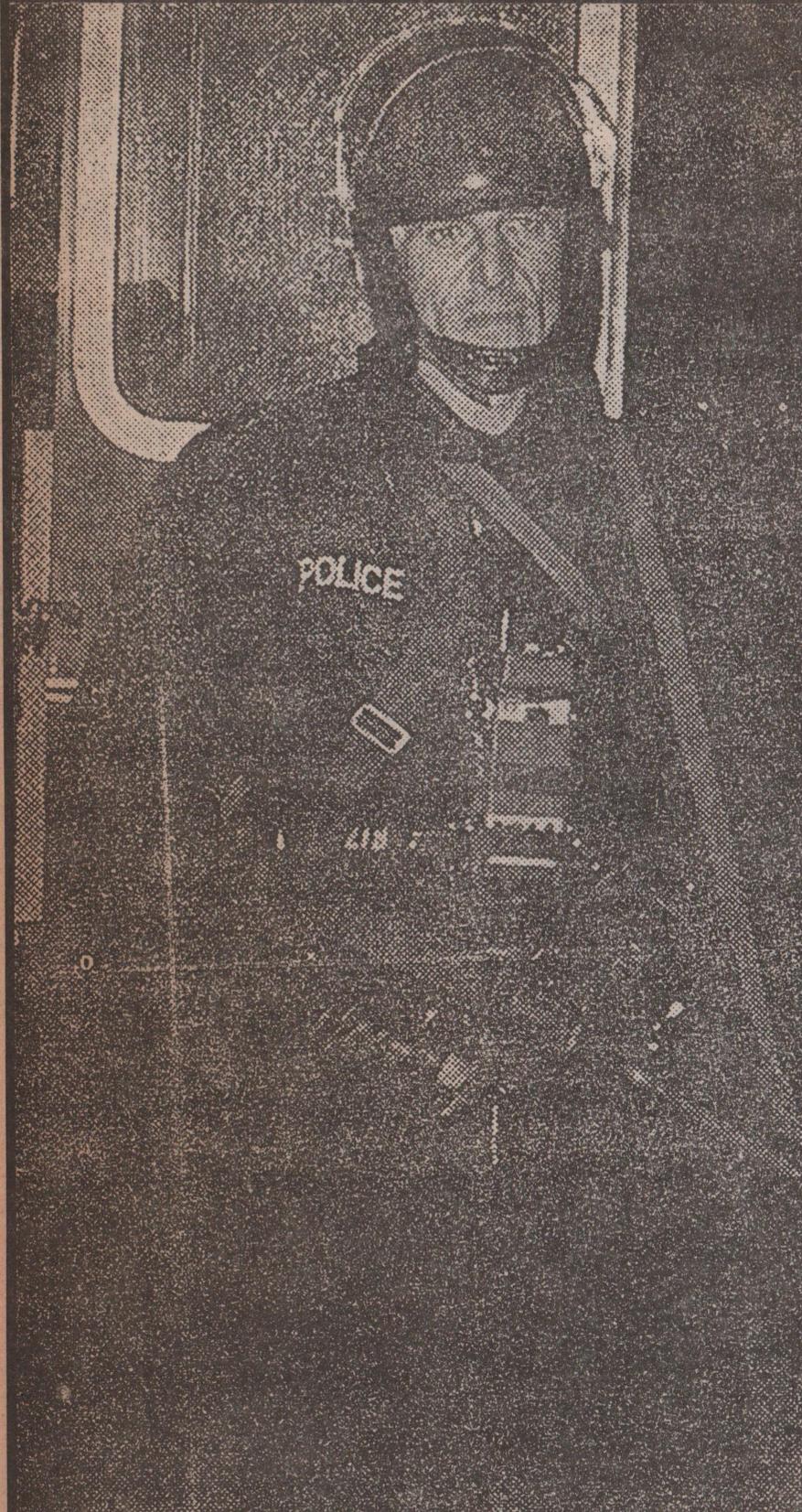
BE DONE WITH A WELL AIMED NIGHTSTICK. DID THEY EVER LEAVE THE CAVES?

KNUCKLES ON THE GROUND. WITH EVERYTHING AT THEIR FINGERTIPS AND AT THE

TOUCH OF A BUTTON IT IS STILL AMAZING HOW MUCH DAMAGE CAN



COPS...



ARTICLE WRITTEN BY FELIX VON HAVOC • LAYOUT BY THE TROLL • ©1990



One of the most frequent criticisms of anarchism is that criminals will be able to run amok, raping and pillaging the populace. The argument goes that the government is necessary because only the state can effectively make and enforce laws of social behavior, provide a police force, and punish offenders. Throughout history, anarchy has been stereotyped as lawless disorder and chaos where the strong victimize the meek, taking what they want at will. The ruling class has forever used this argument to justify the controlled growth of state control of our lives.

First, a distinction must be made between anti-social crime, and that which is viewed as crime only in the eyes of the state. Anti-social crime is crime which victimizes the community. It is that behavior which infringes on people's personal freedom to live their lives without being assaulted, robbed and so on. These are the crimes that must be prevented within the community and dealt with when they occur. Then there are "crimes" which the government has decided it is in the interest of civilization to defend the community against. These are such offenses as spitting on the sidewalk, drinking in the park, skateboarding, and so on.

If you or I were to rob a congressman, we would spend years in jail. Yet these fat windbags live off the money that we earned which has been extorted from us by threat of imprisonment. Which is the greater crime? Some would argue that there is such a thing as social crime — the classic Robin Hood scenario of stealing from the rich and giving to the poor. Then of course there is the anarchist tradition of expropriating the unearned property of the rich to fund the cause. The difference of social crime and anti-social crime is well illustrated by public attitudes. For example, rapists and child molesters are universally despised for their anti-social acts; yet bank robbers from Jesse James to the present are admired and often become folk heroes.

The state is threatened by breakdowns of authority such as riots, and the laws are made to defend their power and privilege. The police are paid from property taxes, which clearly shows who they "serve and protect." Not honest working people but the rich and propertied. The state will bring in the full force of the FBI to deal with bank robbery, tax evasion, or any other crime which threatens the interests of the powerful. Yet rapists and child molesters get a slap on the wrist. Oliver North gets probation, and millionaire bankers and businessmen who embezzle from and mismanage their firms are "bailed out" with tax dollars. The law is applied harshly against the poor who cannot buy lawyers who can kiss enough ass to get their clients off the hook. Minorities are convicted at far higher rates than whites for the same crimes. So where is the justice? Does the state "serve" our inter-

ests and protect our property or it's own? Do they punish those who commit crimes against society or "crimes" against their power?

So what about anarchy; with no state, no laws, and no police to stop anybody who wants from victimizing the defenseless? Most anarchists envision a society where people live together in collectives, that is worker owned and operated farms and workshops without bosses, run for the benefit of the community rather than profit. These may be grouped into cooperatives of many farms or related industries, or federations of many enterprises exchanging goods for the benefit of all. In the ideal anarchist society one of the fundamental reasons for crime would be eliminated. Want. If everyone felt secure about their economic well-being, why would they need to victimize others to survive? If a few hours of honest work each day brought all the necessities of life, why take the risk? In an anarchist society the emphasis would be on equality and community. Everyone who could would contribute to the survival of those who could not provide for themselves. The sense of community and equality would be a major deterrent to crime. In small towns and rural areas where everyone knows each other and respects one another, there is little or no anti-social crime. Why alienate the neighbor who will probably be able to help you more voluntarily than you stand to gain from robbing them? These are some of the basic economic and social reasons why crime would be reduced in an anarchist society.

But isn't that utopian? Won't there always be scumbags who prefer to leech off and victimize society rather than do honest work? Are there not a lot of sickos who enjoy raping and molesting children? Of course crime will never go away entirely, as there have always been those who prefer to exploit the community for their gain. But are today's injustices any worse than what could happen in anarchy? If anti-social crime is endemic to human society why counter it with a system of injustice and inequality? Why not counter it at the level at which it occurs? Why not put the task of defending the community against crime in the hands of the community itself. Most anarchists admit that even a utopian anarchist community would require some sort of militia to defend itself from crime and attack. Not a standing army or police force with all of the corruption you would expect, but a volunteer posse of those of the community the crime has been committed. There also theories of community policing, or even a sort of anarchist neighborhood watch to prevent and detect anti-social crime. Aren't we the community better able to uphold justice than an arbitrary set of laws enacted by politicians who don't act in our interest? Anarchy may not be perfect, and crime may never go away, but given this system and it's injustice how could it be any worse?

WHO NEEDS THEM?



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BEYOND THE THIN BLUE LINE

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STATE CONTROL

STATE VIOLENCE

There are many countries the world over which employ the services of secret policemen who write their own rules. Beatings, torture and blackmail are their persuasive tools; conformity, submissiveness and silence are what they work to ensure.

THE POLICE ARE THE STATE MADE FLESH

UNIFORMED MEN UNIFORM MINDS



TIRED OF THINKING FOR YOURSELF?
PUT ON A UNIFORM AND LOSE YOUR INDIVIDUALITY.

POLICE OFFICER - PRE-NATIONAL GUN CONTROL



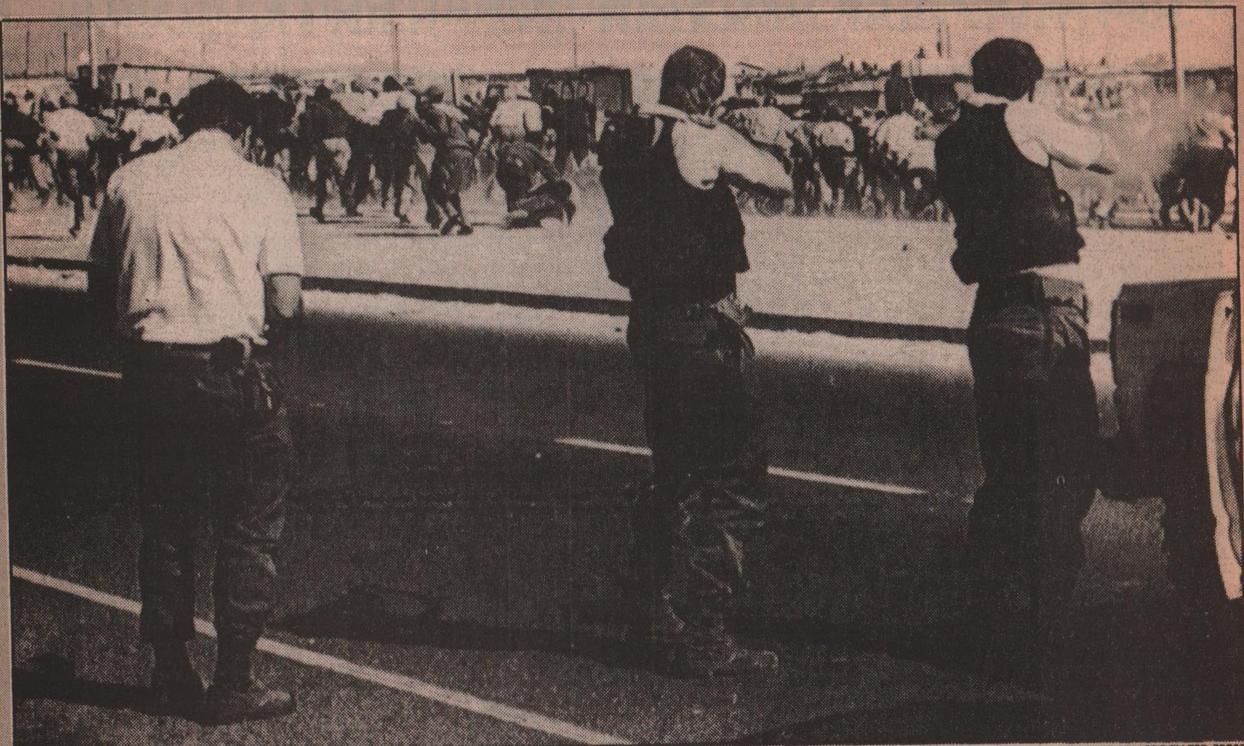
DO YOU FEEL LUCKY?

POLICE OFFICER - POST-NATIONAL GUN CONTROL



DO YOU FEEL SAFER?

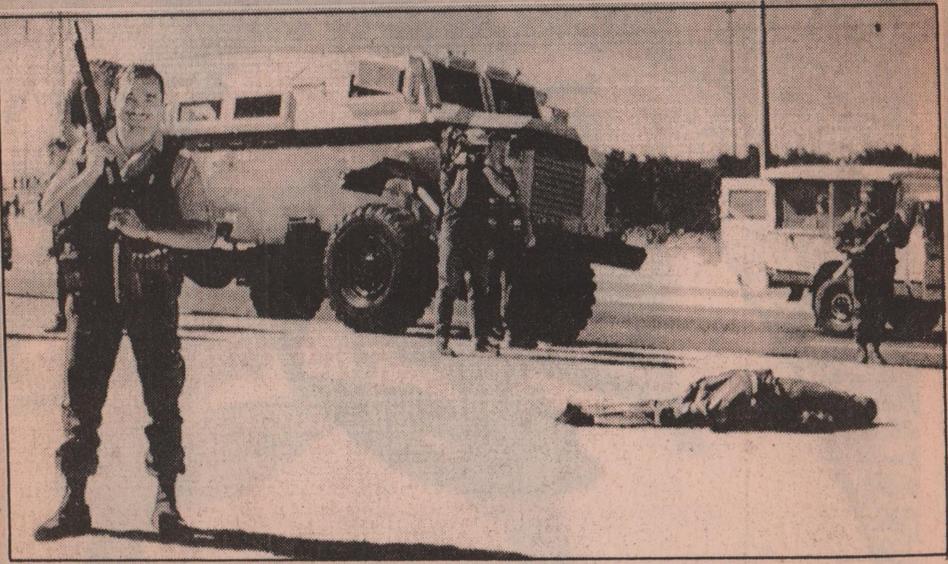
ment criticized the United States for joining what it sees as the anti-Israel pack on the Security Council. time was... several reasons. The resolution approved Wednesday. Israel's refusal... today's release of a report... on the Temple Mount shootings by



South African riot police opened fire at hundreds of demonstrators who tried to march on council offices in Khayelitsha

South African Clash Kills 7

Khayelitsha black township residents had a fatal run-in with South African police yesterday after an explosion heavily damaged the local government building late Wednesday night. At least seven people were killed and 12 injured, including two police officers. Police fired on demonstrators, whom they accused of throwing stones, when the crowd of at least 800 people tried to march on the town council offices. Police declared the march illegal and gave people a minute to disperse, witnesses said, and then began shooting as some marchers walked toward them with their hands up.



A riot policeman posed, grinning, near the body of a black man after first forbidding photographers to use their cameras and then taunting them: 'Take my picture if you dare'

Army Called In Bhutto Faces Tough Fight Soviets Say

REFORMS & CONCESSIONS - SOUTH AFRIKAN STYLE

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COST OF MAINTAINING THE U.S. MILITARY FORCE IN THE PERSIAN GULF REGION, PER DAY:

\$32,000,000



NUMBER OF SANDBAGS THE U.S. ARMY HAS SHIPPED TO SAUDI ARABIA SINCE AUGUST 2:

2,000,000

POLICE OVERTIME GONE OVERBOARD

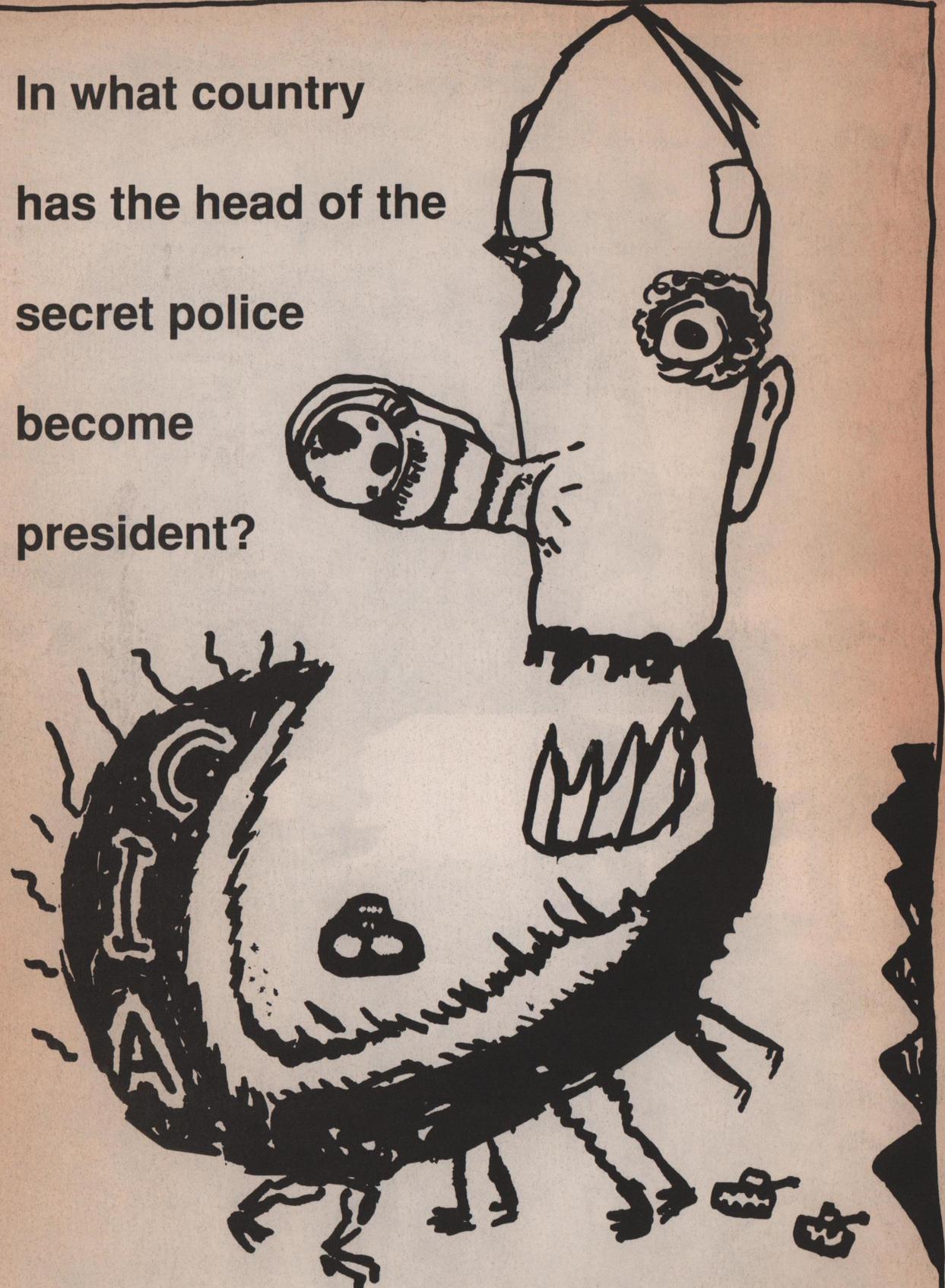
THE FUTURE OF YOUR CHILDREN IS IN THEIR BODY BAGS



THE RISING COST OF GLOBAL POLICING - TOGETHER WE LET IT HAPPEN

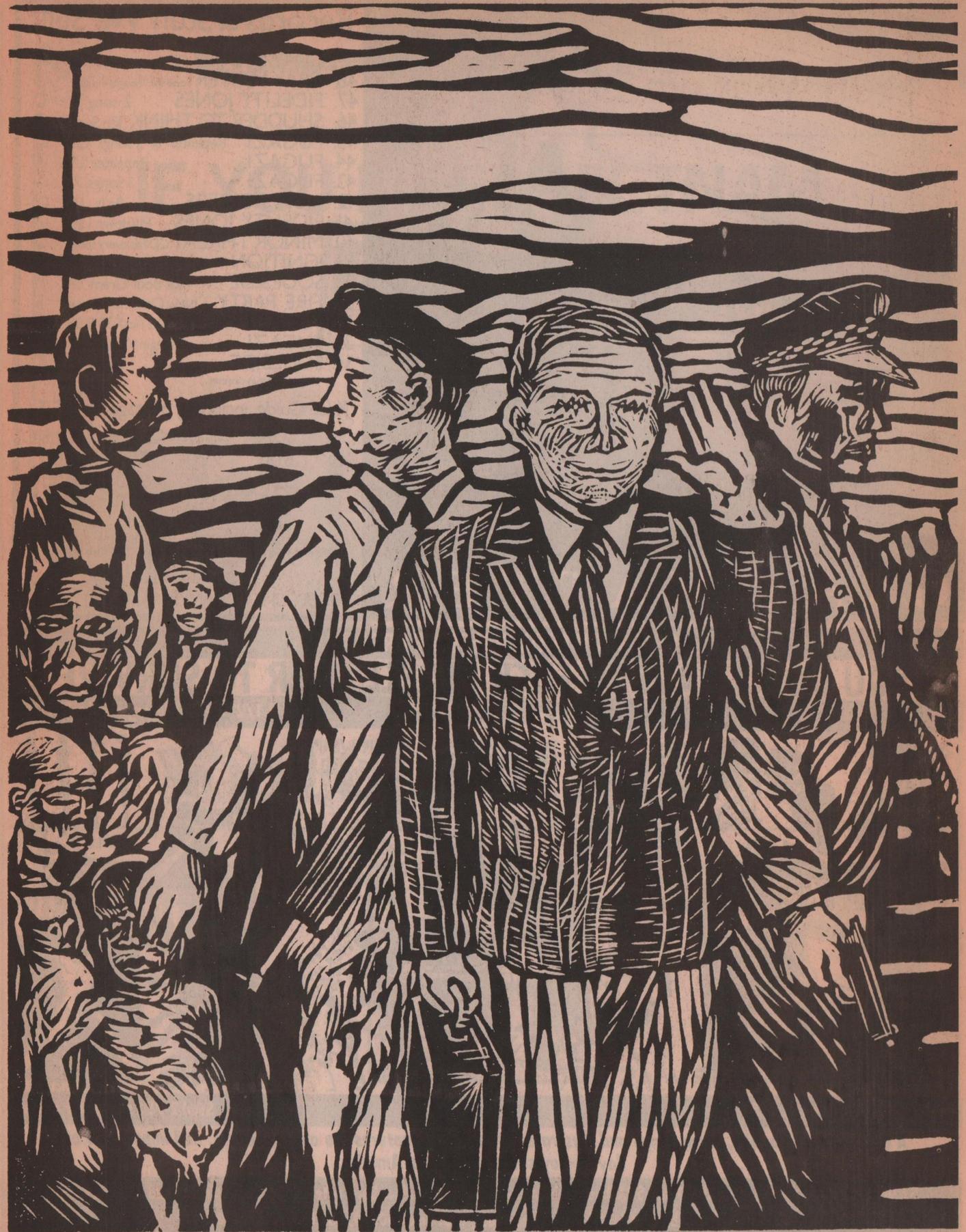


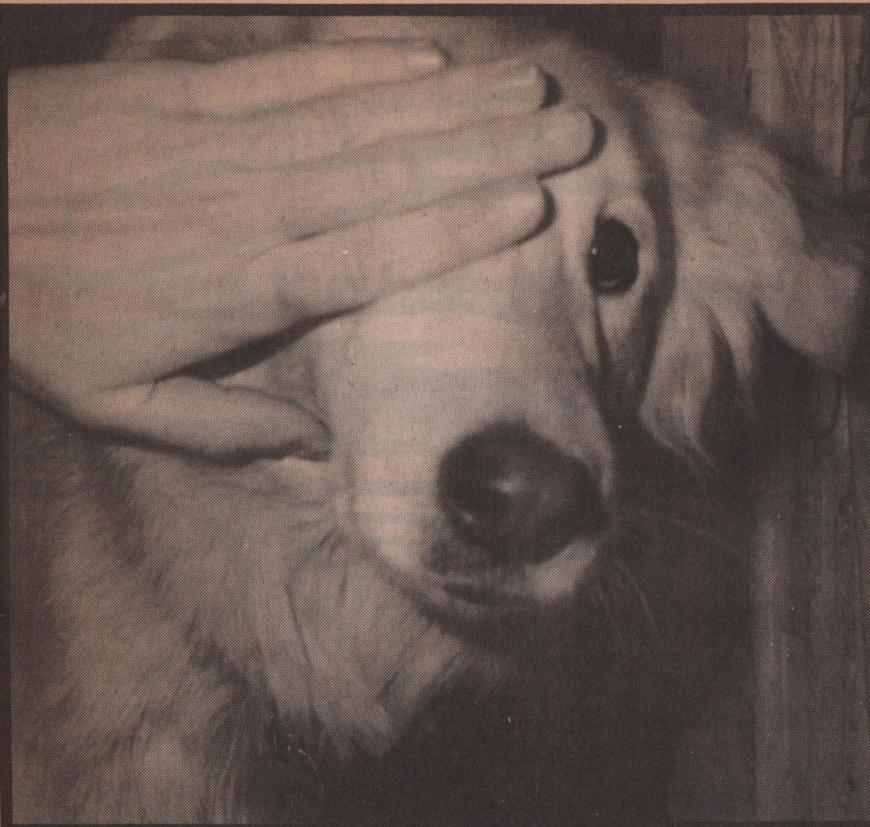
In what country
has the head of the
secret police
become
president?



Answer: USA 1988-

D. Minkler 1990





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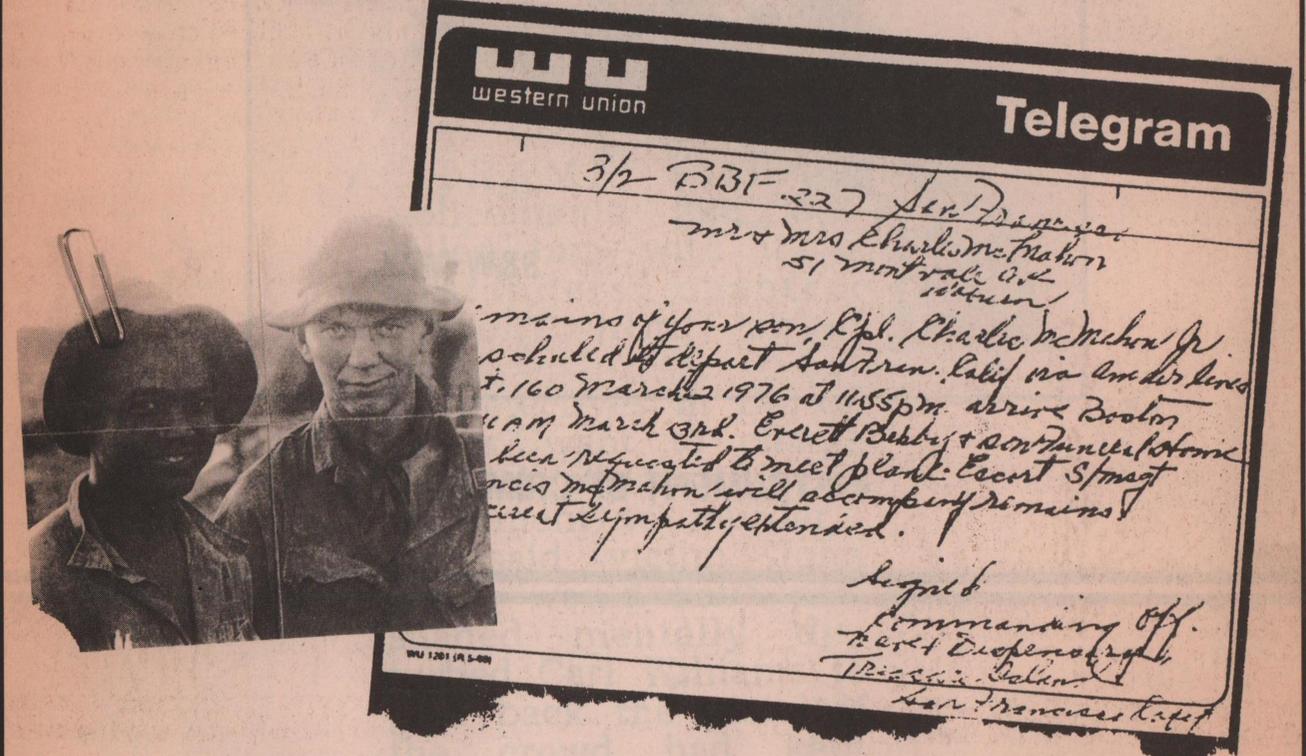


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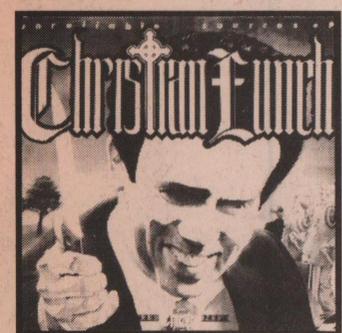
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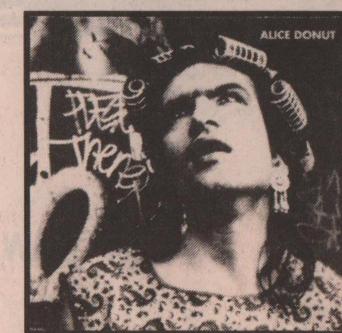
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VIRUS 84/84CD/84C

LATER THIS FALL ON ALTERNATIVE TENTACLES:
NOMEANSNO - YOU KILL ME (Re-issue of their early 12" EP. On cassette & CD with their first A.T. release, SEX MAD)
TUMOR CIRCUS - 7" (Collaboration between Jello Biafra, Steel Pole Bath Tub & Charlie of Australia's KING SNAKE ROOST)

Fig. 1



S&W M27

INSTRUMENT OF CRIME

Fig. 2



S&W M27

INSTRUMENT OF LAW ENFORCEMENT

Mob taunt kills cop

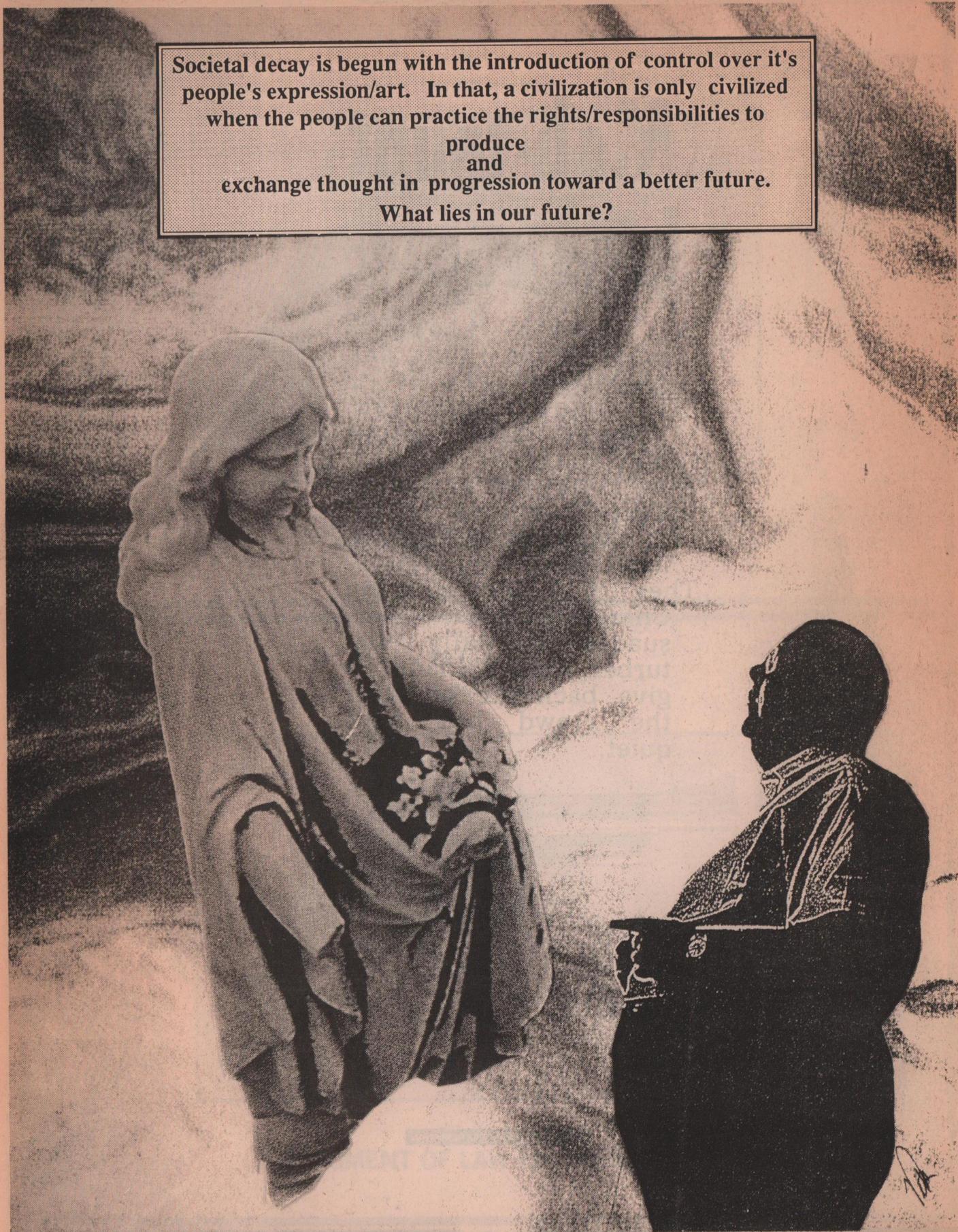
A TRAMP stole a policeman's gun and killed him with it—as bystanders chanted: "Shoot him, shoot him."

Now detectives in Dallas, Texas, want to charge the sick passers-by with incitement to murder.

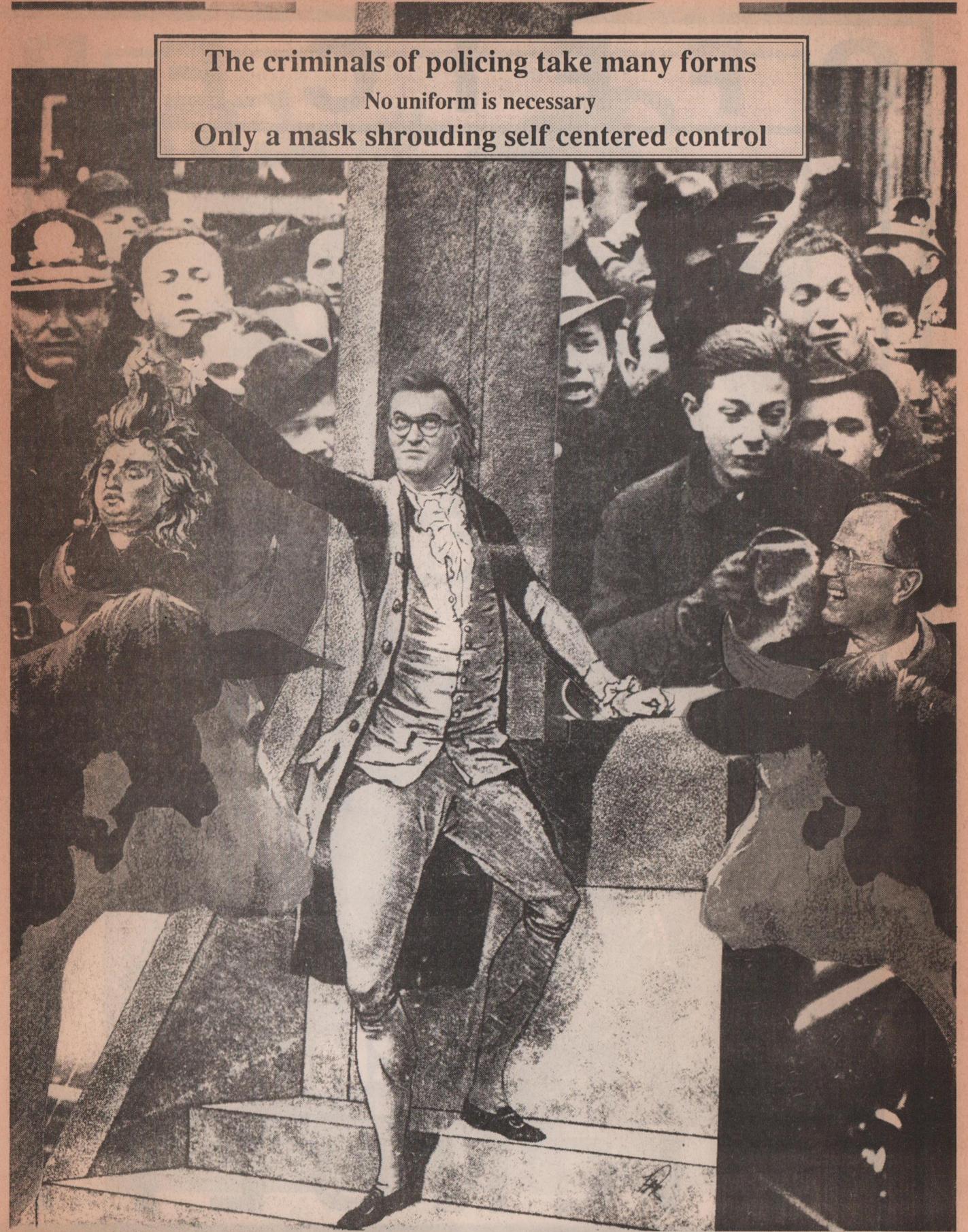
They said victim John Chase would have persuaded mentally disturbed Carl Williams to give back the pistol if the crowd had kept quiet.

File under: AUDIENCE PARTICIPATION

Societal decay is begun with the introduction of control over it's people's expression/art. In that, a civilization is only civilized when the people can practice the rights/responsibilities to produce and exchange thought in progression toward a better future. What lies in our future?



The criminals of policing take many forms
No uniform is necessary
Only a mask shrouding self centered control



O F F I C E R



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LP surface	\$8	\$12 / \$9	\$15 / \$9
Cass. surface	\$6	\$8 / \$7	\$10 / \$7

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"Beer Is Better Than Girls Are" from Artless



TIT WRENCH



"Go Back to Europe"



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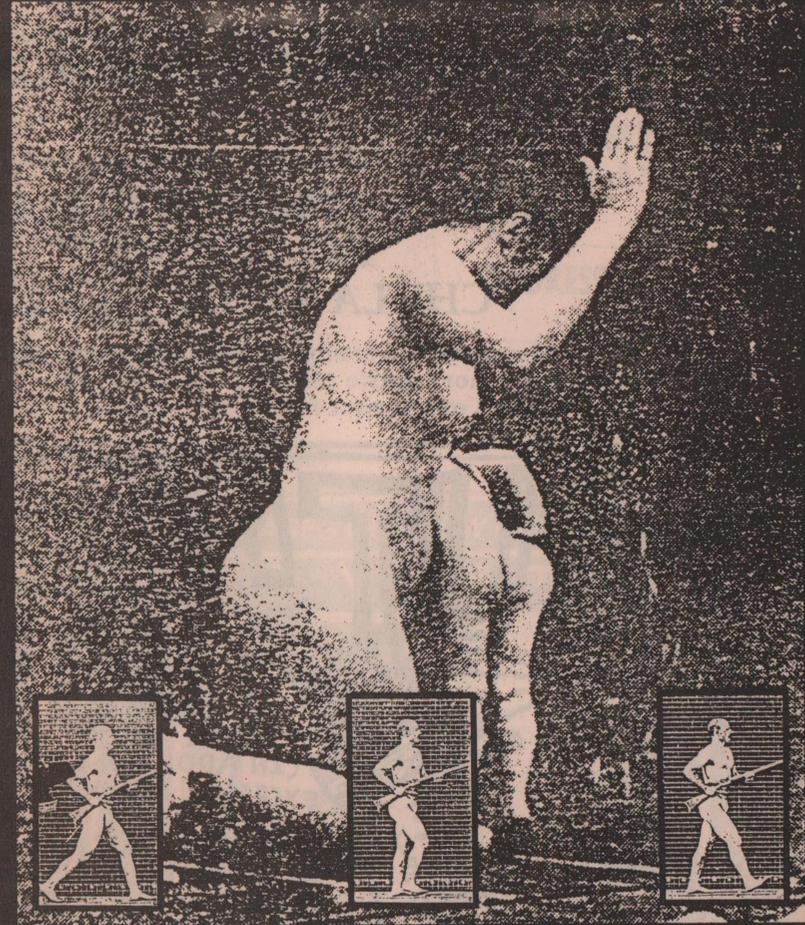
BLAZZ

Prices in U.S. \$	USA	Canada over-sea	Europe over-air	Australia over-air
7"	3	3	5/3	6/3
LP	6	7	10/8	11/8
Floyd	8	9	13/11	15/13
CD	9	10	11	12

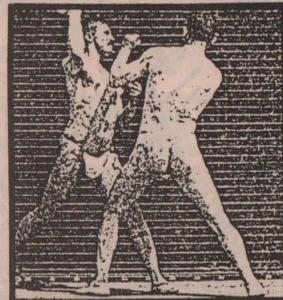
NEW ADDRESS → P.O. Box 11374 Berkeley, CA, 94701

SHEEP IN WOLVES' CLOTHING

DO NOT JUDGE A COP BY ITS UNIFORM



UNDERCOVER: THEY COME IN ALL SHAPES, SIZES AND FORMS. THEY ARE NOT RESTRICTED TO THE PHYSICAL.



**PARENTAL
ADVISORY
EXPLICIT LYRICS**

PARENTAL ADVISORY or PARENTAL ADVERSARY?

THE COP ON THE STREET IS A PSYCHOLOGICAL SYMBOL OF POWER, A CONSTANT REMINDER OF OUR ROLE IN SOCIETY. THE GROSS EXAMPLE OF POWER AND CORRUPTION. WHEN YOU SEE A COP DO YOU FEEL SAFE? SCARED? BORED? BUT THERE ARE MORE COPS. THE ALARM THAT WAKES ME UP IN THE MORNING IS A COP. THE TICKET MACHINE THAT MAKES ME PAY TO RIDE PUBLIC TRANSPORTATION IS A COP. THE BOSS AT WORK TELLING ME WHAT TO WEAR IS A COP. THE CLOCK KEEPING ME AT A DESK FOR EIGHT HOURS IS A COP. THE RESTAURANT THAT CHARGES ME AN HOUR'S WAGE FOR A MEAL IS A COP. THE CONSTRUCTION WORKERS JEERING AT ME AND MY FRIENDS ARE COPS. THE NEWSPAPERS, FILMS, AND TELEVISION PROGRAMS ARE ALL COPS. THE WAIT FOR THE BUS HOME IS A COP. COPS KEEP ME IN LINE. I WANT TO KILL A COP. JUST KICK IT 'TIL IT FUCKIN' BREAKS.

Cops beating. Cops bashing. Cops killing. Cops raping. Cops forcing. Cops laughing. Cops yelling. Cops shooting. Cops crushing. Jesus Christ... It's 4:00 A.M... I'm drunk... And I really... really... REALLY... don't want to think about god damned, fuckin' cops...



