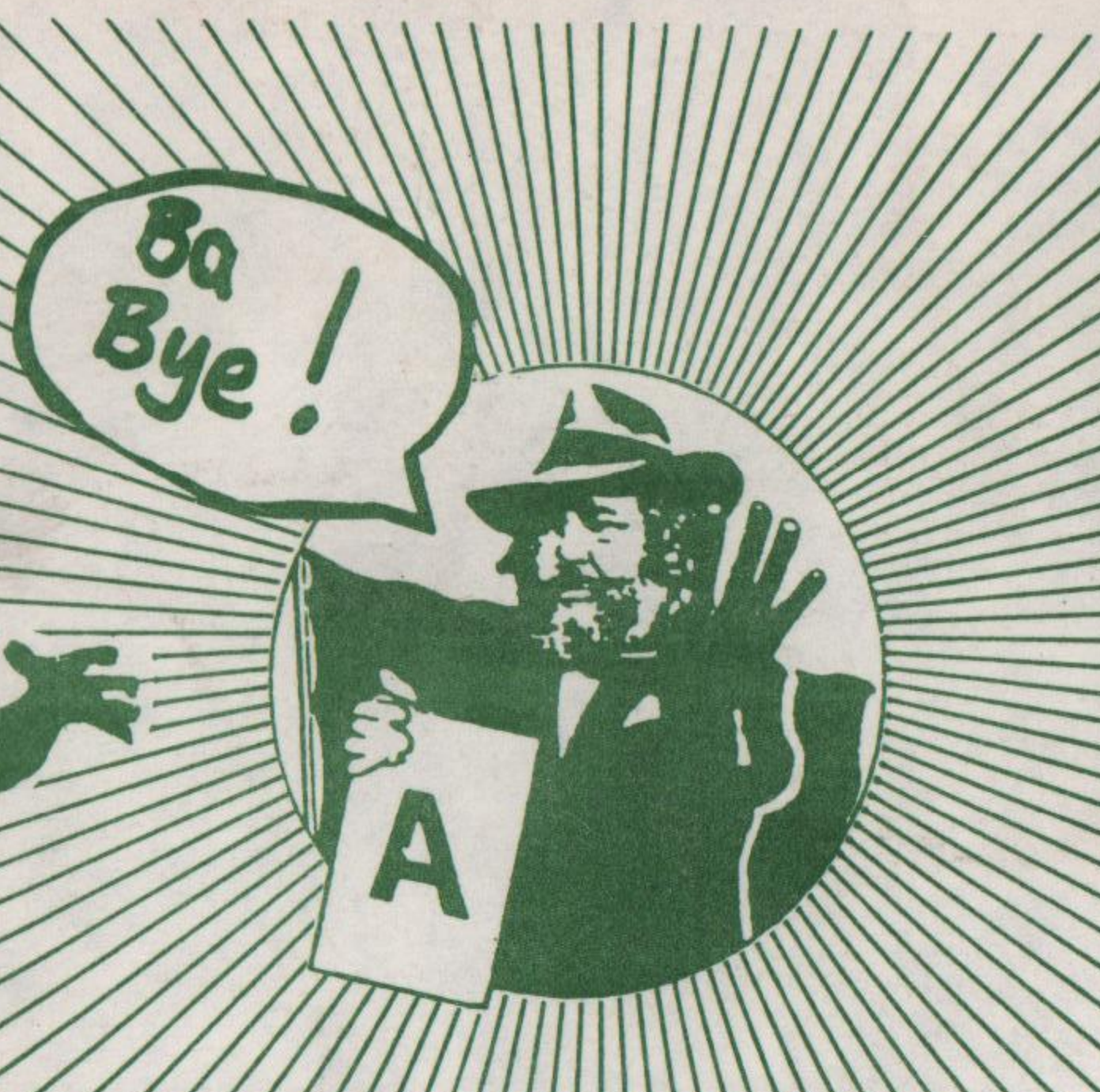


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BLACK FLAG SEED CO.

ANARCHY

100% PURE ORGANIC

Start your VICTORY GARDEN NOW !!!

PLANT A SEED FOR YOUR GRANDCHILDREN

BLACK FLAG BURN

There will be a week of action outside the University Medical School from 26th April - 3rd May. There will be music, street theatre, an animal-free circus and lots more...We are trying to get a kind of festival type atmosphere going, (we don't mean getting wrecked all the time!), so please come along and join us!

If you want to read other @ papers, Grassroots Books in Newton St stock most of them. We recommend Black Flag, Crowbar and Stuff It for a start.

raging



CONTACTS

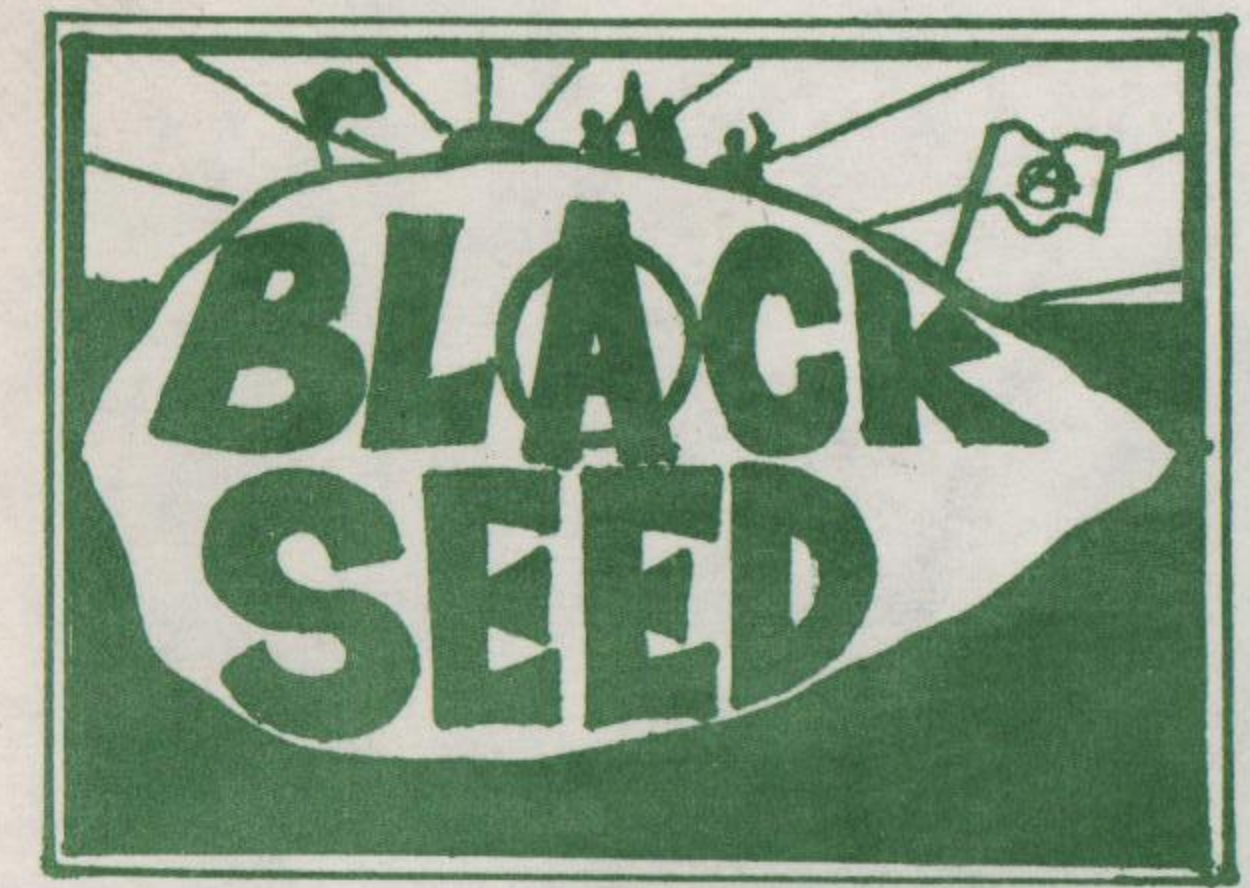
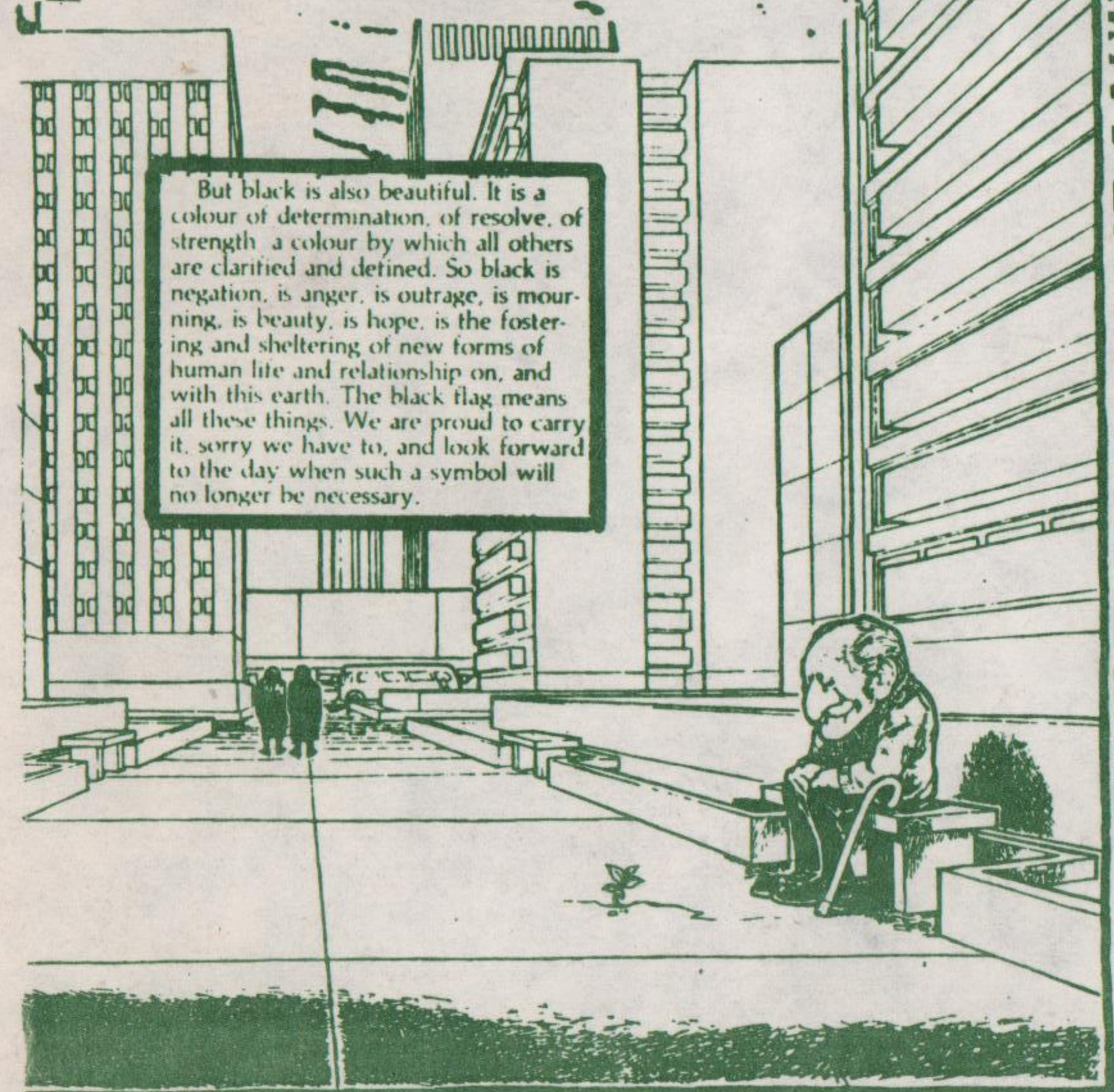
MAG
c/o Raven Press
75 Piccadilly
Manchester

DAM
c/o 223 Greenwood Rd
Benchill
Manchester

Manchester Poly @ group
c/o Students Union
Manchester Polytechnic
Oxford Rd
Manchester

M/cr University @ group
c/o General Office
Students Union
Manchester University
Oxford Rd
Manchester

But black is also beautiful. It is a colour of determination, of resolve, of strength a colour by which all others are clarified and defined. So black is negation, is anger, is outrage, is mourning, is beauty, is hope, is the fostering and sheltering of new forms of human life and relationship on, and with this earth. The black flag means all these things. We are proud to carry it, sorry we have to, and look forward to the day when such a symbol will no longer be necessary.



20 pence
o.n.o.

ISSUE No.1

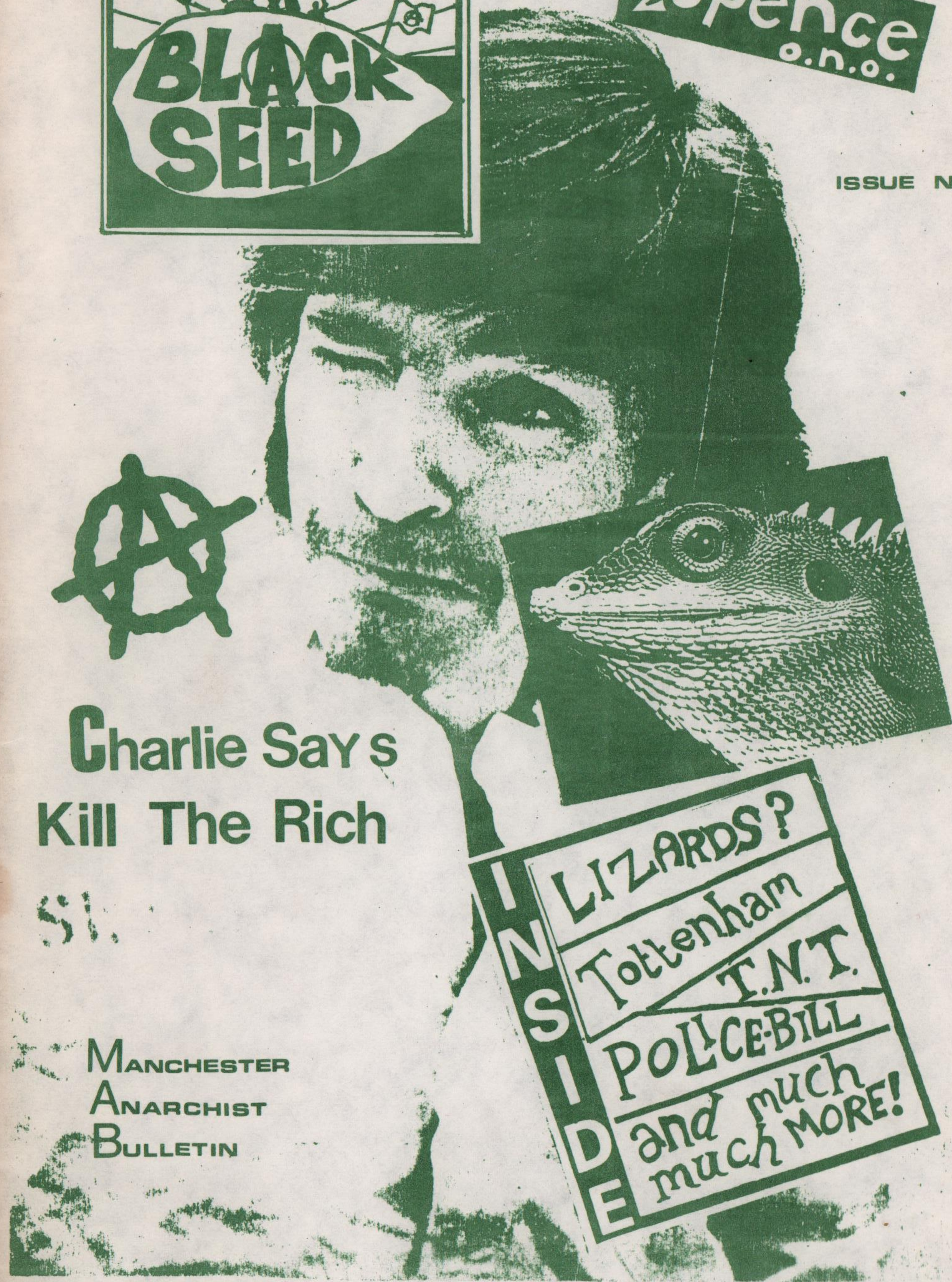


Charlie Says Kill The Rich

51.

MANCHESTER
ANARCHIST
BULLETIN

INSIDE
LIZARDS?
Tottenham
T.N.T.
POLICE-BILL
and much
much MORE!



Hello!

Welcome to the first edition of the Manchester Anarchist paper. This issue has been put together by a bunch of people who felt that there was a need to provide an anarchist alternative to the crappy right and left wing publications that fester in the streets of our city. We are not trying to push a party line, rather we are trying to provide a forum for the various ideas and feelings held by Anarchists in this area.

Please note that the views expressed in each article are those of the author, and not necessarily the collective as a whole. We welcome any articles, letters, reports, criticisms etc, so get writing!!

EVERY TIME WE LEAVE OUR PROBLEMS UP TO THE AUTHORITYS THEY JUST GET WORSE.



DONT GIVE IN TO THE AUTHORITYS, MAKE THEM GIVE IN TO YOU.

TIME TO FIGHT BACK



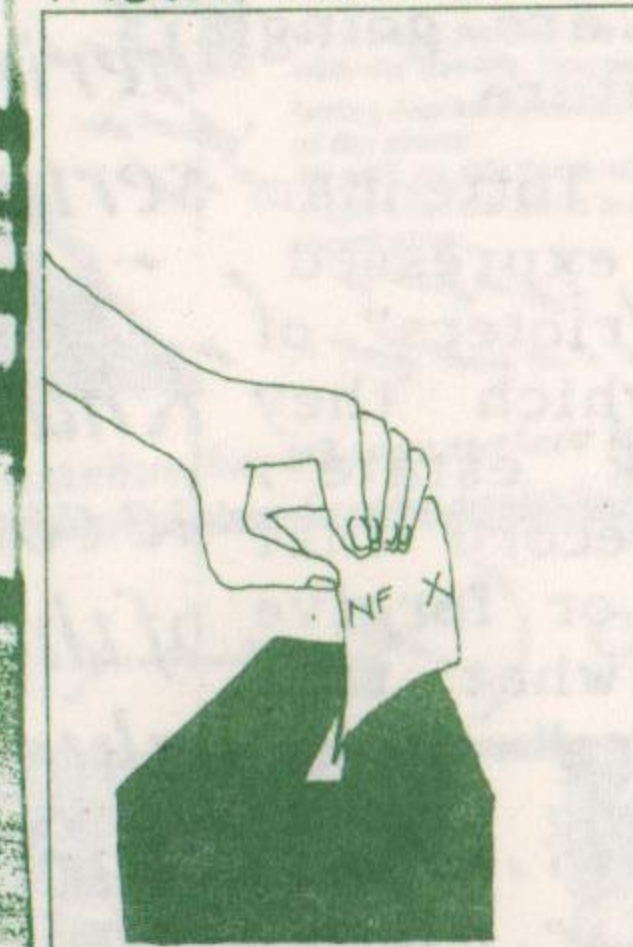
The racists and fascists of this country hate all black, Irish, left-wing etc people, but nowadays they aim particularly at the Asian community, with the most frightening actions: firebombings. The police often deny that these are racist attacks, while their own statistics show a 50% increase in attacks on Asians (1984 Newham district). Of 183 racial incidents, 144 victims were Asians, and 109 of the attackers were white.

London is not the only place where this is happening, but it's where it's happening on the greatest scale. In Manchester attacks against Asians have come to light in Longsight where at least 11 incidents of racial harrassment (mainly single Asian women) have been reported to the local law centre in the last six months. Whether or not there is organised fascist involvement is not certain

but it is obviously influenced by racist and fascist ideology. Local anarchists recognise the need to kick the fascists off the street before they get more organised and start regaining some of the credibility they managed to achieve in the 70's. Some of us are involved in the local AFA group, and we urge everyone to get involved in fighting the racists. For more info, contact M/cr Anti Fascist Action, PO Box 4, M/cr South PDO, Manchester.

We are not all Charlie's. We are all people's stink!

1975.... ballot box



1985... letter box ...



SUDDENLY, IN THE MIDDLE OF THE NIGHT, A FEW RIOT COPS ARE PUT TO SLEEP...

"Come in P.C. Blakelock; you're 4 months late and your family's getting worried..."

"THE POLICE TACTICS ARE PROVOCATIVE, UNNECESSARY AND TANTAMOUNT TO A MASSIVE DENIAL OF OUR HUMAN RIGHTS. THEY CREATE AN ATMOSPHERE OF FEAR, A STATE OF SEIGE."

WHAM!



The state doesn't like it when one of its bully boys gets killed, as the people of the Broadwater Farm Estate in Tottenham found out in the aftermath of the riots last October, when PC Blakelock became ex-PC Blakelock. Since then the estate has been under a state of seige and even now there are still over 150 cops patrolling it 24 hours a day.

There have been armed raids on peoples' homes, mass arrests, telephone tapping racist and sexist abuse and other physical and psychological intimidation everyday. Tactics learnt and tested in Northern Ireland are alive and kicking in Tottenham and there is no sign that they are going to stop in the near future.

Cops involved in the Tottenham uprising have openly expressed their hatred of the "rioters" of Broadwater Farm, which they have called a "sink estate". They have put on record that they will not forget or forgive (and we all know what that means) the "murderers" of PC Blakelock. According to a

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Defence Campaign the cops see "everyone on the estate as guilty of murder".

At the time of writing over 128 homes on the estate have been raided. Armed cops from the

D11 Firearms Squad have raided several flats, and in one case six guns were used to remove a mother, father and their daughter from their home. According to a local police committee report published in December 15 doors have been sledge-hammered, and in three cases they were at the wrong house. Some of these raids lasted upto three hours, with many household and personal items and in some cases even food, taken. One black community worker was beaten up by 15 cops, another had his flat stormed and was arrested at gun point. A frightening number of residents, especially young people, have been arrested: many have been

PTO

When in line has been which and so The f Quar shiftin of the but ev part of the changing face of the earth, mountains, a forest or the sea will in time take its place.

STORK TALK



More and more people seem to be questioning the validity of political actions, particularly those at either end of the spectrum: how many times have you forced yourself on a march or demo, only to go home feeling that you've wasted your time? Also there are many questions raised about the effectiveness of actions such as smashing windows or those that could mean a few years in prison.

Stopping to think - what do we want to achieve? Hopefully a way of living based on trust, love and sharing. If we are aiming for something so good, we obviously want it as soon as possible, I can't wait! There's no place for campaigning and bombing in the world we want - we shouldn't need

it. So those into politics for sake of it, or for some ego trip should get their heads together or pack it in.

In the next few months, things will be changing. New laws will make the most peaceful demos so token that they are playing straight into the hands of the parliamentarians and the rest of the state machine - they'll say where, when, how and what we demonstrate about and even then they'll promptly ignore it!

There must be a way of communicating with ordinary people that isn't patronising, and most importantly, makes people think and hopefully act. It becomes more and more apparent that, deep down, most people can sense what's shit but have not got the means or the hope

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strip-searched, have had their clothes confiscated, have been denied sleep, denied access to solicitors, and their families denied information about where they were being held. One 13 year old was held for 50 hours before being allowed to see a solicitor. However, local residents are organising themselves to resist the occupation. At the point where the greatest number of cops lurk is the Broadwater Farm Youth Association, a club primarily run by Afro-Caribbean youths who built it up from scratch. It is used by black and white, women and men, young and old: in fact the only
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to try and do something about it. We should be sharing what ideas and the little hope we have with everyone, not just our safe anarcho friends. Try to love, try to trust, and we are a little bit closer to the result.

Too much work making shit in shit factories makes you tired and apathetic - and once you have taken on financial responsibilities it takes alot of guts to tell the boss to fuck off, and to tell your family "right, we're going to live on the dole from now on" - no matter how much conviction you have.

In the meantime, what do we do about all the bad things around us? Some people say "if you smash that window you will alienate people, and they are insured so it doesn't cost them a penny anyway". It's a point, and if you get caught, is it worth it? Sooner or later the insurance will cost too much, and if windows are n't enough, burn the whole place down! Some people NEED a kick in the arse, if they're doing shit things I don't give a fuck about their disgusting business; how can you alienate an alien? It might even make the bastards think: I can't see anything else working.



LOVE → **TRUST** and... **HOPE.**

5



On getting caught, don't get caught, plan things, prepare yourself for the worst, can you handle it? - seriously, it's not your fault if you can't - don't pressured into something that could send you down if two or three years inside will break you far more. And if you are prepared for it - do something useful. I'd be pretty pissed off being in jail for something silly or ineffective, I'd rather do nothing for a year, do some thing well planned and useful, than getting nicked every week for smashing windows when pissed out of my head. And remember, if you're not into it for some ego boost, there's no point in bragging about it, so why bother telling anyone? It sounds obvious, but it does happen.

Claiming letters are likely to get you or other activists caught or framed up and often it's obvious why something's been done, and it's really the damage that counts anyway.

It's hard putting some sort of conclusion to all this. Most of it sounds very serious - it is - but remember life is for living: to start or continue the revolution in our own lives, reaching out with love, is as much needed as demos and actions: give time to both, after all, what good is social change if all you can do is write leaflets and break things! CAN YOU HANDLE THE LIFE YOU'RE LOOKING FOR?

MONEY?

This article is a reply to some thing I recently read in 'Stuff It', the Bristol Anarchist paper. The article was called 'In praise of thought' and it was, it suggested, intended to provoke debate. However, to provoke debate doesn't mean you have to put up ideas that would look more appropriate in any other magazine but an anarchist one.

The writer mentions that certain aspects of existing society would have to exist in a future anarchist society because, so he claimed, he could see no alternative.

Anarchists in most cases pride themselves on not having to stick to dogma, when discussing aspects of society (the one we live in or the one we are striving to create). This however, does not mean we can't have ideas on organisation for revolution or future society. To rely on the structure of the society that exists (ie a Capitalist economy), merely because it was organised and seems stable, as was suggested in certain parts of the article, seems a little trusting. Changing a society/system of government, the objects and structures that breed corruption, hunger and exploitation must be eradicated, if not completely, then as far as possible.

Money is the most glaring of these corrupt influences, surely. However, in the article it was suggested that money could play a role in a future @ society, due to the inadequacies of barter: again, a bit trusting I think.

If money retains a value, and it must if it is to be transacted for goods, then some people are sooner or later going to realise that it is in their interests to get more money than others and thus enjoy more goods etc, leading to another Capitalist society and more exploitation, poverty, death and universal misery. Anarchist society could perhaps be based on NEED. Of course, this means a totally 'violent' revolution would be useless if the changes are expected to last. For society to last, based on the satisfaction of a need, material abundance has to exist: if there are consistent shortages, need would not be satisfied.

It is clear that there could not be material abundance straight after a revolutionary upheaval, so it is imperative that the @ vision of a future society is made clear to as many people as possible. Attitudes must change before people would be willing to forego short term comfort to aid the future introduction of a free and equal society.

The @ conception of future society needs to be satisfying enough for people to be willing to go a few months, maybe years, without certain goods until production of those goods is back on its feet again.

A life without money is hard to imagine. Without money there will be no restriction on, eg. humane research, experimenting with alternative forms of natural energy, experimenting without the use of animals would not be restrained because of financial restrictions: **FUCK MONEY, THINK OF PEOPLE, THINK OF ANIMALS.**

A scientist/ researcher would not be paid to research into cures for diseases, the motivation to find cures would not be financial but humanitarian. How can you measure the satisfaction felt when a discovery saves millions of lives: money only vulgarises the beauty of this.

6



**Left school?
No job?
No money?**

Then fuck off.
GnatWest
THE FRANK BANK

Part of a colony of the honeycomb worm, Subellaria alveolata, showing the mounds of the tubes which the worms build.

The Russian communists couldn't break out of some of the confines of Capitalist society: they twisted the idea of the equality of labour which stated that to work was dignified in itself and thus the work that somebody did was not important in terms of their status in society. They clarified this by stating that some work made need more reward than other work, due to its worth to society as a whole: CRAP - JUST ANOTHER LOOPHOLE FOR AN ELITE TO CREEP UP THROUGH.

If a road sweeper didn't sweep the roads the 'prestigious' doctor would not be able to cope with the disease which would subsequently ensue, so a roadsweeper is just as important as a doctor. In fact a road sweeper may prevent disease in some cases, whereas a doctor can often only treat a disease once it has occurred, being unable to prevent the initial infection.

Some argue that people will not want to sweep the roads, but whilst that's true in Capitalist society, where such work is deemed undignified, it wouldn't be true in an @ society as I see it. Some people may prefer to sweep up once the stigma of such a task is removed, rather than bothering with a load of studying that can be done any time in life. However road-sweeping as a job could be dispensed with if everyone did their bit for the good of all. A society based on cooperation and toleration and consideration would make this possible.

You may not personally like someone, but cooperation does not mean intimate relationships with everyone, rather personalities should be tolerated as individuals. Communist-type anarchism does not mean the total envelopment of individuality into society. Love and anarchy, Bert and Ernie xxx



DEPORTATIONS NO-WAY ★

50 black people are deported from this country each week. In Manchester some people have started to fight back. Since 1983 there have been about 15 anti-deportation campaigns won. This winning streak may not last however, as the new home office minister may be the excuse the government need (if they really need one) to toughen up their policies.

Campaigns being fought at the moment in Manchester include Viraj Mendes, Manda Kunda, John Ossuyini, Anna Nagizedeh, Garnett Korler, and many others. Immigration controls are racist and sexist: discrimination is operated against people on the basis of skin colour, parental background, marital status or mere circumstances of entry. The ideology behind them is bullshit and they operate to control the activities of black people in this country, maintaining a situation whereby government is effected by fear. **SMASH THE RACIST AND SEXIST IMMIGRATION LAWS! NO TO DEPORTATIONS!**

For more info, contact:-
VDMC, Box 38, 434 Corn Exchange Buildings, Hanging Ditch, Manchester M3 4BN.



stop Police Repression

This review of public order has come at a time when we see the police becoming more and more repressive: the police attacks on miners' pickets at Orgreave, on the peace convoy at Stonehenge, on students at M/cr University protesting about the visit of Leon Brittan, and on hunt saboteurs using direct action to stop bloodsports. Also during 1985 we saw a number of riots in inner cities which were an obvious response to police provocation.

During the trial and acquittal of those miners charged as a result of the police riot at Orgreave, the existence of a secret manual which includes instructions on how to 'incapacitate' demonstrators was revealed. This was drawn up jointly by the Assoc. of Chief Police Officers and the Home Office. Thus the increasingly repressive nature of policing is sanctioned by the highest levels of government and it is clear that senior police officers have re-written the law and are acting upon it.

Thus the public order proposals must be seen as being in conjunction with recent police practices and it can be pointed out that the law is following the lead given by the police, rather than vice-versa. The idea is to extend the existing concept of 'public order' which originally covered fascist violence and intimidation in the

1930's to cover the concept of acceptable behaviour. Everything from trade union demos to football hooliganism are lumped together by these proposals thus tarring political activists with the same brush as those who get a kick out of mindless violence.

IF THE Government's public order proposals become law, basic freedoms won in the last century - to assemble, to march and to act in solidarity (to picket) - will be swept away.

Marches and Demonstrations

You could be arrested for:

- * organising a demonstration without police permission;
- * taking part in a demonstration which has been banned;
- * ignoring police conditions, for example, laying down the route;
- * ignoring police directions during a demonstration.
- * Spontaneous demonstrations will become illegal.

Pickets and Rallies

- * Static demonstrations and pickets will be allowed only on conditions set by the police - for example, location, size and duration.
- * The police will be able to limit the size of any static demonstration, and say where it should take place, and how long it can last. They could do this whether the demonstration was at a factory, shop, embassy, etc.

New Offences

- * Ancient-Common Law offences like riot will become statutory, making it much easier to get convictions in court.
- * The scope of 'breach of the peace' will be widened.

Paying For Protest?

* Organisers of demonstrations where police conditions had been breached would be liable to pay the cost of policing.

There will be no freedom to assemble, march or picket except on terms controlled and dictated by the police - **THAT IS NO FREEDOM AT ALL.**

When combined with the current para-military tactics of the police to break up demonstrations, **THE NEW POWERS WILL MEAN AN END TO THE FREEDOM TO PROTEST.**



Manchester: March 15th 12 Noon Piccadilly Gardens
 Ham Whitworth Park
 Oxford Rd (bases 40-49)

There was a march against police repression in London on January 25th (see report). However, in common with many demos in London this march was underattended by people from the North of the country. This is not because we aren't bothered about the government's public order proposals, but because many of us who are most directly affected are on the dole, low-paid or students, and can't afford to get down to London every time we want to make our voices heard and our anger felt. Also, it's important that the campaign isn't centralised in London. When this happens

only people in London get to hear about it, unless there is national news coverage (there was no coverage of the London march), and so the issue gets hidden. Ideally there should be marches in Leeds, Hull, Birmingham etc. but a march in Manchester is as good a place as any to start spreading the campaign throughout the country. The more protests there are, the more the issue is brought to peoples attention. For more info, contact NCAPR, Box SMAG, c/o Raven Press, 75 Piccadilly, Manchester.

not to collaborate with the cops were unfounded: the march was orderly and well organised, first aid, a creche etc were available and solicitors and contingency plans were laid on. There was total overkill by the cops who turned out in force to smash the demo: 30 people were arrested shortly before the march reached Stoke Newington cop shop, when cops started laying into people who objected to being pushed around. The march failed in its objectives because of apathy and narrow-mindedness: too many people were prepared only to come along on the day and boost their already bloated egos whilst not working to make the demo bigger; too many of the groups were content to tell others to attend and not to go themselves. There is another march in London in the near future ... those wishing to take part should contact CAPR at the address below. If we do nothing now, but sit around waiting for the Public Order Bill to become law, we will have no one to blame but ourselves when we're on the receiving end of the sentences: when the long and shitty arm of the state gets even longer and shittier, and we lose what few rights we still have left, there will be no point sitting and moaning about it. SIT BACK OR FIGHT BACK - THE CHOICE IS YOURS.

CAPR, 83 Blackstock Rd, London N4.

London

On Saturday 25th January this year there was a march against police repression in London intended as a show of strength against the new Public Order Bill. The turn-out was ridiculously poor: less than 500 people protesting about a bill that will affect a hell of a lot more of us. Fears that the march would be chaotic due to a decision to have no official stewards and



Shoppers hit by food hoax

By Ian Marrow
SHOPPERS at Safeways store in central Manchester thought they had come across a real bargain — as

to be a hoax by anti-apartheid campaigners. Leaflets handed out in Market Place said Safeways had decided to discontinue stocking Cape produce and were giving their remaining stock away free. leaflets turning up," said store manager Mr Robert Ball. A pile of leaflets also appeared on the counter at Virgin Records in Market Street, but they were quickly removed when the hoax was revealed. Mr Ball said this be the only Safeway targeted by the U "We have no idea where the leaflets were printed," he said.

Despite the almost total media blackout imposed by the South African government, we still see many pictures on our TVs of the suffering of the black majority under apartheid. I feel the urge to express my solidarity with those oppressed by Botha's fascist government, and want to do what I can to support their struggle... but I know that the traditional channels of protest open to me (marches, writing to MPs, joining the Anti Apartheid Movement) are at best only symbolic. So what can we do? I am happy to say, quite alot. Firstly, we can refuse to buy South African produce, or use those shops,

businesses etc that are either South African or profit from apartheid. For a list of some of these companies, write to SMAG (see address elsewhere), with an SAE. Secondly, we can attack supermarkets selling SA products: these can be picketed or have their trade disrupted by filling trolleys with SA goods, having them cashed up, then refusing to pay for them, whilst letting shoppers and workers know what's going on and urging them to join the boycott. Another way of hitting supermarkets is to produce a leaflet on the lines of the one below which was used on the last M/cr SBAU demo. Finally, dare I say it, many apartheid-mongers' premises are screaming 'abuse me!' at us. Barclays, for example, have lovely walls, windows and cashpoints and what a shame if some paint, bricks, mollies etc just happen to find their way to such a deserving target... Have fun!!!



SAFEGWAY

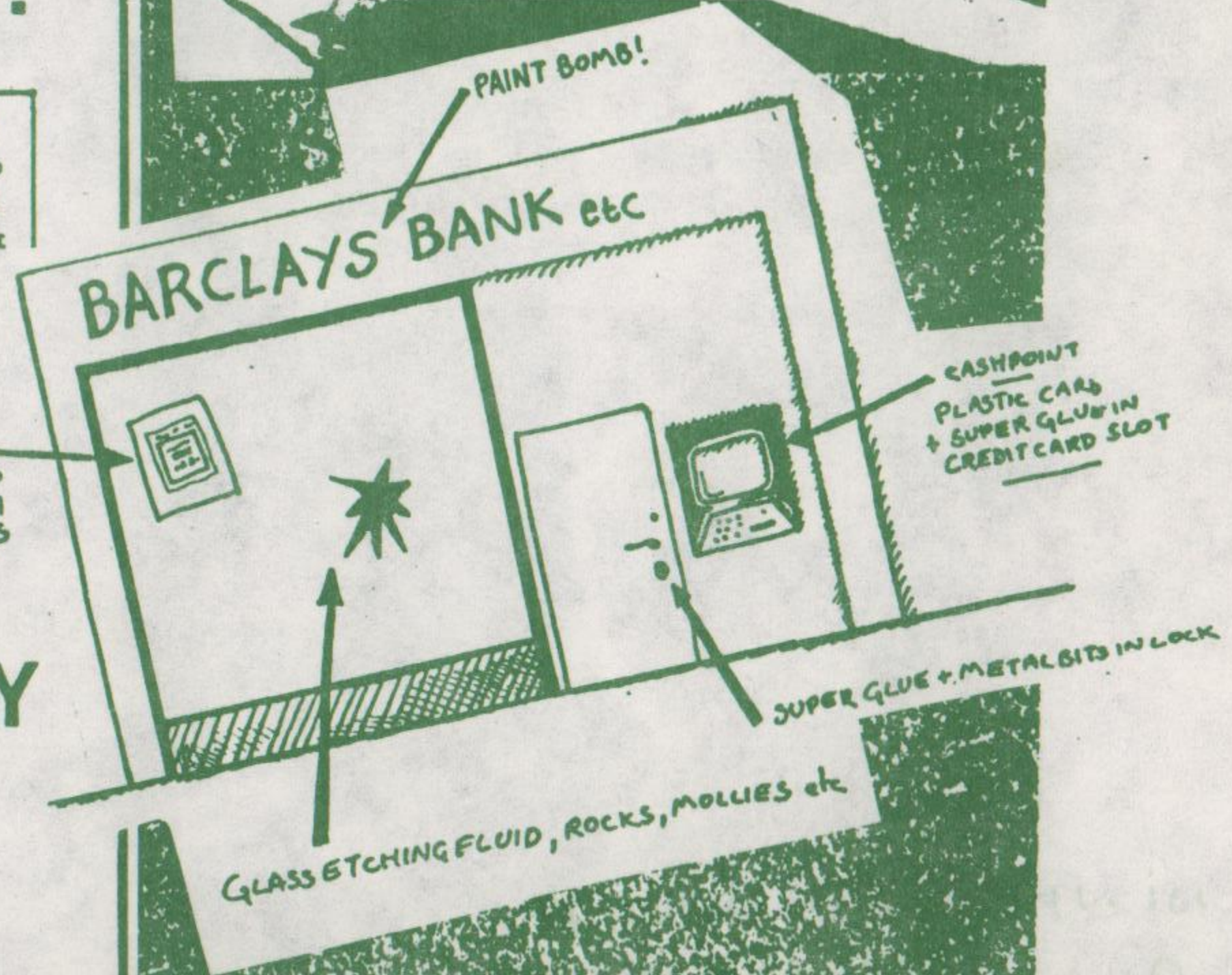
FREE FOOD OFFER!

Due to increasing public concern over the apartheid system in South Africa, the management of Safeways have decided to discontinue stocking goods of South African origins. We trust this will meet with your full approval and we assure you that equivalent products from alternative sources will be made available. In the meantime, as a goodwill gesture, we are GIVING AWAY all our present stock of South African produce between 2-4pm on Thursday 28th November.

HAPPY SHOPPING!!

quality food you afford ... at SAFEGWAY

OFFER LIMITED TO ONE BASKET PER CUSTOMER



PORN=POWER=PAIN

What most men say about porn:
"It's only abit of fun isn't it"
"women don't really mind it.
If they did they wouldn't be in
the photos would they?"

"People who are anti porn are
anti sex, hung up and
prudish."

We are often told that porn is
on open display in newsagents,
cinemas and bookshops because
we live in a free society. If
we don't like it, we don't have
to buy it. Some people even
claim that our exposure to porn
has given us more sexual
freedom, and we are now less
inhibited about our sexuality.
These are some of the myths
which pornographers use to
justify their multi-million
pound empire. The truth is

rather different:

PORN DEGRADES AND ENSLAVES.

Pornography is just another
medium used by men to oppress
women: porn treats women as
passive objects, always avail-
able to pander to male sexist
fantasies: porn tells us how to
define our own sexuality, it
distorts us and trivialises sex;
porn turns sex into big busi-
ness - men fork out millions to
see women cast in roles which
deny them any freedom.

Hard-core porn may be restrict-
ed to a minority of men, obt-
ainable only in specialised
bookshops and cinema clubs,
but soft porn turns up in every
major newsagents. It's on sale
because men want it. We're
told it's pretty harmless. But

soft porn mags and the shops
that stock them are both part
of the same industry. They
both share responsibility for
giving women a secondary role
in society, encouraging men to
use sex as a power tool, a
means of manipulation.

So to all you anarchists and
others who think that opposing
porn is some kind of denial of
freedom, you're talking shit,
supporting one of the most
basic forms of exploitation out,
WISE UP OR FUCK OFF!!!

TNT SCABS

TNT (Thomas National Trans-
port) is an Australian based
multi-national who are current-
ly being employed by Rupert
Murdock to organise the dist-
ribution of the Times and the
Scum since the new Wapping
plant opened. Suprise, suprise
Murdock has a substantial no.
of shares in them... and they
are eager to sell themselves as
a reliable scab outfit for hire
in times of 'emergency'.

TNT lorries are highly visible-
targets all over country, and
direct action has already begun
in earnest. TNT have had to
set up an incident room to
coordinate reports of attacks
that have included 'intimidation,
harrassment, and assault' of
drivers, damage to windows,
headlamps etc... this must
intensify....

Nb. TNT Bedford lorries have
problems when gravel accident-
ally enters the oil filler cap
(under the metal flap behind
the driver's door...)

11



Most people in this country
have never heard of anarcho-
syndicalism. On the other
hand, there are many who call
themselves anarchists but slag
anarcho-syndicalism off as "it's
boring" or "we should be opp-
osed to large scale industry
because it's bad for the env-
ironment, and most of what is
produced is shit anyway".

Well, first of all, for the
benefit of those who don't know
what it means, anarcho- synd-
icalism is the theory and prac-
tice of reorganising society by
building a labour movement
based on class struggle, a
labour movement committed to
the idea of workers' self man-
agement of society. Anarcho-
syndicalists are anarchists -
ie. opposed to domination and
hierarchy (men oppressing
women, boss oppressing worker,
teacher/pupil, ruler/ruled etc)
and aim towards a society
without government, bosses, or
any other form of hierarchy.
Naturally this necessitates the
abolition of Capitalism and the
state in all its forms. The
state is our political enslave-
ment, Capitalism, and both
need to be smashed if we are
ever to be free.

Anarcho-syndicalism is a strat-
egy to change existing society
to the kind of society all
genuine anarchists want, a
society in which everyone is
free and equal. Our strategy
is to try and get ordinary
people to take control of their
own lives, and as most people
work in factories, offices and

POT IS AS DANGEROUS AS
MASTURBATION! THESE DAMN
HIPPIES ARE CRAZY!

12

THE VOICE OF ANARCHO-SYNDICALISM

other workplaces we advocate
workers' control. Direct action
in the workplace is the most
powerful means of disrupting
the system because it hits the
bosses' profits and worries the
state. Of course, this can be
backed up by resistance in the
communities - from support
groups to rioting to squatting.
But it's important to link up
various forms of resistance,
otherwise it's ineffective.

It is important to work towards
workers' control otherwise the
struggle is negative. This can
only be brought about by the
workers themselves, not by
political parties. Syndical-
ism is a method of struggle
that has workers' control as
its aim. It is a form of revol-
utionary unionism that rejects
the traditional trade union
bureaucracies and hierarchies
and also the idea of govern-
ment. It is based on workers
direct action against the bosses
and the state, uncompromising
class struggle. Such non-hier-
archical workers organisations
(syndicates) would be interlin-
ked federally and would form
an organisational basis from
which to reconstruct society
after the revolution.

Only when the workers are in
control of society are they in a
position to change things. The
problems of pollution, environ-
mental destruction, the mis-use
of resources and Capitalist
chaos generally cannot be
solved by refusing to have any
thing to do with the industrial
system and ignoring those work-
ers struggling against their
employers. Dropping out into a
lifestyle counter-culture and
eating brown rice/smoking pot
isn't going to change anything.
Only a mass working class
movement can challenge the
power of the state and Capital-
ism.

When workers are running
industry in the interests of
society then they will no longer
wreck the environment, nor will
they put up with tedious and
boring working conditions. Ind-
ustry will be reorganised to
make work pleasant - this can
be done by a combination of
breaking it down into smaller

and more manageable units and the use of labour-saving technology, used for making life easier not increasing profits as under the old system.

So, we do not want to preserve the existing methods of production, we want to change them. But it can only be changed through workers' control. We don't want to preserve the wage system or the commodity market either - we want the free exchange of goods and services. Useless articles would not be produced because the profit motive (heavily dependent on advertising) would no longer exist. That is not to say that only bare necessities would be produced - anything that people wanted could be too. Because of the ridiculous way that Capitalism works (millions working in offices and banks, shuffling paper advertising, sales/marketing, legal professions, militarism etc.) many people would be released from their old socially useless jobs and would be available for useful work. This combined with the use of technology to eliminate many shitty jobs, would mean that the average working week could be reduced to less than 20 hours leaving people with much more time to pursue artistic or recreational activities. This is not an idle dream, it is all possible in a sensibly organised society, run by the people for the people.

So, all that remains to be said is "get out of your ghettos" and let's make our dream a reality.!!!

ANARCHY
WHY
SETTLE
FOR
LESS?



13

too busy building
the party to care
about the misery of
everyday life...
R.C.P. S.W.P. Militant
you name them, they'll
sell you out...
NEVER TRUST A TROT!

"We reject the principle of one-man (sic), one vote (sic) as this would result in the domination of one race over the other". P W Botha

"Anarchists can be part of the Vanguard too, come the revolution". Local RCP member, trying to sell The Next Step to an Anarchist.

"I used to be an Anarchist too" - any member of SWP, RCP, Militant drone, drone, drone,.... when trying to sell one of their papers to an Anarchist. This is usually followed by "until I found the a) SWP b) RCP c) Militant d) etc etc ad nauseam

"If you don't support us after the revolution, we'll shoot you" - any member of SWP, RCP, Militant etc, when an Anarchist refuses to buy one of their papers.

This cartoon appears in the latest copy of Direct Action, the paper of DAM/IWA. I was totally outraged by it, thinking to myself 'what the hell is this sort of shit doing in a so-called @ paper?' If we are to spread our beliefs to a wider section of the public than our cosy little anarcho-right-on circles, we should be demanding that those who buy our papers let as many as their friends as possible read them. Sod 'buy your own copy' READ THE PAPER AND PASS IT ON!

HONEYFORD: the press paint a pretty picture...

"The truth about the man who fought his way from poverty, cared passionately for his pupils, and had his career destroyed because he dared to speak out about race problems in the classroom". This was the introduction to an article in the Daily Mail where a double paged interview with Honeyford was presented. The idea they put forward, along with the rest of the media, was that Honeyford is a darling of moderation who has been sadistically victimised by left-wing extremists. Obviously people on the left were involved in the campaign against Honeyford but his supporters go over the top in their efforts to distort what really happened.

They imply Honeyford is typically average while with in the Mail article he said, "my younger son has great trouble getting a job. I'm very critical of him. I say to him 'there's a solution, go to a shop, a factory, and say I'll do anything you want for three months without pay.' "

The major issue presented for debate was whether or not Honeyford was a racist, rather than should a racist teaching mainly Asians be ousted. To avoid jumping to conclusions, it would help to know what the man had said. This is impossible if you rely solely on TV news.

From his initial article in the Salisbury Review (a far right magazine) entitled 'Education and Race - an Alternative', the following quotes and arguments are taken. West Indian music is "ear-splitting cacophony", the success or failure of the Notting Hill festival can be "judged by the level of street crime", "Creole pidgin and

other non-standard variants" are "inferior to the English language and do not have the same capacity for expression". But what has this got to do with a rational analysis of ed-



we in the press love a good, old-fashioned right wing bigot who we can make into a martyr...

ucation and race? When he describes the Pakistani nation as being "obstinately backward" and unable to "cope with democracy", he does so to put forward the idea of segregation in schools, apartheid in the UK. Indeed are these comparisons fair in the first place?. Following Honeyford's "logic" we see the Vietnamese Boat people as sadistic communists or all South African people to be supporters of apartheid, regardless of colour (and many supporters of that system do try to give this impression). In the Daily Mail interview he says, "When you get ranting savages outside your window it is frightening" referring to the picketers, and when a meeting of some Asian parents broke down, he said they displayed "the hysterical political temperament of the

indian sub-continent", whilst not divulging the actions he may have taken to stimulate such a response.

While the media soften bigotry to strong-mindedness, most of the evidence shows Honeyford is a racist for even the most sceptical while to the more sensitive, it screams that he is a racist. Nonetheless attempts to remove him were strongly resisted in the higher channels of hierarchy. A committee set up to investigate the affair made 37 recommendations. He was offered £100,000 in pension rights and salary to retire early but instead he demanded £250,000 based on his present salary for the rest of his working life.

Then Honeyford was given a six week probation period after which a schools subcommittee gave him a vote of no confidence and had him suspended. This upset many on the council who called on the government to intervene and set up an independent enquiry. Then a meeting of Bradford headmasters/mistresses was held in April 85 and they decided to reinstate him. However when 7 race training officers signed a memo to a city personell officer claiming Honeyford was a known racist, members of the council who opposed Honeyford's sacking called for the sacking of these officers.

The parents of those children for whom Honeyford was responsible (90% of whom were

Asian) certainly believed he was unsuitable to teach their children and felt strongly enough to stick their necks out and demonstrate publicly, despite the fact that Asian communities especially in areas like Bradford bear the brunt of racial hatred in this country.

After sustained direct action (pickets) the parents have got results. Someone they felt was racist and unsuitable was ordained to teach their children. Happily he no longer does.



He is not short of money as a result though. He got a pay off of £160,000 from the council and is already reaping in the benefits of the limelight with payments for the aforementioned interview with the Daily Mail. A book of the incident may soon appear and if he's wanting to go into politics, noises from up high say that a safe Tory seat could be found for him. If not he could always crawl into an advisory post eg. at the Adam Smith Institute He's advised Thatcher before on educational issues.

RICH SCUM!

It has been estimated that the top 1% of the rich own over 80% of all stocks and shares, and the top 5% own 98% of all shares.

80% of all private property is owned by 10% of the population.

Only 4% of the population receive a public school education, but:-

85% of Anglican bishops went to public school.

Above: 86% of army officers above the rank of Major General went to public school.

Right: 81% of principle judges went to public school.

Staffor: 76% of Tory Party MPs went to public school

26% of Labour Party MPs went to public school.

Society will not be free until all of these bastards have been strung up by their own intestines....!!!



LEONARD PELTIER - FRAME UP.

Leonard Peltier is an American Indian Movement activist framed up on a charge of aiding and abetting in the deaths of two FBI agents on the Pine Ridge Lakota reservation in South Dakota USA, in June 75. This followed a Lakota occupation of Wounded Knee which led to the trials of many AIM activists in a FBI campaign to target them. Over 300 uninvestigated murders of traditional Lakota took place before their elders asked AIM to come in for their protection. AIM set up a camp within the Pine Ridge reservation, and on June 26th 1975, two FBI agents entered this area and a shoot-out occurred, killing the two agents and one Indian. It seems that the FBI agents were part of a coordinated action for there were numerous other agents in the area, leading to 200 of them being at the scene of the shoot-out within two hours. It seems no coincidence that at the same time in Washington DC pro-govt Indians from Pine Ridge were negotiating away 133,000 acres of Lakota land. The govt indicted 4 Indians for the killings: charges were dropped against one and two were found not guilty. This left Leonard Peltier to stand trial. Statements were coerced from Myrtle Poor Bear implicating Leonard. She was told in not so many words that if she didn't sign a statement she would be killed. The judge, when the case came to court, refused to allow her to bring this up.

Leonard Peltier has been branded a criminal, a threat to society, for devoting his life to the well-being of his people. There was only circumstantial evidence against him but he has been given two life sentences. He is appealing, but despite the strength of his case the government are using every trick in the book to make sure he doesn't get justice. It is important for all people to support Leonard: It's him now - it could be you next time.

Petition of support and protest in Grassroots Books, Newton St or from SMAG (see contact list). Letters of support to:-

Leonard Peltier
#89637-132
PO Box 1000
Leavenworth
Kansas 66048

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Leonard Peltier Defence Comm.
PO Box 6455
Kansas City
KS66106



Thousands of years before the white man came, the American continent had been inhabited by the Indian people.

'In the beginning we were told that the people on Earth had been given everything necessary for life. We were told to love one another, and told to respect all creatures on this Earth.

We learned that our life exist with the tree-life, that our well-being depend upon the wellbeing of the plants'. We walk on this Earth with great respect, for the Earth is a very sacred place.

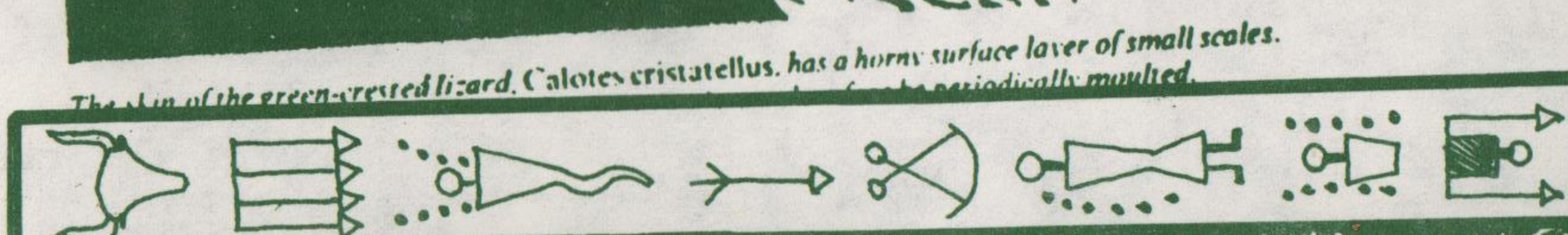
But then the white man arrived...

Today the Indians of the US and Canada have about 2% of their original land. This land once regarded worthless, is today known to hold 50% of all known mineral resources in these countries, including uranium and 30% of the hydro potential.

The US mine more than 70% of their uranium on Indian land.

The US have forced a alien system of government upon all Indian Nations: The tribal councils. These councils are governed by BIA. (Bureau of Indian Affairs). Traditional Indians do NOT accept neither of them.

The conditions on the reservations are miserable. Indian People are subject to all kind of repression and racism from the white society.





SILENT NIGHT

Silentnight PLC made a profit of £2.831 million in the year upto February 1985, and also has reserves of £17.612 million. In spite of all this the com-

pany laid off 88 workers at the Sutton and Barnoldswick in December 1984, and a further 52 two months later. In the process they broke an agreement whereby the workers would postpone a pay rise in return for no more redundancies. It was this that provoked the strike action when the management refused to grant the payrise.

This was merely the latest in a series of redundancies over the five years from 1980 which cut the workforce in all Silentnight factories by about 20%, whilst the turnover increased from £64 million to £79 million. Thus the workers were being forced to work harder in return for less job security. As a reward the management callously cheated them out of an agreed payrise, and then equally callously sacked over 500 workers that went on strike.

Tom Clarke (aka Mr Wonderful, as Thatcher calls him - Mr Shithead would be more appropriate) the company chairman, blamed the redundancies on retailers who buy the cheapest beds, squeezing the manufacturers profits. But while the poor become poorer, the rich have to accept no such cuts in income - dividends paid to Silentnight shareholders in 1985 remained the same as in 1984. It is clear that when the already over-inflated incomes of the rich are threatened by falling profits, it's the working class that has to suffer. It is not very surprising to find that Tom Clarke and his family control 51.99% of Silentnight shares. These parasites will grab as much money as they can causing ordinary working people to lose their livelihoods. This is yet another example of the injustice built into the Capitalist system, a system which the working class must overthrow before we achieve our own liberation and establish a truly just and equal society where production is for need and not profit.

The strike still continues. Any support or donations to:-

Sutton Silentnight Womens Support Group, c/o P McCormack Northstead, North Road, Sutton-in-Craven, Keighley, BD20 7PG.

Or:- FTAT, Cravendale 92 branch strike fund, c/o Ann King, 10 Rainhall Cres, Barnoldswick, Colne, Lancs.

Silentnight products include:- Silentnight, Perfecta, Sealy Sleep, Lay-E-zee, Hackney, Sleepy Lagoon, Restmaster

Buoyant, Contessa, Welbeck House. **BOYCOTT SILENTNIGHT GOODS NOW!!!**

YOUR FREE
"SWEAT OF THE WORKERS"
SCRATCH & SNIFF CARD

