

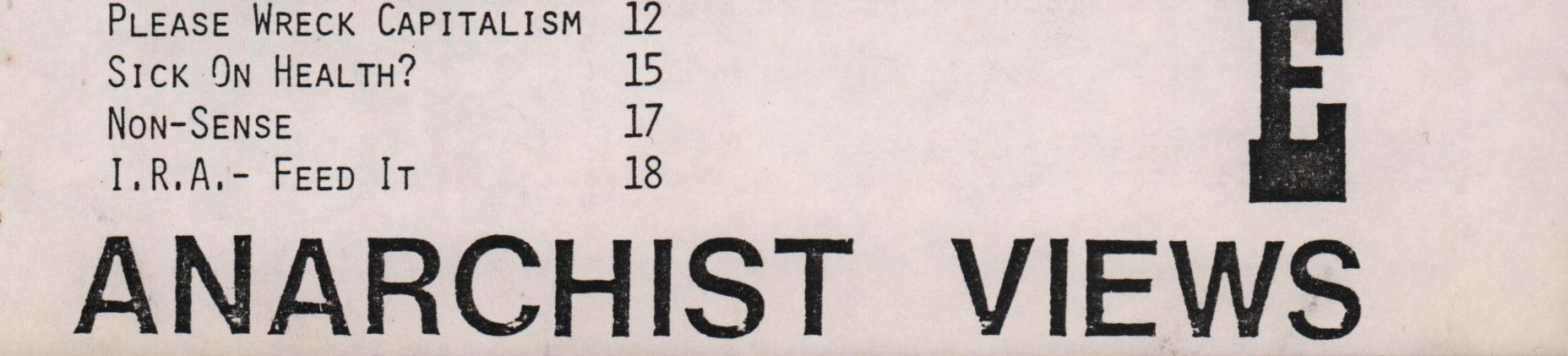
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Anarchy is no rule, no political authority, peace, freedom and creativ. vity.

ADNARCHIST-NOTES

Anarchy is sheer fun for all people.

Bertrand Russell was one of the relative few great people of contemporary Britain. He was a man of peace. The Russell tribunals which take place every few years are in his spirit.

The next, the 4th. Russell Tribunal will take place from the 24th of Nov. to the 30th of Nov. 1980 in Rotterdam in the Netherlands. Its subject of ingiry will be the Rights of the (American) Indians.

If we socalled white people fail to help the American Indians to survive, it will then be likely that we will not survive as a human race.

Kropotkin was one of the greatest anarchists. But anarchy is not just Kropotkin, Read more anarchist books and pamphlets, Do it now,

The right wing bomber in Munich has killed more people, including himself, then over Io years of socalled terrorrism by our comrades, Baader-Meinhof. And even so one could ask if there is any useful purpose in killing people, there is no regret in my mind and hearf about the likes of Schleyer, Buback, Ponto ...

Recently there were 40,000 people in Turin on a protest against the it italien car manufacturer Fiat. The special significance of that is, that these 40,000 were there against the advise of the union, the Metal Workers Union. Direct action in practice ...

Thatcher makes no concession to TUC on . reflation plan. She still believes that she can run the country against the working people.

The British Unions in Common with most other unions in the world have failed to provide revolutionary education to their members....

Ham, ham, ham, huumm, hom, hom, hom.

And now with him, him, him think a second m in addition ... funny???

Sense, nonsense, sensenon, sensory depri- 8 vation. Secutity tracts anywhere.

Kick the state at any time and anywhere.

Moslem brothers kill each other, christian brothers kill each other. Both claiming to have the truth. Fucking religion



#### God is dead as long god is in "existence"

Read Michael Bakunins God and the State. It will enlighten you ....

# 4. RUSSELL TRIBUNALON AMERICAN INDIANS

On the 24th to 30th of November 80 there is another Russell Tribunal. It is the Fourth Russell Tribunal. It takes place in the dutch part of the European Continent. The subject will be the Rights of the (american) Indians in the America nas.

Bertrand Russell was one of the great people which are so few and far between in the industrialised parts of the world. The people who work to keep his ideas about the world alive do so against the odds of capitalist society. And so from an anarchist point of view they are far too much reformist, one cannot demy them some sympathy and even some support on particular issues.



it is done by reducing even further the already marginal land base of the Indians and by more serious attempts to integrate Indiand into the mainstream of the WASP (white. anglo-saxon protestant) society by buy them out : compensate them with dollars. In fact it is a gigantic attempt to sell them out. Everyone knows that money is destructive because it destroys the humanity in us humans ... The white man has created socalled reservations so that the Indians who survived the original onslaught could live in peace, And at the time these reservations where given to the Indians, the land onwhich they were based on was con sidered in most cases just be good enough for some subsistence agriculture. At the time there seem to be no large scale need for coal, oil. uranium or other natural resources which in a short time became so very scarce. Unfortunately a lot of the things which industrialised society needs in growing amounts is based on land which was originally be considered almost valueless.

One of the issues we anarchists can and should support them, is with their Fourth Tribunal on the Indians in the Americanas. Unfortunately most if not all of the Indians have to live on a continent on which capitalism shows and practising its most violent and decadent forms. The continent of America gives shelter to the most advanced parts of capitalism and to its early developments.

The most advanced is mainly situated in the socalled United States of America and in Canada. The early parts of capitalitism can now being seen in many parts of South America. In particular in Paraguay and Brazil, and Bolivia,

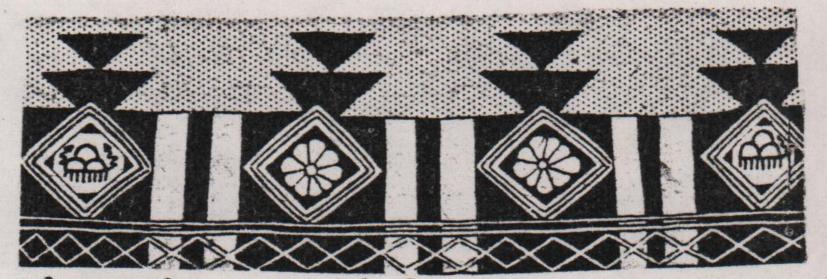
As we know only too well when capitalism smells profit no other thing is important. Neither the daviroment nor human beings. All what could get in its way to make a profit will be killed. The european "Americans" have largele "succeeded" to kill about 9mill. American Indians since they arrived over there. And so the physical killing has largely stopped, american and canadian capitalism has developed more sophisticated methods to kill the Indians, Today

Today many Indian Nations sitting on "goldmines" and the capitalist in form of national and international inhuman corporations with the active help of capitalist and socalled democratic governonts try to lay their diriy, corrupt and decadent hands on. It they succeed then certainly one wasp in Chicago, Los Angeles, mashington and New York will be able to waste for another 50 to Ioo years, prohibiting a social (anarchist) revolution, but Lhen it Will be dark and a Tinal Light Will be the light from an .-million megaton strong atomic bomo...

In South America the fight for survival is more direct and more brutai. let me show it on the example of indrans in the oracilian part of

America. Brazil has as many other socalled civilised states in the world a written constitution. And as in many constitutions the rights of minorities are written into and so, supposedly, being secured. Brazil is one of the many who does not mind to fullfill their own constitutional promises. It divides the untouched land to create landowners which then try to get the most most quick out of it. Developing it. The military governen ment (civilian are almost identical) helps them by creating the necessary infrastructure. The Indians are not ask they are just being ignored and if they cause trouble they are simply killed.





advancing capitalist civilization. Robbing and raping the land and the people. Killing them with bullets and machetes and with the white mans diseases. (not infrequently the "charitable" government gave the Indians clothes infected with cholera bazilli...)

In a moment of enlightenment a goverment instituted a office for Indian Affairs. And in theory it should have acted on behalf of the Indians.. It should have protected them and help them to keep their culture. But after some initial sensible activities it turned out as all other institution created by the white man for the Indians. It helped and still helps to destroy Indians. The same thing happen in the socalled USA. The BIA- Bureau of Indian Affairs was created to help the Indians. Today about 75per cent of people working for/in the BIA are Indians by origin and the BIA is being realised as the worst enemy of the American Indian

Numerous Indians have been killed on behalf of the landowners by the Brazilian Army, many are killed by retaliating wood- and farmworkers who have been attacked by the Indians when working for the goverment and/or landowners. Most of them where unemployed people of the sprawling slums of brazilian cities. As it has been almost always; different parts of the suppressed people are being set against each other so make sure the ruling class can accumulate its profits to ever higher heights

In Brazil after the original Indian Service became too quick too ruthless the government created FUNAI, now it is been seen as the most dangerous anti Indian institution in Brazil.

The Fourth Russell Tribunal on the Rights of the (american) Indians will hopefully more public attention to survival fight of the Indians and so will create better conditions for them to live their way of life and so create more and better chances for the human race to survive capitalism in all its known forms ....

American Indians have many features in their ways of life which are very similar to the ideas we have for an anarchist society. Direct democracy (Indian Chiefs have a different role to play then "our". leaders), no privat property, living in full agreement with nature. And-originally-they trusted people. Anarchist Indians; Indian Anarchist.

2 mill. Indians have lived approx. in the I600. Now in the year 1980 there are I50000 left. Killed by advancing, entrepreneurial privat and state aided capitalism. By

# GOD ISDDEAD!

If god really existed, it would be necessary to abolish him.

The above statement was made long ago by Michael Bakunin, the great anarchist revolutionary. And today it as much true as it was then.

The church and christian religion have made in recent times a relative revival and therefore it seem seems to be necessary not to allow it to do that unchallenged.

Once I was told by the editor of The Times wheninterviewing him for this paper, that he believes the church and religion have not enough influence in politics...

What are the basics of church and réligion? The basics are to obey authority and disregard your ability to think rational. Whoever is in authority should be obeyed. In doing so, you will forget your ability to think.



How will we get it? We will get it by exposing all the falseness of the church and religion and its younger brother the state. Making people realise that the church and the state have only one thing in their mind and that is to subjugate us the people.

But we the people want and have to be free. We have to be free in order to be happy, to be human.

We anarchist see the church and religion as the political ancestors of the modern state. Or to put it more plainly: the state is the younger brother of the church. We anarchists say we neither need the church or the state.

An unprepared mind being confronted by the church and the state may think the state and the church and religion protecting us against all the sochlled evils in the world, including ourselves. Wo/man is bad they say and to make them good they have to have rules and regulations and law and order and fear and punishment and authority. All this it is said to us will bring us freedom and peace and happiness. But not now and here but in eternity.

But what is eternity? We anarchist we want peace and freedom and hapChristian religion and its church together with the modern state have massakered millions and millions of human beings around the world. And for no other purpose but to convince them of christianity and civilization. In the Americanas, in Africa, in Asia, in Australia and even within the continent of Europe. The authority of church and state combined was and IS the most deadly combination in existence. It has killed more people direct and indirect than all bloody wars together.

Some, or only a few of you may say that it was yesterday and it does happen any longer. But that would be almost too bice to be true. The methods have changed but not the aims. And with the present methods the ultimate result could be even worse then in the past...

The main targets of the modern state and the church is the relative undeveloped world and its people especially the ones who come to our universities and colleges. and missionary schools in Europe and in the undeveloped parts of the world. And we educate these people in a very sophisticated manner. Even

piness now and in this world and not in another world if there is another world. And we are determined to get it. when it appears that the church an and its religion work in another direction and with somewhat different aims it still reinforces the state's interests. This is being done by giving the undeveloped parts of the world and its people apart from reading, writing or/and accountancy/nuclear physics also the believe in authority.

And to make the potential, would be leaders of the undeveloped world to believe in authority of a god and so make them to believe that all authority is from a god, let alone an almoghty one, will make them try to establish and inforce their own authority. One can only imagine with sheer horror the likely results of inforcing political authority in places like India, Bangladesh, Malaysia ... We as anarchists in particular are aware of the effects of the use of all these highly developed, sophisticated crowd control eqipment on people in the metropolis in the industrialised world....

to influence the people and their potential leaders. Buddhism, Islam let alone the mini and minor christian religions. And marxism, fascism social-democracy, scientific socialism let alone orthodox communism.

If one reads the bible more seriously, than you will realise very quick how violent, inhuman christianity is And when you also look a bit deeper into the christian faith you will come to realise very soon that all their nice arguments finally come down to the fact, of fear, fear of punishment for sins they have created. Created for the purpose that you commit sin so that they can punish for it with fear. And not just on earth but also through hell.

Hell being the opposite of heaven. Heaven is all peace and plish and posh. There are no starving people, no rape of women, no childbeating, no exploitation. And there is god the almighty. The only trouble with heaven is that there is no knowledge and no rebellion.



Realising all the potential horrors likely created by the church, religion and the state we have to show not just to our fellow people in the industrialised parts of the world how brutal, violent and inhuman the church, religion and the state is, but we have to make even more serious efforts to make that plain to the people of the undeveloped parts of our earth. And in What would be the human race without knowledge? It would not exist. The human race without knowledge could not resist nor rebell against the condition of hell on earth. Yeah we have hell on earth. And no peace, no freedom, we have almost mass starvation, and mass exploitation. But we have one thing on earth with us as human beings: we have the knowledge, let alone the means to eradicate all the problems on earth and create a world which will be human.

A world which will be human, its an anarchist world. An anarchist world will be a free world, a just world, a world free of starvation, free of exploitation, free of war and violence. It will be a world of equity and creativity and peace.

Finally another statement from Michael Bakunin: If god is, man is a slave; now man can and must be

particular to the people who come here to learn and to study. It will not bean easy task, because there are also other religions and other ideologies of state trying ANARCHY.

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# THOUGHT'S ON GUY FAWKES

On the 5th of November is/was again Guy Fawkes Day. The day is memorising the day in the somewhat distant past when this courages man tried to blow up one of the most negative institutions the country has: Parliament.

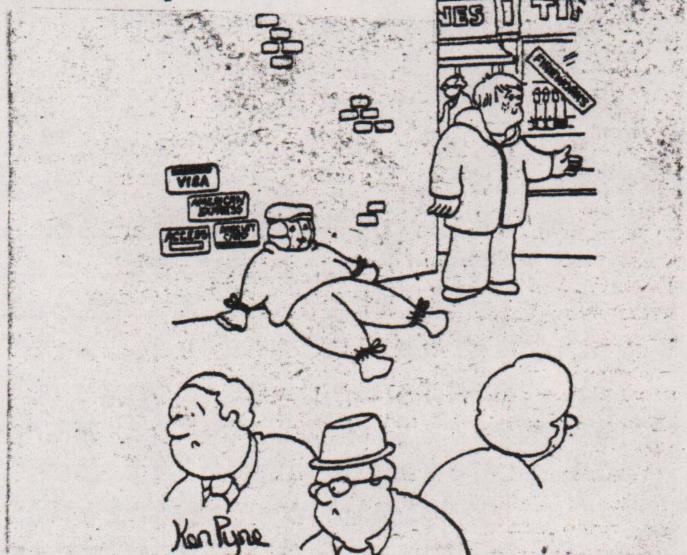
How many times have wished he had succeeded in his couragous attempt and how many times have we and probably still are planned in our subconscious or even consciously to do a similar thing. And who could blame us? Only the ones Who are at present in power and those Who Want to gain that power in the future.

But to blow up parliament even with alk the socalled elected representatives of the people would certainly not eliminate this parliamentarian kind of democracy, so such an act would have a strong symbolic character if it could be accompanied by appropriate propaganda.

In the not so distant future that contempt for the people in the developing parts of the world may even become a NECESSITY. When the raw materials on which our exploitative capitalist society is based on will become more scarce. Only if we creating a near civil war situation in the parliamentarian. democratic, capitalist states we will be more likely prevent a nuclear holocaust initiated by "our" rulers. If a similar situation may arise inside the orthodox communist world, is not for me to decide. So I can imagine that it will be very likely. But it could be said that the orthodox communism has itself tied up already so much internally that it cannot launch large scale domination of the world. The invasions of Czechoslovakia and Afghanistan and other similar less publicised advancess do not, I believe, prove me wrong. But one never really knows. Not even as an anarchist.

To blow up parliamentary democracy and in addition all other more or less efficient disguises of the state needs to be done not so much with high explosives then with the mental and intellectual and human explosives know as anarchy. Words, arguments are more powerful in the long run then blowing up politicians and the houses from which they try so hard to rule, govern us.

Nevertheless rejecting the use of real explosives in the present circumstances does not mean that their use is rejected completely or permanently. Using violence for political ends has always the intended effect when it is used in such a way that the counterpropaganda by the state and its ruling class will be ineffective. Revolutionary violence can be effective when the state or/and its represen tatives showing more openly contempt for the people.



Finally let me make the suggestion that we as anarchists use the "penny for the guy" situation with young people to impress on them the real meaning of Guy Fawkes. In doing so we can hope and even expect to give them at a good moment a small but eventually important measure of contempt for parliamentarian democracy. And if wwwe as anarchist are able to communicate with the young people as equals, we may even succeed to give them a first positive smell of ANARCHY. As a result we have to worry less about the ANARCHIST REVOLUTION. But dont abundon your own attempts for the ANARCHIST REVOLUTION.

Revolutionary violence should be used also when "our" goverment shows contempt for the people in the developing parts of the world.

# REINDERS, Devil - THE REVOLUTION GOES ON !!

On the I3th. of October the state in W.-Germany, in W.-Berlin ended the farce which was going on for the last 2 and a half years by . sending some of our revolutionary comrades to prison for terms of 5 to 15 years.

All of the comrades belonged to the 2. of June Movement which is described by the state as a term rorist organisation and as a proscribed political organisation. But as the Baader-Meinhof GROUP. the Irish Republican Army, ETA, etc. the22 of June Movement was not a terrorist organisation by the definition of the state. Terrorist organisation as the state wonts to make us believe are in reality organisation of people who have a high regard for humanity. This can be seen with their selective revolutionary activity. Even right wing organisation have a humanitarian ideal. Even so it is grossly distructed.

Party, socialist Workers Party, whereever they are, that the state cannot be reformed nor be revolutionised in order to create socialism, communism. The state has to be destroyed by all means. Non-violent and VIOLENTLY



Unfortunately many revolutionary struggles and fights are based on a nationalistic approach. This limited approach is the ample evidence how deep the state has penetrated peoples minds. But this undeniable fact should not stop us anarchists to join in. Joining in in such a way that we always try to widen not only the outlook of the people we join, but also their actions.

The 2. of June Movement in a statement earlier this year, when declaring its dissolution admitted that they had made a lot of political, tactical, and strategical mistakes. But may I say through these lines that whatever the mistakes have been and however many mistakes will be made by similar organisations in many parts of the world today and tomorrow you, the brave, courages, armed fighters have and still earn our support and sympathy. Even to be honest that the support was and still is largely sympathy. But whenever there is a revolutionary people, groups and organisation, please let it know to News from Nowhere so that it can help and eventually be of assistance in your (also our) daily revolutionary struggle ...

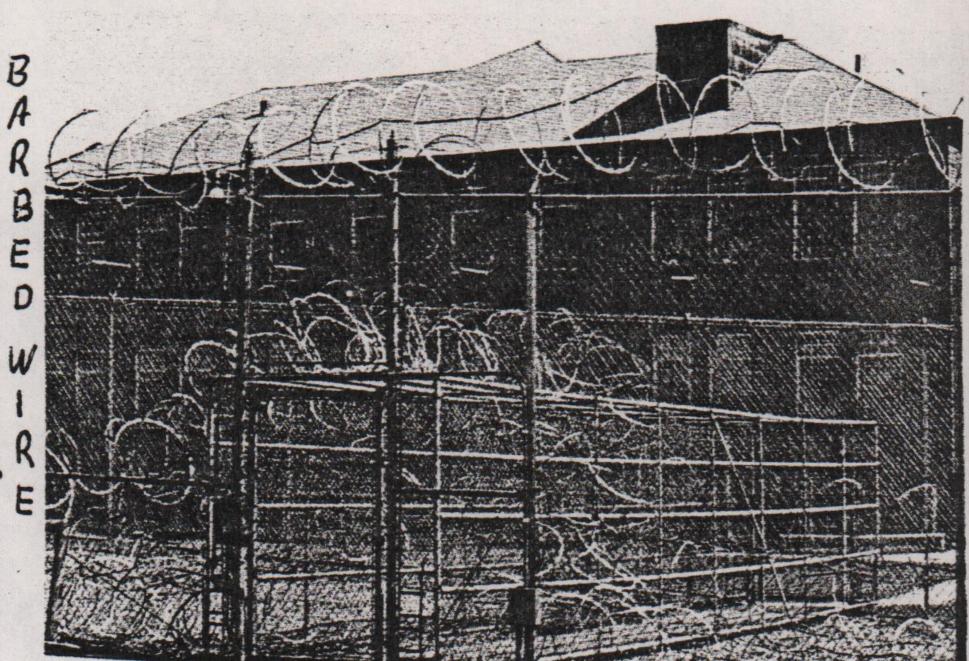
To widen the approach is not only useful but also necessary. The interests of the state the individual one are served by all other states at the same time. And each individual state however strong at "home" has weak parts, expesed parts in other states. The most obvious ones are the socalled diplomatic representatives, their servants, helpers and guards. Secondly there are the commercial interests, andrdly there are the cultural interests. The fight against an individual state can even be fought by fighting any state and only state through occasional clandestine communiques that a revolutionary force from an individual state is "responsible". This tactic will not only make the fight easier but also will cause confusion

We as anarchists are probably within the state as an individual pomore aware than many other comralitical entity and the state as an des how fucked up the state is. worldwide political phenomen. In fighting an individual state is to And we certainly know much better than the Communist Party, Labour fight all states and in fighting all

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states is to fight an individual state. To get this coupled with more serious theorethical backup into the heads and heafts of advanced revolutionised people in the IRA, ETA, and Revolutionary Celks in W.-Germany and other revolutionary organisation around the world should be one of the main aims of revolutionary anarchists. All anarchists are revolutionary... to various degrees...

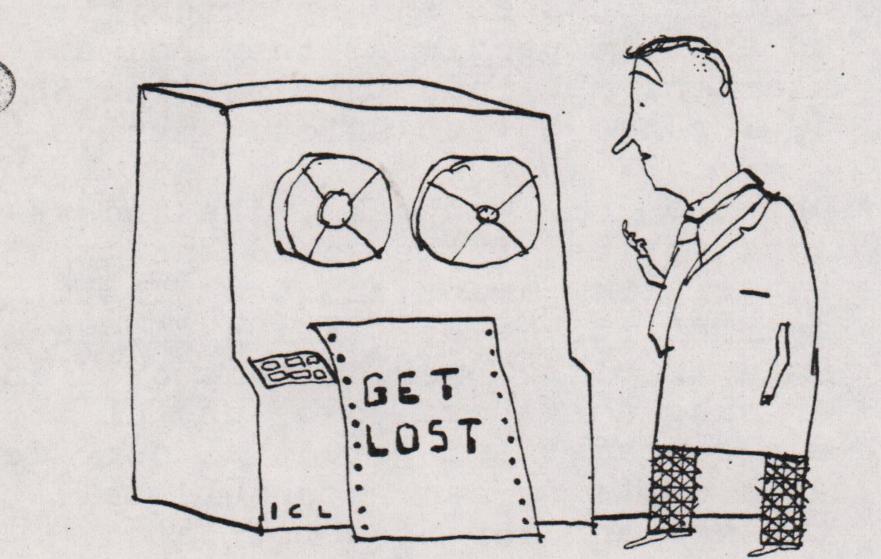
Up till now the state in its numerous expressions had the initiative, or at least regained the initiative quickly after it was challenged by people like Baader-Meinhof GROUP? the 2' of June Movement. It did so largely by increasing its repressive machinery. When the state however is challenged on all fronts, in all states, it will become increasingly difficult to increase its repression, without experience increased resistance.



anarchist revolution will need a certain amount of violence directed against the state. I'm as an amar chist, I'm not willing, let alone in a position of advanced knowledge to predict how much violence a certain amount is... To ask the state could be a better bet...???

Connected with the above mentioned is the propaganda activity of reassuring people that revolutionary : violence is not directed against the people as such. It is a very important activity because most of the socalled success by the forces of law and (disorder against comrades who employ revolutionary violence was possible because the state succeeded to make the people as a whole believe that we are aiming with our violence at them. Underiable there are sometimes casualities which where not intended, but we always can point out the almost countless wars and their millions and millions of innocent victims. The state has never even attempted to apologise fot it ...

It will become difficult, but the state will not be able (individual states will not be willing either) to face apermanent, persistent challenge to its existence. The first and important step is that more, all comrades learn the languages of other comrades. This is especially true with comrades from the English speaking parts of the world...



The next step can be done on the bases of individual states. That is the propaganda activity for making more and more people realise that violence is necessary to various degrees in order to progress towards the revolution, even the

Finally a few words to my pacifist comrades. I do not apologise nor I ask you to follow my arguments. We are both in favour of an anarchist society so we should both progress towards it. You with non-violent means and methods and I with sometimes less peaceful means and methods Not even you can deny that the state is violent in itself, and even becomes violent against non-violent people when it realises that there are too many non-violent revolutiona ries for its own socalled good....



The question of how persue the anarchist revolution should be left to each individually but the ones who tend to be in favour of non-violent revolution should consider the following points:

The state hasbuild up during its historically short existence so far an almost overhelming apparatus to suppress people. The suppression starts almost at the moment you come out of your mothers. womb. If you come out and being not aborted because of social and economic difficulties of your mother and your father ... From the mom ment you got out, in most instancces you are discriminated against Sex, colour, class, education, religion, political believes ... and all that against the written assurance of most states (constitution). As soon it suits the state to violate, ignore, abandon its own laws, regulations and reassu-

## "DEMOCRACY" BY STICK ...



It also took the lead in the states problem of internal security and "internal" revolutionary opposition. Building up a repressive machinery with laws, police, army, state-propaganda never seen in W.-Europe before (after the war). Then we have the Berufsverbot which has spread from W.-Germany to many other parts of W.-Europe and probably to more distant parts of the world...

rances it will do so. And there is no remedy through the state ...

Only rejecting the state you, we can progress towards higher spheres of human existence and so to a world of peace, freedom, equality and creativity. To ANARCHY.

. This rejecting of the state can be exercised in everyday life. It can be done by analysing indepth the activities of states against humanity. Like the USA in Vietnam and other parts of the world and also what the USA has and still is doing with the American Indians...Brazil is on the "best" way to genozide the Indians living on land claimed by the state ... the state can be rejected by looking to the relationships individual states have with each other and what influence states have on each other. For example: W.-Germany being the political puppet of the USA and as such leads the rest of W.-Europe. Having largely accepted that lead first politically they follow it now also in other, not entirely political fields. Military by accepting as one of the first nuclear missiles om"its" soil, From its big brother, the USA ...

Having arrived somewhat literaturely in the more distant parts of the world, the underdeveloped or better still largely unspoiled parts of the world we have also arrived in parts of the world, where the old and new (relative) imperialist states of the industrialised world will have not as many chances and opportunities to exploit people as they had at the start of the industrialisation in W.-Europe, Soviet-Union, America,

Despite some setbacks, the undeveloped parts of the world know what imperialism means and they fight against it. We her in the advanced industrialised world, we should do as much as we can to be useful to our comrades and potential comrades. As much as we can we should tell them the new and more sophisticated methods imperialism is using to maintain its hold on us and to establish it within the undeveloped parts of the world...

And it is not just that we are useful to them by telling them, but also that we be active in many ways on our own and so force the states to divide their forces of suppression

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and so weakening them. To develope war like situations in industrialised states, they will be less likely tomake war somewhere else.

We inthe industrialised parts of the world we have and still gained highly valuable experience of imperialist methods, especially when it comes to silence revolutionaries. With things like the silent wing in Cologne-Ossendorf were our comrades have been tortured in order to break their resistance. We have also experienced the suiciding in Stammheim, and we have learned to resist the inhuman interrogation methods used by the servants of the state in the occupied part of Irland. We have experienced and 1 e a r n i n g to resist state propaganda.

We have learned not to listen to defands to persue our aims in a non-violent and "democratic" way. This for the simple reason that the state had and has the monopoly for influencing people and that it gives us no chance. Giving us a chance, the state knows, that it will be serious challenged by the same (us) people it claims to represent, governs, protects. sed parts of the world) should make many, many more attempts to be useful to our potential comrades in the relative undeveloped parts of the world. Useful in the sense that we try to show them the fallacies of "democracy", "socialism", "communism" however scientific theyprojected. The only real democracy, socialism, communism is ANARCHY. And finally there is no reality in the motion that one evil is the lesser evil.

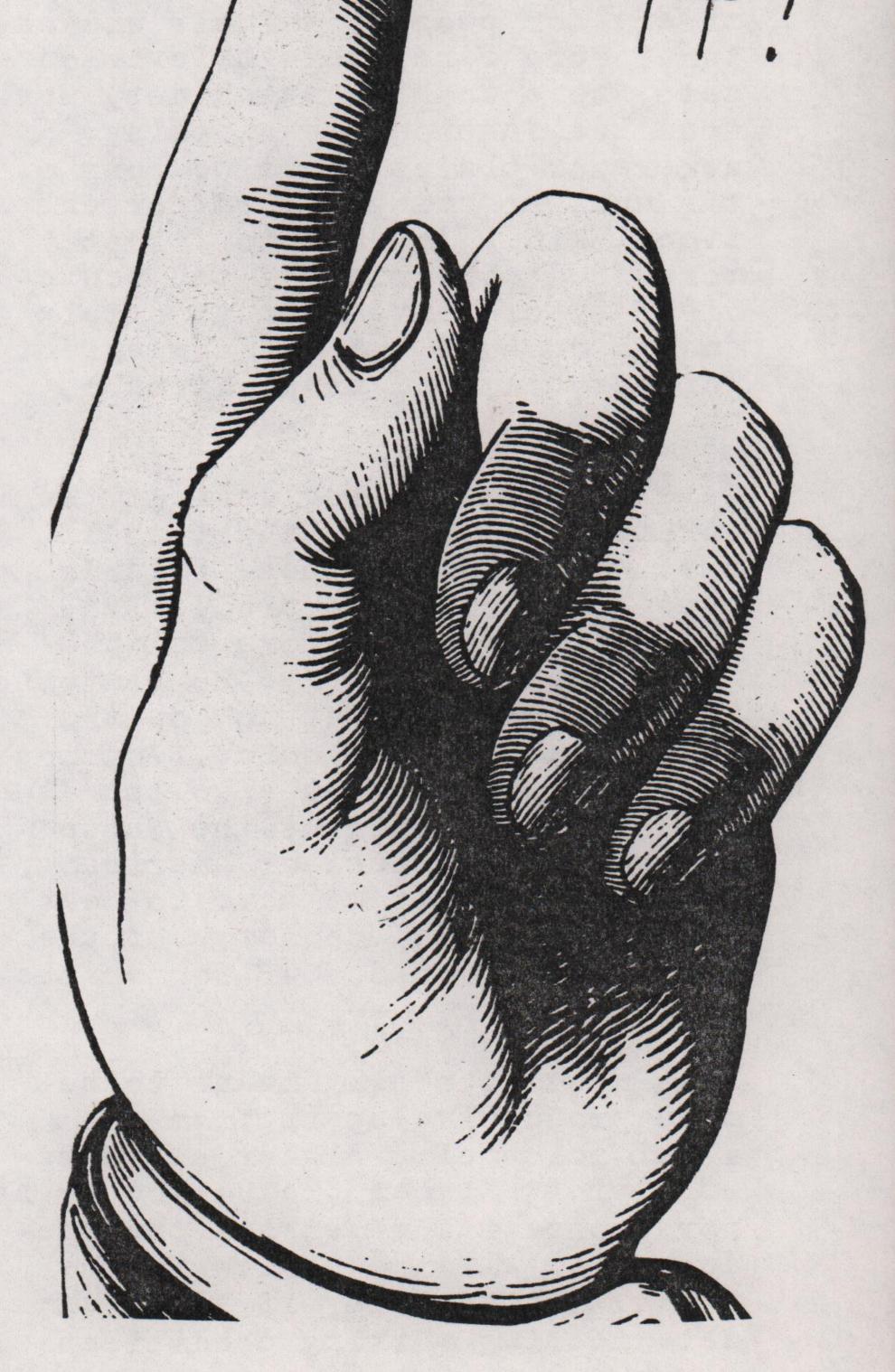
The only real thing is not Coca-Cola but A N A R C H Y.

DTCH

We, especially we as anarchists have learned that leaders of whatever progressive political coleur will betray the people. Betray the them sooner or later. Betray them under the pretext of protecting/de fending/developing democracy, soci alism, communism, the revolution.

Do you by the way that smoking tobacco is not helping the anarchist revolution, let alone your lung???

Leadership wherever it raises its mainly ugly head and voice (there are too few exeption to this fart that it is not worthwhile to mentioning them here) should be fircely be objected to. Objected to and not challenged because that would mean only another leader.



We as anarchists in the industrialised parts of the world, in the imperialist part (most realistic imperialism IS inthe industriali-

# PLEASE! HELP TO WRECK

2 mill. and still rising, that is the unemployment figure in this part of the world. The unions cry, the Labour Party cries, the Libera rals crying not so loud and the To ries obviously want the number to go on rising. But whatever they say or do they all believe in one way or another in the ideology of economic growth. They are addicted toiit.

They believe that economic growth on apetmanent base will provide the people they claim to represent with a permanent increasing income and a permanently raising standard of living. A better life all the time.

But is it really a better life or will it become a life of increased misery for people, animals and nature? More cars, more television sets, more washing maschines, more socalled fashionable clothing, morerazor blades, more weapons of the nuclear and socalled conven tional kind. And not to forget more food and drink of the convenient type. Convenient to obtain and to consume but not convenient for our body and mind. It makes us sick. a slackening in the occupational safety of working people in factories and offices. More production also results in an increase of work related diseases, more work accidents, more deaths due to stress at work. So far the effect on the human being. The direct effect.

By a higher production is having even more negative effects. Our air we breath, our water we drink, our fruits and vegetables we eat become more poisoned and more polluted. To produce more and more goods we need mome energy and more raw materials and so will fasten the depletition of it.



Goverment is telling us from the corridors of power in Whitehall, that we living on these islands have to become more productive, competetive in the home and the world markets. We have to beat the Germans (again?) but now on the battlefield of economics. And not just the Germans but also the Japanese, the Americans-the white anglo-saxon protestant Americans. And on top of it we have to beat the industry and commerce of the undeveloped world. Our former slavery markets.

What does it really means to be more productive apart from the

Increased production in the already highly industrialised world, will increase, often manyfold the direct and indirect exploitation of the workers in the undeveloped parts of our world. We will forget that working people should unite to overcome the evils of capitalism. We and our trade-unions will let poor and starving and already exbloited workers become more poor, more starving, more exploited so that we overfed, stinking rich workers in the industrialised part of the world can become more overfed with goods and services and money.

More production in the industrialised world means also that each side (the socalled free west and the socalled communist east) both claiming that their higher production proves the superiority of private "free west" capitalism or the superiority of state "communist" capitalism. In fact they are only

usual noise of a higher standard of living? Higher production means more competition between the producers of all the wealth in the world, the workers, it also means deterioating working conditions

different sides of the same rotten and stinking coin. Both sides try to get more money out of higher production in order to be able to pay more money to themselves and also some to the people back, so that they be able to control and to "persuade" people that they, the government stays in power and that the government can take all me measures that the multinationals or/and nationalised industries can stay in business to exploit people working people. And so increase profits and the dividents for the owners and shareholders. Private and state capitalists ...

When listening to the politicians, they promise us an economic growth rate of lets say 2per cent this year, the year after it may be 5 or 3 per cent and the year after that 2 or 4 per cent. And so on , and so on. And remember each fiis meant to be on top of the previous one... When it will end you may ask the representatives of the people. It will never end most if



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for it. It is the Right to Work March. They march and march and get hungry and thirsty and restless and angry. But still with out work. Hitler marched and promised bread and work to the german working people... bread and work and a 0 bullet was what the got and a F million of other people around the world as well ....

Realising what the right to work and higher production means I would rather opt for the Right not to work. The Right to be lazy. To be M lazy will mean that you and I not N participating in the poisoning, polluting, destroying of our enviroment. It will also mean that we will not participate in the economic, cultural and political exploitation of our fellow workers elsewhere in the industrialised and undeveloped part of the world. In being lazy you wilb make it more difficult for profiteers, landlords, landowners, multinationals, goverments and trade-union leaders to exploit you and me and other fellow workers.



not all of them will tell you. But now use your brain: Growth, grow ing for ever? Anything on this ear earth is alive, has been created, has been born. It will grow and it will die. It cannot grow forever .. It is natural, it is human.

Many of our "leaders" they dont want to believe that basic fact. And if they had to believe it thei their whole system of governing people would collapse with very, loud bang. But they dont want to know nor believe and thats why so many people in the world have to suffer.

There are people in the Labour Par ty who want to stop the suffering, by prescribing outdated medicine. The medicine is called the Right t to Work. And these people who believe in the Right to Work march

In all this turmoil some may, with some justification (at present) argue that increased production, the output of it could go into/onto such large and obviously relative undeveloped markets like China, the Soviet-Union, India or/and the undeveloped world in general. But that will be, if anything a relative shortlived "stop gap" measure. Apart from the fact that they will develope on their own with their own speed.

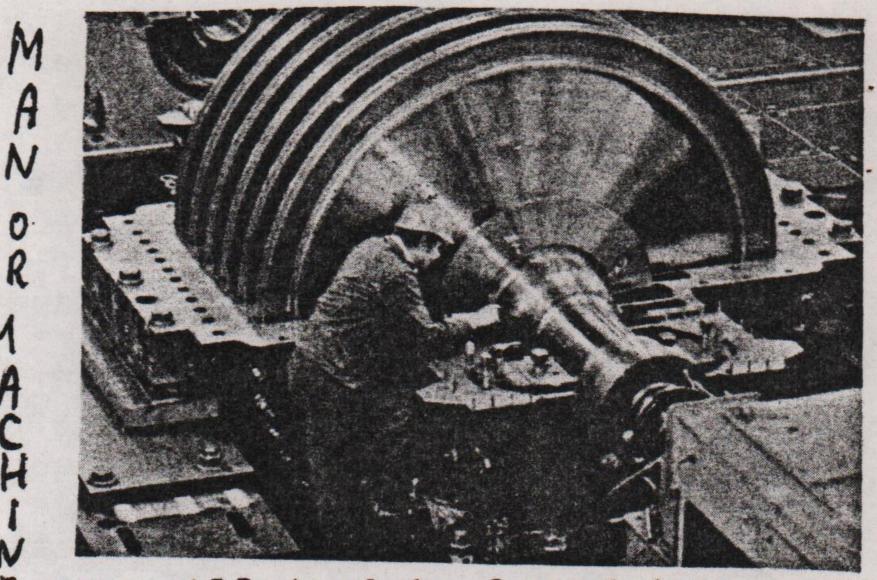
But imagine what the results will be in terms of pollution, destruc-

tion, humilation, when all the world (vittually) is as industriali sed as the we in the industrialised parts of the world ... cout. >

Having now painted a quite good horror picture I believe, we can now start to look how we may be able to stop this horror picture becoming reality. Especially as anarchists, what we can do and must do. It is not so much for our selves but for future generations. M

It will not be an easy task not within our direct areas of influence nor in aereas where we have at best indirect influence. You go and start an argument with people from the undeveloped parts of the world on our schools and universities and try to convince them not to follow our mad path of industrialisation, then you will very quick realise how difficult it will be to safe our mother earth from complete disaster ...

So let me start to describe to you what I think we can do in the already industrialised, polluted, stinking western world to delay the process of further destruction and so create time for more people to come to their senses ... Get a job and dont work. Or to be more realistic work only so much that you will not be sacked immediatly.



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you will tend to forget how angry you have been. Try to find ways to preserve your anger try to develope it into new forms, even more effective then at present. It is very important that the process of sabotaging the fabric of capitalism become comes more permanent and intensified

Damage to the capitalist society and the capitalist state can be done in more places than just on the assembly line or the work bench. It can even more active-destructive when carried out at the postal sorting room or the export and import office, let orders/offers just disappear and so deprive the capitalist you work for of an opportunity to exploit you and other workers.

Try to get a job in a socalled growth industry or in an industrialised company where they just received/achieved a full order book. Quite often they will be almost desperate to fill the vacancies and so give you a good opportunity to wreck the whole thing, or at least wreck it partly.

The best wreckers are the ones who are the best in theory how to organise a profitable business, so dout be to lazy to learn how to be efficient in terms off capitalist exploitation, destruction, pollution, humilation. Learn how to be a good industrial relation man/women only to wreck and undermine the whole thing when in a position to do so.

There plenty ways to disrupt, delay, destroy capitalist mode of production only your imagination or the lack of it will set you limits. Always try hard to widen your possibilities as an anarchist but at the same time be aware of the fact that not all capitalists are plain daft in regard to their money spinning activities, your and your fellow workers ability to create wealth. Be suspicious if they do not realise relative soon that some thing is wrong. Switch to other methods of desrupting, sabotaging capitalist production.

Now dear reader and hopefully anarchist, the before mentioning ideas where as a matter of necessity of more general nature. But if you have some detailed ideas how to disrupt and delay and destroy the capitalist production from within your place of exploitation, please let me know so that the knowledge can be spread to further ANARCHY,

Many of you may at present despise this stinking capitalist society. But when becoming older, more "mature", more settled down, getting even married, having a family

SICK OF HEALTH e sick in todays political OF HEALTH limate is not as To be sick in todays political and economic climate is not as easy as it may sound. On the other side in the same climate it is even more necessary to escape from time to time this almost in human climate at work. The author does not believe, even being an anarchist, it least claims to be, that in capitalist society a complete withdraw and permanent with draw from work is advisable.

In deed there is not a situation where you could not work in one way or another for yourself our in some kind of co-operative set ting, but most of you, if you think you should, can, must (relative) some work you have to do it for some small or big or biggest capitalist orientated business organisation ...

unsteady and wet, it became dark be fore your eyes (in the bright light of the day), your heartbeat fastened and you felt so weakened that you had to lay down for a longer rest. And didn't you had the common cold before?...

2. You now feel very weak and feel not able to do anything which may need a bit of a physical effort. After a days work you can just go to bed and on Saturday you can't even get out of bed in time to participate in a demonstration. And that happen to you as an anarchist ... 3. You cannot concentrate yourself properly.

4. After lying down for some time,

Especially if you are a sensible person you have to escape from time to time without running the risk to lose your job and to help you in such a situation the following has been translated from some anarchist living in W.-Germany. Here and now is only a fraction of what our wise comrades have produced. Depending on the political, economic situation in the following weeks and months more advice on similar lines will follow. And if one or another of you lot know some intimate detail of using in an appropriate way the Social Security Systems in other parts of the world, particular in the socalled english speaking parts of our world, please let News from Nowhere know.

But now lets start in earnest: Low bloodpressure-nervous breakdown.

How long can you be sick with it? 2-4 weeks.

Who becomes sick?

Q

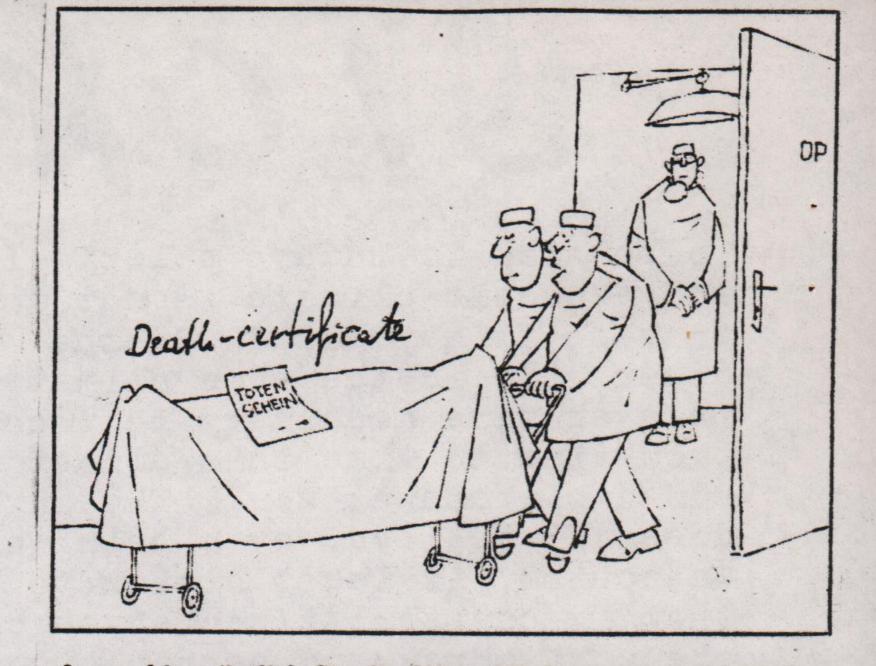
Best people who have a low bloodpressure (often tall, slim people) but all others as well. Complaints you have to have: I. So, you had 3 days ago a weak time period, sweat appeared on . your forchead, your hands became

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it becomes dark before your eyes, when you want to get up you become dizzy, sometimes also when you bend down to pick something up from the floor. In the morning it is always a bit worse then at the evening. And you have that quite often. 5. You need much sleep, but then you cannot sleep well. 6. Often you have cold feet, cold hands, and a bit wet at the same time, mainly the hands. 7. When it becomes worse you could become "impotent" or "frigide" as a woman you may have menstrual irragularities. 8. Now at the doctor it is all a bit less serious, because you are so afraid.

Now what our lovely doctor looks for I. Measuring bloodpressure. (to calm you down - he/she knows how to do it it does not cause pain-it isnot harm ful.) There are always two measurements: average I20/I80. Lower means: higher measure under IIo. Higher means: above I60, lower above IIO. There are many possibilities. When your measures are ilh-effected, it makes your complaints even more truthful. Without being afraid to be real sick, if not, bad lick-but you need still a holidat from the daily drudgery. 3 weeks sickness say the medical books. Cout > 2. With a special criminal energy he/she will measure the bloodpressure, also when you are in a stand ding position. Eventually more than once. When the bloodpressure isn't regulated properly it create ates characteristic changes which you cannot influence easily. But that is in any way not so much important.

3. Listen to the heart - normal. 4. Then, eventually, EKG (something like electrical heart-beat measuring) - harmless - you can let them do it. He is doing it only after you have been sick on that illness for about 2 weeks. May be referring you to a specialist for internal medicine. EKG probably also in a standing position. If he finds something, dont worry. It happens with complete healthy peoole. May be he/she will do also a EKG with you dbing/done some exercise. There you must get on a bike-like instrument and make a great effort. When they do not find there anything you will be



"Immerhin tröstlich für die Hinterbliebenen – sein Abi hat der Doktor mit 1 plus gemacht und bei der Vorprüfung war er im Theoretischen ein wahres As!"

The relatives have at least one council after the doctor was excellent at school and at the predimical examination he was an AS! sufferivery much, you will even convince them for a short period. But these bastards are very quick with administering a psyscho-diagnoses. You should take that into account if you want ever come to bread and honour in the Civil Service or similar honourable societies...

told that you are fit for work again.

5. With special attention (especial ly when it comes to bleedin money) once again you have to give blood. Dont refuse it.

## What does the intelligent person thinks :

I. Missregulation of the subconscious nervous system. Many people have that in our times. All the noise, pollution, stress, pressure to work harder, be more productive 2. Unconschous depressions. If you want to go on that, you can extend the whole "sickness" over a longer period. There are no limits to your imagination... Only your thoughts have to be "depressive"... But attention: You may aquire an "image" which can be a hindrance in the future. 3. When you mentioned the weak peri-

ods of time you had, think about a disturbance of your metabolism, for example diabetes.

<u>Treatment:</u> tablets, in the waste bin. Eventual injections -, refuse. To go swimming, gymnastic, may be you get also prescription for some bathes or massages. <u>Controllarse</u> (in W.-Germany): there you should also try your best and attend him/her. If you suffer very much, you will even

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Marnings: No injections. No punctures No X-ray treatment, if at all only one of your ling. In case ill things are discovered, dont let them drive you mad. No body is perfect. So you are not sick already. In case you haven't told them any-

thing a weak period of time, the yellow paper (the w, -german sick certificate is not always guaranteed, eventually you have to bring the theme up by yourself. As a reward you can use the ploy more often.

Final point: The above translation is from the German and it describes mainly the W,-german situation. So I think we can be sure that the sickness pictures valid internationally, and also acting abilities are as much valued everywhere.... If you have to add or to correct something dont hesitate, let News from Nowhere know on Sundays at Speakers Corner.

Now enjoy your sickness in order to stay healthy to help to create the ANARCHIST REVOLUTION EVERYDAY OF OUR LIVES...

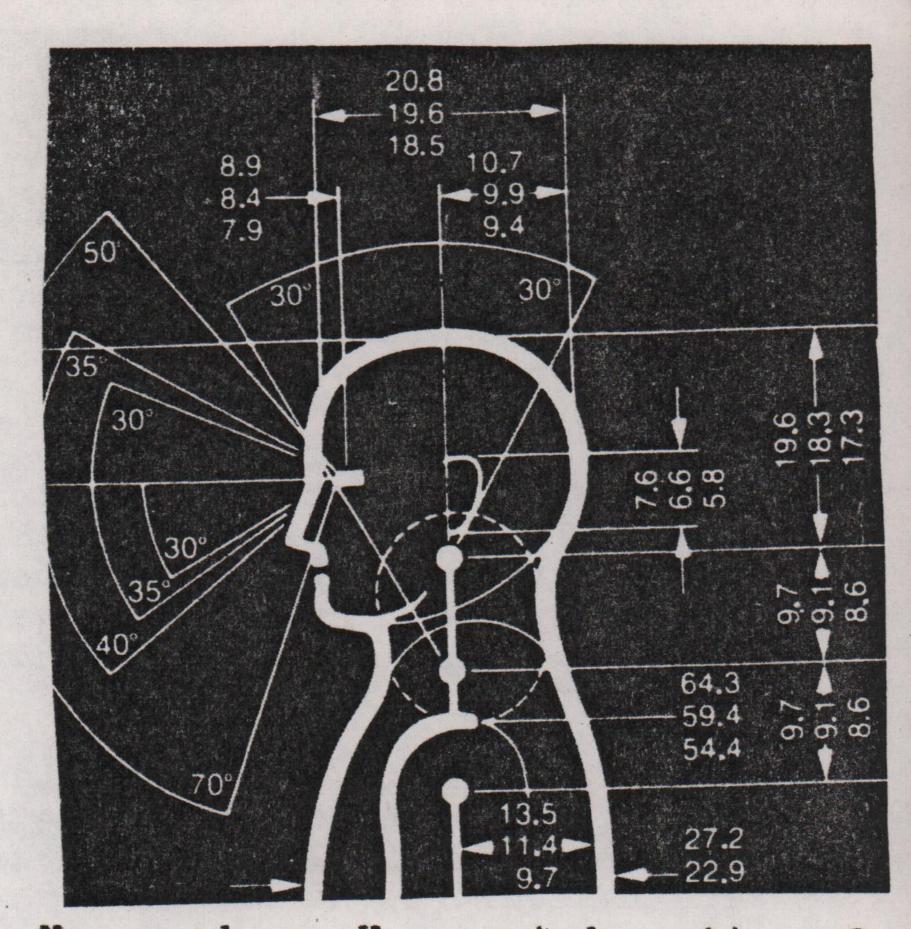
# MORE NEXT MONTH

SENGE

Nonsense is a beautiful thing. There is so much non-sense in the world of ours. One may wonder what nonsense they got in other worlds. In fact our world is a conglomeration of non-senses. Non-sense is it not? What is nonsense? What is not non-sense? Is everything nonsense? People can do non-sensical things. Or are they sensical from their point of view?

#### Non-sense, more and more non-sense.

We have money or no money or a bit of it or too much of it. Money is non-sense. The one or ones who invented money have been non-sensical people. The ones who keep us hanging on to money are even more non-sensical people. But what is the meaning of more non-sensical?



You read on. You cant deny it now? You like non-sense? Should nonsense be divided between non and sense? or should it been divided between sense and non? Or should it be written in the straight sense/ nonsense? Nonsense? Non-sense? How many more possible non-sensical, sensical things could be done with non-sense? Tell yourself and anybody else. To tell sense/non-sense is non-sense, to shut up is nonsense.

Is there any meaning in non-sense?

Non-sense, more and more non-sense.

War, competition, shift-work, police, goverment all are nonsense. What is war? what is competition? for what goverment? for what police? for what shift work? To ask is sheer non-sense? Is to quistion it the real nonsense? Would real non-sense still be nonsense?

## Non-sense, more and more non-sen-

Nonsense. Is there non-sense which is high and non-sense which is low? Non-sense? Is there strong and weak non-sense? Non-sense? There are homosexual and bisexual non-sense or/and people. There are socialists and communists and anarchists. Non-sense! Non-sense? Anarchists are the only sense/nonsense? Ask a communist/socialist what they think... Non-sense. Non-sense, more and more nonsen-

You still haven't enough with nonsense. Non-sense, non-sense, nonsense. Today, tomorrow, yesterday. Thatcher, Callaghan etc. etc. Nonsense. Double, triple non-semse? No non-sense, no sense-non. Is it non-sense that I will stop now to talk/write sense. Sorry, non-sense??



#### Non-sense, more and more non-sense.

Read on about non-sense. You must. Nonsense. N O N - S E N S E.



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" 'ORRIBLE MERGER!"

On the 26th of Oct. seven Irish people incarcerated by the still dying british imperialist mentality in the Maze prison in the six counties, have started a hungerstrike.

FEED THE I.R.A.

Six of the hungerstrikers belong to the Irish Republican Army and one to the Irish National Liberation Army. Both organisation are have as their final aim the unification of Ireland.

As an anarchist, anarchists in general have often difficulties to support national liberation wars. The reasons are mainly that we know that most liberation wars end up in another state or at least with somebody else in the position of suppressing the people living in that limited area of our earth. Another reason is that the violence used on both sides puts many of my anarchists off from supporting national liberation wars. So comrades and potential comrades to increase the the chance for more enlightened attitude towards the state, be it a socialist Ireland, democratic (whatever that may mean) Britain, meaning more resistance against goverments and its socalled authority, we should be more active to support the dessimination of information supplied by the Republican Movement in Ireland.

It could be especially useful to bring to the attention of the people the still growing cost of the holding on to that occupied part of Ireland and only because (or even mainly) the socalled leaders of the "majority" are more British then the British. So for the moment the military cost has been reduced because the level of war activity by the Irish Republican Army is low level. But it has to be said clearly THE WAR GOES ON AGAINST BRITISH IM -PERIALISM IN IRELAND and anywhere else...

However when it comes to the question of the National Liberation War waged by the Irish Republican Army and similar organisation in Ireland, I think we have to have another attitude. The attitude we should develope is one of more direct active support. The reasons for this can be found in the historic relation between this part of the earth and the irish part acress the water and that this so called Northern Ireland or Ulster is the last remaining piece of direct british imperialism out side the British islands.

So even when sooner or later Brittish imperialism will have disappeared there will still be imperi alism around. Some, many? of the present activists in the Irish Republican Movement will turn to imperialist attitudes in order to fullfill their dream of am united socialist Ireland. It happen in France after the revolution in 1789, it happen in 1917 in then Russia, it happen and still is happen in Cuba.... MAGGIE WARNS IRA Government will not give in to IRA hunger strikers in Maze prison, Ulster ... "there will be no concessions," Mrs. Thatcher told Commons.

This anywhere should mean for anarchists to strengthening the front against British imperialism in Ireland at home. With your neighbours, in your street, in your borough, in your town. At your work place, in your union, at your local radiostation phone-in. + your local pub!

At present the 7 hungerstrikers giving us an exeptional chance to do what I suggested and even more... The hungerstrike is done in order to put moral and political pressure on the British government to give in to the demands of the many hundreds of prisoners of war. The main demand is to have political status and so make the government and the people it rules realise that there is a war going on in Ireland against British Imperialism.

The war will be won sooner or later, because the repression of people cannot and will not go on forever. Not even in Ireland. Not even goverment in the Irish Republic takes an increasingly active part in the war, on the side of British imperialism. All goverments, in clu-

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cluding socalled revolutionary governments are the same. By their very nature they are counterrevo lutionary.

Let if be a warning to the military and political part of the Republican Movement in Ireland: If you dont want to end up as counter-revolutionaries one day after you have succeeded to kick imperialism made in Britain out of Ireland, you should develope more interest and knowledge about libertarian, anarchist ideas.

Anarchists believe in the Freedom of, for and by the people. Reject all kinds of political or religious authority. That means that they do not accept political leadership in the sense it is taught in the schools almost all over the world. Political parties, be it Sinn Fein, or the Communist or Labour or Liberal Parties have only one thing in mind: to get a majority of votes and then rule.



KE Libertarian socialism, could be the word acceptable for most activists

By getting from the people the permission to rule them, sooner or later the party, now popular goverment or democratic goverment or socialist goverment will start to repress the people. History has shown us that the only way to avoid such developement, is to avoid the whole thing from the beginning. Reject the idea of the state...

Certainly at the beginning of the process of political enlightement is extremly difficult. This is mainly because we, you have never seen nor heard something different to the present dominating concept of the state. But after thinking it over for some time, disscussing it, examining the way the state has emerged and develo ped and how it appears to develop you will begin to realise that the state was never for the people but always against the people. By protecting the freedom of the people it destroyed that freedom. Defending democracy the state says. Defending the revolution the revolutionary government claims...

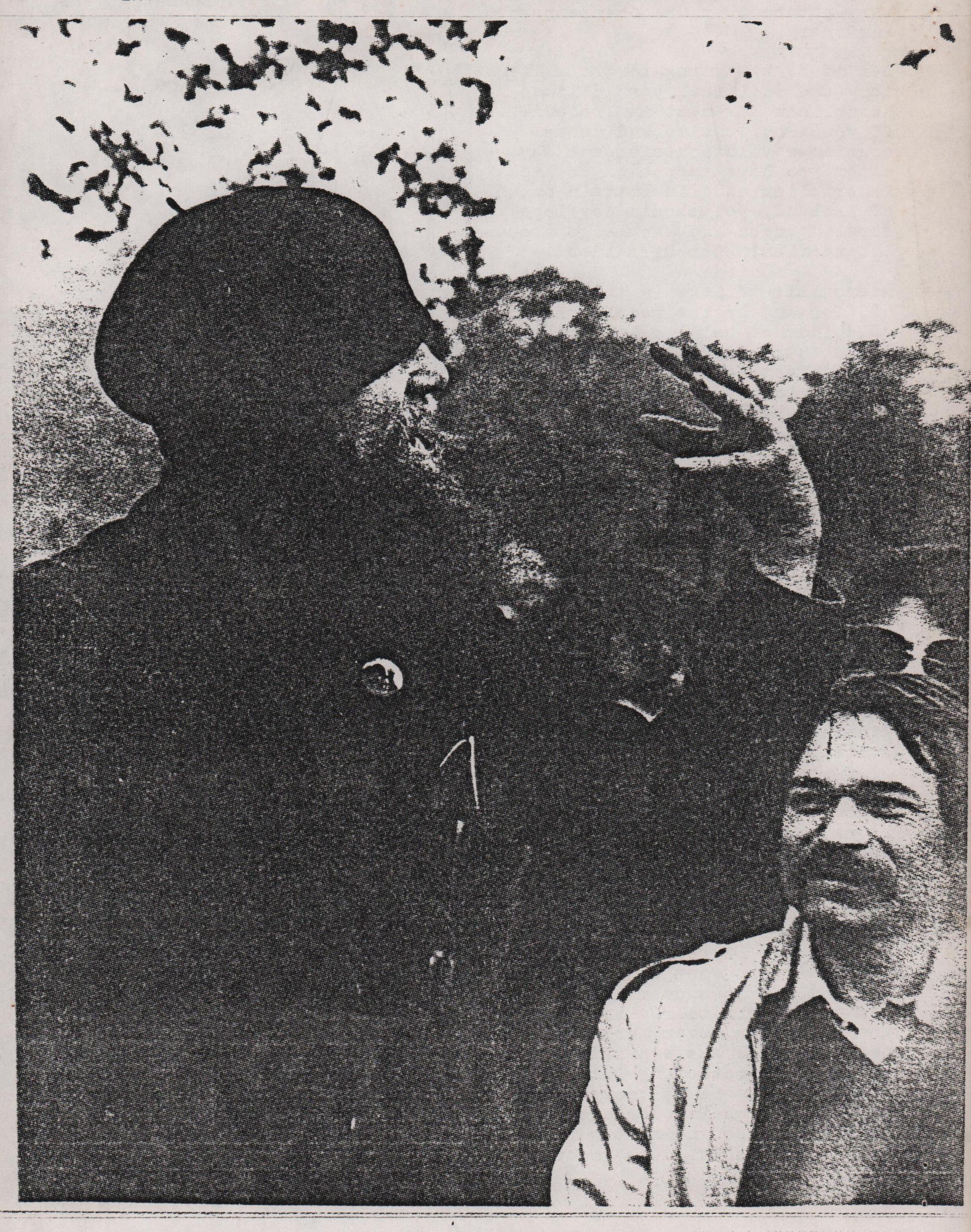
in the Irish Republican Movement and in particular the freedom-fighters of the Irish Republican Army and the Irish National Liberation Army. The kind of organisation anarchists prefer is the small group the commune, the small guerilla unit In such forms of organisation people are able to participte direct in the the decision making process and a de cision will only be made when all members of the group, commune or military unit agree with the followi ing action.

The leaders of the IRA in relation to the fight against the British War Machine have learned that lesson. However the ones who have and still suffer are the Irish people in British and Irish Republic prisons...

Another result of mis-leadership was the lack of political propaganda in the british and other parts of Western Europe. So it can be said that more attention is paid to that aspect of the war against British imperialism. Dont you IRA leaders blame the British media for it. It was your failure. I can assur the grass-root people of the IRA and the Irish Republican Movement of my sympathy and propagandistic (increasing) SUPPORT.

#### CAPTION COMPETITION

5P FOR BEST ENTRY FOR WHAT THE SPEAKER SAYS AND 10P FOR BEST ENTRY FOR WHAT THE ONE LISTENER ON THE RIGHT THINKS.



### CRITICISM & CONTRIBUTION TO SPEAKERS CORNER ON SUNDAYS......