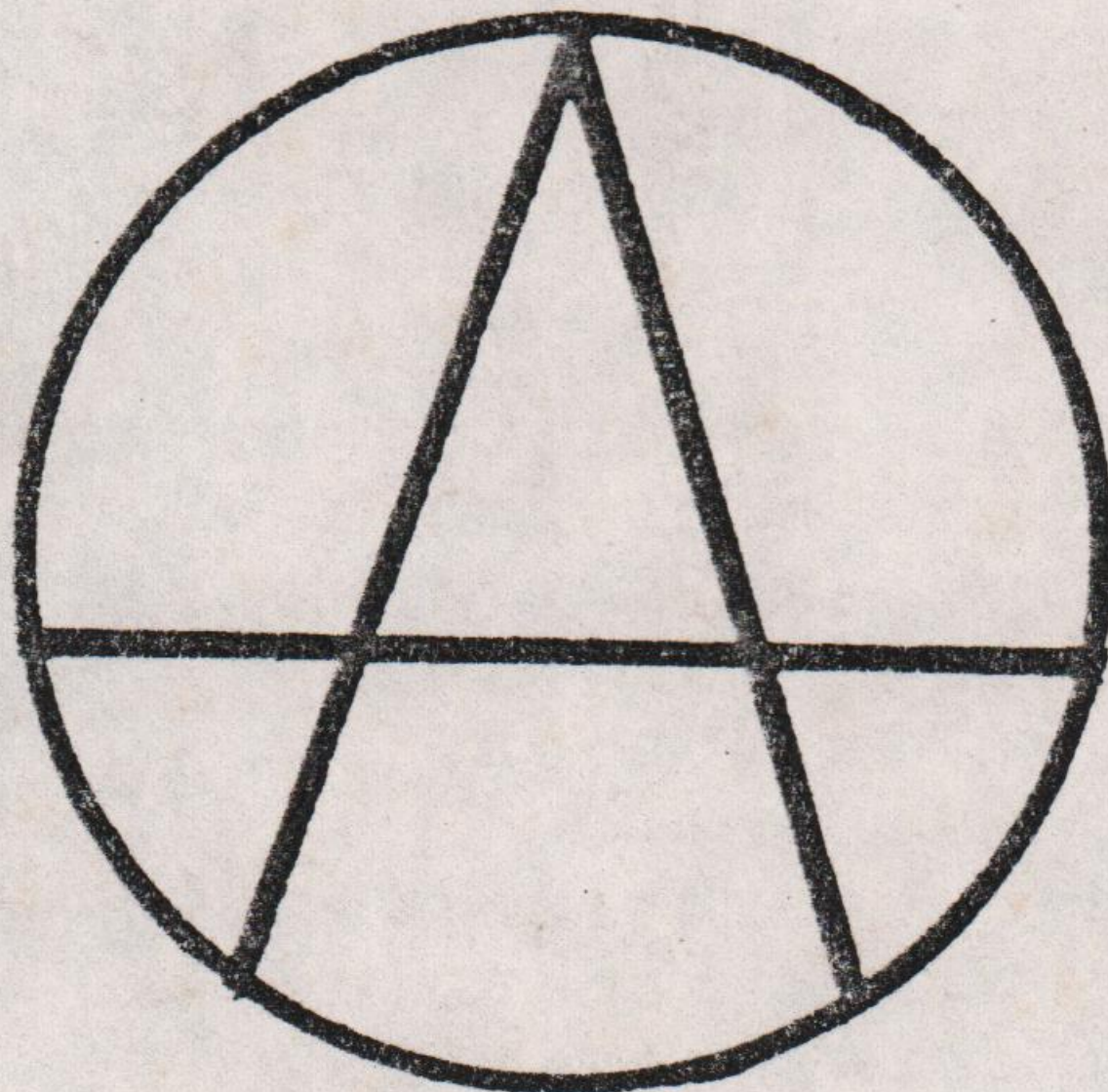


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ANARCHIST VIEWS

ANARCHIST VIEWS

ANARCHIST VIEWS

# POLICE - more about it..

One of two constables killed yesterday in a huge IRA explosion in County Tyrone, died just after 65 minutes after starting his first patrol with the Royal Ulster Constabulary.

This piece and a longer accompanied article with a big two line headline appeared increasingly right-wing Standard in London.

What can we learn from it and from similar reporting AND so called crime reporting? First we may learn what different ways and means can be employed to eliminate individual and groups of law and (dis)-order people, which not always need to mean killing them. Secondly we may learn what tactics the police use to hinder us as revolutionaries to get them. Third we may learn what 'crimes' and in what different ways they are committed. Fourth we may get an idea what mistakes our comrades have made, because they have been caught by the state.

Increasingly there are young and so called inexperienced police on duty, sometimes even on their own, sometimes with an older experienced fellow bastard. When we are approached by them we should always concentrate our attention on the new/young one and confront him/her with such increased anger (more verbal than real) that we make them scared. The first experiences with suspects will make him or her extremely careful for a long time to come, if this experience is frightening.

The new ones being told to establish their own authority on the street. They do that most often with the weaker part of the people and the

smaller so called criminal elements. So when these bastards are prevented from establishing, or at least their task is made BLOODY difficult, to gain authority on the streets and over us, the people, it will be a bit easier for us to further the anarchist revolution through the destruction of the stinking, exploitative, democratic capitalist state. Many young police, and new, are to be scared, pushed, ridiculed and so on, when ever there is a good chance. Even keeping your nose closed with some of your fingers, indicating that his/her presence STINKS can help to undermine their own authority and that of the so called law and order force as a whole. Strain your brain a bit to invent new means. A bucket of water or better piss over their head from an upstairs window can be fun. But please dear comrade dont get caught....

**MAN - LET ALONE THE OTHER TWO?**  
The second point about police tactics is here in this context more related to personal tactics than tactics used by the coppers when pushing, beating, charging rioters. More and more often when the police goes on patrol, it is done in pairs when you are then stopped one of them takes the lead in asking you the usual silly questions and the other nut keeps a closer eye on you and, your reactions to the questions you are asked by the other policeman/woman. Often during the time they check you they ask you the basic questions all over again to make more sure that you telling them what they consider to be the truth. If you are in the right mood you may tell them that you are not daft and you dont believe that they are daft (so all police and the whole state is daft, but in some circumstances there is no need to tell this wee-wee chaps..) so there is consequently no reason for you or for them to deal with the question all over again. This also prevents you from making unconsciously mistakes and telling them something else. Another piece of their authoritative nonsense is that when they approach you from

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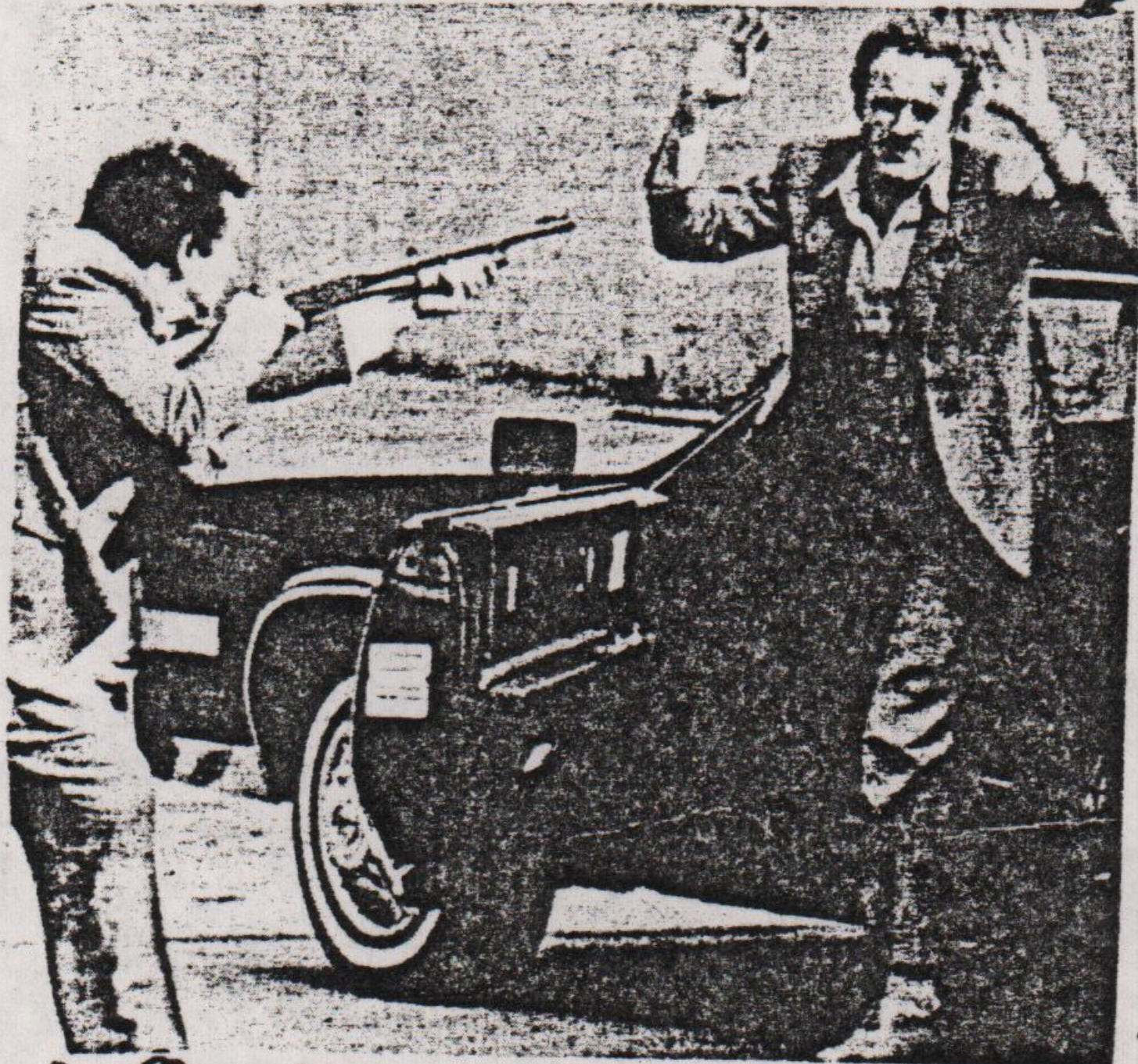
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a distance, they tend to use their finger to direct you toward them or to a spot nearby. If you can help it, either move on as before, ignore their demand completely, or stay put and become virtually a statue and wait for them. By the very attempt to direct you they want to establish their own authoritative power (rested in law and disorder) over you. Another thing is, that when they overtake you in one of their vehicles, they try to direct you from their carwindow. On the first occasion you might simply ignore them, when they then try harder you may stop but in such a way that you have room for manoeuvre and not being cornered. This is not so much to get away, but to avoid feeling threatened.



ANARCHIST with GUN

If there is absolute no need to be questioned by the police (you are already wanted then you have had, started your get away. When stopped from/by a coppers car try to come in such a way to a halt that you are BESIDE the car, so that you can keep an eye on what is going on inside the fucking police car. Often their communication with the computer is done from within the car.

Sometimes there is an opportunity for an attempt to drive a nice ridiculing wedge be-

tween two members of the forces of the bloody state's law and disorder. This is particular a good opportunity, when a male and female constables are together on patrol and during this, stop you. When she seem to take somewhat control of the situation, when it is the she who ask all the funny questions, then you may ask really innocently if now the women have the say in the police? When the male takes the main charge of the situation, you may ask her in a very sorry (sorry for her) that it is a long way to go before she and her fellow females will allowed to be equal with the male officers in the policeforce.... And if you want to be even more sorry for her (not really, but pretending to be) then you may tell her to read the Daily Telegraph of the Tuesday after the West-Indian Carnival? There she she could see and read with what kind of films her fellow male officers are entertained during the time when they were kept in reserve. (For the reader information: Emmanuelle, The Stud, Porridge...

When being stopped by a black or brown officer of so called law and order, you may ask him or her if she/he believes that this racist society will be changed by with him or her joining the forces of repression of the state? Or you may ask how they feel as Uncle Tom or as a whitey? You may ask in addition if he/she cares so much about her brothers and sisters, that they have already forgotten all the racial abuses, beatings, harrassments they have and still receive by the police to which they now belong, let alone all the troubles created by people who comprising this capitalist, racist society???

By now switching to point three, does not mean that the talking about personal police tactics is exhausted, but for the purpose of tingeling a bit your observation on the cops, I think it is enough for the moment. Point three was about learning from reporting concerning the police and 'crime'

what 'crime' and it what ways they can be committed. Take for example bankrobbery. Still for sometime to come one of the main means for the redistribution of wealth. It can be done by simply walking in a somewhat less secure bank premises with a nice little handgun or sub-machine gun, or you may rob the bank by blackmailing a member of the staff, or you may try to obtain a key to get in (a duplicate may do it, or you may be already an experienced lockpicker... or you get the branch manager and persuade them actively with a threat to his or somebody else's life to come with you to open the bank especially for you at a special time... Or another fine example: Burglary. There are so many ways to get into a flat or house, there are plenty places to where to look for valuables. Again here is not the place to talk on details. If you need more information on how to hide your own valuables let me know... There is a so-called stash-book on the market.... on other related subject is literature also available. There is no problem therefore...

Finally let me deal with point four. To learn from the mistakes our comrades have made in the execution of their task go further the revolutionary process. First let me assume to be the state, a law and disorder enforcer, a policeman and tell you that there is NO PERFECT CRIME. Having said that as a supposed copper, let me tell you as an anarchist with a somewhat deeper knowledge of so-called crime and its enforcement that for example the police in London is vir-



I say that  
WE  
should do  
NOTHING

tually overwhelmed with burglaries. And when you look at the crime-statistics, the clear-up rate of so-called crime, that is nothing the police can be proud of. Even the police had to acknowledge that more police means more crime, it is more than just catching more of people like us. This law and disorder chap in London said recently, actually some months ago, that at least since the sixties the police has clear evidence that more police means more crime. We anarchists have said that for AGES. Now a group from Brixton (there are anarchists in Brixton) that more police presence means more crime. The group stated that age-old fact in evidence to the Scarman inquiry into the state-inspired rioting. This all was widely reported in the bugious press... **CAN BE DANGEROUS.**  
**IN THE WRONG HANDS**

The problems with the state and its police develop seriously only when the revolutionary process leaves traces behind. The most infamous of traces are the fingerprints you may leave behind at a place where you have been or on an object which you have handled or just touched. It seems however relatively easy to avoid fingerprints, by simply wearing gloves. But so gloves avoid fingerprints they do not necessarily avoid leaving traces from the gloves, even so-called micro traces. The other most usual traces are traces of tools which are virtually unavoidable if you have to use them for gaining entry somewhere... There are also the traces of explosives and chemicals used in the manufacturing of all kinds of bombs... traces which cannot be seen with the bare eye... in the clothes, hair, under fingernails, in the nose... not to forget the traces left by shoes again often not really visible. From my own, personal point of view the ability of the state with the help of scientist is quite effective, even more so when bombs, explosives are involved, so one way to beat the bloody state is to confuse the state and its law and order slaves with 'additional' traces, conflicting traces and also burn within an incinerator anything what can be burned and put the ash into the wind, the incinerator should be

cleaned after each use through and through and the water being led with a lot of clean running water down the drain. Tools should be cleaned with a wet cloth very intensive and traces in the tool eradicated...

In the revolutionary process guns are used and they in turn leave traces. Each bullet can be traced to its barrel so you may choose a gun where you can change a barrel. There are also other traces left by the use of a gun. So before you use a gun learn about guns a lot and so learn to avoid the traces they eventually leave when having been used. This is also true for other kind of traces in the revolutionary process.

There is always a risk when we resort to armed struggle against this stinking, capitalistic, democratic state and we should aim to make the disturbing of our struggle with armed means by the state and its police, army and secret-service slaves as difficult as possible.

To render the state unable to render us useless by catching and locking us up, we should not appear to be in a hurry. The threat to the state by armed comrades should increase slowly and steadily. The slowness is aimed to avoid a full alert by the state in which it will mobilise all its available resources, with which we are not able to cope, even if we have the best intentions in the world. The slowness will also prevent us from making silly mistakes and also in time will give us more and more revolutionary confidence.



AM ANFANG WAR DER WAGHALSIGE EINZELGÄNGER.   
 ALLEIN UND HILFLOS WAR ER DER WILKÜR BRUTALER   
 POLIZISTEN AUSGELIEFERT

AT the BEGINNING   
 was THE brave LONER   
 alone AND helpless   
 HE was EXPOSED to   
 THE brutal POLICE



ANN

SIGN OF SECURITY

↑ stupid   
 ↑ ASSE   
 ↑ SECURITY

# THE BEAUTY AND THE BEAST

Who has not noticed the beauty of women belonging to the ruling cliques and their men's inner and outer security?? And who is not at first sight repelled of physical and mental and intellectual worn out state of people who are members of the working class...

Certainly the ruling cliques have their own problems, but however much these problems cause concern, they never become walking machines, human robots like so many, most people in the working class. The people in the ruling cliques are able to discuss, argue and occasionally even lead revolutions against their own cliques, but only for so long as they are not corrupted by the political power which they achieve through their leadership of the working class. Sooner or later they get corrupted and then join the ruling clique in a somewhat modified form. Modified for the time being.

The average member of the working class tries always to move upwards. This upward trend if successful ends always in the denunciation of the working class people. This is accompanied by such fucking stupid statements of hard work, long hours etc., but is in reality only a more determined exploitation of the working class people... Finally these nitwits then point out their working class background, only to re-inforce the slavery status of the working class.

Blow it UP!!

The working class appears to be proud and staunch in their support and working for the ruling clique. Slave mentality!

When ever I encounter a slave I feel sorry and INCREASINGLY angry not so much that he/she is still a slave but that we as revolutionaries have not being able to any measurable extent to slow down, let alone reversing the trend into wageslavery by the ruling cliques.

**REVOLUTION!**  
Why have we been unable to make any real impact? One reason is, that we are unable to communicate with slaves and often even somewhat scared to communicate because of our fear to be infected by their slavery. Another reason is that our perception of working class lags somewhat behind the times of this still fastmoving capitalist society. The increased numbers of white-collar workers against the shrinking numbers of blue-collar workers. These white-collar workers indicate the coming of the time when most physical work is done by machines and as a consequence less and less physical downtrodden work is needed, and in turn people will have more and more time to spend time on and with things which demands more from their intellectual capacity....

This in turn will make them eventually more and more sensitive to the aspirations and actions of the state. The aspirations are to keep and even strenghtening the existence of the state in order to exercise political power. The exercising of political power is an corruptive exercise, never being admitted by the politicians who are only the spearheads of the ruling cliques, let alone the actually ruling clique behind them.

More and more people realise that the state has become a monster which can only be stopped by revolutionary activities. Discontent with the state is very widespread and expresses itself in increasingly cynical remarks about virtually anything connected with the state.

be it politicians, bosses, be-  
b. ~~few~~ leading police-  
and army chaps.

This cynicism is our chance  
as revolutionaries, to turn it  
into more deeper knowledge  
about the state and its organi-  
sations. This should focus es-  
pecially on the always increas-  
ing actions the state takes  
to repress the development of  
liberal-libertarian-anarchist  
forms of working and living  
and RESTING.

Ⓐ BLACK STAR

So it might be necessary to  
work within the system, this  
stinking, rotten, capitalist,  
so-called democratic system, it  
is not worthwhile to work one  
iota more than is needed to  
obtain the basics for decent  
life. Actually one should al-  
ways try to develop ways and  
means to do less for at least  
the same amount of money, if  
one cannot demand already  
more....

Rirror,  
Rirror,  
on the wall,  
who is the  
most  
beauti-  
ful  
PUNK?



When working less, one will  
soon realise the benefits re-  
sulting from it. First and  
formost one will realise that  
nothing needs to be done in  
a hurry. Exeptions prove the  
rule... Secondly with working  
less one starts to think more  
and takes more notice of  
things which are going on a-  
round oneself. This interest  
may turn with a bit or even a  
lot of encouragement from the  
like us, revolutionaries, he/  
she/they will start to think  
more about politics and the  
so-called politicians....

DONT COME ME WITH  
REVOLUTIONARY  
BEAUTY - I will



When people start to think about  
the state and ultimately realise  
its increasingly repressive role  
in the life of us the people, they  
undoubtedly will request more free-  
dom, then demand more freedom, both  
ways of getting more freedom will  
fail, then they will realise as  
we have already as revolutionaries,  
especially as anarchists, that more  
freedom has to be faught for. And  
the fight will not be an after  
dinner dessert. The state will  
defend its position as slavemaster  
of virtually all of us with ALL  
means and, to use the word again,  
virtually all the means are avai-  
lable to the state, its politici-  
ans, bureaucrats, police, army,  
psyschiatrists.

All what we have to set against  
the might of the state is our  
anger which grows and grows until  
it defies the dangers the state  
poses with its increasing re-  
pressive machinery. We will also  
forget and actually lose our  
physical and mental ugliness when  
acting against the forces (which  
are neither dark nor strange like  
we are often being described by  
the state) of the state.

People, human beings, slaves who  
are fighting for their freedom  
are the most beautiful people.  
Freedom, more freedom will give  
us more freedom and more equali-  
ty, more justice, justice based  
on our political consciousness  
and not on law and (dis)order of  
the state. More freedom, more  
justice, more equality will cre-  
ate more creativity. All this will  
lead to the revolutionary anarchist  
and finally to an anarchist so-  
ciety.

The anarchist society will be a  
dynamic society because the  
anarchist society is a free society  
and free people in a free society  
will not sit back and let other  
people (leaders, authorities- po-  
litical, religious) do things for  
them. All things will be done to-  
gether for the benefit of ALL!!

# 2. REVOLUTION

The other day I went to Compendium bookshop here in London. There I had an exhaustive look through their many political books, actually any book should be considered be political. I came across one which dealt with the subject of fostering the revolution through fighting in the cities in opposition to a number of revolutionary theories which foster the revolutionary process through the countryside.

Even so not a few comrades on the left think it is not wrong to nick books from them, my overall impression apart from my still big chunks of bourgeois mentality, is that the people there providing a useful service. So I did not nicked the book (at the time I had not enough money) and instead made a note to buy it later. Unfortunately first I lost that bloody note and secondly, the next time when I went a round it was obviously gone. Sold or nicked...

Because of this disappointment I then sat down, actually lay down in bed and started to spurn out my own insignificant ideas why the revolution should be fostered through the cities at least more then through the countryside. *Hoooh, Hoooh*

Unquestionable most more overt revolutionary processes of today take place in the developing world. Be it in South America, Africa, Asia. In Europe the homeground of an decaying, decadent race the revolutionary process is much more covered, even to use the term of the repressive agencies of the advanced/decaying capitalist, democratic state 'under cover'.

Somewhat curiously most, if not all revolutionary processes in the developing world have and are started, because their instigators quite often have seen the overt wealth amassed in the industrialised, capitalist, democratic (socialist, so called) world, the heavy industries, the masses of industrial products and the what they consider the easy life of the people.


There and then the wish and want is born to be similar even the same. They get their views reinforced by education based on the perceptions of the ruling cliques here in Europe (the USA and Canada being just an offshot of 'good' old Europe). But this education also allows them to realise that most of the past and present wealth in the industrialised world is based, on the rawmaterials of their 'own' countries. Now add to that a revolutionary theory, the fact that the overall part of the developing world are agricultural orientated societies, a knowledge of weapons and how to obtain them and the revolutionary process can start.

A revolutionary process which very probably will end in failure as far as the revolutionary goals set out in the beginning are concerned. They establish so called revolutionary governments and all the rest of it and then go on to become either state capitalist countries or somewhat private capitalist countries. In whatever way they turn they will end up as we. The people apolitical, the leaders powerhungry, the land destroyed, polluted, poisoned. Centralised.

All this could be seen as a historical necessity but it does not need to be. Nevertheless the new revolutionary process, or the SECOND REVOLUTION has to start

to progress from/with/through the cities and increasingly urban areas of the land. The capitalist orientated economy which dominates the capitalist, democratic state is as we all know by now, based on profit. And in order to maintain this profit, it has to increase. At almost or even all costs. This leads to a forced rationalisation and mechanisation of labour and an increase of the concentration of money and its own accumulation capital. All this leads to a concentration of political power which in a capitalist state follows the same rules. From often federal political structures to more and more centralised structures.

The process of centralisation of political power starts most often with the internal army of the state, the police. The police becomes more and more army-like. The state needs the police to maintain the capitalist profitorientated system and its accompanied political power. Without it, the state would have already non-existent.

 THIS IS ONE OF THESE LITTLE DARK CLOTHED MEN, WHO IS BEHIND ALL TROUBLE - WITH AN AXE!!

More and more people, especially younger people realise that the state is becoming more and more obsolete for us the people and they/we/you tend more and more to protest and even rebel against it. For a long time (relative in historic terms) the state appeared to fulfill most of the basic needs of the people living in/on the area the state claimed.

Social security, physical security (defence), food and drink. The latter more indirect. However all these provisions increasingly turn

direct and indirect <sup>to</sup> disadvantages for more and more people. It becomes more and more of reality that the centralised, capitalist, democratic state can only maintain its position by lying and cheating the people. This lying and cheating needs to be enforced by more and more law and order, by more and more aggressive 'defence', by more and more plastic food, by a social security system which turns many and more of its recipients into insecure human beings which lose their original ability, to socialise and to cooperate, in short creates people which are actually anti-political. People who believe that politics is a dirty business they should not get involved. So leaving politics to the politicians.

Now to start the revolutionary process we have to it on many lines and all means available to us. That includes demoralising a little police constable as well as blowing up government buildings from time to time. From sabotaging a lie factory or any other manufacturing process to ridiculing the state in pamphlets, leaflets, books or direct actions like demonstrations, sit ins, walk ins, arson looting, RIOTING. Not to forget cheating the state whenever possible...

All these activities should be backed up with a theoretical knowledge of the past and present society which will make any so-called government/state think/stink tank going paler and paler. There is no question that the future belongs to ANARCHY, to the ANARCHISTS, to US. But that should never in our whole life-political that is-make us as anarchists complacent. It should inspire us, this secure knowledge to speed it up. To speed it to such an extent that the state and its maintainers are left standing, confused, bewildered, baffled....burning in pieces.

Everyone and each of us should acquire and AT THE SAME TIME spread the ways and means necessary to destroy by all means the state, the church and religion and all other forms of o

Friede  
ohn

covered authority. To young and youngest people we should put special attention, because they have to live in a society which is free and equal and peaceful and creative. And make no mistake comrade it will at the beginning not at all be easy to live in such a society AFTER DECADES, EVEN CENTURIES OF SLAVERY in its various and highly sophisticated forms....

We all know, or at least we should know, that past and present revolutionary processes had an almost intolerable high toll of human lives and even that did not lead to a real change of conditions, so it helped very much to foment more and more resistance. The second revolution could become even bloodier than the first one, when we look at the present and likely future technological means of repression and liberation. But comrades if we instigate more actively and more intelligently and more speedily the ongoing revolutionary process the human death toll might be less compared with the past and present. So whenever possible we should use non-violent means to achieve a particular aim in the revolutionary process.

Having said that, I should not be accused of being afraid of violent means against the state. I believe that when the state behaves, plans, acts or just expresses violent thinking as it can be quite often be followed in leading guest columns of the more rightwing daily and Sunday papers the stinking, rotten state and its representatives should be reminded from time to time that we are watching them. This includes almost naturally Commissioners and Chief-Constables of police. And as a hanger on, the political adviser of the Police Federation this bloody bastard.

ARE  
HUMANS  
NUMBERS  
OR  
NUMBERS  
HAVE  
BECOME  
HUMAN?



The second revolution which will in its process foment chaos to an increasing extent. Creating chaos in the industrial and commercial part of this capitalist, democratic society is very important. Chaos in the factory and offices of the state and industry will weaken the base of the state and its capitalist ideology and give us as revolutionaries better and more opportunities to create more chaos and destroy more of the state. We should aim especially at the multinationals and their slaveowners and slavemanagers.

Because the anarchist society will be a society where the role of money and capital have become obsolete we have to try to achieve most of our anarchist goals in the revolutionary process without money or capital. But in case it seems to be opportune to use money and capital we do not need to hesitate to take one or some of these bastards slavemanagers into custody to convince him or her that the material possessions he/she has amassed are only secondary to gaining his/her relative freedom in this decadent capitalist society. And we as revolutionaries we should not hesitate one moment to punish a company and/or their managers when they behaved unreasonable towards their employees or customers or the environment.

Certainly we anarchists do not believe in punishment, but the type of punishment I talk here is

Create  
Peace  
without  
weapons.

to prevent further exploitation, bloodsucking, poisoning. There should be no need to build and run an anarchist society with physically and mentally crippled people, working people, only because this Capitalist swine wants to expand, increase his/her rate of profit. Nor is there a reason to allow them to poison the air or the water or the land only because they need to to maintain their profits.

These capitalist bastards do not understand humanity, they do not want to understand it. The only language they understand is the fist, the bomb, the bullet, sabotage.

### Amadeus geht durchs Land

- 1 Eine Bande von Verschwörern, Attentätern und Zerstörern ist auf unserem Planeten zur Vernichtung angetreten.
  - 2 Sicher ist ihr Ziel nicht leicht, aber viel ist schon erreicht; Sprengstoff lagert überall für den letzten großen Knall.
  - 3 Und sie mühen sich verbissen, daß Moral, Vernunft, Gewissen, die sich da und dort noch zeigen, unter Druck und Drohung schweigen.
  - 4 Amadeus meint: Na los, gebt der Welt den letzten Stoß; sie muß über kurz und klein doch kaputtzukriegen sein.
- Eckart Hachfeld

This  
space has  
been kept  
DELIBERATELY  
"EMPTY"...

AA

Amadeus moves  
through the land.

A band of conspirators,  
Assassins and DESTROYERS  
1) has lined up on our plane  
to destroy it.

THEIR aim is not easy,  
but they've achieved a lot  
already;  
2) Ammunition is stored  
everywhere.  
for the last big bang.

And they trying very hard,  
that morality, reason, cons =  
Civilians  
3) who are evident here and  
there,  
keep quite under threats and  
pressure.

Amadeus says: Go on  
give the world the last  
push;  
4) it must be possible so-  
oner or later to  
destroy it.



If I'm  
quick  
...

# ANTI-U.S.

W. German Terrorists Attack U.S. General was the front page headline, accompanied by a picture of the damaged car in the International Herald Tribune, the U.S. (CIA, FBI Cover?) foot in the european press market. U.S. army general survives ambush by terrorist group was the headline on page 8 of Britains ruling clique, The Times. But added to that is a long editorial comment with the title The ugly anti-americans.

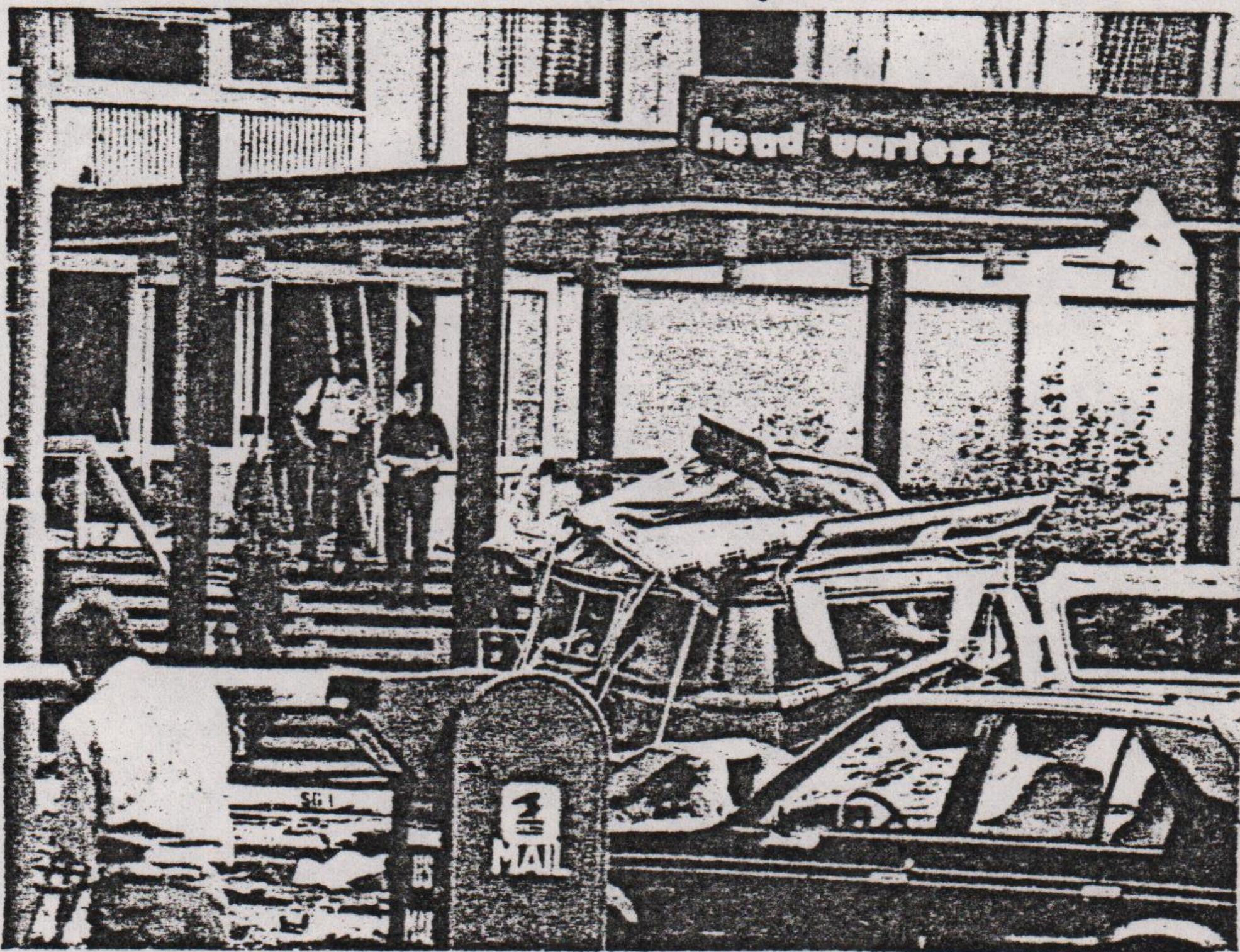
What had happen? The commander of the U.S. forces in Europe, a so-called General Kroesen was attacked by some revolutionary comrades outside Heidelberg when he, his wife, his adjutant and the plainclothed w.-german police driver where travelling in an armourplated (it was said) Mercedes car. The means of attack an anti-tank granade and so-called small arms fire was used. Unfortunately(?) no serious injuries can be reported.

A apparently rejuvenated Red Army Faction had some months past talked of attacking american personell and installations in the anti-imperialist struggle. Now with the previous bombing of Ramstein, setting on fire american cars and now this attack show that the anti-imperialist struggle goes on and will go on until imperialism will, together with the state, will end up in the dustbin of history.

Certainly imperialism is not just the U.S. and the rest of the so-called free world, but also the land of the October Revolution in 1917. But U.S. imperialism is in easier reach, we naturally concentrate on it. And even engage the assistance of one

imperialist monolith against the other should not be out of the question if we can cook somewhat our own 'soup'...

There is growing concern among the politicians on both sides of the Atlantic ocean of anti-american attitudes in Western-Europe and especially in the key part of U.S. nuclear survival W.-Germany.... However the 'concerned' saying that it is only a minority and that the silent majority is still quite happy with the U.S. presence in W.-Europe. And so the politicians claim to speak for this silent majority...



RAMSTEIN

*Fight U.S. Imperialism  
and its  
british associates*

This silent majority is silent, because they have for too long being fed with state education and state controlled (indirect) information...

The more (most, best?) effective way to educate this silent majority is by taking up armed struggle and wage armed resistance against imperialism in the metropolises of major imperialistic powers in OUR world. Turning their own real and potential violence against them. Apparently the only language they understand and FEAR. Creating fear in the imperialism's

**»Kampf den US-Imperialisten und  
ihren deutschen Helfern«**

mind does not necessarily means to kill the managers of imperialism, so no, sorry should to expressed when one or two or many coming to a state to be digged under 6 feet. And creating fear, without killing, can probably more effective in the long run. Killing a human being even a manager of imperialism is not nice, but what is more important is that dead people can be used by the imperialists to create sympathy among the so-called silent majority. The silent majority then may become vocal in support of their slavemasters and the anti-imperialist armed activity will become much more risky...

Coming back to the action regarding the U.S. general, relying on what is known so far, our armed comrades apparently left some unnecessary evidence and traces in relation to their presence on the spot from which they launched the attack. The amount of traces they left is disturbing when one realises what can be made out of them. Certainly a safe getaway has highest priority, but at the same time it has to be said clearly that planning such an important attack, should include the avoidance of traces and the leaving eventually of MISleading traces... So I hope very much that the little imperialist bootlickers in the form of w.-german police and their U.S. fellows will not knock one day on the door of their safe house...



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Now finally let me return once again to the 'phenomenon' of anti-americanism. It has its roots in the growing awareness that the state and in particular big states are a danger to the sheer survival of the human species. You, me, he, she, him, her, us, WE. And apart from that on very slightly lower level, the state is only interested in pursuing its own interest and so ignoring the interests of more and more people. This state ignorance again is out of most if not all proportions (if we should keep proportions in regard to the state) when it comes to the biggest imperial states, in our case here and now the U.S.

U.S. and to a lesser extend british ruling cliques always point to history when apparently U.S. and other soldiers on command of their respective rulers freed Germany from the worst facism this earth has ever seen as far as we know. But it is certainly not the first time in history and probably not the last time that a liberator turns into a slavemaster and that is what the U.S. tries very much openly in Western Europe and in a more covered way in the developing world. The reason why the U.S. needs high techno slaves is to protect itself from the other bloody imperialist state the USSR.

If the U.S. is allowed to enslave us here in Western Europe it will really begin to believe what it has already thought: To win a 'limited' nuclear war with the USSR. We as U.S. slaves would give, enable the U.S. enough breathing space to alert their U.S. based intercontinental nuclear missiles to be fired at the USSR. The breathing space is the result of the USSR wiping out many of the U.S. nuclear missiles eventually stationing in the western part of Europe. A by product will be just a 'few' millions of Western Europeans, us, dead and dying from the effects of nuclear and so called conventional weapons.

U.S. imperialism has shown on numerous occasions, that it is very ruthless. Direct and indirect: American Indians, black slavery, Sth. America, Kent State UNIVERSITY, VIETNAM, Nicaragua, Chile, El Salvador...

# REFUSE

The dustcart men in the Chelsea part of the Royal Shit Borough of Kensington and Chelsea are on Work to Rule. Or a more realistic description: Go Slow. There are apparently two different branches in the borough of NUPE-National Union of Public Employees.

They are on go slow because the council wants to make further cutbacks in its refuse collection as part of the present relative widespread mania on public spending cuts.

After making a time and motion study obviously with at least tacit approval of the union sometime ago, the council cut back from 11 to 6 rounds and now wants to cut down to four rounds.

The men involved obviously don't like what the council has in mind, even after so-called prolonged negotiations, assuming that the council tells the truth. But now if you take into account that the borough is a conservative one since time immemorial, and also that this bloody Thatcher government is in power, that solidarity among union members in the borough is not much in existence, then dear reader you will realise, that the leading brains in the borough think the time is ripe to get rid of at least potentially troublesome unions and create a long term bonanza for a private contractor.

I personally give a shit if the borough is kept clean or is left dirty. But I'm concerned with work slaves, especially when they do the dirty work like refuse collection and streetsweeping. And I'm also very much concerned with politicising these people, so that may come another time, to go slow or strike, they will do their actions

more effectively and so create for themselves better chances to push this stinking RICH borough in the direction they want it.

Politicised working people will not rave over fellow comrades, accusing them of being lazy and make the working life for them more difficult, nor will politicised working people making apologising noises to members of the public who probably never collected refuse or swept streets, like obviously the shop-stewart did, when a letter of complaint appeared in the local paper.

I tend to believe that what the unions on the local as well as on the so-called national level need is people who are able to think like rulers only to turn that against the ruling clique and so into an advantage for working people.

In relation to the dustmen dispute in Chelsea the argument should have been forced on the council earlier in the summer. To stop or slow down very much refuse collection during high summer time would have brought the council very quick to its senses. Refuse, rubbish starts to smell distinctly when our sun is warming it up. And who wants to doubt that complaints would have flooded in to the borough.

Another aspect of the dispute is the division between the various employees of the councils public works. What has to be realised, that we are all working people, and that the employers are our main adversaries. So if one of these bastards or some of them endanger the economic security of just one of us, we all should be united to resist all attempts by the state (local and so-called national) and bosses to lure, push or force us deeper into wageslavery.

The councils policy is one of carrot and stick. The carrot is, that if the union agrees to do the work with less than at present with its

members, the remaining members will receive more money. If they don't agree, they will be stripped of their bonuses and have to work for the plain wage. The council by offering for a less number of people more money, the council attempts to divide the go slow people. Divide and rule is not a very new tactic, let alone when conservatives rule, and working people should have learnt by now that to gain something on one's fellow worker is only helping to prolong this capitalist, exploitative system existence. And no sane working people should be interested in a continued life of economic, cultural, political and sexual misery.

Unfortunately there are still people around who have no regard for looking a bit further than the next wage packet and only too happy to stab their fellow workers literally into the back...

As far as the Royal Shit Borough of Kensington and Chelsea is concerned, there is a strong possibility that selfishness among the councils refuse workers may come more to the surface and so strengthen the councils position in itself and its position within the public.

Apropos public, the public in Chelsea is to an overwhelming majority related to the ruling clique and so there is no much point in explaining let alone, apologising for any inconvenience caused. Only creating a maximum of inconvenience to them, working people will gain a larger slice of the cake they themselves have backed anyway. In this connection it might be useful to point out to union bureaucrats if they have not already submerged mentally in the ruling class mentality, that it will be much more important from now on to inform, encourage working people to educate themselves to the still factual existence of the antagonism

between slavemasters and slaves—the rulers and the ruled. Through this learning—, information process the working people's ability to resist further exploitation will be strengthened.

Workers of the world unite. If the refuse workers including the females would unite it would be a very good start indeed. Workers united will also in a much better position in practical ideas to develop active and forward resistance...

Active and forward resistance could include protest marches, offloading of refuse in front of the multimillion Town Hall, putting up in the high street information desks, encourage relatives and friends to write in your support to the local paper. On a more militant line could picketing of Town Hall, blocking roads, loading off of already rotten refuse into mainstreet and even residential sidestreets, setting alight fully loaded refuse skips, prevent the setting up of skips in the first place especially when it is done by scabs. But scabs should be caught rather at their home or at their local pubs, similar treatment can be put to members of the local ruling clique. The eventual crowning of direct actions against stupid councils, be they liberal, labour, conservative, social-democrat, should be the sabotage of refuse vehicles. And there are many things which can be done without being found out. Small but continues acts of sabotage are probably better than the ultimate of burning refuse vehicles....increase the amount of petrol and oil by/for the vehicles, batteries empty, broomsticks break more often, tyres go flat, the communication between base and satellite brake down more or with rainy weather the wind screen wiper refuses to do his duty you are 'blinded'... the mechanic breaks down, tampering with the anti-freeze, 'forget to start at a traffic light, or have a complete vehicle breakdown in the narrowest parts of Kensington High Street, Kings Rd., Bayswater Rd...

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# RESISTANCE

## AND ITS DANGER

The conservative Senat (the form of government in W.-Berlin) decided to live up to its own expectations and ordered the police to clear 8 squatted houses, some of which belong to a building company which is owned by the German equivalent of the Trade Union Congress, the DGB-Deutscher Gewerkschaftsbund.

The evictions itself got relative peaceful, but in the vicinity of the targets of the state people many of them young, demonstrated against the evictions and as a result got charged by the forces of German law and (dis)order with batons, watercannon, teargas. In return our comrades defended themselves in an active manner and started to throw stones, build barricades with litter bins, burning tyres, throw petrol bombs, damaging cars and looting shops....

If some of you readers may start to think that this kind of defence is not really relevant to the defence of housing, then he or she might realise that in a capitalist state all violence originates from the state and big business. Furthermore it has to be realised that the capitalist state's holy calf is property and so this holy calf cannot be killed overnight, it has to be weakened with all possible means, be it burning, looting, 'mis'-using...

It is widely reported that the Senat offered several alternatives to our squatter comrades, all which have been refused so far. And I think rightly so. There is no point whatsoever to compromise with

less reason to compromise when one is in such a strong position as our comrades in W.-Germany and especially in W.-Berlin.

So the member of the Senat which is responsible for the police activities and law and (dis)order in general, confronted our comrades with an ultimatum to accept the offered alternatives. The ultimatum was ignored, rejected and this bastard of a politician sent in the bloody coppers with the thought which was later spelled out in words in a radio interview: we have to defend the security of the state and the rights of proprietors.

So one should not longer be surprised by such statements, one IS still surprised. The reason, one is still surprised, can to be found in our political understanding through political analyse, which leads to the knowledge, that the state, the capitalist state is becoming unbearable to an ever growing number of people. This then results in resistance. First in very much passive terms (the favourable form on this island for the time being), and with the growing awareness of the uselessness of non-violent, passive resistance, the same becomes more violent....

People have to encounter then more violence from the state ordered by the very same people who claim to be their leaders. This violence then, sooner or later will lead to casualties like on Tuesday the 22nd of September 1981 in the Buehlowsstrasse, when there one of our comrades was killed by a public transport bus after being chased by the police...

The answer to the state should be just a tit for tat. That will be the only language the state, be it German, British, will understand....

# KILL the STATE!

# ECONOMICS-A

Our opponents, our misquoters our enemies, the ignorant, the apathic they all know next to nothing about anarchy, let alone what ideas we as anarchists got about economics. So let me make an attempt to point out how the economy in the coming anarchist society will probably work.

When we look at the economy under the present political nonsense, then we have to realise that the increasing difficulties are due to the existence of money/capital and the state as an institution. The state exists with the main aim to bring as much benefit to the people living in, that state, as possible. That sounds good, does it? But there is a hitch or two or even more. The main hitch I think is, that the state as an institution has to be governed, this creates a ruling class and they, in each state relative separate, at least in principle, create an economic system which serves them best. In the short run (historically).

When the individual state and its ruling class and its economic system feel not longer strong enough alone, they get together with similar ones... COMECON, EEC etc. But when the ruling class believes(ed) that with expanding the state the problems would disappear, then they have to realise that they are wrong. Certainly with a bigger state some problems can be managed better, for example competition with other capitalist or even potential capitalist ruling classes. The final could and probably will be one state, one government, one currency, one form of economic system: capitalism

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SOMETHING...

Be it, what is likely plain state capitalism, running under the name of communism or a mixed capitalist state, where part of the economy is state owned and part is relative privately owned. The problems of profit, ownership, want and need will still trouble the super state as well, that people are forced to work in even more boring jobs than at present. But then it will be really time to come forward and making it plain to our fellow human beings, that the state's economic system and also the (unlikely) wishy-washy will going on exploiting us, going on poison our environment, going on educate us to be mental, intellectual slaves, going on ravishing natural resources, then probably already from the deep sea.

We will find open ears when we say that all economic production can be done without money, that there is no longer the need to produce useless products, created by the advertising industry for and on behalf of the state and its ruling class. And that the products for which there is a need will produced by the people who need them with the eventually specialised skills of people living elsewhere. The anarchist economy is based on the principle of selfsufficiency, that means that for a start all (or at least MOST of the food needed in the community is grown by the same community. Where it is useful large scale production can be introduced. Some, many may argue but where do you want to grow the large amounts of food, for example here in London? No real problem I will say.



Capitalist,  
preaching  
to god man  
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for more.

First much of the land available and suitable for agricultural production is either misused or under-used or actually redundant. Look at all the space taken up in the

land who produce products which are not just useless but often also harmful. Then when you look how much space is taken away for building highways byways only to satisfy the users of products which from an economic point of view one of the most uneconomic ones: the private car. Not that we anarchist economists would deny anybody having a car, but it is generally believed, that economic sense will enter the brain of most, probably all people, and so they will realise that to have, possess a private car is not for the wellbeing of the people.

Another point is the 'problem' of incentive. It is generally believed that people will only work when they have an incentive, which is in fact a more civilized form of force. But force, 'incentive', threatening hunger and starvation will be a thing of the past. So people will work because they like to work. And when you then ask yourself the question who likes to work? I can tell/answer you that people when they have an interest in their work and can realise it as part of an overall progress of humanity, then you, me, all of us will begin to liking work.... The incentive to work therefore is that we like work...

Often the ignorant, the don't knows etc. ask you—we need a form of exchange, it would be possible to go back to bartering: 20 pound of potatoes for doctors treatment of a bad stomach... No not even that is necessary, nor it is useful. If you need some goods, services, rawmaterials, you should have it, from the people who have it. To have, it does not mean that you should make it available to your fellow human beings who need it. Certainly problems may and probably will develop, but one should not forget, that we are anarchists who are not being educated (SELFEDUCATED) to be selfish, but being educated to cooperate, to work together in anarchist society. And with that humanistic spirit, we

will solve the problems remaining in the aftermath of capitalist state and society...

Now let me tell you what will happen if there is no more profit to be made. Profit can only be expressed in terms of money. So when there is no more money there will be no more profit. Not even declining profits. The disappearance of profitmaking will end production as we have been used to, no more useless products or services. The technical means will change into social useful products. That certainly is not easy, but it can be done. As more people get used to the anarchist ways of economic production, as more people will be able to entice their brain to switch capitalist economic production into socially useful, anarchist production.



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If he cuts off  
the oil  
capitalism  
would DIE quicker!

# THE SYSTEM HAS

(still) holes...

May be you have seen the headline and read the article in the Standard here in London at the appr. middle of Sept.:

JUST ONE DAY AT SCHOOL IN SIX YEARS.

Good, very good, the system can still be beaten....

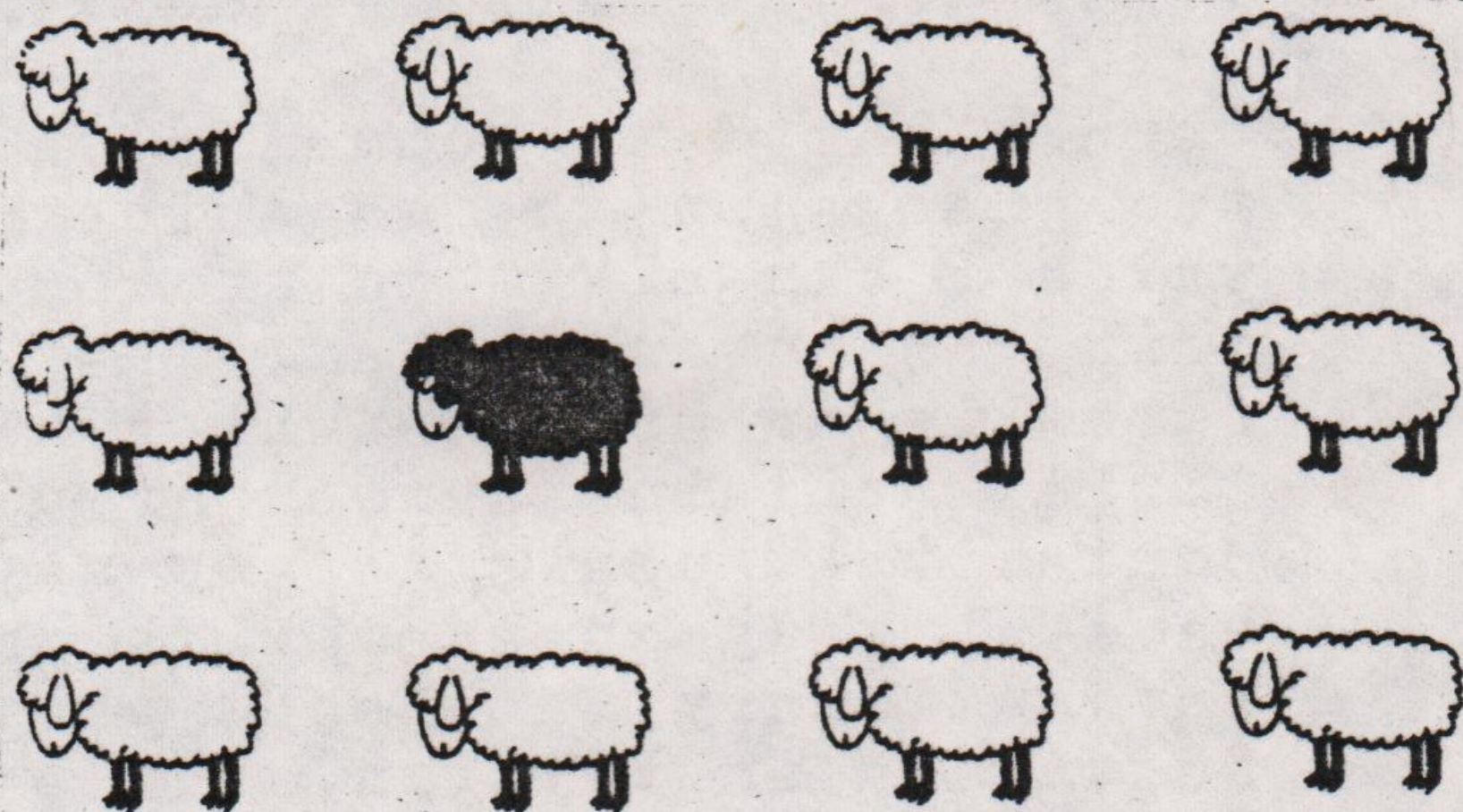
A subheadline was as followed Education chiefs launch inquiry into the 11 year old stayaway. The purpose of the inquiry is obviously how this young man, admittedly with the "help" of his father could escape the onslaught of the state's miseducation. And eventually find somebody to blame and at the same time elevate themselves into the higher spheres of state education'. The likely victim of this process will be a human being 11 years of age and a secondary victim will be his father....

If his father had made somewhat enjoyable experiences in his school times, he would certainly have made sure that his son will get the chance to make similar experiences. This was obviously not the case and as the result came out a relative undisturbed development of his son.

The father being, I assume, to be a member of the working-class which has from time to time a good measure of ignorance towards all forms of authority and that was obviously the case here. Even so, as far one can judge (always careful in judging anything, even more careful when judging people) the father had no knowledge of the principles of anarchist education, but did obviously basically the right thing and let his son learn when it suited him. That is one of the basic principles of anarchist

education. And it is one of the best principles.

So far so good. But can you imagine what this father could have achieved together with his son, if he the father and in the process his son would have known about anarchist education? With six years relative undisturbed education on anarchist lines the young man and probably as well his father in the reinforced sense, would have been almost perfect anarchists - if there is such a thing as a perfect anarchist...



## BE THE "black" "SHEEP"

From now on the boy probably will be virtually forced to attend this fucked up system of state-education. The teachers and the relevant headmaster/headmistress and the education chiefs will try and make sure that this 'poor' boy will be taught all the nonsense and rubbish forced onto children through state education. Especially we as anarchists we know only too well what damage this state education system has and still is doing to people. And not just the young people...

The state education system produces slaves in physical, mental, intellectual terms. Not to forget still also to a large extent in sexual terms: Obey your teacher your headmaster, your already - mostly - stupid parents. Obey your boss, your foreman, your union boss, your government, god etc...

BUT AS AN ANARCHIST I SA  
BITE the hand who feeds you...

# EDUCATION <sup>in</sup> ARABIA made

The other day a new A4 size magazine fall into my hands. It is printed on high quality paper, <sup>has</sup> partly coloured pictures, not too much advertising. In general a well produced and written magazine. Its name is Arabia and its subtitle is The Islamic World Review. So far so good or rather bad. What it appears to do is probably to propagate the islamic-arabic view of the world and so get more understanding in the West for arabic and islamic thinking, not to mention some converts to the religion of Islam.

Here I may take comments on two pieces in the magazine on which I can claim to know some thing as an anarchist. The first is an article which is titled Britains summer of discontent. It deals, as you may have already guessed, with our revolutionary (at least partly) festivals in Brixton, Toxteth, Moss-side etc. The article does not in the slightest offers an arabic-islamic view of it, it just, more or less is a rewriting of all the stuff written in Britains 'free' press... Many arabic-islamic people are cynical about western culture and I tend to agree with them, but from criticising the west to understanding the resistance in the west, is a long way to go...

The other piece is more serious. It deals within one article with two books who have islamic/muslim education as their subject. One is called Crisis in Muslim Education, the other is called Aims and Objectives of Islamic Education.

The book critic Hasan Karim tells us what muslim education is today, and what the future should bring. For an anarchist the reading is almost a horror story...

Muslim education is to be a mixture of religious education (better to say religious indoctrination), with the secular (non-religious parts of knowledge. The religious education having priority. It is clear that islamic religion has much more penetrated, influenced peoples mind then Christianity has achieved, even so the results so far have not being as bad as from Christianity. But it may happen if in practice is put, what is said in theory. The aim of muslim education seem to be to combat westernisation and from there developing more staunch religious fanatics under the cover of islamic faith.

One of the main parts of muslim education is to create the perfect human being. (I rather tend to believe that muslim education will create more people who obey religious and as a follow up political authority. And to what that may lead we experience now in this rotten, capitalist society.

The question who will create the ways and means to have following generations being educated towards perfect muslims is already answered: Muslim scholars. And they in turn will be selected for this monumental task. By whom is not visible nor is it readable, simply because one is not told...

We are told about western civilisation which is regarded as evil, even more so as it undermined old established islamic faith. The authors and contributors of these two educational books, nor the one who wrote the article in that new arabic/islamic magazine have obviously never read Summerhill and so could have grasped the the value of free education...

What will be come of people who are indoctrinated with fear of religious punishment in a world of tomorrow where the oil and rawmaterials will be if not disappearing but become gravely

short and people will only be able to survive when they work together in the spirit of cooperation and not of competition? How will people react when they are forced by their religious and political leaders for the sake of god or allah or even buddha to fight other people only to learn afterwards that we are all humans after all.

To believe in religion is to believe in authority and believe in authority has always led people fighting each other in a holy war which for the unfortunately victims ends in most cases in death and further material enrichment of their surviving leaders-political and religious....

So what can be done about it? A attempt to slow down the advance of islamic education and its possible success is to start and translate careful basic anarchist literature into the arabic language and so hopefully seed the seed of freedom also more deep into the emerging people of Arabia.

In addition to the above we have to make it plain to our fellow arabic humans that we as anarchists are as much against western or for that order communist decadence and materialism. That will not be a n easy task, but it has to be done.

As a hopeful sign I may conclude this writing, that I have met already a number of young arabic people who are extremely critical of what they experience in the industrialised world and so have already more than just an open ear and eyes for anarchist arguments.

So my dear comrades let ourselves being burdening with another mammoth task: to further the anarchist revolutionary process not just among ourselves but also among the arabic people, men, women and children...



DO IT ↑  
TO  
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