

miny the recent arming really with

the set is a support of the second of the

AND BEHOLD I SAT UNTO TOU, COMARADE: RELIGION IS THE OPIUM OF THE PEOPLE. MND OPIUM DEALING PRODUCES MUCH SURPLICE (SIC) VALUE/ BOOK OF MARY CLIX. V.X.

Of course we do not know what and ogyny is IV reginial Woolf writes of a signal: no noisier than, a single leat detecting itself from a plane tree, but a "signal polating to a force in there which one has overfooked." For hy the turn of the century, or earlier, writity had become self conservuity, or writing only with the male side of their braus. As indeed, with the exception of these selfcuity mature by the First World War, they have been writing and this yerg time. Woolf sees that unless contrological and have collable at one that unless contrological and takes place "in the male between the writing and the

1

Sciencer will be complete

all hat ben to an

a second state and the second state

dia anti i de llera da merido

A CARLES AND A C

ar, A. M. Kanthe mit a Mith

x in an introduction to his

veloceolino elisoan lo subitir





CHIN ACTIONS WITHOUT ABUSING THAT POWER TO CONTROL . OTHERS. CONTRARY TO COMMON BELIEF ANARCHY IS ORDER -WITHOUT GOD, WITHOUT MASTER, WITHOUT STATE.

Nearly 100 women got together at Camden Women's Centre during the weekend of the 28-29th May to discuss anarchism and feminism. Why did so many women feel the need to travel from all over the country to discuss this, seemingly, obscure subject ? What did we gain from the weekend apart from sun, good food and feelings of solidarity ? What we discovered was, whether our individual roots were in the feminist or anarchist movements, we shared common ideas and aims - and from this grew a sense of strength.

The conference arose from a real need to express the fact that feminism and anarchism are the same. Anarchist women felt oppressed by sexian in mixed anarchist groups i.e. the theory and practice were often polarised. Some feminist women felt frustrated that direct action doesn't always come out of conciousness raising groups and there is a sense that as nothing is feminist enough the alternative is to do nothing. Feminist women have felt alienated from political issues due to the depersonalisation of the political and the depolitisation of the personal.

The workshops covered the basics of life, children as property, sexuality versus genitality, mental health, revolutionary feminism, anarchism and the women's movement, sexian in the anarchist movement and class as it is defined at present.



Man makes religion, religion does not make man. Religion is indeed man's self-consciousness and self-awareness as long as he has not found his feet in the universe. But man is not an abstract being, squatting outside the world. Man is the world of men, the State, and society. This State, this society, produce religion which is an inverted world consciousness, because they are an inverted world. Religion is the general theory of this world, its encyclopedic compendium, its logic in popular form, its spiritual point d'honneur, its enthusiasm, its moral sanction, its solemn complement, its general basis of consolation and justification. It is the fantastic realization of the human being inasmuch as the human being possesses no true reality. The struggle against religion is therefore indirectly a struggle against that world whose spiritual aroma is religion.

It is hoped that as a result of this conference and in view of the interest generated, an anarchist/ feminist network will be set up - one used to exist but is now defunct. A newsletter has been produced - for information and copies contact:-

> Lyn Alderton, 184 Landsdowne Drive London E6

Dear If You Don't

I was very dissapointed to read the comments on the Gatholic Institute for International Relations. The great repression of the church has never been representative of all the church. Look further afield than the gutless churches of England and Europe and you will find priests, bishops and even cardinals murdered and jailed in S. Africa, Zimbabwe, Poland and throughout 5. America. That Catholic ideology is totally foreign to what I believe should not cloud the fact that humanitarian thinking has its roots in Christianity and if there are those who carry on that tradition today we should not shun them.

Religious suffering is at the same time an expression of real suffering and a protest against real suffering. Religion is the sigh of the oppressed creature, the sentiment of a heartless world, and the soul of soulless conditions. It is the opium of the people, The abolition of religion, as the illusory happiness of men, is

a demand for their real happiness. The call to abandon their illusions about their condition is a call to abandon a condition which requires illusions.

.... The immediate task is to unmask human alienation in its secular form, now that it has been unmasked in its sacred form. Thus the criticism of heaven transforms itself into the criticism. of earth, the criticism of religion into the criticism of law, and the criticism of theology into the criticism of politics.

> Marx in an introduction to his critique of Hegel's philosophy of right.

Of course we do not know what androgyny is. [Virginia] Woolf writes of a signal, no noisier than a single leaf detaching itself from a plane tree, but a "signal pointing to a force in things which one has overlooked." For by the turn of the century, or earlier, virility had become self-conscious-men were writing "only with the male side of their brains," as indeed, with the exception of those already mature by the First World War, they have been writing until this very time. Woolf sees that unless some collaboration takes place "in the mind between the woman and the man before the act of creation" we will have war, the Forsytes, the Old Wives' Tale, the women's rights movement, but we will not have love nor, perhaps, life.



Dan Plesch

IF YOU DON'T HIT IT, IT WON'T FALL c/o 15 SCOTHOLME AVENUE, HYSON GREEN, NOTTINGHAM. Tel 708302

Carolyn G. Heilbrun, Toward a Recognition of Androgyny (1973)

chile week

MONDAY 12 SEPTEMBER Film 'Venceremos' and speaker from Women's group in Chile THURSDAY 15 SEPTEMBER Film 'Chile: The Reckoning' and speaker Ken Toon from the National Union of Miners (delegate who went to Chile). FRIDAY 16 SEPTEMBER Chilean Evening: Folk group and Chilean food at YMCA SATURDAY 17 SEPTEMBER Political situation in Chile: Film 'When the People Awake' and speaker from Movement of the Revolutionary Left (MIR)

All meetings start at 7.30 at the International Community Centre, 61b Mansfield Rd except Chilean evening is at the YMCA, Shakespear Street

Since 1976 the military Junta's tactics for physical repression changed. Secret prisoners came to be the norm rather than the exception. In Jan 76 3% of all prisoners arrested disappeared. This proportion had increased by August of that year to 57% and now seems to be the general policy. Pinochet's regime has closed down businesses, fired workers and reduced the budget for public health and education. This has been done to put the burden of the crises squarely on the working people and to the benefit of the Multinationals and a small circle of Chilean big business. According to -official figures - about 20% of the working population are unemployed. Starvation and poverty are now common place for the majority of workers.

FRIDAY NIGHTS AT NOTTINGHAM FILM THEATRE/THE NEWMARKET!

The new 'friday films' series advertised elsewhere in this issue starts on 30 September.

It may be important to some film goers, revolutionaries and real ale freaks to note that apart from Battle of Chile (6.30, 11Nov) all the films start at 7.30 and run for not more than 1hr 55mins so you should be able to be in the Newmarket (or other pub of your choice) by 9.30. Cheers!

ALTERNATIVE PATHS TO PLANNING (SEE DIARY)

This looks like an interesting day conference despite its curious establishment alternativism, however:

'The speakers include ... an outstanding anarchist thinker... The organiser hastens to add that the anarchist is a sensible and sincere man...! !!!!!!! Evening Post report.

FLYPOSTING GETS GOOD ADVICE

Report of the City Planning Officer 11th August 1977:

'It is virtually impossible to catch the. main culprits /record companies7 in the act as they employ lookouts in their teams. Only the amateurs concerned with charitable or political causes are vulnerable...'

The Peoples Centre is mounting a campaign to alert workers who may be underpaid or not getting the right amount of holidays. The basic wage is set by the Wages Council and all employers who under pay are breaking the law. Work places covered by a basic wage are: Pubs, Hotels, Chip Shops, Clothes Shops, Cafes, Shoe Shops, Food Shops, Newsagents, Launderies, Dress Factories, Restaurants. A free leaflet has been produced by the Peoples Centre and they will also give advice on basic wage/holiday claims. Peoples Centre 33 Mansfield Road Ta1 1.19960

NOTTINGHAM ABC DEFENCE GROUP

Whether or not any of Harold Wilson's associates were security risks, the government obviously thinks Duncan Campbell is one. In addition to the original ABC charges under sections 1, 2 and 7 of the Official Secrets Act in connection with the infamous meeting between journalists Campbell, Crispin Aubrey and ex-soldier John Berry in Berry's flat last Febuary, Campbell (a specialist in communications technology) has now been charged again under section i apparently in connection with some 200 photos of radio transmission aerials found in his flat."It seems the authorities feel threatened by the existance of someone so well versed in military communications technology presumably because the more one learns about it, the more it becomes apparent that it is directed at the people of Britain at least as much as against any external 'enemy' - and they will therefore take the most absurd steps to gag him"(Peace News 26 Aug 1977)

In Nottingham, a group of people who are concerned about these charges and their implications have come together to form a local defence group affiliated to the national defence committee in London. We see our role as putting pressure on the government to drop these charges and to try and make people aware of the government's systematic attack on what we still like to think of as'basic freedoms'. The first issue of a newsletter is being produced now, and should be widely distributed soon, and we hope to hold a public meeting in the autumn with one of the three speaking. Apart from these, we also plan to hold various fund-raising activities to help our activities in Nottingham and to pay the three's legal expenses.

If you are interested and want to help, find out more about the case and our future activities (we meet regularly to discuss developments) please contact: Notingham ABC Defence Group, c/o Mushroom, 10 Heathcote Street, Nottingham. Telephone 582506

PS Donations, support, suggestions for future activities always welcome.

NEXT ABC DEFENCE GROUP MEETING WEDNESDAY SEPTEMBER 7th 7.30pm DETAILS OF PLACE Tel 582506



TOWARDS A NEW REVOLUTIONARY SOCIALIST ORGANISATION.

and the second sec

IS SUCH A NEW ORGANISATION NEEDED? IF SO HOW COULD ONE BE FORMED? WHAT ARE THE LINKS AND THE BREAKS BETWEEN CLASS STRUGGLE AND REVOLUTIONARY ORGANISATION? A meeting to discuss these questions will start at

7.30 on Friday 9th September

International Community Centre

Two members of the independent marxist group BIG FLAME will introduce the meeting. Big Flame have been circulating a MANIFESTO* which argues that the <u>modern</u> needs of class struggle should be the touchstone of an effective revolutionaty politics and criticises many other currents on the left for tending to impose politics. Acting from what <u>are</u> the modern needs of class struggle is what marks off a reformist group from

a revolutionary one. The other sheet raises points on this.

The meeting hopes to bring together socialists and militants from many areas of activity for useful co-operation. BF speakers in other towns have helped in the coming together of militants over practical struggle as well as in the formation of political groups including some BF groups and several "project groups". These are wider and independent groups (not fronts); there is interest in such a group forming in Nottingham. BF recently held a Nat'l Conference around the Manifestc.

** MANIFESTO : TOWARDS A NEW REVOLUTIONARY SOCIALIST ORGANISATION Big Flame March 1977 25p Other publications include

THE REVOLUTION UNFINISHED A critique of Trotskyism 50p WE WON'T PAY Big Flame Womens' Commission 25p Womens' Struggle Notes 15p

Irish Bulletin

Available from Mushroom Bookshop (Nottingham) or

217, Wavertree Rd, Liverpool 7. BF produce a monthly paper.

A NEW POLITICAL COLLECTIVE IN

NOTTINGHAM?

A less formal meeting on Saturday 10th September at Floor 10 255 Wicklow Court, Old Basford, Nottingham from 11.00 onwards will take place for those interested. This should continue from the previous evening in some ways, discuss the Manifesto and particualrly the relationship between women and BF and the approach BF has towards <u>mass</u> work (estates, factories etc) Please phone Nottm 789826 or IF YOU DON'T in case of any changes in details.

QUOTES FROM THE BIG FLAME MANIFESTO ON CLASS STRUGGLE AND REVOLUTIONARY ORGANISATION.

"We are just stating that capitalism, under the blows of a strong working class offensive, has to fight hard for its survival."

"...the rapid growth of working class struggle in this country in the 60s and early 70s is one of the principal reasons for the deep crisis of capitalism in Britain"

"...it illustrates one side of the working class - its strength and combativity, its ability to wage autonomous struggles, that is struggles in which there is a seperation between the needs of capitalist development and the needs of the working class."

" However, throughout this period the working class remained dominated by reformist organisations, the Labour Party and particularly the trade union apparatuses"

"We have to develop workplace strategies which pose the question of the nature of work and the question of power. Outside the workplace there is the same need for revolutionary organisation

- among housewives, the unwaged reproducers of labour power, and in the community where the state increasingly exerts its power over our social and personal lives. The working class struggles every day in every aspect of its life. Our job is to articulate and develop the communist content of working class struggle"

"We believe that the revolutionary party will be born out of a long non-linear process of <u>struggle</u>, <u>co-operation</u> and <u>confrontation</u> and <u>fusions</u> among various tendencies - and this will happen in the heart of the class struggle.

"We ctiticise the SWP for its numbers idea of building the party and its way of seeing the movement only as an appendix to the party " (eg in black movement and Nat'l Abortion Campaign). "We criticise the IMG - against the idea of the party being posed in terms of ideological continuity (Trotskyism in their case) - a regroupment among revolutionary forces is valid only if fought for, debated and decided inside the masses and their struggles" "...despite this, we will work for joint initiatives etc wherever it is valuable for the advancement of the class struggle"

"What we propose instead is the possibility of forming a new organisation forged inside the struggle and the experiences of vanguard elements of the working class"

"Can we build an organisation that is a useful instrument in the the struggle and at the same time does not manipulate its members and the class vanguards it works with? The new organisation we want to build must also contain within it the conditions for the development of the new women and the new man."





Sun 04	+ Sept	CO-OP ACTIVISTS meeting 2.30, 118 Mansfield Road
Wed 7	7 Sept	ABC Defence Group meeting 7.30. details Mushroom 10 Heathcote St, Tel 582506.
	baok, 50	TROOPS OUT MOVEMENT meeting to plan local activities 7.30 at the International Community Centre (ICC) 61b Mansfield Road, Nottingham.
	deo do	BIG FLAME meeting 'Towards a new revolutionary Socialist Organisation' Speakers from Big Flame. 7.30 at ICC, 61b Mansfield Road.
) Sept	LABOUR ABORTION RIGHTS CAMPAIGN National meeting 2pm Albert Hall Institute, Maid Marion Way.
Mon 12	2 Sept	CHILE WEEK starts with Film 'Venceremos' and a speaker from a Women's group in Chile. 7.30 ICC
alte	neol ya	ALTERNATIVE PATHS FOR PLANNING Day conference. Speakers include Colin Ward, a well known anarchist and Edward Goldsmith co-author of A Blueprint for Survival. Details: P Brachi, Trent Poly, Nttm 48248 x2591
Thurs 15	5 Sept (CHILE WEEK Film 'Chile the Reconing' and speaker Ken Toon, NUM delegate who went to Chile. 7.30 ICC

- Fri 16 Sept CHILE WEEK Chilean evening. Folk group and Chilean food
- Sat 17 Sept CHILE WEEK Political situation in Chile: Film 'When The People Awake' Speaker fron MIR, 7.30 ICC

WOMENS AID WEEK OF ACTION starts with exhibition, stalls, leaflets etc in the Victoria Centre.

- Fri 23 Sept WOMEN'S AID DISCO. From 8.00 till late, Bar extension at the ICC. Tickets 40p from Women's Centre weekday afternoons. Tel 411475.
- Sat 24 Sept WOMEN'S AID NATIONAL DEMO in Birmingham. Details of Coaches from Womens Centre as above.

DEMO AGAINST RENT INCREASES assemble 10.30 on the Forest

Fri 30 Sept FRIDAY FILMS 'Challenge to Imperialism' series starts with Antonio Das Mortas, 7.30 at the Film Theatre, Broad St.

WOMEN'S MEETINGS WOMENS AID Mon 5 and 19 Sept tel 624547 Lesbian Social Group every tuesday contact Char 76410 Womens Group Thursdays at the Women's Centre, 26 Newcastle Chambers, Angel Row, Nr Bell Inn. 8th Role of Women's Newsletter, 15th Singing, 22nd regional conference organising, 29th Women and the Welfare State. National Abortion Campaign (Mixed) every Wednesday 8pm at the Women's Centre. To contact Newsletter tel 76410

-(atten of range to buon if ni the and used to sell used be

OCTOBER DATES

Saturday 8 October. ANTI-FASCIST demonstration called by Tameside Trades Council at Hyde Town, Manchester where the National Front plan to march. Nottingham coaches, details from Anti-Fascist Ctte, c/o 126a Derby rd, Nttm

Weekend 22/23 October, Midlands Regional WOMEN'S LIBERATION CONFERENCE at Queens Dr, Cty Centre, Nottm.

site second of sentred in and i have to doose ate

BOOKS Books at Mushroom, 10 Heathcote St, Hockley Tel 582560 Open daily except thursday and sunday 10.30 - 6.00 WE ARE HERE Conversations with Lesbian Women £1.95 POLITICS OF LITERACY 'You who are starving grab hold of the book, it is a weapon' Brecht. Series of essays £1.50 PSYCHIATRY ON TRIAL. Malcom Lader 80p CHILDREN'S BOOKS AND CLASS SOCIETY Childrens Rights Workshop 65p SCIENCE AND POLITICS OF IQ.IQ tests have served as an instrument of 95p oppression against the poor - politics dressed as science. CHILEAN VOICES Activists describe their experiences of the Popular Unity period. £2.95 WHAT IS A GIRL? WHAT IS A BOY? Basic sex roles exposed at an early age for young audience. £2.50 SEXUAL POLITICS Kate Millet, Virago edition now out £1.95 COUNTY WAR BOOK This little pamphlet explains what our County Councils are doing about the next war. Mole Express 15p WOMEN'S HANDBOOK, MANCHESTER (but relevant elsewhere) No 1 Social

5

A PERSON THE PARTY AND A REAL PROPERTY AND A PROPER

Security, No 2 Getting Your Own Home. 30p each FIREWEED INTERNATIONAL ISSUE now out, 75p

POLITICAL ECONOMY WORKSHOP British economy and Society since 1945 Topics will include 'the Future of Nationalisation' and 'The Distribution of Income and Wealth' Tutors Geoff Brown and G Johnston Starts Tue 27 Sept 7.00-9.00 20 meetings £5.25

WORKERS EDUCATIONAL ASSOCIATION COURSES, NOTTINGHAM, AUTUMN 1977

WOMEN IN THE 70s. Where is a women's place now? The course will look at how women's lives have changed and why. The limits placed on mens and womens roles by biology and culture will be considered, and the consequences for social life and individual women's self awareness will be discussed. Tutor Ceridwen Roberts, 20 meetings 10.15-11.45am Wednesdays, starts wed sept 28. Creche available, Fee £5.25

POLITICS PROPAGANDA AND THE MASS MEDIA Are we being manipulated by the media? Examination of the development, role and influence of press, radio and television. Tutor David Childs, Starts Thurs 29 Sept 20 meetings, 7.00-9.00 fee £5.25.

MARX,ENGELS ON THE LABOUR MOVEMENT Traces the development of Marx and Engels thought on the trades unions and examines contributions of later social theorists. Starts thurs 29 Sept, Tutor Tom Clark, 20 sessions, 7.00-9.00pm, fee £5.25

FURTHER DETAILS/ENROLEMENT etc: University Adult Education Centre, 14-22 Shakespear St, Nottingham. Tel 43022. Concessionary fees possible.

DUPLICATING PAPER: You don't need to believe that socialism will come riding on a re-cycle to take advantage of the re-cycled duplicating paper (can also be used for off set) in 6 good colours (no white) at only £1.30 per ream from the Environment Centre in Goose Gate

and the second the second and the second second









NOTTINGHAM FLATRE

NOTTINGHAM FILM THEATRE BROAD STREET NOTTINGHAM FRIDAY FILMS

SEPT/DEC 1977

Friday evening screenings from 30th September 1977 through to March 1978 will be devoted to a closely related series of films which in different ways reflect a world wide struggle against imperialism in all its many forms. By choosing 'imperialism' we have been able to select from a very rich source of films and to present them as a number of films in a particular context. The season will be backed up with an extensive programme booklet which will be available at the Film Theatre and bookshops. In 1978 formal/political issues implicitly raised in the 1977 films will be examined more closely through films such as Man with a Movie Camera, Vent D'Est, Strike and Night Cleaners. ALL FILMS ARE FRIDAYS 7.30 EXCEPT BATTLE OF CHILE ON 11 NOVEMBER STARTS AT 6.30

PRICES: PUBLIC 60p MEMBERS 50p STUDENTS 45p

CHALLENGE TO IMPERIALISM S MORTES PARTILE OF THE

ANTONIO DAS MORTES FRIDAY 30 SEPTEMBER 7.30 Brazil 95min

Antonio Das Mortes, a mercanary killer is hired by a tyranical

FRIDAY 28 OCTOBER 7.30 58min A well argued account of the Cuban revolution looked at

landowner to supress a revolt. After executing its leader, he transfers his allegiance to the oppressed rebels and takes up their cause against the landowner and his thugs. In the final battle he assumes a mythical stature.

'In Antonio Das Mortes I did a great deal of research on popular theatre, the moral and psychological behaviour and attitudes of the peasants, their poetry, music, language and so forth. I used the popular theatre form to express a realistic picture of the emotions of the people as they faced their own problems'. Glauber Rocha, director, writing in Cineaste.

Ironically the financial backing for this film was from West German TV.

THE GUNS

FRIDAY 7 OCTOBER 7.30 110min This film is about the twin oppressors, mysticism and armed force, the failure of an individual's revolutionary act and the more significant revolutionary act of the peasants: In a Brazillian village soldiers guard the Mayor's produce while starving peasants follow a sacred ox in the belief that it will bring rain. In the end the peasants kill the ox and eat it. Ruy Guerra's film is a major work and particularly important as one of the films which introduced Cinema Nova.

EMITAI

FRIDAY 21 OCTOBER 7.30 102min Based on an actual event at

the end of World War 2 in Senegal when the French Army demanded rice from the villagers who turned in vain to their gods for help. When the rice is no longer needed, discipline still has to be maintained amongst the 'natives'. The result is the kind of mindless tragedy that has haunted colonized people for centuaries. This is a truely important film of revolution with one of the best and clearest views of what the raising of consciousness is about. By Ousmane Sembene.

BLOOD OF THE CONDOR

FRIDAY 14 OCTOBER 7.30.

74min

OF

CHILE

1&2

With great power Jorge Sangines shows in this film the premeditated extermination of the Bolivian Quechua Indians by North American 'Peace Corps' doctors who sterilise the women in a maternity hospital without them knowing what is being done to them; how the realisation of this affects the

villagers and their relationship with the ruling, monied minority and

100min

1. All I and the All And I

the city.

FRIDAY 11 NOVEMBER 6.30 Part 1 106min Part 2 99min Patricio Guzman's moving documentary retraces the last tense months of the Allende government as it trys to push its socialist programme through the vetos of Congress and the opposition's campaign of

through a single event: Castro's attempt to raise the 1970 sugar harvest from around 4½ million tons to an all time high of 10 millior tons. Made by the SLON/ISKRA film co-op which grew out of filming the May 1968 events in France.

WHAT IS DEMOCRACY? FRIDAY 28 OCTOBER (With Battle of 10 Million) 41min

Carlos Alvarez investigates Columbian 'democracy' over the

last 40 years. He ridicules the 'protective' role of USAF

in stamping out subversion and the Columbian establishment who allow their government to be manipulated by 'uncle Sam'. And he parades the farces of several presidential elections.

MINAMATA FRIDAY 18 NOVEMBER 7.30 122min. What became known as Minamata disease is mercury poisoning from industrial effluent. Its effect on a Japanese fishing community was concentrated and devastating. Noriaki Tsuchimoto

effluent. Its effect on a Japanese fishing community was concentrated and devastating. Noriaki Tsuchimoto shows how private incapacity is gradually transformed into public political action. Eventually the political and economic motives which first introduced mercury poisoning to the fishing community are challenged on their own ground.



FRIDAY 25 NOVEMBER 7.30

A filmic letter by Godard which is a critical response to a newspaper photograph of Jane Fonda with the North Vietnamese shortly after finishing her work with Godard in Tout Va Bien. It poses some problems of how images are understood and manipulated and of how film can be analysed politically. But, the criticism is of Jane as a function not as a person. 55min **VIETNAM JOURNEY** FRIDAY 25 NOVEMBER (with Letter to Jane) A record of the journey Jane Fonda made to North Vietnam in 1974 when 'popular' criticism of this imperialist war was at its height. Filmed by Haskell Wexler 60m

FRIDAY 4 NOVEMBER 7.30

IRELAND

There are two aims with this film: First to remind us of the reasons why the civil rights movement in Ulster in 1968/9 had such support and was pursued so fearlessly by working class people. Second to expose the violently repressive role of the British Army and to put an end to the vicious myth of 'peace keeping'. The Berwick Street Film Collective shows these things through the eyes and words of working class people in Derry and Belfast.

BEHIND THE WIRE

economic disruption. The film is a searing indictment of collusion against democracy between the CIA, the opposition and the armed forces. It also

challenges any notion of a parliamentary road to socialism.