

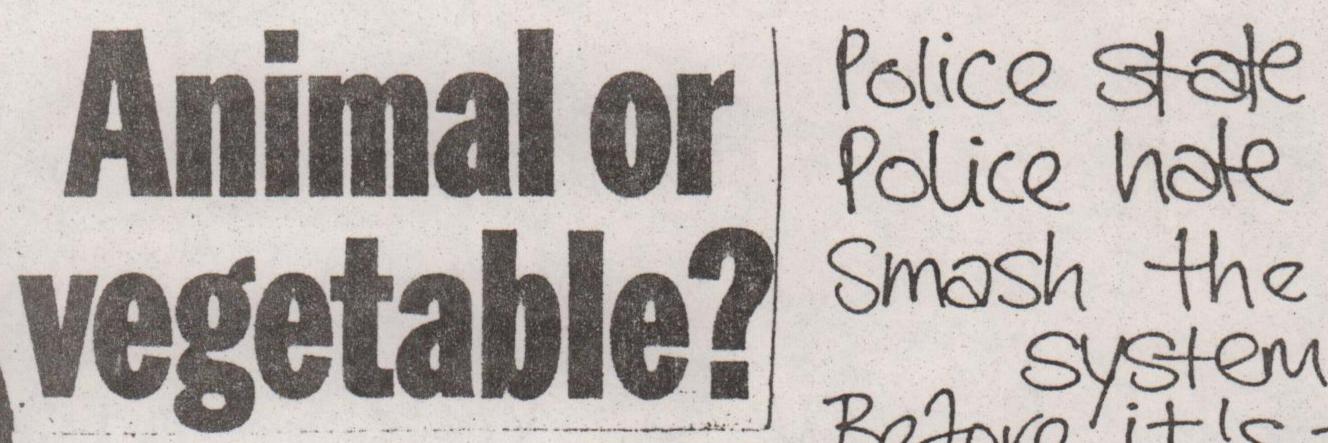
thumpasörus

RŒX

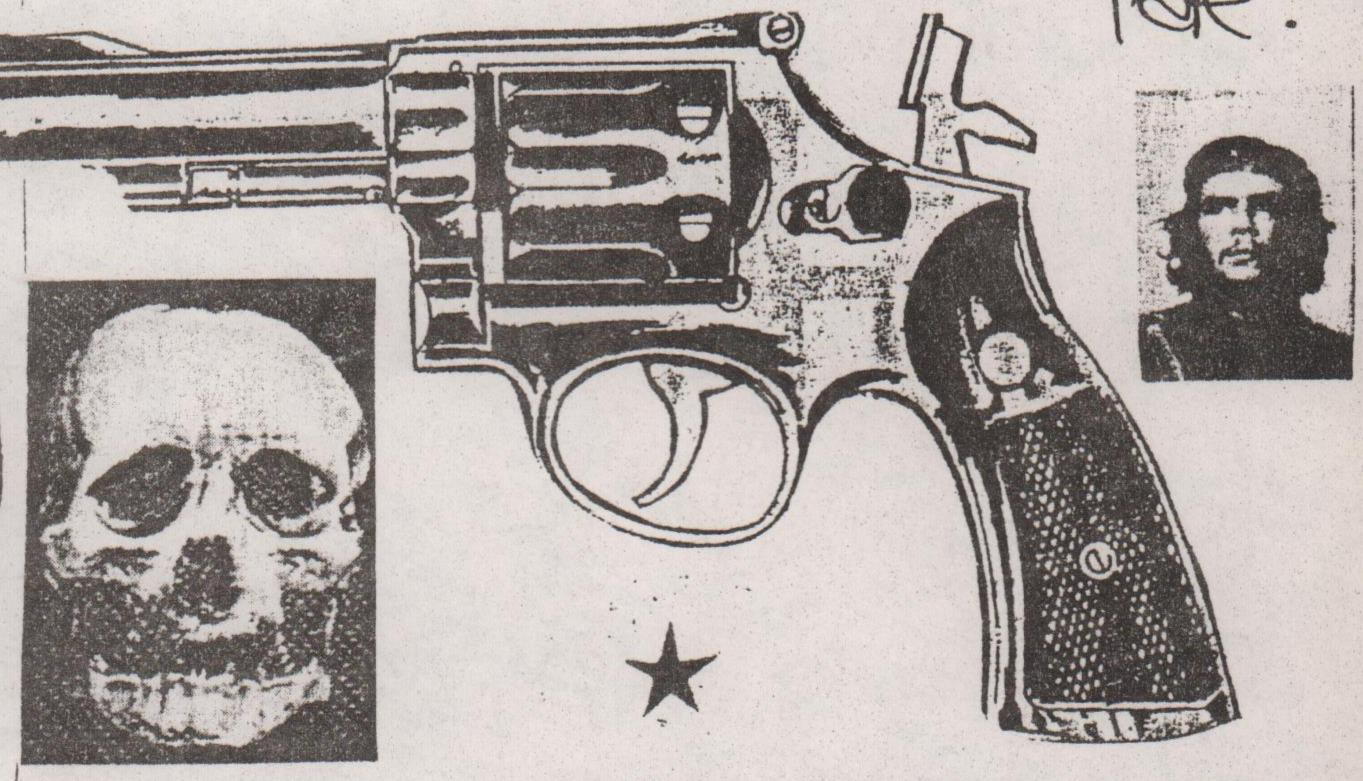




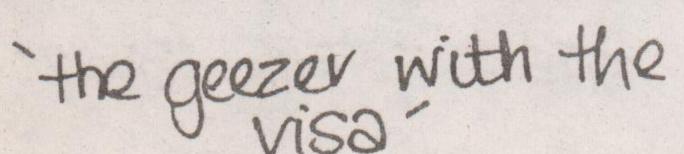
ish 1.october 85



Smash the



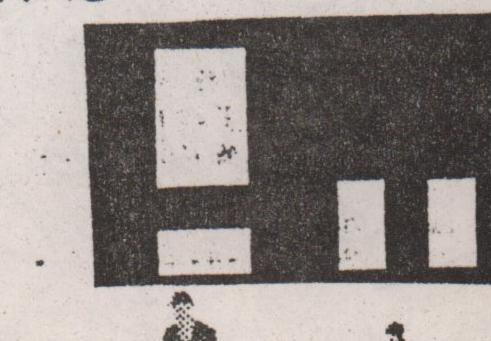
MY ADVICE TO PEOPLE TODAY IS AS FOLLOWS: IF YOU TAKE THE GAME OF LIFE SERIOUSLY IF YOU TAKE YOUR NERVOUS SYSTEM SERIOUSLY, IF YOU TAKE YOUR SENSE ORGANS SERIOUSLY, IF YOU TAKE THE ENERGY PROCESS SERIOUSLY YOU MUST TURN ON, TUNE IN, AND DROP OUT.













Introduction

Well, welcome to issue 1 of
Thumpasorus Rex the fanzine of the
famous Thumpasorus people. We are
a collective of individuals who decided
to put our views on paper and into
circulation.

As a group we do not all necessarily share the opinions shown on the following pages. But freedom is the right to express individuality is it not ?

Anyway. hope the 'zine interests you!

Stevo.

A QUICK POINT A B IS NOT A POLITICAL POINT OF VIEW. A

IS A WAY OF LIFE, WE DON'T GO HOME + SWITCH OFF.

AFTER MARCHES, CALLYS, RIOTS WHATEVER (YA LISTENING CND?)

WE LIVE IT + CAN ONLY DO SO BY STAYING TOCETHER.

FORM YOUR OWN COMMUNITYS, DENY THEM THEIR POWER

1- LIVE YOUR BELIEFS.

LOTSALUVAND HANX TO ALL HE HUMPASORUS PEOPLE - LONG MAY.
WE LIVE, TO LOLD MARIA FOR DINNER BATHS & INSPRATION TO THE UNITED HEROES CO-OP FOR THE COMPILATION + TO RICHMOND UNEMPLOYED CENTREPRINTED

THE BIRTH OF THE THUMPASORUS. PEOPLE.

THE HUMPASORUS PEOPLE WAS THE BRAINCHILD

(NEE FRANKENSTEIN MONSTER) OF TWO PEOPLE WHO

DECIDED AROUND AUGUST '84 THAT AS THERE WERE

NO ANARCHIST GROUPS IN THE AREA "WE MIGHT AS

WELL ORGANISE ONE OURSELVES" LUCKILY CONFLICT WERE

PLAYING LOCALLY SO WE PRINTED UP A LEAFLET INVITING

PEOPLE TO GET IN CONTACT AND GAVE THEM OUT AT

THE CONCERT.

AFTER ABOUT TWO WEEKS WE RECEIVED AROUND 8 REPLIES, DISAPPOINTING FOR A <u>Supposed</u> AWARCHIST AUDIENCE BUT STILL. ANYWAY WE WROTE BACK TO EVERYONE AND ARRANGED OUR FIRST MEETING IN A PUB, WE DREW A LITTLE MAP AND POSTED THE LETTERS.

THE FIRST MEETING WAS A LITTLE

EMBARRASSING AS NO ONE HAD, MUCH OR ANY EXPERIENCE
IN ORGANISING ANARCHIST MEETINGS GROUPS. A FEW PEOPLE

TURNED UP EXPECTING THE "THUMPASORUS PEOPLE" TO

BE SOME MAD HORDE OF RAMPANT ANARCHOS BUT IN

SPITE OF ALL THIS WE DID MANAGE TO GET A

FEW IDEAS DOWN AND PLAN ANOTHER MEETING.

WELL, THAT WAS OVER A YEAR AGO
NOW AND WE ALL KNOW EACH OTHER PRETTY WELL.
WHILST SOME PEOPLE HAVE STOPPED COMING OTHERS
HAVE STARTED AND A FEW HAVE EVEN STAYED. WE'VE
BEEN ON DEMOS TOGETHER, FLYPOSTED, LEAFLETTED,
ARGUED, PLANNED AWD CARRIED OUT DIRECT ACTIONS
(SOME, DUE TO THEIR NATURE UNPRINTABLE) AND AT
THE MOMENT ARE SAVING UP FOR A PHOTOCOPIERS
(ALL DONATIONS ACCEPTED)

ANYONE is WELLOME TO JOIN US IN

MEETINGS OR ACTIONS BUT THE AIM OF THIS

ARTICLE IS NOT A RECRUITING DRIVE FOR THE

THUMPASORUS PEOPLE. IT IS SIMPLY TO STEESS

THAT THOUGH THE FORCES OF OPPRESSION ARE STRONG
IN THIS AGE YOU CAN STILL DO SOMETHING TO CHANGE

YOUR LIFE. NO ONE'S GONNA DO IT FOR YOU, IT'S UP

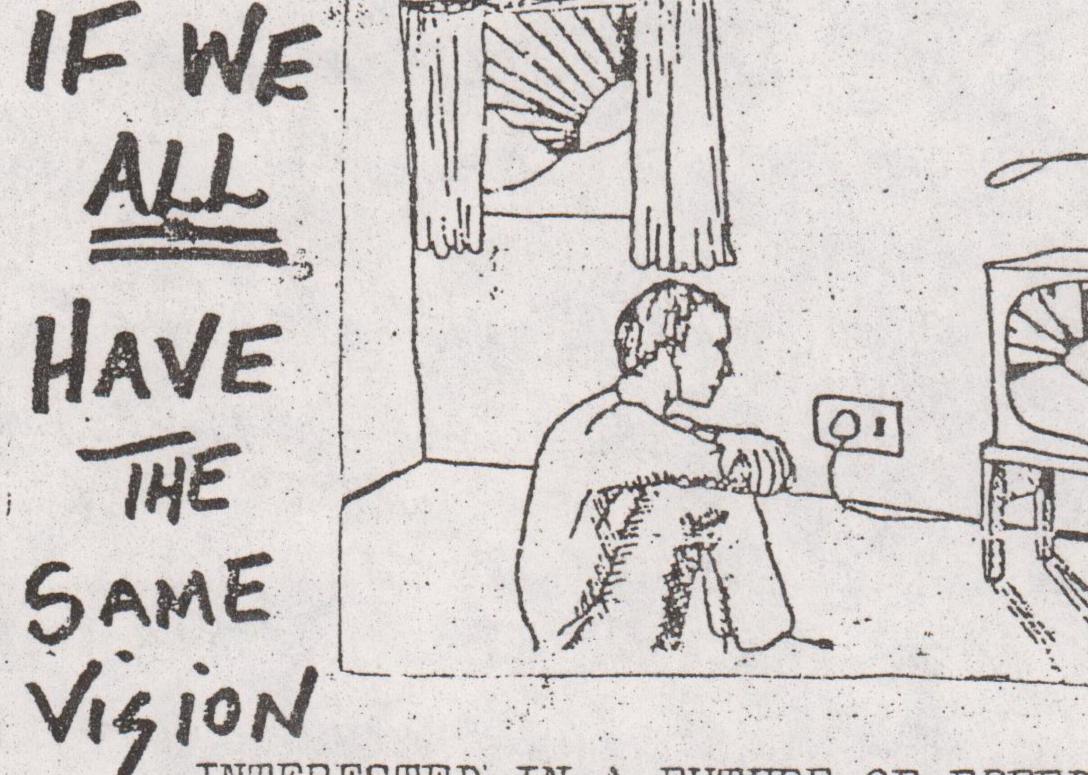
TO YOU TO ORGANISE YOURSELVES, IF WE CAN DO

IT, YOU CAN! STOP MOANING AND START ACTING,

LET'S. MAKE WORDS - ACTIONS - BEGIN BUILDING, BEGIN

CHANGING, BEGIN LIVING!

BY Black Stomach



Fuiure 15

INTERESTED IN A FUTURE OF FREEDOM AND CO-OPERATION?

Then look beyond government and to yourselves.

The 'Thumpasorus' People 'are an anarchist collective of like minded individuals.'
Together we have achieved what alone would have been impossible. As we have no wish to become a Kingston organisation we are looking for people to start parallel anarchist groups in different areas.

A wide network of groups will have far more effect then one massed organisation is note success of miners, CND etc. So if you're interested in doing something drop us a line; Thumpasorus People c/o matt 7 Elmers dr, Kingston rd, Teddington.

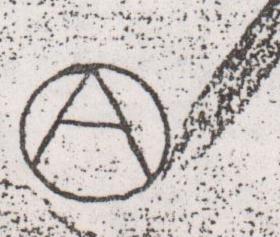
NO LEADERS NO FOLLOWERS NO AUTHORITY

A successful anarchist group is based on mutual co-operation and initiative.

ANARCHY

PEACE

FREEDOM



The word "anarchy" comes from a Greek one meaning "without government", and so without leaders or formal laws. Yet today it is widely and automatically taken to mean "chaos", "terrorism", etc. But to live without leaders or laws can be seen in another light: people sharing equally in decision-making, and acting in voluntary cooperation. This other possible meaning is what anarchists believe to be the basis for a truly free society.

So why should anarchy and anarchism (the outlook that can guide us towards that way of life) be such tainted words? The answer lies in history. A long parade of monarchs, generals and politicians have at different times used a combination of deception and force to set themselves over the majority, claiming that they can protect them and make them prosperous while in fact fleecing them. This has often gone to the point of stealing the very lives of workers and peasants, by having them die on their behalf in the wars that rulers have constantly instigated, either in their greed for greater wealth and power or for fear of losing what they already possess.

National war is the best example of people conditioned to do as they're told, being led instead of acting on their own understanding. Although such warfare only protects the rulers' dominance, the illusion is that everyone should fight to defend "their" country. So in this case the fear hammered into people is that without the direction and knowledge of leaders they will be left defenceless. (Hardly logical

when it's they who do the fighting and dying).

This kind of argument is extended to all areas of life, to imply that we cannot work without bosses, cannot organise society without politicians, cannot even enjoy ourselves without "stars" to entertain us. And from all this it's deduced that without rulers and the compulsion of the law there would be "chaos" and that am anarchist, who wants a different kind of organisation in which all participate, is a "wrecker".

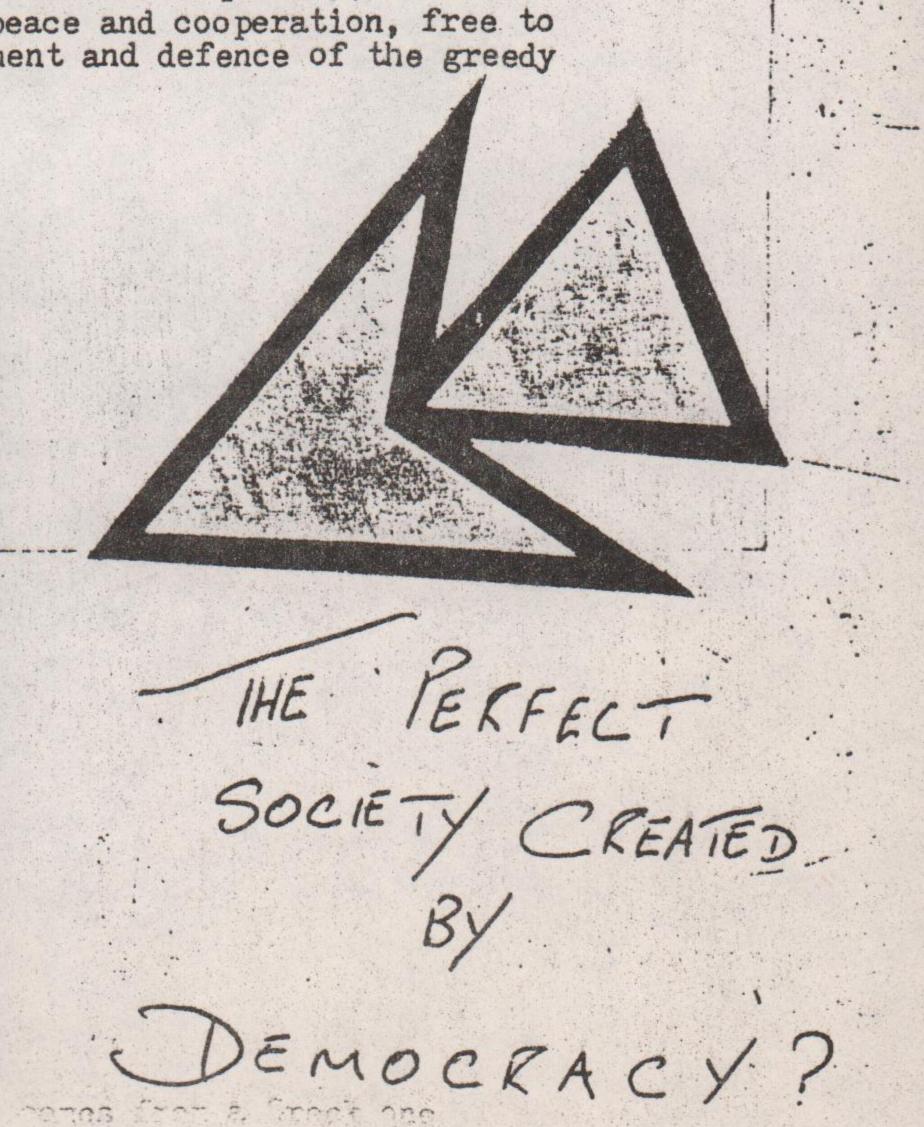
But in the present form of society how much say (and thus how much stake) do we actually have? At school, at work, at the D.H.S.S. in the council or in Parliament there is usually someone else in control, who can threaten our lives in some way if we oppose them. And the ultimate threat is prison for breaking the law, which among other things upholds these restrictive set-ups. How can such a society be free or democratic?

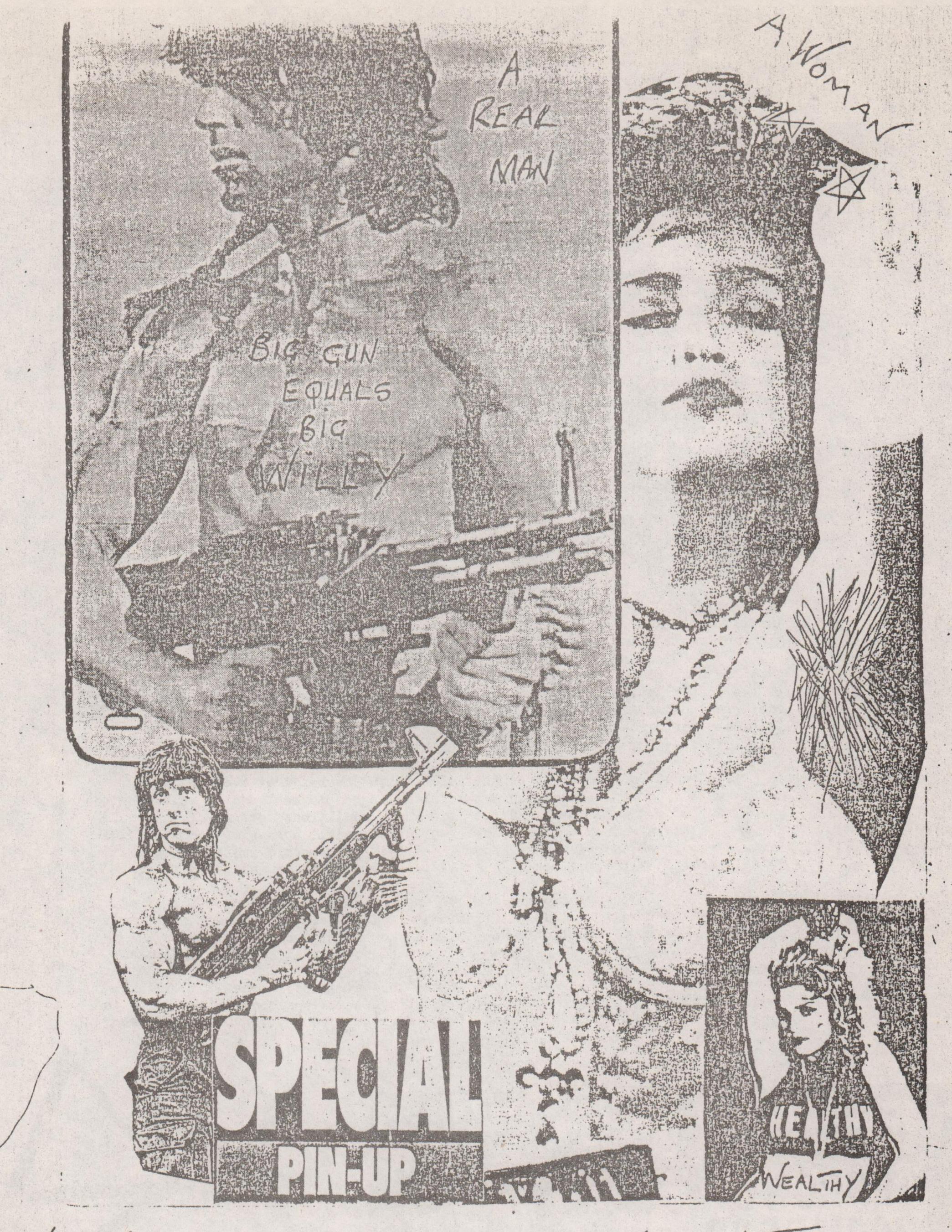
But simply opposing these things isn't enough; we need to create social and economic organisation which ensures that everyone is decently fed, housed, educated, and has fulfilling employment and is well treated when sick. For the fact is we don't have those conditions because of the world being (mis)organised so that the ruling-class can steal a massive amount of the Earth's resources and people's labour. Yet this large-scale protection-racket is made sacred by being "legal"... so it's obvious in whose interests the lawbooks are written.

People are not unaware of the basic injustice of all this, but it's hard to resist the idea that it is a fair or at least inevitable situation when it is constantly supported at home, in school and through the media, and finally by the awareness of the punishment that could be inflicted for opposition.

Anarchists oppose this state of inequality, violence and compulsion: in other words we want equality, peace and cooperation, free to work for the benefit of all instead of the enrichment and defence of the greedy







WITH IMAGES SUCH AS THESE
A REAL MAN- THE ULTIMATE WOMAN
HOW CAN WE POSSIBLY GO WRONG?
MICH

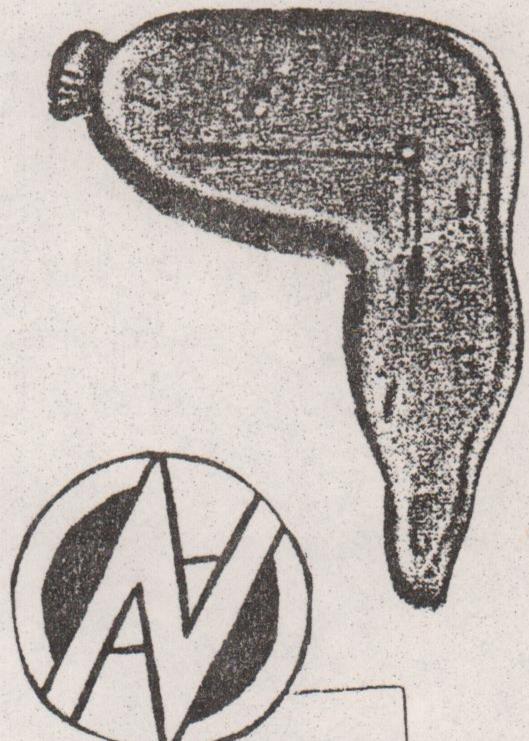






The place where you're taught Good people come in a shirt and tie with a pocket of O'levels. That the girl's place is in the home economics room and the boy's the rugby pitch or metalwork room. That anyone who isn't as fit, fast, clever or smart as you is inferior and below you. That your friends aren't at all your friends but your apponents in the race to the top. That love and sex are smutty. Political beliefs are dangerous and should be abolished. That individuality is rebellion but being one of the masses won't get you anywhere. And that intelligence is only recognised how and where they want to see it. Well I've had my arse of learning !

Stevo 15 yrs old.



the advanced electrics.



underwater swimmer, with air. perfume.
or disver.

underwater swimmer, with air.

schol'ar n. see schools
scho'lium (sk-) n. marginal
annotation; note; comment
(-lia, -liums pl.).—scho'liast n.
commentator or annotator.—
scholias'tic a. pertaining to a
scholiast or his pursuits.
school (skool) n. institution
for teaching children or for
giving instruction in any subject; buildings of such institution; group of thinkers, writers,
artists, etc., with principles or
methods in common.—v.t. educate; bring under control, brain.
—school'man n. medieval
philosopher.—schol'ar n. one
taught in school; one quick
learn; learned person; pers
holding scholarship.—schol'a
ship n. learning; prize, grant
quident for payment of schol
college fees.—scholas'tic

- THIS BELONGS TO



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General Certificate of Education Examination

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JUNE 1985

ORDINARY LEVEL

Economics Subject Title Subject Code No. 120

Two and a half hours

Answer FIVE questions: QUESTIONS 1 and 2 from Section A and THREE questions chosen ry equal marks.

> he first ten minutes studying the question paper. recent examples where relevant and appropriate.

for good English and orderly or " nur answer we have in -t in the Balance or a.

-*-*-WHAT DO YOU WANT?-*-*

So what will you do when there's @narchy? When there is no government or state or 9-5 jobs followed by tv and hamburgers? When we will ALL have the right to plan our lives from the greatest thing to the smallest detail? We will be working in areas of need, be it plumbing, bus driving or ploughing. We can share in the menial jobs and then develop in the areas that we are best at. We will make all the necessary effort to ensure the smooth running of services and after that can choose how to spend our time. Would you like to read or write? Maybe learn how to play an instrument? Act or play sport? Perhaps you'd like to cultivate your own vegetables or make homebrew?

Another possibility for spending your time when not working is to learn. Not learn because you are told to but because you are curious, interested or excited by something.

This gap between work and non work need not exist at all! If you accept to do a share of the dirty work the amount each individual does will be very little. So after that what you work at should be what you enjoy; and time spent in such work should be as much as you wish to spend. No impatient waiting until the end of the working day!

You have two obligations in a society without authority; one is to the other people, for you to contribute to the well being of the community as a whole and the world. The other obligation is to your self - to gain as much enjoyment as possible out of life. You should gain satisfaction from both. Especially with no laws to bind you except that of your own conscience. Very very few people don't gain satisfact ion from making others happy and very very few people gain satisfaction from being at odds with or nasty towards people with out a strong reason.

I hope this piece makes you think about what you want as well as what you don't want. In my view we all have skills undeveloped and sources of happiness not fully exploited. For every time we shout at something lets afirm our belief in something else, something better. And the best way to discover something else is to discover it now. Create co-peration as we dismantle capitalism. Be honest with each other as we expose the systems lies.

OUR PALACES OF STEEL.

OUR PALACES OF STEEL.

To mewhere Over The Rainbow - a new tape for you to renjoy: 25

tracks in all from Stone The Crows, Political Asylum, Martial Law, Direct Actions,

PROCEEDS TO KINGSTONA Soludecent Assault, Systematic Annex, Reality Control, more Elizstate

Condemned to die in silence A t-shirt with that slogan

every six seconds macters and a design of a dog behind bars

TO AILIF E3.50 inc. p.+p. State medium or large size

JAKE 28 AVENUE PD. ISLEWORT. MIDDLESEX Why don't the Russians have another revolution and get rid of their boss class once and for all?

Why don't the Americans ? Why don't WE ?

I think that most people are afraid of being invaded or blown to bits by their country's enemies (or friends or both) who happen to be ordinary people like us. I have no quarrel with them, have you ? Do you know of any reason for them to attack us ? We're not their oppressors. They are human too. They eat, work, play, get pissed make love, go to football matches, hate the government, fart and desire freedom. The propaganda machines world wide tell us of all the fear each other. inhumanity in the world to have us How much longer can they get away with it ? How long will YOU let them? When you have nothing left to defend then you will be free.



WINGED HORDS CO-OP PROFIT LOSS XXX

LOSKING FOR TROUBLE

YEAH, SO THE PAPERS ARE FULL OF SHOCK AND OUTRAGE AT THE RECENT RIOTS. IN HANDSWORTH, BRIXTON AND TOTTENHAM. WELL WHAT ELSE DO THEY FUCKING EXPECT IN SUCH A HOPPIBLE SITIT FUCKTED UP SOCIETY WHICH THRIVES ON OPPRESSION AND POVEREY? OF COURSE ITS SAO THAT ITS HAD TO COME TO THIS LEVEL OF HATRED AND VIOLENCE TO GET A SIMPLE MESSAGE ACROSS (ie. POLICE) OPRESSION) BUT THAT VIOLENCE IS A MERE REFLECTION OF THE BRUTALITY AND THUGGERY USED BY THE STATE IN THE FORM OF THE - POLICE FORCE - THE AUTHORITIES' REACTION TO THESE RECENT OUT-BURSTS WAS PREDICTABLE - SIMPLY TO INCREASE AND STRENGTHEN POLICE POWERS WITH THE USE OF C.S. GAS AND PLASTIC BULLETS (FIRST SUPPLIED TO POLICE FORCES IN ENGLAND AND WALES SOME TWO YEARS AGO!) ASWELL AS THE ALREADY PRACTISED POWERS OF THE NEW POLICE BILL - THE MEDIA, INEVITABLY, SEEINS AS ITS CENSORED BY THE GOVERNMENT ANNAX, HAVE WELLOMED THESE MEASURES, BLINDLY PROCLAIMING THEM AS THE WAY TO RESTORE LAW AND ORDER .. NOTHING COULD BE FURTHER FROM THE TRUTH! IT IS BECAUSE OF THE STRENGTHENING OF POLICE POWERS THAT THESE RIOTS TOOK PLACE! IE. THE ABILITY TO SEARCH . THE HUMES OF PEOPLE NOT SUSPECTED OF AN OFFENCE, THE POWER TO ARREST ANYONE UNABLE TO SHOW SOME MEANS OF IDENTIFICATION, TO NAME BUTTWO EXAMPLES.

VLTIMATELY THE REAL ANSWER IS NOT TO WASTE OUR TIME AND ENERGY OPPOSING THE POLICE BILL, BUT TO START WORKING, SETTING UP SELF- SOVERNING GROUPS TO SEIZE CONTROL OVER OUR STREETS, OUR HOMES AND OUR LIVES ... AND THAT MEANS, NOW,

MATHEW

1800° OR 1980'S'

MAKES NO DIFFERENCE. SOCIAL CONDITIONS STILL STINK. WHILE THEY SPEND OUR MONEY ON

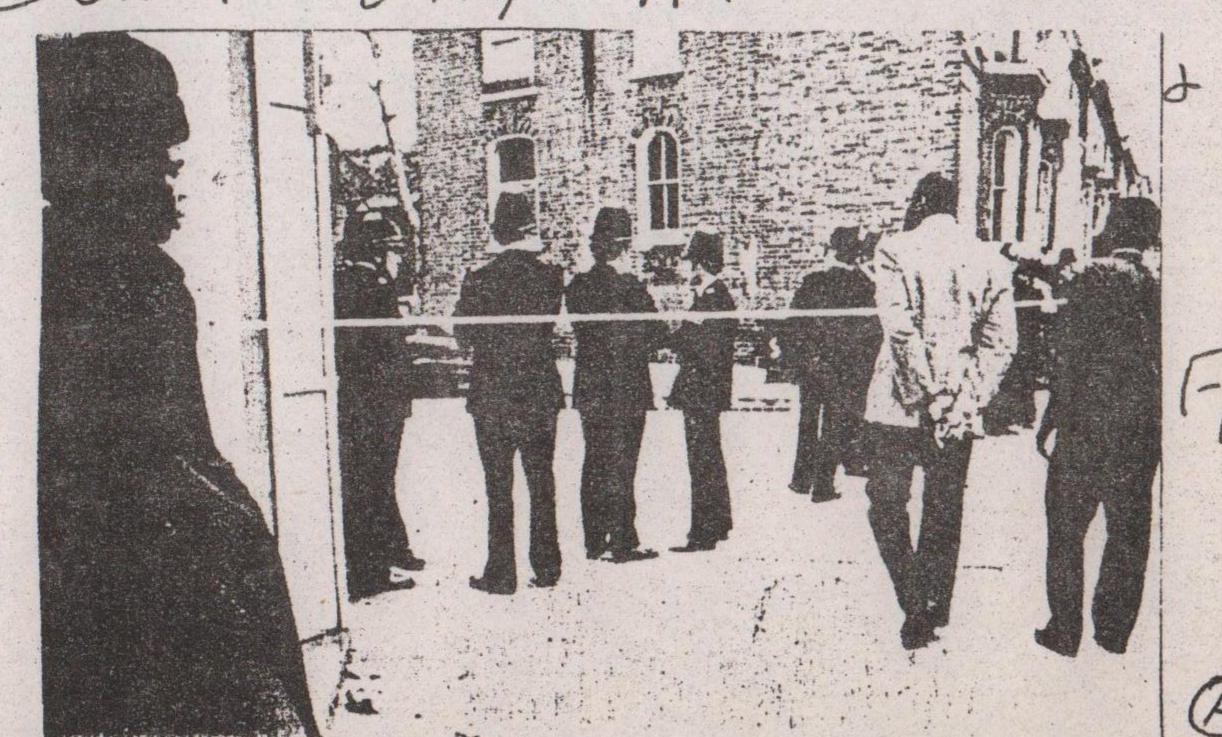


DEFENDING

THEIR ROTTING EMPIRE WE FIGHT

FOR OUR RIGHTS ON THE STREETS.

DON'T STAY AT HOME. GO OUT



DEFEN

FREE DOM AHED MICH

COME TOGETHER: LOVE + RESPECT = SOLIDARITY & STRENGTH !

You wouldn't have to look hard at the Anarchist movement to see feelings of disunity. I certainly can and they're something I'm beginning to encounter and detest more and more.

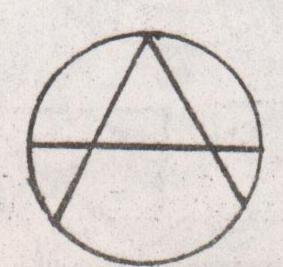
The vegans look down upon and feel superior to the vegetarins, who in turn look down upon the omnivores. Class War
think pacifists are a bunch of wets and most punks see
normal looking Anarchists as 'not proper rebels.'
This article is not just another slag off of Anarchists
but a plea for unity. It doesn't fucking matter if we
look different or eat different! We're all fighting for
more or less the same cause.

Stevo



'First we've got to come together sofuck the differences, it doesn't matter if it's noise or music to them we all talk piss. To them we're the sick farce. Now let's prove them right. If we're to stand the slightest chance we must unite and fight!'

Conflict 1984.



Neil Kinnock's opposition to the demand that the NUM be reimbursed for fines it incurred during the miners'strike demonstrates the crucial fact about the Labour party: it is not an organisation that will bring about socialism, it is one dedicated to preserving capitalism.

This can be safely asserted because laws are always intended to preserve the current condition of society, particularly its distribution of wealth and political power. Any reforms that laws appear to make have one of two aims from the rulers' standpoint. One is to head off discontent by small concessions which are later rendered useless by other means, (e.g.) the Sex Discrimination Act, empty words when greed-based policies of mass unemployment force many women out of work, back into the home.

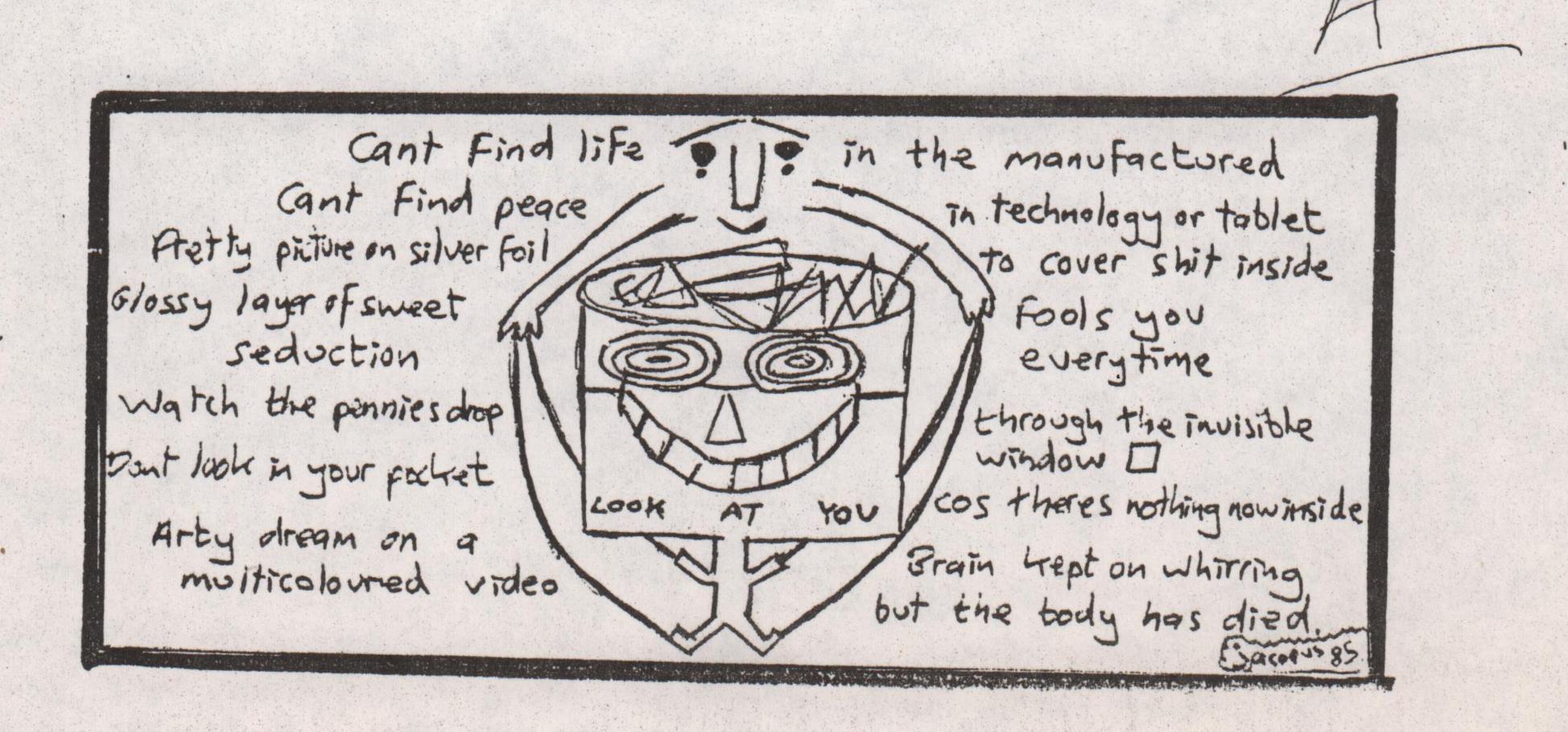
The other purpose is to increase the wealth and power of those who already have plenty, while further restricting the efforts of those who try to equalise the situation. The Tory industrial laws all have this basic aim. Though the use of the democracy card against the unions might end up working to the advantage of the rank and file, its true purpose is to make it harder to call a strike - an obvious advantage to the bosses. The hollowness of Tory claims to be concerned about industrial democracy can be shown by one question; who elected Ian MacGregor?

There is no need here to recite all the attacks that have been made on people's living standards in recent years through unemployment, benefit cuts, NHS cuts and increased spending on arms, prisons and the police. Suffice to say that all of this has been perfectly legal. So it's in this context that Kinnock attacks the miners for being "in conflict with the common law, civil law (and) criminal law," and refuses to support their being repaid. This denies the experience of the working-class that, time and again, it has been the breaking of laws (as in opposing the Industrial Relations Act in the early 70s) which has brought social progress. This is because naturally no ruling-class wants things to change, so the law is constructed to safeguard its members' privileged position and punish those who challenge it.

Nevertheless, for nearly a century Labour has peddled the illusion that Kinnock is peddling now, that by slow introduction of new laws and repeal of the old, capitalist-biased ones, socialism can be achieved via Parliament. However the huge weight of these already existing laws with their supporting institutions of courts and prisons, coupled with the "moderate" (i.e. weak) approach of Labour in power, argue against this idea. This approach is due to the economic assumptions of many Labour politicians, who are so wedded to notions of management and employees, "profitability" and "competitiveness" it's clear they don't actually want socialism, which is concerned with workers' control, equality and supply according to need. Instead they are aspiring rulers of a State Socialism, a contradiction in terms that creates its own ruling-class (or Establishment), the members of which may have a few pangs of conscience but still go on dominating the majority.

This, in the end, is why Labour politicians won't oppose the law despite it being geared towards maintaining the capitalist system they are allegedly against. Logically they can't attack what upholds the ruling-class because they wish to merge with it, in turn to have their laws obeyed (which always turn out to have loopholes the rich can exploit.)

Since it's clear that electing such people can only maintain a cruel and unjust system, it's also clear that the only cure must be to act on our own behalf, whatever our situation. This is the direct action at the heart of anarchism.



4 QUA T NOW

WHILE TRYING TO FIND SOMEWHERE TO SQUAT I CONSTANTLY SEEM TO COME ACROSS THE ATTITUDE THAT

"SQUATING IS THEFT, ALL SQUATTERS ARE PARASITES"

THIS STATEMENT OFTEN OR NOT COMES FROM BOMEONE STURD ENOUGH TO HAVE SIGNED UP FOR A LIFE SENTENCE MORTGAGE.

MY RESPONSE TO THEIR LOATHING IS SIMPLE NOBODY OWNS

LAND. PEOPLE MAY BELIEVE UNDER A SAD MISCONCEPTION THAT THEY OWN LAND IN THE SAME WAY THAT THE 18TH CENTURY WHITE MAN BELIEVED. HE OWNED THE NEGRO. NOBODY OWNS

IT IS BEYOND THE FACILE TRAPPINGS OF MONEY. YOU CAN BUY THE LIVES OF INNOCENT ANIMARS TO EXPLOIT IN THE LAND. YOU WILL NEITHER LAND NOR WIFE FOR THESE GIFTS PURCHASE - OWNERSHIP - POSSESSION.

THE CARTALIST CONCEPT OF

CONF FLOM THE 3 do WHO OWN THE MAJORITY OF WEALTH. THESE MORTHLS BELIEVE THEY ACTUALLY POSSESS SPECIFIC AREAS OF THE EARTH BECAUSE. THEY HAVE BOUGHT THEM OR EQUALLY AS SICKENING HAVE INHERITED THEM. (THE OLD SILVER SPOON) DEAL) WHICH AT LEAST KEEPS IT IN THE "ROYAL" FAMILY (HAHA, EXPLOITIVE URGE AND SELL UP TO EQUALLY SCRUPLLOUS HOUSING COMPANYS, COUNCILS, BUILDING SOCIETYS AND YES, THOSE PRESERVERS OF HEARTH AND SAFETY—THE GOVERNMENT. THUS TO PREVENT FELLOW MORTALS TREADING ON THEIR LAND CONTES THE ADVENT OF THE "TRESPASSING LAWS" (CLEVER STUFF EH?) WHICH EFFECTIVELY PREVENT US PLACING FOOT ON WHAT IS OURS ANYWAY.

LANDOWNERS, BUILDING SOCIETYS, COUNCILS,

LANDLORDS, FARMERS, GOVERNMENTS - THEY ARE THE SQUATTERS, CONSTRUCTING BUILDINGS, SOWING CROPS, BREDING ANIMALS, EXPLOITING LAND TO SHIT AND PLACING OWNERSHIP ON AN EARTH WHICH IS NOT THEIRS AND NEVER HAS BEEN.

THESE PEOPLE ARE THE THEVES AND PARASITES NOT THOSE UNABLE OR UNWILLING TO PAY RIDICULOUS AMOUNTS FOR WHAT SHOULD BE A BIRTH RIGHT.

FEEL NO CONTEMPT OR PITY FOR SQUATTERS. WE HAVE TAKEN THE INITIATIVE TO BOKROW THAT WHICH IS (OR SHOULD BE) RIGHTFULLY CURS. THOSE WHO DESERVE YOUR PITY AND CONTEMPT ARE THE MORTGAGE HOLDERS, PEOPLE LEASING OR LETTING PROPERTY, THOSE THAT RENT ETC.

THEY HAVE BEEN PASSIVE ENOUGH TO WALK IN TO.

EXPLOITATION FOOLISHLY BELIEVING THAT THEY WILL

TEMPORARILY OR PERMANENTLY OWN WHAT THEY HAVE

PAID ORIPHING PRICES FOR. WHEN THESE PROPERTIES! AREAS OF LAND CHANGE HANDS WHO MAKES THE PROFIT HUH? BUILDING SOCIETYS BANKS, COUNCILS, LANDLORDS ONLE MORE THE STUFF IN THE FIRST PLACE. SO

ONLE MORE THE SYSTEM WINS AGAIN (CLICHED BUT SYSTEM THIS BODY OF OVER EXPLOITED INDIVIDUALS ARE PROBABLY OUR GREATEST ENEMY WHOSE LACK OF. INITIATIVE IN THEIR OWN LIVES LEADS THEM TO DESISE SQUATTERS AS "THEVING VERMIN." KATHER THEN JOIN TOGETHER AS A FORCE WHO DEMAND HOUSING RIGHTS THEY PREFER THE STATUS OF BEING A MEMBER OF THE ELITE A " HOUSEHOLDER." EVERY HOUR SQUATTED IS AN HOUR OF VICTORY FOR THOSE NAIEVE ENOUGH TO BECOME BLINKERED BY A SYSTEM WHICH FUCKS THEM OVER AND OVER AGAIN. EVERY HOUR SQUATTED IS AN HOUR OF VICTORY FOR THOSE POSSESSED MIND, BODY AND SOUL BY COUNCILS, LAND LORDS, BANKS ETC AND UNTIL THE DAY WHEN EVERYONE HAS THE RIGHT TO DECENT ACCOMMODATION SQUATTINGS WILL CONTINUE & WILL THRIVE AS A PROTEST OF a FREEDOM

"FAILING LIGHT"

POETRY BOOKLET

BY THUMPA PERSON

ADRIAN DANES

ONLY SOP + S.A.E

The rebellions

The rebelli

" VIGIL ANCE 15 THE PRICE OF OUR PEACE" A. JANES

The way

DON'T LOOK LIKE A REBEL-BE ONE!

At gigs; hundreds of people cram into hot aweaty halls. Bands sing rebellions songs to a pissed, stoned and glued-up audience, who "suck the system" by jumping up and dasn. And all the time the world goes by outside.

The rebellions yath are safely inside the gig venues, of the streets and and of harms' way. They're quite happy, listening to their favourite tunes, with the empty meaningless sugars screamed over distorted quitars. And all the time the world still appes by outside.

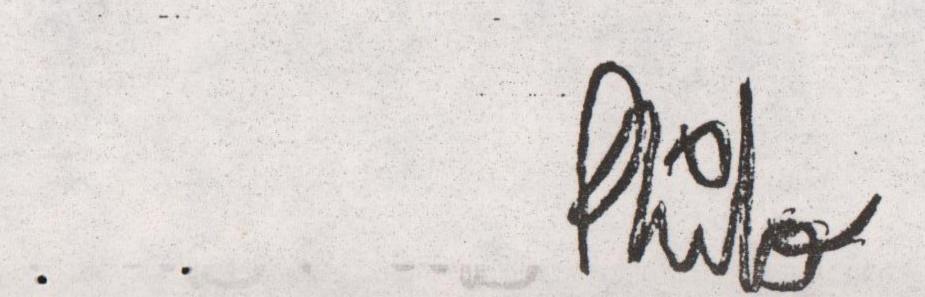
While the punks spend saturday morning buying clothes and hair dye, the anarchists are buying cataputts and spray cans.

While the punbs are posing saturday night away at their bonng gigs, the activists are attacking fur shops and army recruiting offices.

And while the purbs deep of their hangaers on Sunday morning, the animal activistic are raiding yet another laboratory or factory farm.

Which side are You on?
IGNORANCE IS YOUR GREATEST ENEMY
LETHARGY IS YOUR GREATEST SIN.

Stop going to Conflict gigs-stand up and fucking fight!





Madness, insanity, mental illneus, call it what you will. Prople are frightened of those who are in this condition, partly because of a misunderstanding that m.i. (mental illness) is a dise se or problem, which needs treatment to return patients to "normality".

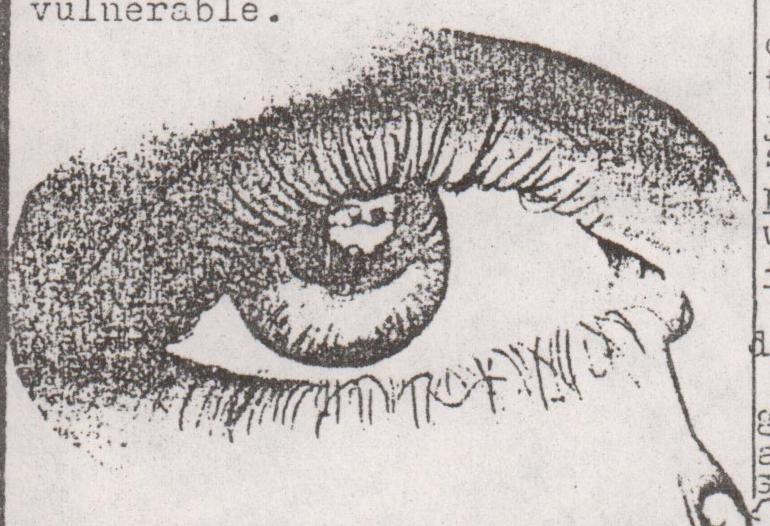
Following visits to a friend in a psychiatric unit, reading & thinking, I came up with this confused notch potch of ideas.

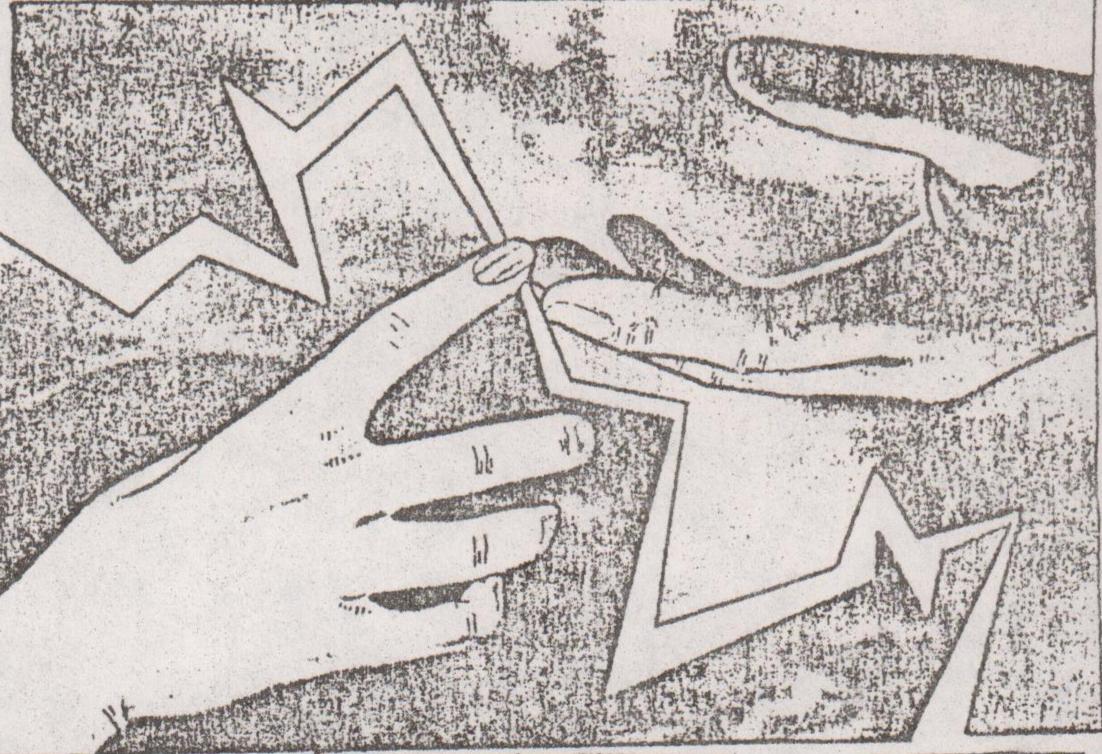
Feople who are frightened put m.i.into the 'box' mad. But really this is escaping Lavoiding confronting an area of the mind, which everyone has, in wich the anchinery&goings on in "ordinary"life seem more than absurd, seem a frightening trap. "hat's the point of being part of an assembly line, without 'creating', in getting pissed every Friday as the highlight of the week, in talking about who's screwing who, taking exams youll fail, buying things you don't need, seemingly trapped, waiting for a bitter death.

"She was thinking: Better mad, if the price for not being mad is to be a lump of lethargy, that will use any kind of stratagem so as to remain a lump, remain non-perceptive & heavy".

Match this absudity of everyday things, with a close look at the news: tales of violence, war death, preparation for more death hospital. rapes, riots, starvation+++of the "normal, acceptable"world, run by comes down to boredom wi-"normal"people, and it is easy to see how some people opt out ation & apathy. Many patiof thinking and behaving ink a |ents appear'ordinary peop-"nornal" manner.

Some people hang on bycreating rceptive, about human relhope for themselves: Religions, pations, which has often led or political idealism; or by ta- to deep depression, withdrking it out on others-blacks, women, children appear the most vulnerable.





In This Call That Is Ours

There Is, No Pity, No Sunrise On This Cold Plain That Is Dur, Soul, No Beckoning To A Warm Horizon, All Beauty Eludes Us, And We Wait

But what if one can't a ccept any coherent explanatin of the endless tunnel UK, at least 5 million of chaos that the human ra-people consult their ce(we)creates & traps itself in, & one can't take it out on anything/one?

One patient couldn't stop thinking of destruction & impending disastor, & couldn't be bothered to'do' anything, even in the "theraputic"community of the

My friend says it all th life leading to frustrlle who are simply very peawal from activitys, & an inability to get out.

Of the treatment my friend's view was"I heard all this last time I was in, 8: yet now I'm back, so I don't! see how it helps. A lot of psychology analyses things which can't be. Much of it

is bullshit".

Out of a population of 56 million in the doctor for emotional and mental problems every year. The numbers of those classified as mentally ill is increasing.

ulation are likely to be admitted to a mental hospital sometime during their

Approximately 10% of the UK pog-

In 1980 there were 76,000 people in mental hospitals; 1,000 had been there for more than 25 years. Source: 'People with Mental Illness' by S. Hebditch

Mental Illness and Class: such disorders occur far more frequently in the lower social classes. An American survey of New Haven found that the 18% of people in the lowest social class contributed 38% of mental patients; the 3% of people from the highest social class were represented by 1% of the patients. Source: Hollingshead & Redlich, 1958

Treatment and class bias: psychotherapy is most frequently given to middle class patients, while drastic organic treatments like electro-convulsive treatment and drugs are disproportionately given to patients from the lower social classes. Working-class patients are also far more likely to have been simply admitted to mental hospitals and never given any specific treatment. Source: Myers & Bean, 1968

Politically, we need to be aware of the use of drugs to treat this "problem", &how the mentally ill have been locked up, tortured, even killed by governments(ed. Hitler & the Communist belief the scientific Marxist doctrine, is mental illness.) Find Out More Someone! - Explore your mind, add Pink Flyd's, The Wall to your Cruss collection, books by Doris Lessing, v. your, do valuating work

DOME VIEWS ON - DIRECT ACTION.

WHILST FEW PEOPLE WOULD CONDEM THOSE WHO "RAID"

LABORATORIES AND FACTORY FARMS, LIBERATING ANIMALS, AND OBTAINING PHOTOGRAPHS AND DOCUMENTS, MANY PEOPLE INCLUDING MYSELF, EITHER HAVE BERIOUS DOUBTS ABOUT, OR ARE TOTALLY AGAINST THE DAMAGING OF BUTCHERS SHOPS AND INDIVIDUALS PROPERTY. I CAN BEE BENSE IN BOTH SIDES OF THE ARGUEMENT AND ALTHOUGH I AM DIVIDED ON THE MATTER, IT MAY BE OF SOME INTEREST TO DISCUSS THE PROS AND CONS.

DIRECT ACTION MAS TWO MAIN AIMS.

DAMAGE. THE LATTER PRESUMES I THAT FINANCIAL LOSS

TO THE BUTCHER WILL RESULT IN A HIGHER PRICE

FOR MEAT FORCE PEOPLE TO LOOK FOR ALTERNATIVES

AND THUS FORCE THE BUTCHERS OUT OF BUSINESS.

BY SOME WHO SAY THAT THE ELIMENATION OF SUPPLIES

YOU ELIMINATE THE DEMAND THE SUPPLIERS GO

OUT OF BUSINESS.

WHILE THIS IS UNDOUBTEDLY TRUE

THAT EVERYBODY WOULD GIVE UP MEAT WITH A BIT

TRUE THAT IT IS IDEALISTIC TO HOPE THAT EVERY

BUTCHERS SHOP AND MEAT COMPANY COULD BE

FORCED IN TO BANKEUPTCY THROUGH DIRECT ACTION.

BUTCHERS SMOP WILL PROVIDE THE STIMULUS TO.

MAKE PEOPLE "THINK AND THINK HARD" AND THIS IS

QUITE TRUE. BUT YET AGAIN, THE OPPOSITE ARGUEMENT.

THAT THIS SORT OF ACTION' MAY ALTENATE PEOPLE

THAT WE ARE TRYING TO DRAW TOWARDS US IS

ALSO TRUE.

PERSONALLY DON'T FEEL THAT ETHER

TYPE OF ACTION USED ALONE WILL SUCCEED.

THE GENERAL PUBLIC ARE A MIX OF PEOPLE, AND

THE MORE VARIED THE TYPES OF ACTION THE MORE

LIKELY WE ARE TO GET THROUGH. THE A AND ANIMAL

RIGHTS MOVEMENTS ARE A MIX OF PEOPLE AND

THE MORE VARIED THE TYPES OF ACTION, THE MORE ENTHUSIASM INDIVIDUALS ARE ABLE TO OFFER FOR THE ACTIONS THEY ARE BEST SUITED TOO.

A COMBINATION OF ALL TYPES OF ACTION.

IS REQUIRED TO FINALLY SMASH THIS ACCEPTED OBSCENITY AND IF RATHER THAN CRITICISING EACH OTHERS.

PARTICULAR METHODS WE ALL WORKED TOGETHER, THEN PERHAPS WE'D HAVE A BIT MORE SUCCESS.

KEEP HAPPY STAY FREE

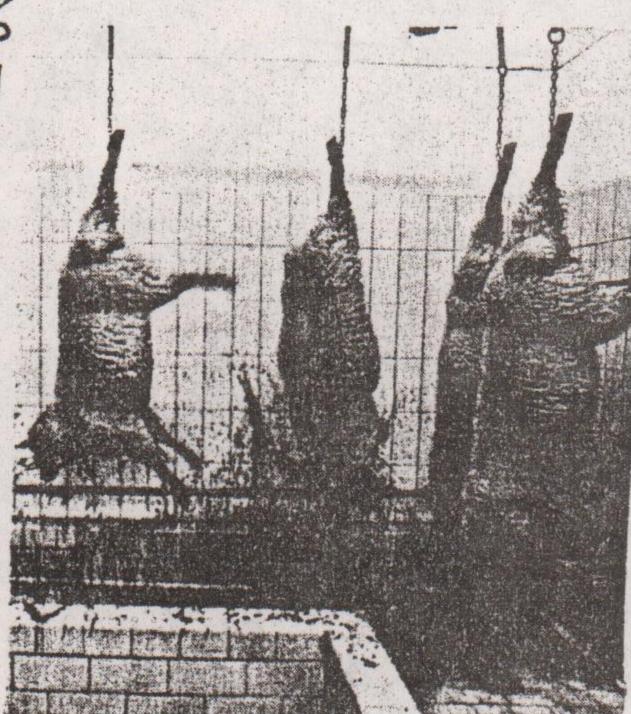
THE SMILER

A fish and poultry trader's van was sprayed with slogans in Rugby on July 30th (for the 2nd time in 4 weeks) and two days later, in the same town, a meat centre delivery van received the same treatment. On the same night, a few miles away in Coventry, a halal butchers van was paintstrippered.

On Aug 10th in South London, a wholesale meat van was paintstrippered and had two side windows smashed and the windscreen shattered.

FUR ACTION
ROOM 101
16° CRANE
GROVE. LONDON
N7818

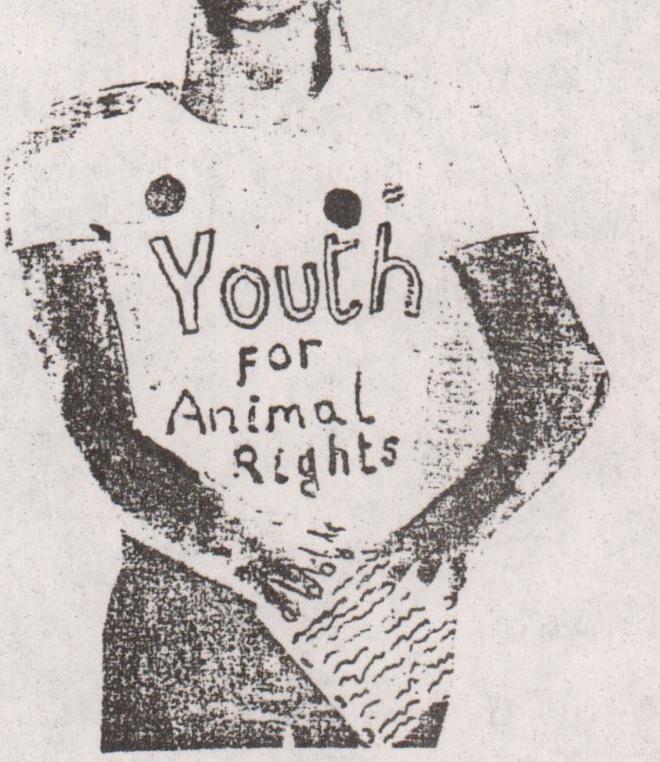
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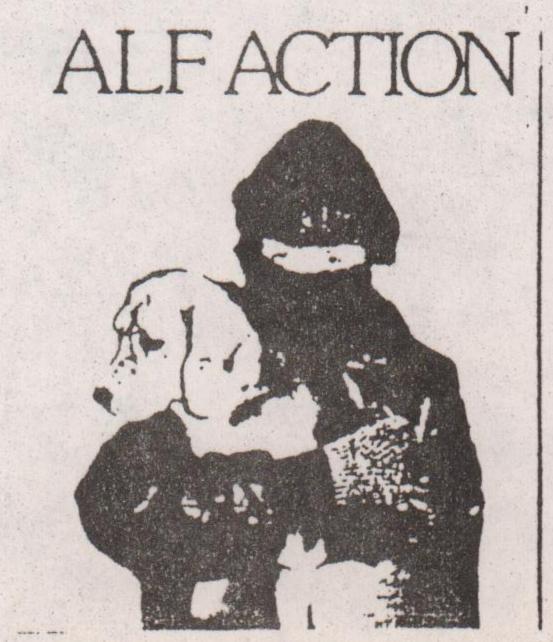


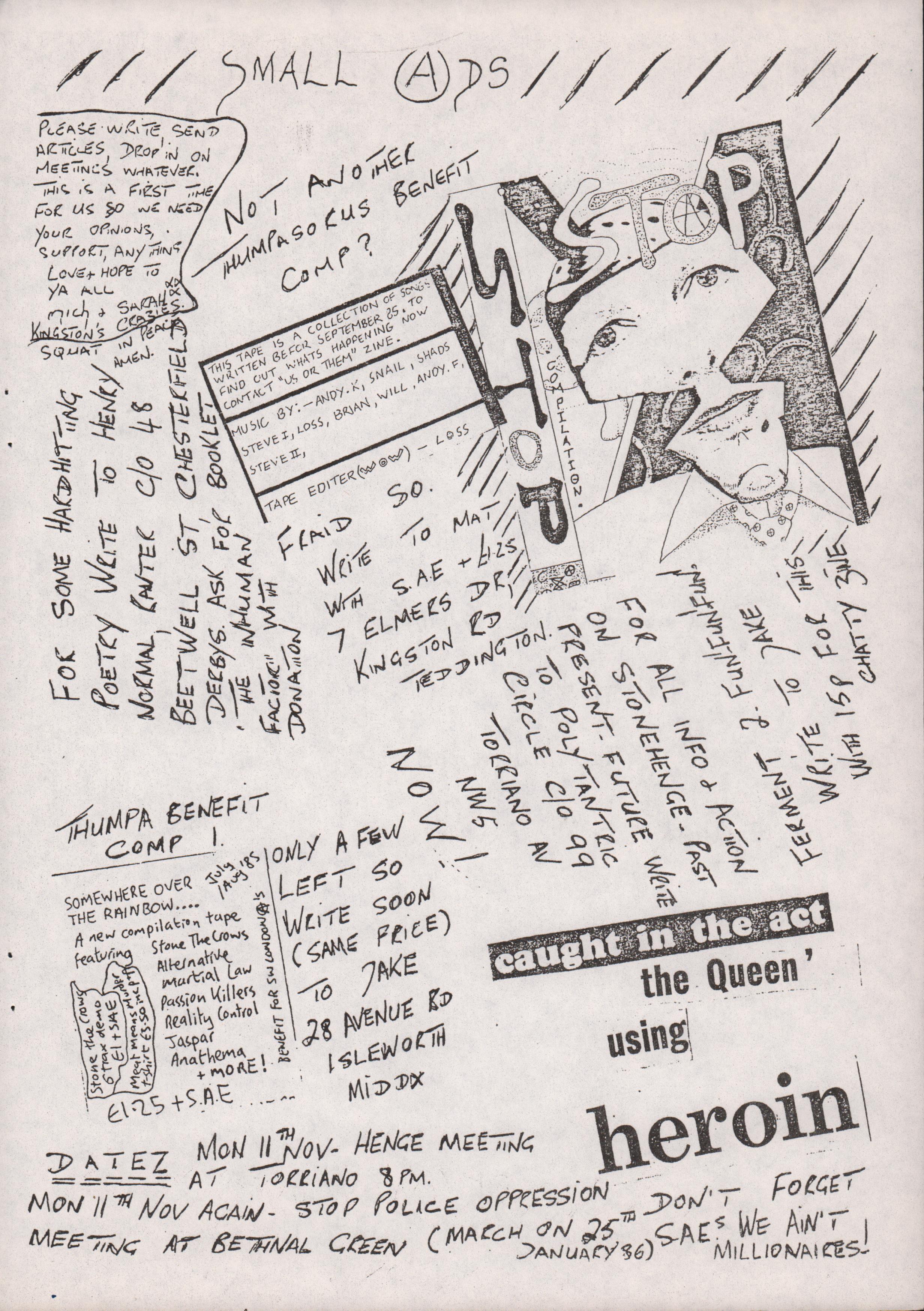
SONE MING



A.L. F BCM BOX 1160 LONDON 3xx









But in the human race, The only way to come first Is to run alone. Break the chain...