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Ali Khalid Abdullah is a Black anarchist at this moment incarcerated in the state of Michigan, in the United States. He is a very active revolutionary prisoner who keeps on fighting from within. He is the founder of a political movement in the Michigan prison system: the POLITICAL PRISONERS OF WAR COALITION (PPWC).

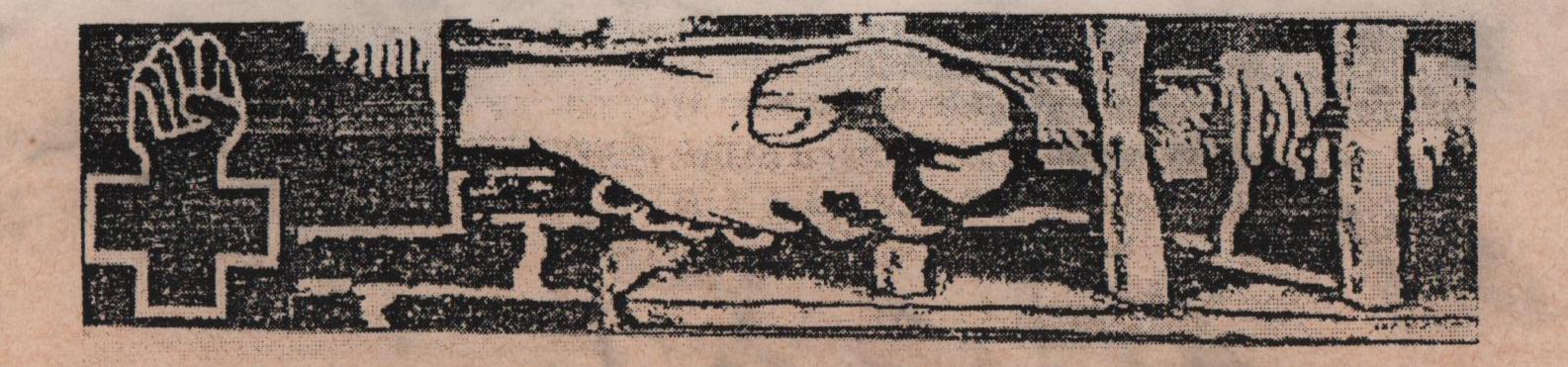
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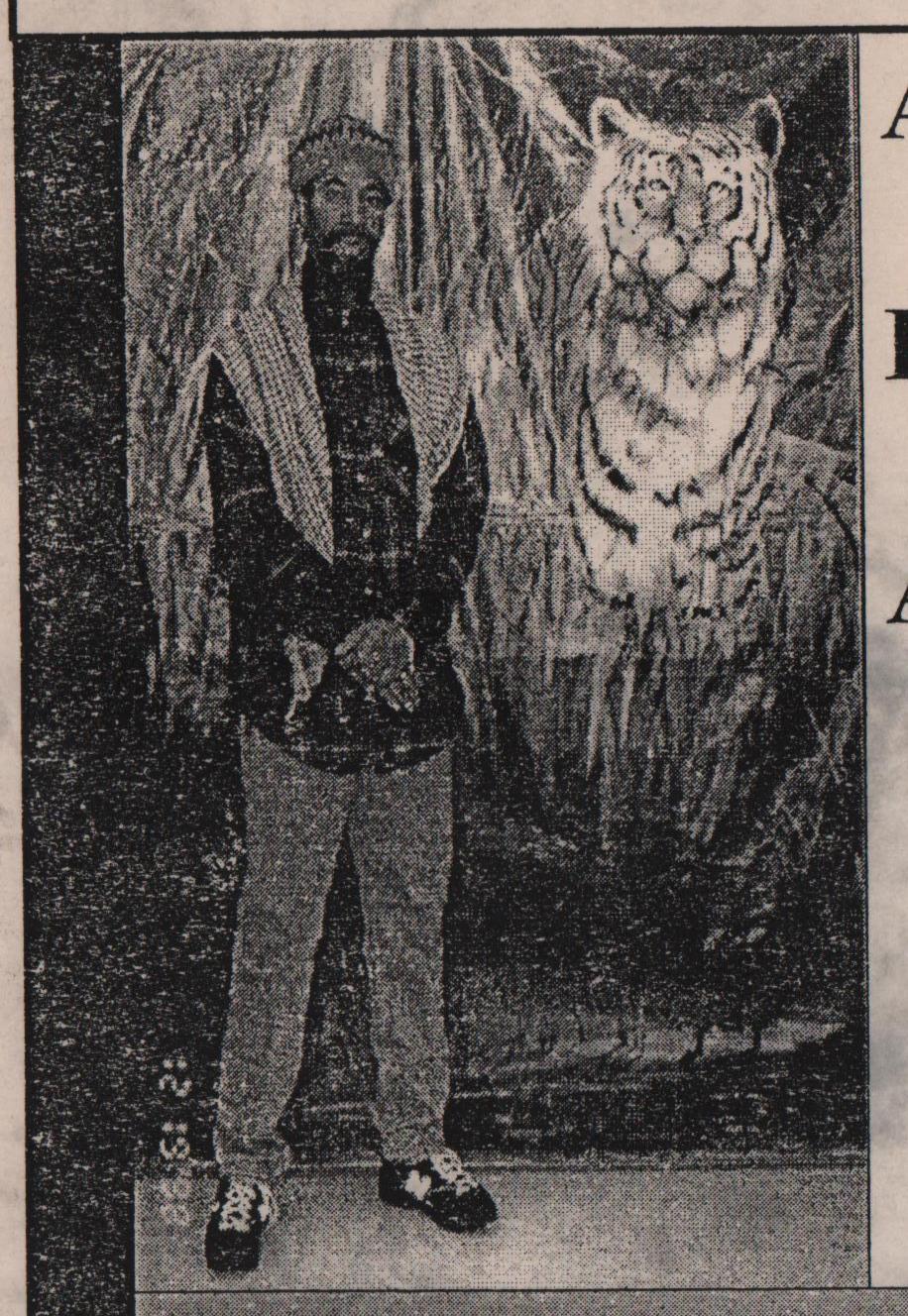
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Anarchist Black Cross -Gent

Prison writings

by



ALI

Khalid

Abdullah



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Political Background of ALI KHALID ABDULLAH

I am an Afrikan Amerikan (Black) man incarcerated for taking political/social action against drug dealers who were terrorizing the Black communities putting fear into our elderly people (who were afraid to walk the streets); molesting and raping our young girls and recruiting our young males to do acts of violence against the people at the wishes of these drug dealers.

For my and my comrades involvement (three of us) we were captured by the enemy state and charged with 'Assault with Intent to Rob while Armed' and received a 10 to 20 year sentence in state prison in Michigan. However, I feel that the actions my comrades and I took were justified and that because I held my political/social beliefs (i.e., the fact that Amerikkka and the CIA are responsible for the importation of tons of drugs into Amerikkka and for putting those drugs in the Black communities and the communities of the poor and other peoples of color, along with massive amounts of cheap weapons, as they take away jobs from these areas and leave the people impoverished and in desperate need of work)that the Government is politically responsible for this problem. That they are responsible for the destruction committed in the Black communities by the CIA and the Drug Enforcement Agency (DEA) and other Government extensions, makes my actions and conviction to make changes in the community POLITICAL.

Since my unjust incarceration I have continued my political activities and formed a political movement within the Michigan Department of Corrections (MDOC) called: POLITICAL PRISONERS OF WAR COALITION (PPWC). We work to politically re-educate the men



and wimmin in these prisons from the political distortions and lies they have been taught and read in mainstream newspapers, magzines and on television. We believe that this is necessary and that once a prisoner is politicized that they will become a very strong revolutionary force in the struggle for changes in the way all bourgeoisie governments operate and treat the people. We also monitor the activities of the prison administrators and inform the public of Amerikkka using prisons as another extension to create slave labor and to make money by using prisoners to work in prison factories under harsh and inhumane conditions for profit.

However, because of my activities within the prison system, I have been the constant target of repression and oppression by prison administrators and have found myself stabbed in an assassination attempt on my life (created by prisoncrats) to stop my political activities. I have been subjected to retaliations by prison officials and ignored, largely by State Legislators, Representatives, and even the Governor of the State of Michigan when I have sent letters of protest to them surrounding the harsh and horrific conditions in which we prisoners are subjected to.

I've also reached out and have formed alliances with and support from other movements, organizations and comrades within these movements and organizations who are in the struggle, and have written numerous articles for various revolutionary newspapers and magazines, and protest letters on behalf of other fallen comrades in Amerikkka and around the world, as an act of solidarity.

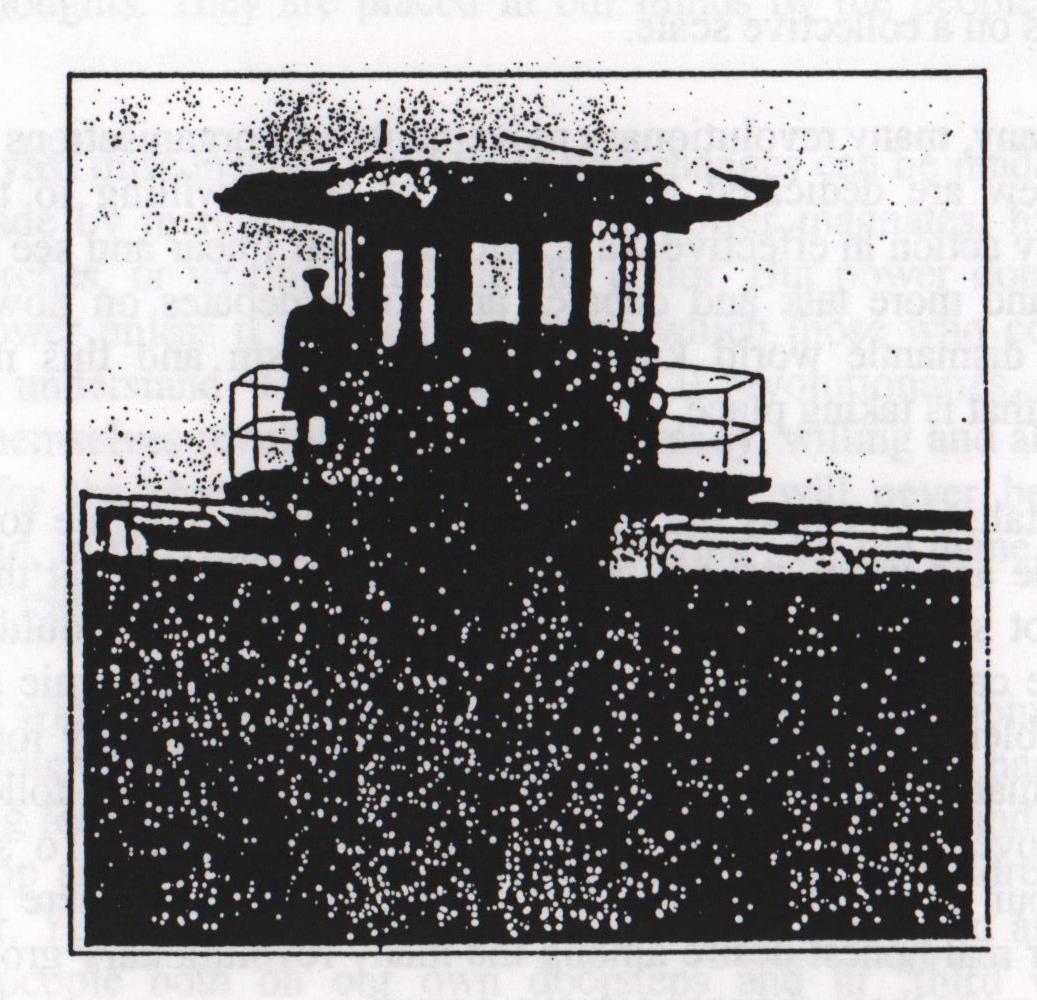
Before coming to prison I was also involved with some highly active political movements that (due to the nature of their work and the sensitivities involved) I cannot disclose for the necessary security reasons, but suffice it to say that they are still active in the struggle to date.

In conclusion, we are aware and acknowledge that the real criminals in the drug business are your capitalists, your banks and other lending

institutions, i.e., International Monetary Fund and World Bank. We know that the law enforcement agencies are nothing more than extensions of oppression and repression against the people and that they create the conditions where the good citizen is forced to commit acts for survival that they would not have ordinarily done in order to survive.

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IT IS TIME TO ACT (The Need for Revolutionary Action)

nstitutions, i.e., International Montaley Fund and World Bank. We

All around us we are seeing the seeds of decay within the world's various governments. We can also see how Amerikkka is the sole superpower and has been flexing its might to threaten, force and coerce other nations to act as Amerikkka wants them to act. And we have also seen the people of the world voice their discontent and reactions to these draconian and brutal dictates. However, we have not seen anything serious being done from the larger revolutionary communities on a collective scale.

There are many, many revolutionary movements and organisations out there, but few are dedicated to the point of being willing to take revolutionary action in effective ways. Mostly what I hear and see is a lot of talk and more talk and debates and more debates on how to handle and dismantle world kapitalism, imperialism and this neo-colonialism that is taking place.

As the kapitalists watch as the global stock markets continue to be unpredictable and wavy, we are faced with the knowledge that these times are not stable times for the kapitalists and that we should be doing all we can to overtake and overcome our world economic and political problems. We should (as a united global revolutionary force) attack the situation once and for all and force world changes to follow. Force the governments of the world to stop exploiting us. To stop destroying our environment with their chemicals. But... is there any real effort or real honest desire among the many revolutionary groups that exist to make these changes actually occur?

The only power any of these governments have is the power WE THE

PEOPLE give to them. That's it. It is the people who run the machinery of the world and it is the people who can make the machines stop. There is no excuse for people to be dying of hunger in India. There is no excuse for people in Russia to be suffering shortages of food. There is no reason for children to be dying on the streets of Brazil. There is no reason why babies are born malnutritioned in Africa. These things are happening because WE THE PEOPLE have allowed the political leaders - leaders we have placed into positions of power - to take over our very lives. We have allowed the corrupt power of mega-corporations to buy these very same leaders and to have control of our airwaves, our educational institutions, our sports, our health care system, the military, even the very food we eat. These power forces have taken over our very thought, for we no longer have the ability to think critically, to choose our own thoughts. They are placed in our minds by the people who rule us.

There is a vast misconception out there that changes can be made and will be made by merely debating with the power magnates, having rallies, marches, or writing letters to the editor. But power does not yield to power unless it is taken by means which those who control power can understand. That's just how it is. If revolutionaries, those who call themselves revolutionaries, are not ready, willing and able to stand up for the changes they want, then there will never be any changes and, in fact, they are not "revolutionaries", for the name itself represents "radical change".

The power wielders of the world have conditioned us to the point that we are calling ourselves "revolutionaries" as we stand in their handout lines asking for the crumbs they throw off their tables. We mindlessly go and shop and buy items that were made by laboring children, by slave labor. Yet, we call ourselves concerned about the world and its suffering people both on our own doorsteps and in "third world countries". We dine on steaks and lobsters and wash down our



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Epicurian fare with expensive wines and whiskies, driving our overpriced cars to what... to political meetings? To so-called political revolutionary meetings. This is not revolutionary at all. This is bullshit!

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I am not sitting here at my typewriter making these claims while not looking at myself as well, because i never remove myself from the collective. Therefore, i am also looking at myself. But unlike many, i am ready, willing and able to make the necessary stands for the cause. But one man or one woman can't make a difference for the many. It will take all our efforts if we are to be successfull. It will take groups of us committed to the point of being willing to strike the necessary blows in the heart of our oppressors, whoever they may be and wherever they may be. No force can defeat THE PEOPLE if WE THE PEOPLE take our stand.

Our time is running out before something catastrophic happens that will affect every living creature on earth unless we stand and act now. Each day we sit back and play at revolution is another day we come that much closer to this world being destroyed for all of us.

In the trenches...

Who are you?

As we speed toward the uncertainty of the 21st Century, crises are taking place all over the world, from natural disasters and world economic crashes to more frequent and dangerous acts of random and planned violence. People are finding it more and more difficult to find meaning in their lives. It is time that we ask ourselves the question, "Who owns us?"

In a world where the few wealthy people control and manipulate the remainder of the world's people, isn't it time that each one of us contemplates who we are individually and as a collective human species.

We live on a planet that's been around longer than the total of all the various life forms that have ever existed on it. Yet, in only a few short decades, capitalists and big business have destroyed our planet to the point of almost, if not in fact, no return. They have polluted our air and burned and cut our rain forests.* They fill the air with cancerogens that threaten our ability to breathe, creating ozone holes in our atmosphere. They spill oil and toxic wastes in our oceans killing off sea life that has existed for eons. The topsoil of the land is so eroded and overused that there is less and less land for crops, especially considering that the world's population is growing at alarming rates.

^{* (}People in poor countries who burn and clear the rain forests are doing so because they have no other means for making a living, thanks to their kapitalist overseers.)



World leaders, rneanwhile, have become more concerned with their personal and parochial gains at the expense of their peoples needs. They lavish lies on their people during campaign speeches just to become re-elected, and then sell them out as they rush their stolen money into secret accounts. Political officials have allowed the conditions of the people and the environment to fall precipitously. Their words no longer carry the ring of righteous sincerity, if they ever did. Spin masters lie and create unnecessary fear (on a mass scale) by doctoring their reports on crime and proclaim a so-called need to get tougher on crime by building more prisons and restricting more freedoms and rights of the people under the guise of controlling street crime. When, in truth, the real crimes committed by the real crooks are the corporate crimes of creedy corporate bosses, the government's collusion with big business and its lack of accountability to the people - all of this contributing to higher rates of stress, mental illness, physical disease and incarceration of the people.

When you think of all these things and then look at yourself in the mirror, and focus in on what you do day in and day out, have you truly asked yourself - your inner self - the question, "Who owns me?" Or do you feel you're not owned? Owned by the boss you work (slave) for. Owned by the mortgage you'll pay on your home for the next 20-30 years. Owned by the government who'll never let you go without paying them pieces of your wage earnings. Owned by the utilities, the water company, the clothing manufacturers and etc. Think again before you give answer to the question.

Right now we have giant corporations merging and taking over smaller corporations. These mega-corporations own our communications, transportation, the food industry, medical services, (hospitals, pharmacies and drug manufacturies), sports and the entertainment industry, and the list can go on and on. It is logical to deduce that if you own a huge segment of any of the above services you also control the people who are dependent on them. It is also a fact that the controllers of what i call "life essentials," also control and influence the political arena, because they have the money and influence to buy politicians. These political lackeys (the politicians) will suck up to their paying sponsors rather than serve the people they have sworn to serve.

Therefore, with this going on (and imagine that you've just come back from the voting box), do you really think that the lever you pulled means anything? Do you think that your vote wilt stop government abuse and misuse of power? Do you think it wilt stop corporate bosses from controlling more and more of our resources and every facet of our lives? Do you think that they wilt stop their kapitalistic sickness and mad desire for world domination and control? That they wilt stop playing God with the lives of the world's people? Or was it by government/corporate design that you have learned to think you have just participated in the democratic process when you pulled that lever, believing your vote would make a difference? If you actually believe you have contributed in "the democratie process,' then you ought to stop reading this piece right now. But if you are suspect of the processes which govern your life and mine... if you have doubts as to what is really going on and feel you have no real voice and that the world is headed for kapitalist insanity, then you must get involved politically and socially. You must get interested in the idea of 'revolution' and changing the conditions under which your life is governed and controlled.

And what is revolution? What is the meaning of revolution? The standing up for and defending what you think is correct, not only for yourself but for all people. If we, as a collective of concerned human



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beings, do not invest our sincere and conscious interest in world affairs and in the peoples of the world, if we sit silently on the sideline allowing government-sponsored murder and world suffering, then we are condoning these murderous acts, oppression and repression, and all the other social ills that happen by our silence. By our non-protest for human rights and decency. If you remain silently unconcemed, then it is fair that i ask you to ask yourself the question i have presented at the opening of this piece, which is 'Who owns you?'

In the trenches ...

What Are We Going To Do, Anarchists?

"... Once and for all we must realize that we are no longer ... in a little utopian world..., we cannot realize our economic revolution in a local sense, for economy on a localist basis can only cause collective privation economy is today a vast organism and all isolation must prove detrimental ... We must work with the whole country and if possible the whole world..."

[Note: Comment by the Spanish anarchist, Diego Abad de Santillan, Ministry of the Economy in Catalonia in the early period of the Spanish Civil War - December 19361.

Today we are faced with many problems throughout the world. We see people landing in jails and prisons for alleged crimes against the people. Crimes that would not otherwise be happening if the ruling class were not making it virtually impossible for people to maintain a decent living standard.

We see many people starving on the streets, homeless, unemployed or under-employed, and those that are employed are barely making it on slave wages.

We see kkkapitalism rising and rising all over the globe and more and more people becoming disenfranchised by this new end of the century tidal wave of kkkapitalist greed. There are more korporate takeovers than at any previous time in history.

We find more and more people forming groups of dissent against the government; more militia groups popping up; more police brutality used against the people as a means of control for the ruling class.



We are finding more workers cut off from unions as the kkkapitalists work overtime to create sweatshop working conditions and bust long-standing unions.

Anarchists and anarchism have become objects of ridicule in the eyes of many because those who <u>pose</u> at being anarchists are your middle class, white conservatives, college students with no real sense of dedication, and deadbeats who like to talk but take little "action". True anarchists think and behave differently. We are a strong group with a rich and militant history against all forms of oppressions, repression, and social violations.

Anarchists were involved against nazism and fought for the downfall and resistance during the nazi occupation. Anarchists were involved and fought for the downfail and resistance of fascism in Italy. They fought and died in the wars against Stalin's 'iron-fist" tactics in Poland and surrounding countries. Why is it, then, that we are not as effective as we once were? Why are we merely claiming anarchism by name but remain empty in substance as a movement? This is not what true anarchism is about. There are many freedom fighters languishing in state and federal prisons (death kkkamps) in amerikkka and yet the voice of anarchists is not heard across the country. There is no mass movement to totter and stop the existing oppression. Why?

Some say that the true application of anarchy is dead. i say it is not. i say it is rebounding but is not strong enough. There are too many claiming anarchy but aren't living according to anarchist principles. Support is not forthcoming and unless there is support there can be no movement of any effectiveness.

As an anarchist, i believe that we must be willing to take unpopular stands and risks. That we must be assertive and no be "weakend" anarchists. Or "round-tabled" anarchists. We must be active and true

anarchists.

Comrades all over the united snakes are dying in death kkkamps. They are fighting and dying with virtually no support. Many of them are true in their beliefs of anarchism, yet they receive little to no assistance from anarchist groups/movements because they will not be political. They feel that because their cases have not made the kkkapitalist news they somehow aren't deserving of entitlements and support. This is insane thinking. This is the type of thinking that keeps us oppressed. This is absolutely the result of "divide and conquer" tactics that are being effectively applied by the agents of kkkapitalism.

The increasing complexity of society is making anarchism MORE and NOT LESS relevant to modern life. The greatest attribute of the free society is that it is "self-regulating' and "bears within itself the seeds for regeneration.' (Buber)

So my question to you is 'What are we going to do about this state of affairs?' What are we going to do about allowing our comrades to languish in these state/federal death kkkamps unaided, unassisted, and left to fight and struggle on their own? And the next question that deserves attention is: 'What are we going to do about tightening up our backyards?' Meaning, "What are we going to do about all this intellectualizing while the few fighters are being killed?" Killed physically and killed in their spirit?

In the trenches...



Profits from Prison Industries

It is my opinion and the opinion of thousands of prisoners across America that prisons are making huge profits from prison industries and the use of cheap prison labor. Slave labor. In the state of Michigan prisoners make everything from office furniture, mattresses, clothing, to shoes and license plates. However, Michigan officials continue to claim they aren't making a profit from prison industries. But who would continue to run any business if that business weren't making money? If that business weren't making profits? In the case of Michigan's prison industry, significant profits have been made for a long time for these prison industries have been in operation for decades now.

It never occurs to the taxpayer that the jobs prisoners are forced to take are inhumane, hazardous, and oppressive, and that these same jobs are denied unemployed taxpayers. Now we aren't suggesting that prisoners not work. That would be insane because prisoners do need to have a work ethic. What we are saying is that unemployed taxpayers ought to think about what is happening in these prisons, and even question the way prisoners are forced to work under all conditions. Conditions that you (the taxpayer) would not dare tolerate regardless of how badly you need or want a job. And, mind you, prisoners are not given any sick pay, paid vacation time, nor do they have any unions, stock options or spokespersons to represent them. All a prisoner has is the threat of retaliation if he/she does not perform and produce. Period!

This is not an idle subject nor is it so hallowed that it can't be given serious discussion and debate. This is a subject that needs to be addressed because prisons are blossoming all over the Amerikkkan landscape. And with the prisons come the high taxes needed to run these monstrosities, these "profit making factories." The production of products, which translates to big financial profits and gains at a loss to taxpayers!

What 1 am proposing is that the membership of the International Workers of the World (I.W.W.) begin to investigate, discuss and debate: (a) the issue of prison industries; (b) the way prisoners are used to work these industries; (e) the conditions under which prisoners are forced to work; and (d) the roles government, corporate and private investors play in the prison industry.

It is a fact that many prisoners will (someday) be released. It is a fact that the experiences prisoners undergo in prison will have subsequent effects on their adjustment on the outside. It is a fact that many prisoners are fighting just as hard as you are fighting out there for political, social, economic and environmental changes, particularly regarding the way our government operates. And it is equally a fact that these same "fight back" prisoners need to have supportive groups they can work with (while they are in prison and after they get out) so that the overall collective voice is not only heard but represented.

If I.W.W. and its membership could look at this picture and realize there are prisoners who are fighting and struggling for a DEMOCRATIC society... a society based on the principles of true representation for all ... then we would find power coming from a truly diverse section of society and not just from the majority white middle-class sector.

In the trenches...



Give The People What?

Within the kolonial \$tate of Michigan, governor John Engler and his korporate/kapitalist buddies have decided to expand their prison (death kkkamp) plantation by sending a proposed 1,200 prisoners (plantation slaves) to the great slave \$tate of Virginia to help relieve overcrowding. This is the lie, the hoax, the ruse being claimed in order to justify this low-down Hitlerian act.

At first the Michigan Department of Corrections (MDOC) - run by MDOC Director Kenneth L. McGinnis - claimed they were only going to send volunteers. Now the MDOC has come out with a memorandum stating they will send non-volunteers to Virginia. Stating that prisoners who are selected to go to Viroinia cannot take any of their property with them but must leave it here to be stored until their retum.

What is interesting about this is that this entire move by governor Engler and the MDOC has been fabricated at the expense of an uninformed taxpaying public.

First, there would not be an overcrowding issue if the MDOC's Parole Board would release prisoners after they have completed their required minimum sentence. Instead, they clog the system by refusing paroles to prisoners who've served their minimum sentences and flop (deny) them from 12 to 14 months, while denying long and undetermined-sentenced prisoners and second degree lifers with five years of parole flops to contend with. The parole board does this repeatedly, giving flops over and over without justification

but for reasons such as having criminal histories, juvenile records, misconduct tickets (even for simply forgetting to have I.D.s on them), or other trivial excuses.

But these aren't the real and underlying reasons for denials of parole. The real reason is to keep Michigan's death kkkamps full so that the governor and his crew can beg and pimp the federal government and you, Mr. and Mrs. Taxpayer, for more money by raising your taxes in order to build more death kkkamps, thus creating new jobs and profits off the backs of prisoner-slaves by: (a) keeping a mass amount of people incarcerated, which results in the \$tate receiving anywhere from \$22 to \$28,000 per prisoner and, (b) using prisoners to work in their sweat shop factories.

As prisoner-slaves are sent to Virginia and the neo-kolonial State of Michigan willingly pays the huge expense it takes to send them out of State, at the appropriate time governor Engler will make his \$tate of the State address or make some other lying and ridiculously phony political/commercial speech, and share with you taxpayers how much it has cost the neo-kolonial State of Michigan to send prisoner-slaves to Virginia and then tell you how the neo-kolonial State of Michigan could have saved millions simply by having more death kkkamps built here in the neo-kolonial State of Michigan.

As the MDOC's director and his minion terrorist enforcers (wardens and administrators who bow and shuffle at the director's feet and lick the "Flag Brothers" shoes of governor Engler and his rogue politician frends)... revolutionary prisoners fighting to expose and share what the truth is are being harassed, threatened, denied all types of reading materials from coming to them, and targeted for all manner of retaliatory treatment. This is the reality of what is happening inside Amerikkka's death kkkamps whether they are \$tate or federal.





My purpose here isn't to win your syrnpathy or cause you to feel sorry for prisoners, or to even have the prisoners not held accountable for their actions. What is at issue is the treatment prisoners receive while they are held captive. They must be treated in a humane manner. They must be given opportunities to change whatever behaviors landed them in prison (if for non- political reasons). And most important, prison laws, policies and the entire governmental prison system must he re-evaluated, to see where the defects lie, and then they must be changed. One thing is for sure... no prisoner has caused the damage our government and greedy corporations have caused, both within the U. \$. border and beyond.

So the question and the answers both lie with you, Mr. and Mrs. Taxpayer, who must work for prison reform.

In the trenches ...

The Invisible Color Line

In the Michigan death kkkamp, and this is probably true for death kkkamps in other states, there is an invisible color line in the chow halls. There is a line that blacks go to and one for whites, with the vast majority of Latinos, First Nations people (Native Americans) and Asians standing in the "white" line and eating on the "white" side of the chow hall.

Throughout my years of inhumane incarceration, it never ceases to puzzle and amaze me as to why this is so? Why there exists this invisible color line? And why prisoners are promoting it and allowing it to remain so intact?

There are, however, blacks who do stand in the invisible white line and sit down on the invisible white side of the chow hall. But you will rarely find whites willing to stand in the invisible black line or sitting on the invisible black side of the chow hall. There are some exceptions to this. Sometimes you'll find a very, very, few whites, Latinos, First Nations people and Asians sitting with blacks. But i have yet to figure out why non-whites, i.e., Latinos, First Nations people and Asians, generally choose to sit on the side with mostly whites. It is as if to sit with blacks is a negative thing. A bad thing. A degrading thing.

When you look at this for what it is you can only conclude that there is a deep-seated racial divide going on based on entrenched racism and fear. It's just that plain and simple. This practice of dividing up along racial lines at the chow hall is so deep that even black and white friends - men who spend a lot of time together, playing cards, chess, dominoes



and who bunk in the same room together (Michigan has double-bunked rooms) - divide themselves when it comes to the chow hall along racial lines.

For an example: It could be pouring down rain and the line on the invisible white side could be extended out where men would be standing in the rain for five or ten minutes before getting into the chow hall ... and the invisible black line could be empty. Very few whites would dare come to the empty invisible black side, though under these conditions you might have a few Latinos, First Nations people and Asians move on over to the invisible black line and sit on the invisible black side of the chow hall.

These self-induced actions only promote and continue to perpetuate racism. It is the kind of racism that most whites would deny they have, yet the evidence says differently. It is this type of racism that is also displayed in free society. Some of the loudest screamers against racism (whites) live in all white suburban neighborhoods. Even Noam Chomsky, the "people's person," lives in white suburbia as he speaks of the evils and wrongs of racism and the "war on drugs." i wonder how many black friends he has invited over for dinner or how many little black children have played (if he has or had children) with his children? But this question is also for the larger white and black communities. Even you white folx who may be reading this piece, i direct the question to you as well and invite you to think about what is being said here.

We can talk about the evils of racism and white privilege all day long but talk will not stop the actual practice of it. It will not bring a halt to institutional racism. It wilt not change the way things are because ACTION is what counts. Action relating to what we do day in and day out, and not just at rallies or demonstrations or other such gatherings. This is not to say that there aren't whites fighting with alt their being, to

stop racism, because there are, but the numbers are small and few. And this is not to say there are no whites who've placed themselves and their families in harms way to fight this scourge. This sick mental problem called racism. And there have been many whites who've died defending and championing the rights and advocating the rights for all people to be treated hurnanely, with dignity and in equality. But they are few and the exception to the rule. More needs to be done and more people need to join in the fight to combat and defeat all forms of racism and discrimination - from race, to class, to gender, to age, to handicaps, to alt sorts of discriminatory practices.

end the improve the living conditions of all neople so there will be

Black folx need to realize that not all whites hate blacks or are racist aud should not form quick conclusions in their minds about a person before they get to know how that particular person is. However, it is not hard for me (considering i am a Black man living in apartheid amerikkka) to have these feelings and understand the feelings of my people. Still, we must work and try to change our thinking if we want to right what is wrong.

This issue has yet to have the type of forum, the true forum it deserves, because when the subject is brought up people become intolerant of each other. We have to allow the fears, the ingrained stereotyped beliefs and the misunderstandings be heard - truly heard - if we are to ever get past this thing called race. If we are to move forward in a productive, humane and civil manner. If we are to grow as a human race.

Groups like the Anti-Racist Action (ARA) or Active Transformation (AT) are but examples of what can be done if we work collectively together. But even within these groups members are not living in the same cornmunities; some hail from the ghettos and others from the suburbs.

Somehow we have to see to it that there is no such thing as a 'ghetto'



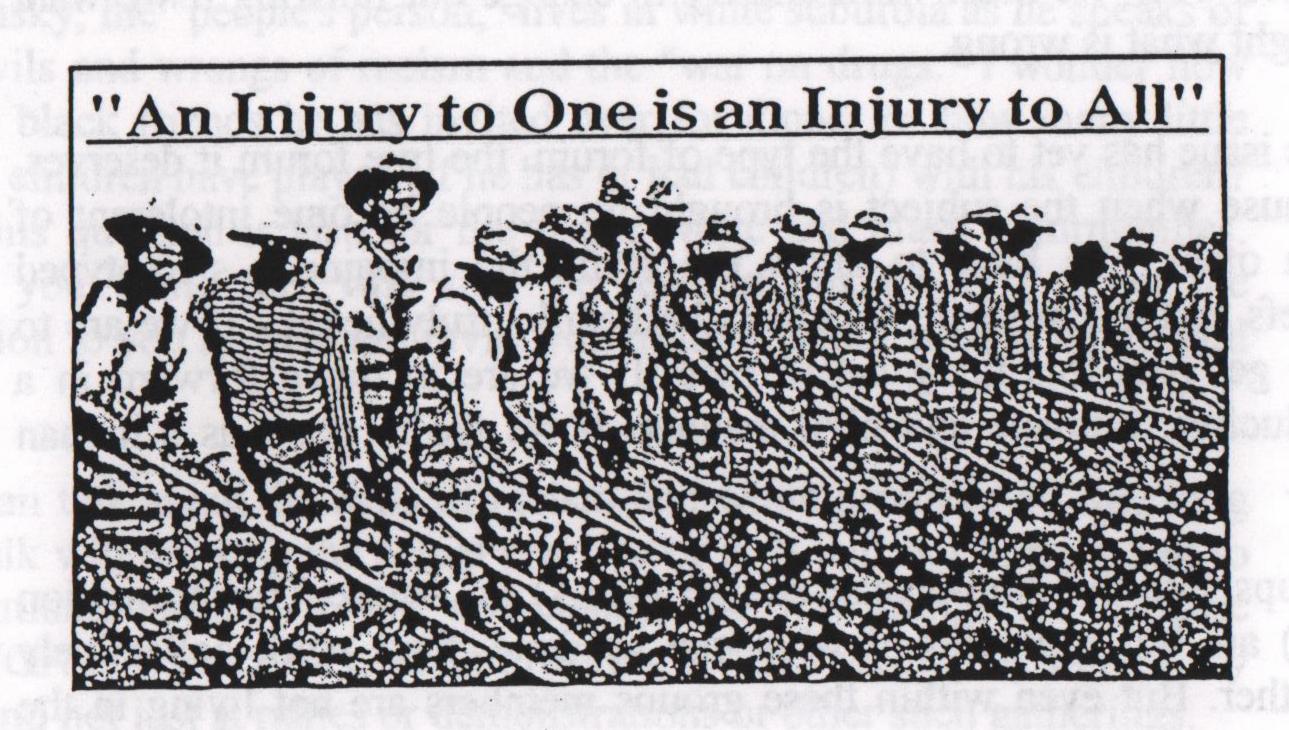


and work to improve the living conditions of all people so there will be no dividing lines for segregating ourselves. What one often terms "the racial divide" is actually a "class divide", but race is used as a shroud to prevent us from understanding the difference. If we did, then we would come to realize that it is kapitalism in its full ugliness that sets up and waters the seeds of racism, thus keeping us wrapped up in fighting and blaming one another for things going wrong in our lives, preventing us from focusing in on the real reasons why things are bad, why there is high unemployment, why jobs are going from here to there, why some people get the good jobs and others don't...

It is time we unite and destroy all invisible lines.

In the trenches,





I'm Charging Amerikkka with ...

As the 20th century draws to a close, we have witnessed the rise in prison construction on the state and federal levels. We are also finding the construction of more and more privatized prisons sprouting up all over the country. To date, Amerikka has approximately 1.8 million people either incarcerated or under some type of state surveillance. This is not due to any drastic rise in crime. As the 20th century draws to a close, we have witnessed the rise in prison construction on the state but rather is a new-found way of making money - of producing various goods with prisoner labor (slave labor). It is a way of locking up unemployed youth filled with misdirected energy and locking up immigrants and wimmin in unprecedented numbers, while politicians sell 'fear' to the general public at the expense and erosion of their freedoms.

Amerikkka prides itself with being the leading country in world technology, wealth, military might and human and civil rights; but Amerikkka is a hypocrite in the eyes of the world. Amerikka continues to he the bully of 'Third World" countries and has hecome the most hated country in the world.

Amerikkka continues to lie and deny that within the bowels of its state and federal prisons languish political prisoners and prisoners of war, there soleby because they sought to hold Amerikkka and its government accountable for its actions against the people.



Therefore, it is with my deepest conviction that I am charging Amerikkka with being a country filled with hypocritical leaders who are brainwashing the public into accepting the notorious lies they sell through their media-controlled press and other institutions.

I am charging Amerikkka with perpetuating and promoting racism so that the working class will target its anger and discontent against ethnic scapegoats rather than against the leaders of misinformation where their anger truly belongs.

I am charging Amerikkka with stirring up hate and hate crimes against people who live their lives alternatively, including the gay and lesbian population and others who do not conform in their relationships to the mainstream's established practices and precepts.

I am charging Amerikkka with making sure there is unemployment and underemployment and with creating psychological problems for those who have bought the Amerikkkan dream and have come to assume that they are 'worthy' only if they have material trinkets and assets.

I am charging Amerikkka with disrespecting wimmin and portraying them as sex objects in order to sell to them and through them more products and services. I charge Amerikkka, besides, with not giving wimmin the same pay men receive even while doing the very same jobs.

I am charging Amerikkka with ereating enormous hardships among the elderly, preventing them from living the remainder of their lives free from stress, worry and fear and, moreover, for allowing pharmaceutical companies, hospitals and insurance agencies to rip off and pimp them out of their life savings. I am charging Amerikkka with instilling unnecessary fear into the minds of the people by promoting crime and selling fear so that people are afraid of their neighbors and of those from different backgrounds.

I am charging Amerikkka with lies, distortions and falsehoods against immigrants who are the backbone of the workforce in this country. I cannot forgive Amerikkka for its immigrant-bashing. I am charging Amerikkka with creating homelessness and allowing people to die every winter in the streets. I charge Amerikkka also for allowing people to live in buildings unfit even for domesticated animals.

I am charging Amerikkka with serving as 'murderer' towards whole countries by its sanctions against them: by denying for political reasons food, medicine, technology, educational advancement and other life and cultural essentials for wholesome living. This is done simply because Amerikkka thirsts to rule, control and dominate other peoples and lands, subjecting them to its wistful bidding.

I am charging Amerikkka with genocide against the black folk in Amerikkka by systematically locking up more Blacks than whites in state and federal prisons. I am charging Amerikkka for holding within its state and federal prisons Politicat Prisoners and Prisoners of War for their right to object and oppose Amerikkkan policies that are against the people.

I am charging Amerikkka with MURDER for sanctioning statesponsored executions and for its attempt to MURDER Mumia Abu-Jamal for a crime he did not commit.

I am charging Amerikkka with false accusations of murder against Leonard Peltier, for not giving him a fair trial and for lying and deceiving the Canadian government, even kidnapping him from Canada to be put in the dungeons of federal prisons.



I am charging Amerikkka with being indifferent towards all First Nations' (Native American) people. For breaking treaty after treaty. For ensuring that reservations are drug-infested, diseased and substandard. For destroying their fishing rights and the right to hunt and preserve game.

I am charging Amerikkka with ignoring the people of Latino origin and for its attempts to force the children to speak only English in its (racist and substandard) schools. I charge Amerikkka with pushing its "minority" populations into ghetto areas to live and for imposing upon them apartheid living standards and styles of living.

I am charging Amerikkka with lying to its white youth. For having them grow up with twisted thinking, believing they are better than other people solely because they have 'fair" skin. Thus we have existing throughout all Amerikkka a reinforcing of the "white skin privilege" phenomenon.

I am charging Amerikkka with the dubious distinction of being the world's leader in weapons production and sales, weapons which are capable of horrifying destruction. I charge Amerikkka also with imposing sanctions on other countries and withholding financial assistance because these other countries dare wish to arm and defend themselves against potential aggressors.

I am charging Amerikkka with war crimes against the people of Cuba, Iraq, Haiti, Puerto Rico, Jamaica, Grenada, Honduras, Guatemala, Somalia, Palestine, Lebanon, Iran, North Korea, Cambodia, Vietnam, Chile, and all the other countries that refuse to lick the oppressive boots of Amerikkkan dictators.

I am charging Amerikkka for being a fascist police state and for allowing groups such as the Ku Klux Klan, the Aryan Nation, Nights of Columbus, Nazis and Skinheads to freely operate while targeting legitimate anti-racist and anti-fascist groups and individuals. I charge Amerikkka with assassinating and destroying past and present legitimate groups and individuals who have stood up and continue to stand against other cowardly and hate-filled groups.

I am charging Amerikkka's military, the National Security Agency (NSA), the FBI, CIA, DEA and other groups with using terrorist tactics against the people, repressing them and making sure they remain fearful so they will not take bold stands against government interests.

I am charging Amerikkka with allowing and supporting corporate monopolies, takeovers and unfair trade practices so that all food distribution, communication, information, education, technology, entertainment and military industries control and dominate the people while providing disproportionate wealth to the elite few and destroying our earth's environment and treasured resources.

These charges I have lodged against this rabid government and against those who uphold this country's oppressive, repressive and destructive activities, all of which are well known and well documented.

THE ONLY WAY this Amerikkka - its government, its corporations and its wealthy elites - can be held accountable rests with us. WE THE PEOPLE must come together as a united front, must hold these ruling elites accountable and seek alternative pathways towards a sane - more just - society. We must recognize that our power-hungry government and corporate officials must be deposed and that we must take on the awesome responsibility of managing our own lives and affairs with the wellbeing and welfare of ALL OUR PEOPLES in rnind.

In the trenches ...



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Have you seen the writing on the wall

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