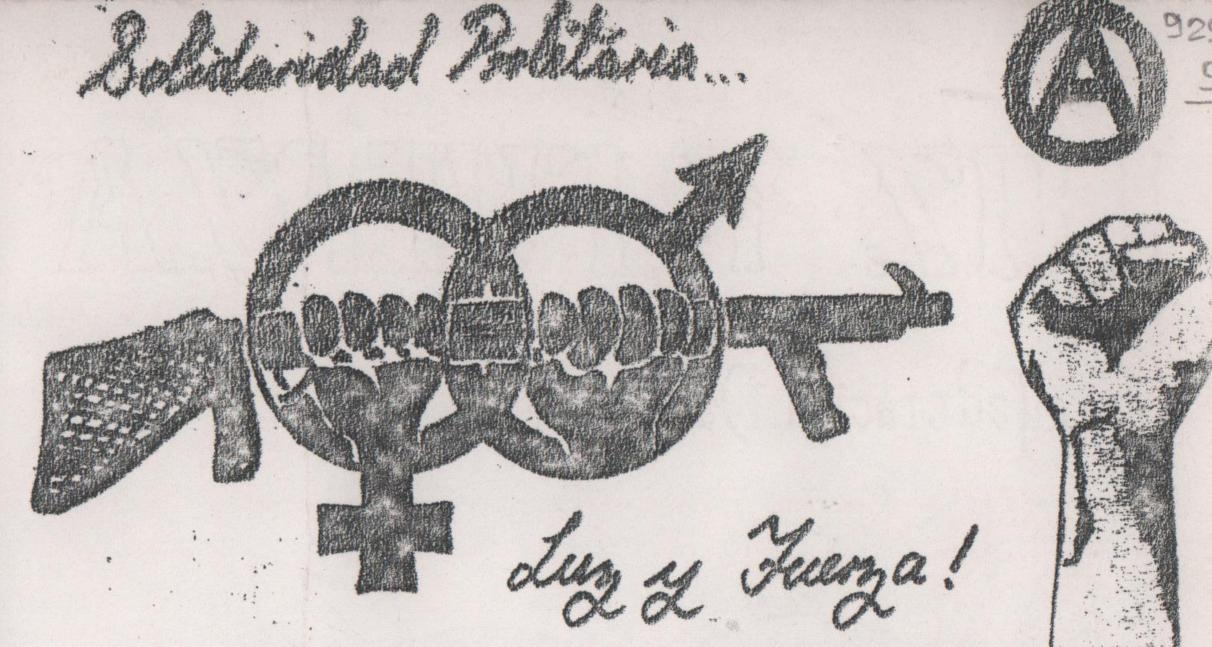


YOUR COUNTRY NEEDS

OF COUNTRY NEEDS

10.

OF COUNTRY NEEDS



Me@Mostles.

PETE BYNGHALL
24 SHIRLOCK ROAD
HAMPSTEAD
LONDON NINS

Some Say by Sappho

YOCTIGOL 610 B.C.

Some say a host of horseman, others of infantry, and others of ahipa, is the most beautiful thing on this dark earth: but it say it is what you love.

Bull easy it is to make this understood of one and all: for she that surpassed all mortals in beauty, Melen, ther most notable

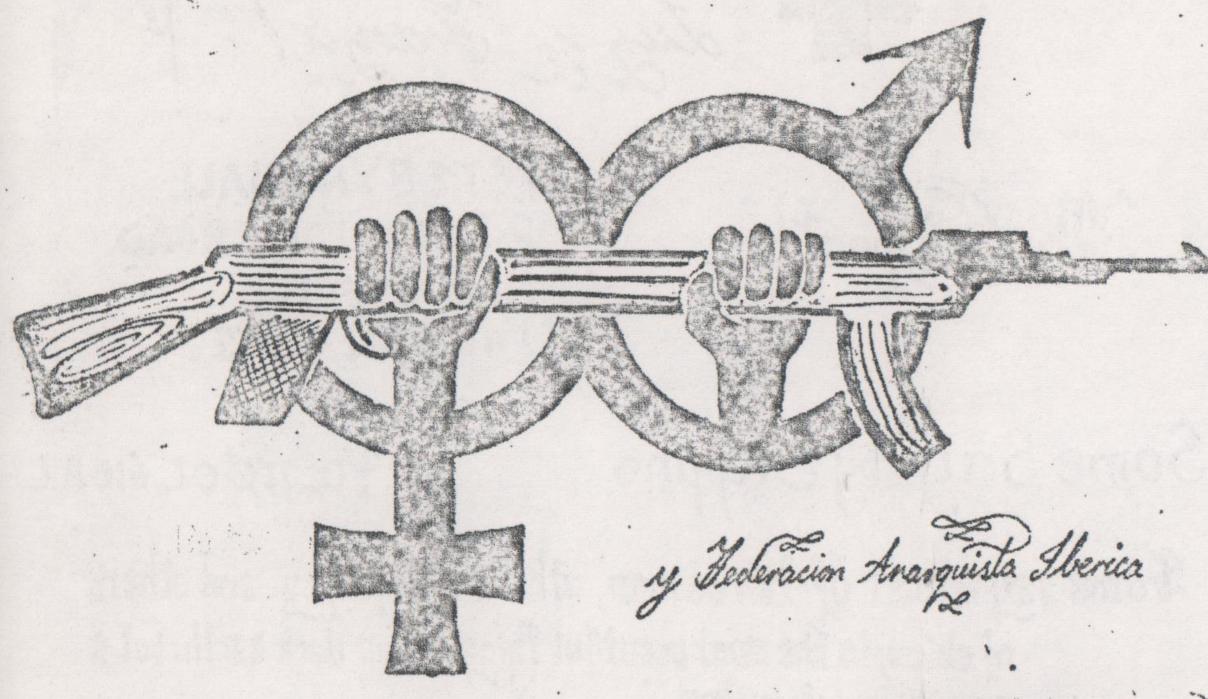
Descried and went sailing to from, with never allowant for her daughter and parents. The Exprison gooddess led her from the path...

... Which now has put me in mind of Anactoria far away;

Her lovely way of welking, and the bright radiance of her changing face, we ald A rather see than i we Lydian chariots and ir intry fully armed.

MINZ W FIMERIA

Conféderacion Pacional del Irabajo.



THE LIBERTARIAN NOVEMENT (PAI & CNT) IS DIS ADVANTAGED SECAUSE WHILE THE OTHER PARTIES CAN SPEND PRESLY THANKS TO FOREIGN AID - IN CLUDING THE MOST DISCREDITABLE SOURCES - DURING ITS YEARS OF RESISTANCE ITS ONLY WAY OF RAISING FUNDS FOR ORGANISATION WAS BY BANK ROBBERIES - FOR NUICH IT WAS LABELLED CRIMINAL BY THE VERY PEOPLE WHO HAD STOLEN ITS WAST RESOURCES. IT NEEDS SOLIDARITY. APTER ALL THESE YEARS WE CAN STILL SAY:

SPAINS' FIGHT IS OUR OWN!
Albert Heltzer.

©1978



SKARK TROW &

DRAM READERS, I HOPE YOU ARENT LIKE ME, OR ELSE WE'VE FAILED MISERABLY IN OUR EFFORT TO GET OUR VIEWS ACROSS TO PEOPLE WHO NEED GETTING THROUGH TO, ALTHOUGH MAYBE NOT, A S THERE ARE CONFLICTING VIEWS WITHIN THE PAGES OF THIS PARTICULAR MAGAZINE, WICH IS PROBABLY A GOOD THING, COZ YOU CAN READ SEVERAL PEOPELES OPINIONS ON THE SAME SUBJ ECT, WICH MAY DIFFER, THEN YOU CAN MAKE UP YOUR OWN MINDS. BUT UNLIKE SOME PEOPLE WHO TEND TO WORSHIP EVERY WORD CRASS SAY, DONT GET CAUGHT INTO THAT, THE MAIN THING IS T O THINK FOR YOURSELF, ACCEPT NO LABEL, NO CATAGORISATION, PEOPLE ARE LABELLED BY EACH OTHER, AS PACIFIST, PUNK, MILITANT, HIPPY, AND THEY FEEL THEY HAVE TO LIVE BY THE DICTI ONARYS DEFINITION OF THIS LABEL, OR THE DEFINITIONS PUT ON THE LABELS BY ANYONE FOR THAT MATTER, WICH RUBS OUT THE PLEA FOR INDIVIDUALITY, AND HONESTY, THE WANT TO LIVE WITHOUT PUTTING ON AN ACT ALL THE TIME. DON'T ACCEPT, OR BELIEVE ANY OF WHAT IS WRITTE EN IN THIS ZINE, IT IS BASICALLY A COMPILATION OF PEOPLES IDEAS, READ WHAT IS WRITTE N, AND MAKE UP YOUR OWN MIND, AND IF YOU LIKE SEND CONTRIBUTIONS, OR ARGUMENTS FOR IN CLUSION IN THE NEXT ISSUE TO SCUM/109 FOULDEN ROAD/STOKE NEWINGTON/LONDON/N. 16 ALSO IF YOU DON'T LIKE THE WAY THINGS ARE, LIKE THE WAY THE POLICE HAVE THE RIGHT TO WILL PEOPLE LEGALLY, AS HAVE POLITICIANS, THE WAY PEOPLE ARE TREATED, AND ABUSED THEM DO SOMETHING ABOUT IT, MAKE PEOPLE AWARE OF WHAT IS HAPPENING, SABOTAGE STATE PROPER TY, TO SHOW YOUR REJECTION, THERE IS ALWAYS SOMETHING THAT CAN BE DONE TO AIR YOUR V IEWS, WETHER YOU'RE INTO DIRECT ACTION, OR SIMPLY TRYING TO TALK TO PEOPLE, IT ALL CO UNTS, EVERY LITTLE THOUGHT, OR ACTION YOU TAKE TO OPPOSE THE STATE HAKES THEIR POSIT ION, JUST A LITTLE BIT UNSURE, THE MAIN THING IS TO STICK TOGETHER, BE RESPONSIBLE, AN D THINK FOR YOURSELF, FINALLY ... IF YOU DON'T LIKE THIS ZINE, TOUGH SHIT, LETS SEE WHAT YOU 'VE DONE. by MORTIN +

HAPPY? YES, I'M HAPPY - WHO ARE YOU FOOLING? ALL WE HAVE LEFT IS DRUGS/AND HOPE/...

HELLO AND WELCOME TO ISSUE FIVE OF SCUM. THIS IS AN 'INTRODUCTION' OF SCRTS AND THOUGHTS...STEAL EACK YOUR LIFE AND PUN. FOR THE PIRST TIME IN YOUR LIFE THINK: EYES WERE MEANT TO SEE SO OPEN THEM AND BE AWARE. ONE TOKEN PUNK DOWN OXFORD STREET STICKS OUT LIKE A SORE THUMD...

IN THE LAST TEN MONTHS IVE FINALLY WOKEN UP. IVE LEARNT A LOT. IVE BEEN. IVE SEEN. IVE TRAVELLED. IVE TALKED. IVE LIVED. WHERE EVER YOU GO YOU CANT ESCAPE PEOPLE: THEYRE EVERYWHERE _ AND NOWHERE. I NEED PEOPLE. IN THE STREET PEOPLE PASS BY ME, STARING WITH COLD EYES, REGARDING ME WITH HATRED, CONTEMPT, AND OTHERS FEAR. WHAT HAVE I DONE TO THEM? I CAN FEEL THEM SUFFOCATING ME WITH THEIR NORMALITY. THEIR STUPIDITY. EACH PERSON FITTING SO NICELY INTO THE JIG. SAW, EACH BIT ADDING SOMETHING. ALTOGETHER, TO FORM A PERVERTED SMILING FACE. A FACE OF TOTAL IGNORANCE...

SUCH IS LIFE ...

SHOPPERS HUDDLED TOGETHER, SMILING, BLISSFUL, QUEUEING, WAITING, PATIENTLY, & ITS RAINING & ITS FRIDAY & ITS RELL & ITS TESCOES: THE CHECKOUTS/QUEUEING/PAY ING/AND ALL OVER THE COUNTRY AT ONE TIME THERE ARE MILLIONS OF PEOPLE ALL OF THEM DRINKING FROM COKE CANS...TOTAL CONTROL. THE MOST WARPED, ABSURD LIE... WILL BE BELIEVED. RATUER THAT THAN THE BLATANT TRUTH. THE SUN: BRITAINS MOST BIGGEST SELLING DAILY NEWSPAPER. FACTORIES. OFFICES. CANTEENS. BUILDING SITES BUSES AND TRAINS. WE ARE ALL OPPRESSED. HAVE YOU NO BRAINS?

THESE PAGES CONTAIN COLLECTED IDEAS/STATEMENTS/FACTS/IF YOU BLINDLY ACCEPT OR IF YOU BLINDLY AGREE THEN WE HAVE FAILED. I WANT TO SHAKE YOU UP. WAKE UP YOU PEOPLE. SHATTER THE ILLUSION. SHOW ME SOMEONE WHO UNDERSTANDS ME AND I'LL SHOW YOU AN IDIOT.

I AM STILL LEARNING. I AM STILL SEARCHING. I AM STILL...

IF YOU HAVE NOT CONTRIBUTED ANYTHING FOR THIS ISSUE THEN YOURE AN APATHETIC FOOL. SEND SOMETHING, ANYTHING, TO 109 FOULDEN ROAD, STOKE NEWINGTON, LONDON,

RI H G.

NEITHER FANTASY NOR CONFORMITY ... I DR THE FIRST TIME: DIVISION IS OVERCOME ...

(FROM JAKE MACLEOD TO WOMING MEN WHO THINK THEYRETHE MASTER RACE)

do not believe in Jeminism, I am not a sexist. can I believe in it? I'm a man. "Basically, all men are shit! Well I'm tucking not! Please, tell me the difference between saying "All men are the same" and "All woods are the same". All you made persons who think you believe in that jucking s.c.u.m. c.R.A.P. can go and cut yourselves into jucking little pieces. I believe in cutting up the jucking system, not men, after all, I jucking am one. Yes, I'm a man, I am not weak, I own not interior, as some might have me believe.

AT THIS POINT WE WOULD LIKE TO INTERRUPT IN ORDER TO APOLOGISE FOR THE EXCESSIVE USE OF THE WORD FUCKING THE WRITER HAS NOW CALMED DOWN AND WILL REPRAIN

Does stopping violence against women mean start attaching men? Feminists are the biggest sexists around. While going up an escalator in a tube I saw an advert for women's underwear, and on it a sticker saying "women are angry". There was nothing on the advert John men's underwear a couple of spaces up.
The big-prior, fucking macho he-man is just as much a victim of society as the women he uses. Feminism is elitist, jascist bullshit, ANOTHER LITTLE LABEL. Anti-rascism got sucked up, it was altight for a black person to hate whites, but not the other way wround. Well, anti-sexism is going the same way. It you disagree with me, then you're on the arrong bus, fuck knows where

Exers & RAILLIANT! Cheery Joke! anno

HELP THE POLICE - BEAT YOURSELF UP.

... on too stupid/i was born for some reason/help me ... cate/cant communicate/fear/frowing/rising belching staynating/you can arm for some others priviledge/i just hate/hate hate hate hate/what a TETINE/WORK rest play/happy/yes i am happy/ience smiling/i was Tain transparent/watch the tv/cant think/blink/no na me/no class/just A state/cant relate/colour of my eyes/colour of my apathy/apparent/

I don't think they've got much time left, twenty years at the most (that's being pessimistic). More and more people are realising that they are the cause of all our problems, that we don't need them and we never did. We are nearing the end, my friend, of their clever schemes. They've fucked this world up, but soon there's going to be a massive repair job. We near the end of brainwashing, their clever tricks, the end of time. The end of class, the end of race, the end politics, and maybe even the end of religion. The end of all the dividing lines that give them their power. The revolution has begun and there is no violence, the match that will burn babylon has already been struck.

> INDUSTRY CAN THRIVE WITHOUT DOSSES. EXCHANGE CAN EXIST WITHOUT MONEY. WOMEN CAN COPE WITHOUT MEN.

ONDER CAN EXIST WITHOUT LAW.

AND NOT EVEN POSSESSING THE COURAGE TO GO & DO IT. TIMACINE WHAT IT IS LIKE - WISHING TO KILL MYSELF

STRONG, MANLY, WORKING MAN. TOUGH, RUTHLESS, DRINKING MAN. T.V. WATCHING, THINKING MAN. CHOICE GIVEN, VOTING MAN. MOTHERFUCKING, LOVING MAN. ALLWAYS PROVIDING, CARING MAN.

WEAK, WOMANLY, SLAVING WOMAN. TIDY, TIDY, ELEANING WOMAN. PETTY MINDED, TALKING WOMAN. SHIRT-IRONING, SERVING WOMAN. ALLWAYS THERE, GIVING WOMAN. CUNT, CUNT, FUCKING WOMAN.

FROM USING THE WORD IN FUTURE. THANKYOU. Oh, of course this is all typically male

I DUCATE

BY ANN DEE & THE ANARCHIST YOUTH FEDERATION IMPROVE ON THE FUTURE.

-THIS ARTICLE HAS BEEN WRITTEN TO COUNTERACT THE FRUSTRATING AND OFTEN DELIBERATELY CONFUSING BEHAVIOUR OF THE DEPARTMENT OF HEALTH AND SOCI NG THIS WHO WILL BE OR ARE UNEMPLOYED OR JUST LEFT SCHOOL AND WHO ARE



TO START WITH ONE OF THE WAYS IN SHICH THE DHSS ALLIENATE ITS USERS I S TO UTILIZE METHODS OF ACTION THAT HAKE CLAIMING HONEY BOTH TEDIOUS' AND INTIMIDATING: THEIR MAIN PLOY IS IN THE WAY YOU ARE TREATED/RE PR RPARED TO BE SPOKEN TO AS IF YOU HAVE NO RIGHT TO BE THERE / AS IF YOU ARE PONCES AND SCROUNGERS/YOU WILL BE TREATED LIKE WORTHLESS MORONS W HO ARE LIVING OFF THE WORKING PROPLE OF THE NATION/THE DESIGN OF THE BUILDINGS AND THE ATTITUDE OF THE STAFF WILL ENSURE THAT YOU FEEL BOT H UNCOMPORTABLE AND ANGRY WHILE DEALING WITH THEM/THIS IS THEIR PLAN/ IT IS EXTREMELY IMPORTANT THAT YOU REMAIN AS CALM AND AS POLITE AS FO SSIBLE FOR A VERY SIMPLE REASON: BY BEHAVING IN THIS MANNER (AT LEAST OUTWARDLY) YOU'LL GIVE THE IMPRESSION THAT THEIR TACTICS ARENT WORKIN G AND THIS WILL NOT ONLY DEMORALISE THEM BUT HELP GET YOUR MONEY TO Y OU EASTER AS WELL/TO OBTAIN MAXIMUM EFFECTIVENESS WHEN DEALING WITH T HESE PEOPLE ALWAYS KEEP A RECORD OF THE DATES AND TIMES THAT YOU ATTE ND THE OFFICE (EMPLOYMENT OR SOCIAL SECURITY) AND ALWAYS KEEP A RECOR D OF WHAT MONEY YOU RECEIVED AND WHEN AND OF WHAT OTHER CORRESPONDENC E YOU RECEIVE AND WHEN/WRITE IT ALL DOWN AND USE THIS IF AND WHEN THE Y TRY TO STOP YOUR MONEY OR CLAIM THAT YOU WERE NOT FOLLOWING THE COR RECT PROCEDURE/THEY CANNOT ARGUE WITH FACTS/REMEMBER: THEY EXPECT YOU TO DE UNINTELLIGENT AND EASILY FOOLED SO HE AWARE AND SHOW THEM THAT NOT ONLY DO YOU KNOW WHAT IS GOING ON BUT THAT YOU ARE NOT GIVING THE II THE SATISFACTION OF LOSING YOUR TEMPER: ITS FOR YOUR BENEFIT NOT TH REGISTERING AT THE EMPLOYMENT OFFICE

FIRST YOU MUST REGISTER IN THE JOB CENTRE DEPARTMENT OF YOUR EMPLOYMENT OFFICE/THIS IS WHERE THEY HAVE THE JOBS ON DISPLAY/YOU GIVE THE RECENTI ONIST YOUR NAME AND AGE AND ADDRESS AND EITHER WHEN YOU LAST WORKED OR WHEN YOU LEFT SCHOOL/THEY WILL ASK YOU WHAT KIND OF WORK YOU NORMALLY D O OR WOULD LIKE TO DO/IF YOU DON'T KNOW THEN THEY SOMETIMES ARRANGE FOR

Cror espective method of PETE ... i promise i wont take the oiss again until the next page for an effective method of personal protection from the police/rescist thurs and other such h one should nurchase a ooligans we suggest that thugs and other such hand decent shorts short one should purchase a specialist short that any decent sports handgun of at least of ACP/ deals in hunting accessories should be able to deals in hunting scop or specialist shop that you in your enquiries should be able deals in nunting accessories should be able to DA TON LANE

FRESH CLAIMS

D THIS, GIVES GENERAL DETAILS ABOUT YOU THAT THEY WILL KEEP ON FILE/IT'S TAKEN BACK ENDRE THE PART OF THE BUILDING IS HARKED 'UNEMPLOYMENT DENEF IT OFFICE' AND HANDED IN TO ONE OF THE CLERKS THERE WHO WILL GIVE YOU A FORM TO FILL IN/IT WILL DE A SHORT SLIP OF PAPER REQUIRING MORE OR LESS THE SAME DETAILS YOU HAVE JUST GIVEN THE OTHER RECEPTIONIST IN THE JOB CENTRE/THEY LIKE THINGS IN DUPLICATE YOU SEE/YOU SIT DOWN IF THEYVE BEE N GOOD ENOUGH TO PROVIDE A WOODEN DENCH AND WAIT FOR NAME TO BE CALLED OUT/WHEN YOUR NAME IS CALLED OUT YOU WILL BE GIVEN A UB40 (SEE FIG 1) A ND A B1 TO TAKE TO SOCIAL SECURITY/A B1 IS ANOTHER SMALL SLIP OF PAPER WHICH IS THE EMPLOYMENT OFFICE VERIFYING THAT YOU HAVE REGISTERED UNEMP LOYED/NOW THE FUN BEGINS ...

SOCIAL SECURITY

YOU GO DIRECT TO SOCIAL SECURITY AND WAIT TO SEE THE RECEPTIONIST/TAKE A BOOK OR A COMIC WITH YOU BECAUSE YOU'LL BE MADE TO WAIT A LONG TIME! WHEN YOUR TURN IS UP GIVE THE RECEPTIONIST THE B1 AND EXPLAIN WHY YOU ARE CLAIMING MONEY (WELL, I KNOW THAT IS ORVIOUS BUT REMEMBER THEY THIN K THAT YOU ARE ALL POTENTIAL CASES FOR THE FRAUD SOUAD TO INVESTIGATE) THEY WILL THEN GIVE YOU A PIECE OF PAPER GIVING YOU THE DATE AND TIME TO ATTEND THEIR OFFICE FOR AN APPOINTMENT (SEE FIG 2)/IT IS LIKELY THA T YOU WILL HAVE TO 'SIGN ON' AT THE ENTLOYMENT EXCHANGE BEFORE THEN SO THIS YOU MUS ' DO ...

WOMIN ARE CALLED BIRDS BECAUSE OF THE WORMS THEY PICK UP. EIRS ...

MEN ARE CALLED GUYS BECAUSE THEY ARE ONLY FIT FOR BURNINGS

THIS IS WHERE YOU WAIT IN THE SECTION OF THE SOCIAL SECURITY OFFICE

FOR ANYONE LEAST OF ALL A POTENTIAL TROUBLE MAKER LIKE YOU/YOUR NAM

E WILL BE CALLED OUT USUALLY OVER A LOUDSPEAKER SYSTEM (NO THEY WIL

IS CALLED YOU GO TO BOOTH WHAT EVER NUMBER IT IS AND THERE A CLERK.

WILL TAKE DOWN DETAILS OF YOUR NAME AGE ADDRESS SCHOOLS AND WORK AN

D WHETHER YOU HAVE ANY SAVINGS OR WHETHER YOU ARE LIVING AT HOME OR

PAYING RENT OR SQUATTING/IF YOU ARE LIVING AT HOME YOU WILL NOT BE

GIVEN MUCH MONEY BECAUSE THEY WILL EXPECT YOUR PARENTS TO KEEP YOU

REGARDLESS OF WHETHER THEYRE WORKING OR NOT/IF YOURE PAYING RENT TH

EN YOU WILL NEED PROOF OF THIS WITH YOU AT THE INTERVIEW/FORGING YO

UR OWN RENT BOOKS WILL NOT DO BECAUSE THEY CHECK UP AND IN ANY CASE

THEY ONLY PAY UP TO A MAXIMUM OF £15 PER WEEK RENT/IF YOURE PAYING

MORE THAN THAT THEN THEY EXPECT YOU FIND SOMEWHERE CHEAPER/I AM BEI

NG QUITE SERIOUS HERE/IF YOU ARE SQUATTING THEN THEY REGARD THAT AS

MEANS YOU WILL RECEIVE YOUR MONEY PERSONALLY WHEN YOU SIGN ON INSTE

AD OF POSTING IT TO YOU/YOU ARE THEN GIVEN THE PAPER TO SIGN AND IN

THEORY YOU SHOULD RECEIVE SOME MONEY AFTER A FORTNIGHT AT LEAST/THE

NEDINGDRY 28:1-8! (Date) at ... 10:14.1... (Time)

BE DIFFICULT TO FIT IN ANOTHER APPOINTMENT THE

SAME DAY IF YOU ARRIVE LATE. Do not wait to see the

receptionist but go straight to the waiting room until you are called for interview at Booth number......

What you need to bring with you

Letter from employer if holding a week's wages in hand.

THEREFORE

unemployed (unless already submitted).

VIFE, OR ANY DEPENDANTS:-

Last two wage slips.

THAT YOUR PROPER ENTITLEMENT TO SUPPLE-

BENEFIT CAN BE DECIDED YOU MUST

BRING ANY OF

THEORY OF COURSE DOES BOT ALWAYS COINCIDE WITH THE PRACTISE ...

BEING AN UNSAFE ADDRESS AND WILL PUT YOU ON 'PERSONAL ISSUE' WHICH

NOT TAKE REQUESTS FOR DISHARGE OR ANTI PASTI) AND WHEN YOUR NAME

MARKED 'APPOINTMENTS ONLY'/ARRIVE EARLY BECAUSE THEY WILL NOT WAIT

ROVIDE EVIDENCE ABOUT YOUR CIRCUMSTANCES. OLLOWING ITEMS YOU HAVE FOR YOURSELF, YOUR Form B1 or B1C from the Unemployment Benefit Office if

Flease turn ove

THE MYTHICAL GIRO

A GIRO IS THE STANDARD FORM OF PAYMENT FROM BOTH SOCIAL SECURITY AN D THE UNEMPLOYMENT BENEFIT OFFICE/IT IS A SLIP OF PAPER WHICH CAN O NLY BE CABIED AT ONE POST OFFICE (WILCH YOU HAVE TO NAME AT THE INT ERVIEW SO YOU CHOSE THE ONE NEAREST YOU OR THE ONE THAT YOU RAVEN'T ROBBED RECENTLY)/YOU WILL NEED PROOF OF YOUR IDENTITY FOR THIS LIKE A MEDICAL CARD OR PASSPORT OR BIRTH CERTIFICATE

FINALLY IT SHOULD BE STRESSED THAT THE MONEY YOU ARE CLAIMING IS NO T ASSISTANCE OR CHARITY FROM THE STATE/IT IS MONEY THAT YOU OR YOUR PARENTS HAVE PAID TAXES TOWARDS AND YOU ARE SIMPLY CLAIMING WHAT IS YOURS SO WHENEVER THEY TRY TO INTIMIDATE YOU OR SUGGEST THAT YOU AR E SPONGING OFF WORKING PEOPLE MENTION THIS TO THEM AND ALSO MENTION POLITELY THAT IF IT WASN'T FOR PEOPLE LIKE YOU THEN THEY WOULD BE UN EMPLOYED OR OUT O' A JOB!

OOLIGANISH . I MEAN ITS JUST NOT CRICKET IS ITT

YOUR DATE AND TIME AND BOX NUMBER FOR SIGNING ON WILL BE WRITTEN ON YO UR UB40 (SEE FIG 3) AND SO YOU'LL HAVE TO QUEUE UP AT THE APPROPRIATE BOX (WHICH IS MARKED ABOVE THE PART OF THE DESK WHERE YOU SIGN ON) AND WHEN YOUR TURN TO SIGN COMES YOU'LL HAVE TO PUT YOUR SIGNATURE ON A FI ECE OF PAPER WHERE THE CLERK HAS STAMPED 'UNEMPLOYED' ON IT/ASK FOR A BIC/THIS IS VERY IMPORTANT BECAUSE ALTHOUGH THE CLERK IS SUPPOSED TO G IVE YOU ONE AUTOMATICALLY THEY OFTEN DONT AND YOU ARE NOT ALVAYS TOLD AT-THE SOCIAL SECURITY THAT YOU NEED A IMC/HAVING GOT YOUR BIC (SEE FI G 4) YOU THEN TAKE THIS ALONG WITH YOU TO THE INTERVIEW AT SOCIAL SECU RITY/IF YOUR INTERVIEW IS BEFORE YOUR FIRST SIGNING ON DAY THEN TAKE T HE BIC TO SOCIAL SECURITY ON THE SAME DAY IT IS GIVEN TO YOU/YOU DO NO T HAVE TO QUEUE UP AT RECEPTION/YOU SIMPLY HAND IT IN AT THE RECEPTION ISTS DESK/SOME OF THE OTHER PEOPLE WAITING THERE WILL PROBABLY SHOUT O BSCENITIES AT YOU FOR THINKING YOU ARE JUMPING THE QUEUE/IF YOU ARE A PUNK THEN THEY'LL SHOUT OBSCENITIES AT YOU ANYWAY

UPON AND SEEN AS A SUPERIOR BEING TO ANYBODY ELSE; NO MORE HEROES. . WHY? BECAUSE NOBODY SHOULD BE LOOKED

LIMENIPLOYMENT BENEFIT ATTENDANCE CARD

SUPPNAME oscor

ELEPORTANT NOTICE ABOUT CLARKING BENEFIT

"DO NOT ASK JAKE FOR SWINKATE BEFORE FRIDAY You should make your disloss for unemployment benefit at the Coneff Office on the days and at the times shown in the box on the right. Produce this card on each occasion.

If you tell to clobe on the day epocified you risk losing benciff and you could be disqualified for all the days between your last claim and the day you next claim. If you do miss claiming benefit on the day epecified go to the Banefit Office on the very next day you can (but not on Saturday

or Sunday). Do not well until the next epecified day of attendance If you start wash or a training course, or if you claim enother benefit, fill in parts 2 and 3 of this card and put it in the post (it car be folded and stuck down). If you become unemployed again you

should claim benefit on your first day of unemployment.

TIME CHETTA DANCHO DOY THEN NEXT ON AND THEN EVERY SECOND WEEK ON

MACAM M

WHEN YOU STOP CLAMING

STORY COME

DEACE.

IDEA TO

GOOD

SOUNI

N

If there are days between the lest day on which you attended at the Bonefft Office and the date on which you started work (or claimed other benefit) complete the declaration below. NOTE: This form should not be signed until the last day for which you wish to claim unamployment benefit/supplementary allowence.

THAVE READ AND UNDERSTAND the leaster Responsibilities of Claimants' (USL 18)

ARCOU STREET & MEDINA RAARS

I was unemployed and did no work: I was able and willing to do any suitable work but was unable to get any; the circumstances of my dependents were as last stated (If there was a change cross out this last item), and I CLAIM BENEFIT for those dates included above for which I have not already

Payment may have been made in advance for all or some of the dates you have entered above. Payment of any outstanding benefit will be made by post to your home address on return of this card with parts 2 and 3 completed.

BEFORE WE GET RID OF THE GOVERNMENT AND ITS SYSTEMS O GET RID OF APATHY.

DETEST FOOTBALL

ESTIMADOS COMPANEROS:

OS JUPONOMOS INFORMADOS SOBRE EL DUSTELACE DE LA ASCION VEALIZADA POR NUESTRO GRUPO PARA DESCRIPTASCARA LA PARGA DE LA "LIPETALIDACION" PRAUGUISTA Y FOUSR IU EVIDENCIA A LA IGLESIA SU POLITICA ELE DOULE, JUEGO.

SALVADOR FUIG ANTICH
HURDDRED
DAWN
HARCH 2nd 4974
BY THE AGENTS OF
FRANCISCO FRANCO BAHAHONDE
CAUDILLO OF SPAIN

Grupo 19 de Mayo

Non OM NIS MORIAR

THE FIRST OF HAY GOODP HAS, FOR SEVERAL YHARS NOW, COME TO SUPPORT, IN PRACTICE, THE NECESSITY OF CARRYING OUT THE STRUGGLE AGAINST DICTATORSHIP BY HEADS OF REVOLUTIONARY VIOLENCE, AS THE ORLY POSSIBLE TAY OF AND DEFINING THE REPRESSIVE VIOLENCE OF THE REGINE OF GENERAL PRANCO AND OF RECONQUERING PROEDOM FOR THE SPANISH PROPLE IN ACCORDANCE FITE THE STRATEGY DRAWN OF BY THE IBERIAN PEDERATION OF LIBERTARIAN YOUTH (FIJL). BY THE STRATEGY DRAWN OF THE BACKING GIVEN TO VARIOUS DICTATORSHIPS AND NATIONAL OLIGANCHIES, BY REACTIONARY IMPERIALIST GOVERN HENTS WHICH ENABLES THEM TO MAINTAIN THEIR OPPRESSION OF THE DEOPLE - WE ADDRESS OURSELVES TO REVOLUTIONARY MOVEMENTS THROUGHOUT THE WORLD AND FIGHT FOR THE FREEDOM AND INDEPENDENCE OF ALL PROPLE. FULLY CONVINCED, ALSO, OF THE STER ILITY OF THE SO-CALLED 'LEGAL AND PACIFIST' STRUGGLES, AS A MEANS OF ENDING THE OPPRESSION AND FORCING IMPERIALISH AND ITS LACKEYS TO END WARLIKE AGGRESSION AND MILITARY INTERVENTIONS, WE HAVE COME TO THE FOLLOWING CONCLUSIONS:

- 1. We helieve that the present struggles for freedom have provoked a crisis of conscience, and forced a reaction against the reformist line, from authentic revolutionaries of various brands these have finally inderstood that the only sure and dignified way to make imperialism retreat and clear a path to revolution, is an armed struggle against the forces of facist oppression.
- 2. We believe that the serious divergencies and divisions existing between various revolutionary movements, in each country are the result of absurd and negative ideological sectarianism (with which, until now, the different revolutionary ideologies have expressed and applied themselves) and have contributed to the division of the international proletariat and facilitate distributed to the division of the masses who cannot logically be at tracted by a revolutionary praxis divided by contradictions and confrontations resulting from antirevolutionary dogmatism which have been the cause of all revolutionary schisms and ideological internecine quarrels.
- 3. Together with the Latin American groupings and their most well known exponents, we believe that 'the revolution' is not the inheritance of any single party, but of all who decide to fight for it with guns in their hands, that the struggle against oppression, and for the freedom of the people, the eoretically and historically belongs to, and is assumed by, the people and classes who suffer the oppression and decide to fight against it. Parties and ideologies are only transitory tactical instruments, particularly interpitations of this struggle, whose object is the revolution and they must therefore be subordinated to the true essense of social history.

4. We believe that international revolutionary solidarity will only be effective between those movements which do not maintain contact, nor involve thems elves in compromises, with imperialism, and who do not give support to the politics of peaceful coexistance which enable imperialism to carry out its massacres and spoliations with impunity which will continue as long as there is no coherent response to military interventions whose purpose is to stifle fights for freedom, and revolutionary outbreaks throughout the world.

5. We believe that the real revolutionary objective is the acheivement of free dom for the masses and for each individual, and that neither private capitalism nor state capitalism can be conducive to the freedom of people nor to an authentic free society. Private capitalism pretends to give freedom while e maintaining the exploitation of man by man/woman by woman - state capital ism pretends to end exploitation by suppressing freedom; each of them has their roots in economic and political alienation and therefore cannot even of fer the hope of gradual evolution towards liberation. For the authentic revolutionary the acheivement of freedom and the ending of exploitation are inseparable and complimentary aspirations.

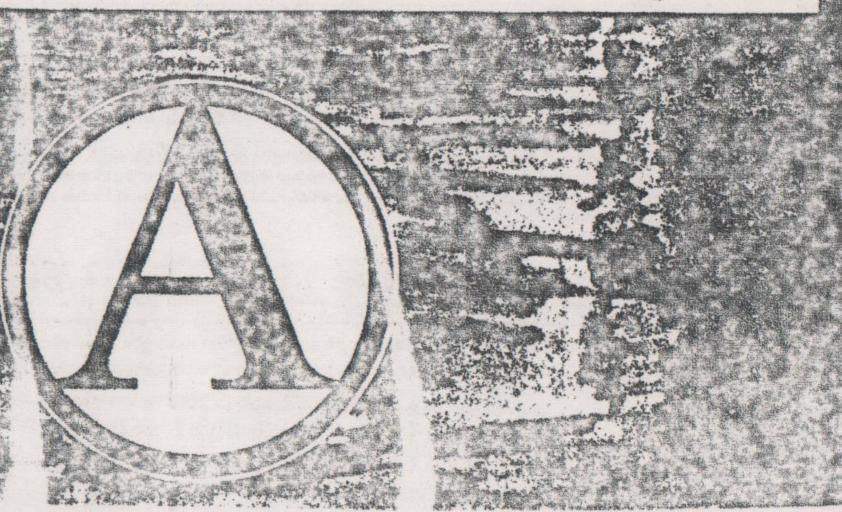
6. We believe that all revolutionaries who truly wish to see the revolution triumph must, and can, admit the unavoidable necessity of an ideological rest atoment which will resolve more effectively the problems of freedom and social justice. In other words: means and ends, tactics and objectives, revolutionary strategy and the ethic of revolution - in order to end the damaging differences and doctrinal antagonisms which have hindered until now the union of all revolutionaries against the common enemy. The important thing is that they should now recognise that imperialism and capitalism of any variety, are the real enemies, and revolutionaries can only confront them by uniting their forces, or at least to support eachother by effective revolution ary solidarity, national and international, thus preventing the enemy from taking advantage of everlasting contradictions and divisions.

7. We believe that the time has come for revolutionaries to put aside their id eological divergencies, sectarianisms and various 'objective conditions' of constitution and location. All revolutionary movements should unite and coordinate their efforts through a vast movement of solidarity in order to op pose coherently imperialist aggression and the cronies of dictatorship, and to back with deeds the revolutionary struggles of the people and so make the way to revolution secure. We can testify to this revolutionary solidarity by acts of propaganda and solidarity in favour of all peoples who are fighting against fascism and imperialism and by acts of violence against the dip lomatic and military corps, imperialism and dictatorships, as effective reprisals against their outrages.

REVOLUTIONARIES OF ALL COUNTRIES UNITE FOR AN EFFECTIVE REVOLUTIONARY SOLIDARI TY TO PROVENT THE EXTERMINATION OF THOSE WHO FIGHT FOR THE REVOLUTION IN ANY P ART OF THE WORLD!

LONG LIVE INTERNATIONAL REVOLUTIONARY SOLIDARITY:
1st of May Group/FIJL (Iberian Federation of Libertarian Youth). August 1967.

VERTICAL HOLD



THEWISIONTHE FUTURE

DON'T JUST STAND THERE ... part 1 it is just beyond me how anyone tolerates the system/how do we tolerate oppressi on/the carnage in the third world/asbestosis/U.S./USSR imperialism/orwells 1984 is upon us/the public already believe the most glaring lies/i was watching some kiddies programme/on the box/and some dil with a big smile on his face tells all the kids watching it that they built the atom bomb to stop from falling into the wrong hands/why did they use it then/there must be 12 year olds going around thi nking the slaughter of thousands of innocent japanese civilians was nothing to d o with it/the general publics apathy is horrifying/those in power commit atrocit y after atrocity and get away with murder and yet we cannot find our conscience/ we let them get away with murder/it is bad enough that people are party to the m urder of thousands of innocent animals in order to fill our bellies but the brut al truth is that while our bellies are full hundreds of thousands of people star ve to death in india/pakistan/hampuchea/the government and the bosses could put an end to that horror overnight but they like to make us feel guilty about it/if we feel that we are worthless and theyre not then keeping the oppression going i s that much easier/keep us working/slaving/for what is ours/a living/work and ge t ashestosis or coal dust lung cancer in the process/the word robot comes from t he polish word for worker/work is dehumanisation/degradation/do they owe us a li ving/look at the price/we are nothing to those bastards/expendable/disposable/ro bots/the first generation of victims of cancer and leukemia from nuclear waste w aste dumping is probably already/born/C.N.D. tried but they could not step it/so on the mushroom clouds will rise/their love of death and hatred of life will rea ch its ultimate result/in the third world it is already doing so/while we wallow in apathy and feeble paranoia/pecring over the berlin wall at our dark neighbour s/we witness and take part in slaughter and destruction/exploitation and rape/wa r and war crimes/and choose to ignore it/lets commit slow mass suicide instead/1 ead in petrol/thalidomide/mothers and children sacrificed for profit/pollute the atmosphere/ever heard of something called 'the glasshouse effect'/no/well it hap pens like this/we chop down trees/trees soak up carbon dioxide/we use all sorts of aerosol sprays that spray carbon dioxide into the atmosphere/carbon dioxide d estroys something called the ozone layer which protects us from ultra violet ray s from the sun/without the ozone layer the earth would become a very very hot pl anet incapable of supporting life/but the ozone is being destroyed because we sp ray too much carbon dioxide into the atmosphere without enough trees to absorb i t all/no one does anything about it because all the rich inhumane prols who sell aerosols would be out of business/shame/everyone is dying for a small bunch of p sychopathic ICI lookalikes power and privalege/but WE DONT DO FUCK ALL ABOUT IT/ nuclear bombs/nuclear power/media lies/slaughterhouses/mass starvation and genoc ide/slavery and dehumanisation/urban alienation/pollution of the earth/it all eq uals death/destruction/carnage/that is what we call the system/it is anti life/i t is pro death/is that what we want/if you knew all this before or you know now and you still do nothing then you must be a real div/something must be done/and it must be done now/this zine shouldnt just be preaching to the converted/show i t to your parents or whoever/get a band together/do a magazine/make films/its ea

SUBVERT FOR ANARCHY NOW/IT IS YOUR CHILY CHANCE OF STAYING ALIVE...matt macleod.

sier than you think/write/tell people/show them/SUBVERT/PROPAGANDA OF THE TRUTH/

DOA'T JUST STAND THERE. . . part 2 it cant go on/living in nummys nice decadent flat/this life has just lost all me anima/conformity is pointless/but i am unable to do anything/there is no action/ only guilt/the police have not struck me down/but i defended no one/i was not a victim of thalidonide but i conforted no one/i 'mow what i want but i cant live it/without money i starve and yet i rely on THEM for money/open defence is answe red by physical violence/the awareness of the operession and degradation is agon in in the inability to do anything about it is driving me insane/but i cannot an d will not admit defeat/i will not admit to them that i am looking forward to de attri want to live to live without fear or guilt or bate/i am cursed with knowin s/cursed with caring/cursed by being a belpless onlooker to the slaughter/so i'm writing this this is all i can contribute this is all my conscience has/i'm no w riter, i'm no preacher/teacher i'm just trying to ungag my mouth long enough to s cream/something must change/someone must pay/its gone on far too long/too many h ave suffered and died for foolish greed/do you understand whats going on/do you understand the scale on which its happening/thousands die every hour/famine/maln utrition/war/exploitation/just because some shits dont feel safe without their w ealth if everyone knew how much suffering /death/slavery/was going on then they w ouldn't be able to cope with it/things would have to change/but do they know/do t hey fuck/their winds are full of cars/television/happy families/plastic garbage/ plastic garbage instead of thinking brains/jesus christ justifies their decadent apathetic ignorant lifestyles while there is jesus christ what ever the'r religi ons/while there is lines on maps/the starving in india are removed/far away/the slave mines of argentina are totally distant from what theyre suffering and dyin g for which is the civilized world/plastic lifestyle of empty headed empty heart ed people = greed and comfortable cretinism/thats a fair exchange isnt it/their lives for our half lives/who benefits from all this/no one/there are rancid bowl s of puss wrighling around in big black chauffeur driven cars thinking they bene fit from all of this simply because they'r got hits of green paper coming out of their obese overfed faces/no one benefits from this installty/this sick farce that t passes itself off as life/thats why we must communicate/we must be aware of the e barsh reality/i norance is exploited/ignorance creates an ression/the reality is barsh/the reality is painful/but it has to be endured 'f it is to be changed/ the Lorror cant be ignored/the systems crimes against humanity connot be tolerat ed/cannot pass unchallenged/you berks wont be praising Apocalypse Now when the p apalm is a hillowing cloud of the end of your street/when you come to realise th at every luxury only numbs our minds and was paid for in human suffering/you wil

I not tolerate it/FOR HOW MUCH LONGER BUST WE TOLERATE MASS MURDER ... matt macleod

DEVOTE HALF AN HOUR OF YOUR TIME THINKING JUST WHAT DEATH CONSISTS OF THE MONOTONY OF ETERNAL NON EXISTANCE, THE TOTAL OBLIDION OF NOTHING, NO EMOTIONS, NO THOUGHT., NO ATMOSPHERE NO TEARS, NO LAUGHTER, NO DREAMS, YOU CAN TRY AND KID YOURSELF OUT OF THIS HORRIFIC REALITY WITH YOUR HEAVENS, YOUR HELLS, YOUR AFTER-LIFES, YOUR RESURRECTION, BUT REALLY DEATH MGANS TO CENT SEIZE EXISTING, THERE IS NOTHING ANYMORE. ONCE YOU'US DISTINGUISHED TO YOURSELF WHAT DEATH ACTUALLY IS HOW CAN YOU JUSTIFY DENYING ANYBODY THEIR RIGHT TO LIFE, HOWEVER BIGOTED AND CORRUPT THEY HAPPEN TO BE, MAYBE IT IS ARGUABLE THAT YOU COULD TAKE ONE LIFE, IN ORDER TO SAVE THE LIVES OF OTHERS ... MAYBE ??? I JUST DON'T KNOW ... CONFUSED ... INTO THIS MORBID STATE OF MENTAL MASTURBATION MRTIN

/ PACIFIS HAVE EMOTION FEELINGS AND BRAIN THAT CATAGORY BELIEVE MAKES MY

BUAV, 143 Charing Cross Road, London WC2H OEE

The National April-Viviscotion Society Limited 51 Harley Street, London, Wi

ANIMAL AID, 111 High Street, Tenbridge, Kens. Animal Liberation fromt. P.O. Box 190, Belm Avenue, Notthenam.

NARTIN: YEAH BUT PUTTING A BULLET THROUGH HIS OR HER NEAD FROM STOP OTHERS DOWN THE SAME THANG.

JE ANYTHING, IT WILL MAKE THEM EVEN HARDER, MHEDIER HOUNGER WITH IT OR NOT.

ANN DEE: THEY KILLED 245 OF OUR COMRADES—3YELIMMATING THEM YOU ARE MAKING THE STREETS SAFE FOR RICH Q: LOOK, DUAMIC AND AFTER THE RECENT RIOTS WHICH SHOOK AND SHOCKED THE MATERIAL AS A WHILE CON THE POLICE WERE SCARED, VERY FRIGHT WHOEDS FROME MERE THE STREETS, BOTH MILLED WHITE AND BLICK, AND THE COULDN'T UNDERSTAND WHY PROPLE WERE PLOTHED AND LEGING THE STREETS, BOTH HATE THE THERE THE CRIMINAL OF THE CRIMINALS, I FEEL ANGER AND HATERED (A WAS TEN CALONIS THERE ARE THE THE STREET AND ANY THOUGHT, MY HEART IS THUMPING AWAY AND I'M MANDON BECAUSE THERE ARE THE COPPERS STREETING OF THE GOT NOTHING ON ME - PEOPLE TALK OF TRIGHTS. THERE ARE NO COPPERS STREETING OF THE GOT NOTHING ON ME - PEOPLE TALK OF TRIGHTS. THERE ARE NO COPPERS STREETING OF THE GOT NOTHING ON ME - PEOPLE TALK OF TRIGHTS. THERE ARE NO COPPERS STREETING OF THE GOT NOTHING ON ME - PEOPLE TALK OF TRIGHTS. THERE ARE NO COPPERS STREETING OF THE GOT NOTHING ON ME - PEOPLE TALK OF TRIGHTS. THERE ARE NO COPPERS STREETING OF THE GOT NOTHING ON ME - PEOPLE TALK OF TRIGHTS. THERE ARE NO COPPERS STREETING OF THE GOT NOTHING ON ME - PEOPLE TALK OF TRIGHTS. THERE ARE NO COPPERS STREETING OF THE GOT NOTHING ON ME - PEOPLE TALK OF TRIGHTS. MARTIN: WELL, OUR MATRID FOR POLICE AND AUTHORITY ARE SIMILAR BUT I THINK MILLING ANNOCE: KILLING A MURDERER DOCSN'T MAKE ONE FASCIST. UNIFORM WILL LIMIT OUR FREEDOM EVEN MORE WHEN THEY CALL IN THE ACMY AND START WING MEADONS ON W. THE RIPTS, IN A WAY WERE GOOD, BECAUSE THEY SHOWED PEOPLE WERE MEDICED TO AMAKE A STAND ACAPUST HARASSMENT AND IN COUALITY, BUT IT WAS ALSO AN EXCUSE FOR POLICE TO USE AMAKE A CROW WITH THE AMAKE TO STAFF TO ORGANISE ACROW WITH THE AMAKE AS POLICE TO ORGANISE ACROW WITH THE AMAKE AS POLICE OF THE STAFF FOUND A REASONABLE CHOSE SHOP DEAD ON STREET CORNERS?

FOR GIVE THE PUBLIC WHEN SURVEYING WHAT HAVE YOU CHANGED AS YOUST IN YOUR CELL...?

AND DEE: SO YOU'VE SHOP YOUR PIG, WHAT HAVE YOU CHANGED AS YOUST IN YOUR CELL...? US. NO POLICE IN NO CRIMINALS; BUT TIXMWHAT IS A CRIMINAL PMORALITY IS ARTIFICIAL— RIGHTS IN A POLICE STATION AND CELL. THEY MAKE THEIR OWN LAWS TO SUIT THEM. FEAR MOGNES.
ARE THEIR MORALS. I REJECT BOTH, MAY BETWEET PRINCET'A BULLET IN THE HEAD? WILL PASCIST TO ANOTHER.

the spoke

MARTIN: ANYWAY YOU CAN DAMAGE THE SYSTEM MORE BY STAYING FREE. THIS ARGUEMENT WAS RECORDED DURING THE WEEK 20/10/81-22/10 THE SUBJECT OF WOLENCE AGAINST THE STATE, IF I WAS AN AWARCI THINK CAREFULLY ABOUT THE CONSCIOUSNESS OF SUCH ACTION. HOWEVER, WHILE WE ARGUE, THE STATE CONTINUES TO ERROSE OUR FREEDOM, THE CAPITALISTS! SIMPLY TO STAY ALIVE. FIGHT WAR, BUT MAKESURE YOU FIGHT THE RICHTONE. ENOUGH SOCIETY, THE ONLY GOOD FASCIST IS A DEAD ONE, IF YOU DON'T BELIEVE IMOUSTRIES POLLUTE OUR LAND, THE BOURGOISIE COLLECT THE RENT THE PROBLEM WITH THIS SYSTEM IS THAT THERE IS TOO MUCH STATE AND NOT IN UTILLISING WOLENCE THEN THAT IS QUITE SATISFACTORY IF YOU FELL YOU ARE DOING ENOUGH ALREADY. I WANT AN END TO FASCIST WOLENCE AND I KNOW THAT IT THEN YOU CAN FUCK OFF AND DO SOMETHING BETTER AND STOP CRITICISING ME. ALMAYS BE SOMEONE TO MAKE SURE WE DON'T ALL GET OUR HEADS KICKED! AN IDEA!) IAM SAYING THAT AS LONG AS MASTY BASTARDS LIKE ME AROUND FEERLE MORANS WHO WANT TO INFLICT THEIR WILL ON US. I FIGHT BACK. IF YOU DON'T LIKE VIOLENCE IS THE ONLY METHOD OF WIPING SUCH FILTH OFF THE FACE OF THE EARTH. I AM NOT SUGGESTING WESHOULD ALL TAKE UP ARMS AGAINST THE STATE (NOW THERE'S , THERE'LL WEY THE WITT 1'O NO 181

RICH G: OKAK, I TAKÉ YOUR POINTAND RESPECT YOUR INTELLIGENCE, BUT DO THINK SOME BIGOTTED S.P.G. PKI IS
COING TO PHINT ARE COING TO DO WIGH THEY KICK DOWN YOUR DOOR AT FAULA IN THE MORNING BROWN
THEY THINK YOU ALE AN INSTICATOR OF A PUT TO OVERTHROW THE GOMERNMENT AND THE STATE PHINERE BO

MARTIN: SO, NOW MARKY POLICE ARE YOU COMMAND MAKES BEFORE YOU REALIZE FOUR CHANGED ABRUTREY

NOTHING AND LOST ANY POTENTIAL SUPPORT FOLL YOUR CARRY?

MANY YOURS, WILL YOU SE ALLY TO FALL WITH THE ARMY?



There comes a lime when we must all take responsibility

for our actions...

BY FOD OF KNIGMA.

1 13ELLEVE IN ANARCHY AND THAT IS NIY COME.

ANARCHY IS PEACE IN THE END ELSE I WOLLDN'T WANT IT WIALL.

BULLS INDOM. REVOW.

ON 12 LL.S IDOM. L. REVOW.

BOLL BEYCE 12 WOLVEND

SOPERHAPS I'LL HAVE TO

DON'T KNOW,

Milling Iz Cilling

部可能到四级人等。

ANID

THERE IS ACTION

Prison Reform.

In the bad old days
no watches were permitted.
We did ourling
not knowing what the time was.

Dow watches are allowed we have the satisfaction of knowing how slowly the time passes.

(PATARROS: SMITH - hollowey prison 1974.)

AFRAID TO STEP BEYO ND THAT UNIFORM... HATEFUL OF THE F EW WHO HAVE."

ORGANISE DEMONSTRATE PARTICIPATE

once i imagined myself on a station waiting for the last train on earth to arrive at the platform/somehow it seemed important at the time/which was waiting for which/was it a dream/the terror of having an infinite number of possibilities

nowdays nothing so dramatic passes the desert of my imagination/there is guilt and there is action/have you ever wondered what it is like to kill a human bein g/neither have i/nowdays there are too many politics to swim through like wading through treacle/someone must pay for this/there is ICI and there is cambodia/g through treacle/someone must pay for this/there is ICI and there is cambodia/g science the saviour/saving what for whom/there are washing machines and there a re piss hostels for alcoholic tramps/who needs washing/there is government and there is freedom/freedom to obey the law/freedom to smile at your chains/theres a concept an idea a thought but television suppresses those before they become too depressing/we can so easily be soothed into comforting reminders of our wom be as we are gentled away with the passing of responsibility/we are told that we have responsibilities to our nation to our society to the state/it should be obvious by now that we only have responsibilities to ourselves and eachother/it should be obvious to all of us but it isnt is it/have you ever wondered why so many people accept so many injustices so often when the way out is so easy

there is history and there is time/if we are history we are time/logic used to be calculable in the days when ideas meant something concrete/now the only idea s we find are those locked away in prison in hospital in trapped minds and the only concrete left has been used to build tower blocks for people too desperate to need homes/vertigo is the height of insecurity/once i was waiting at a stati on for the last policeman on earth/theyd send in the army but which one would to hey choose for there are so many nowdays/theyd send in the media for the newspapers and the televisions are effective subtle and painless/there is only pain when you wake up/you only wake up when its too late/time has become history

i slept with somehody once/i cannot remember whether the gender was male or fem ale but for some reason unknown to me it doesn't seem to matter now which it was

we look at eachother and we are strangers/even the form of the human face is th e next step to oblivion/we dont eachother anymore/on a tube train/on a bus/in a n office/in a tower block/sitting opposite eachother we stare at the lack of an yone else around/we are all the last people on earth/there is no one else/somet imes i have this fantasy that i want to die with someone in my arms or me in so meones arms and he buried together/but who would this person be and why/what di fference would it make/would it need to make any difference/who cares anyway/th ere is emotion and there is logic/the waste of human potential would be directl y proportional to the loss of imagination in all of us/but who can calculate th e loss/is there a device capable of taking such a load/it seems to me that peop le are divided into fractions/there are many facets that make up each of us but yet somehow we are cut and graded and selected into fractional beings/working c lass people middle class people upper class people black people white people st raight people gay people thick people bright people/somewhere there is a comple te person who is all of these/there may even be one of each gender who possess all the qualities of a full human being/but could it be that they are everyone everywhere/the extra layers of our sleves are hanging in a transient shroud hid den by centuries of external conditioning/it is up to each and every one of us to discover our full selves/we all pay on demand when we should all demand our pay/its hard to be payed but it pays to be hard/this is unfortunate/this is lif e/there can be no spectators/escapism is not freedom ANN DEE MARTIAN 21/2/81.

SHOW WE SOWGONE MHO , rones, WE & I, I'T

DON'T BE AFRAID TO SHIW YOUR EVOTION/SENSITIVITY IS A STRENGTH AND NOT A WEAKNESS... Rich.



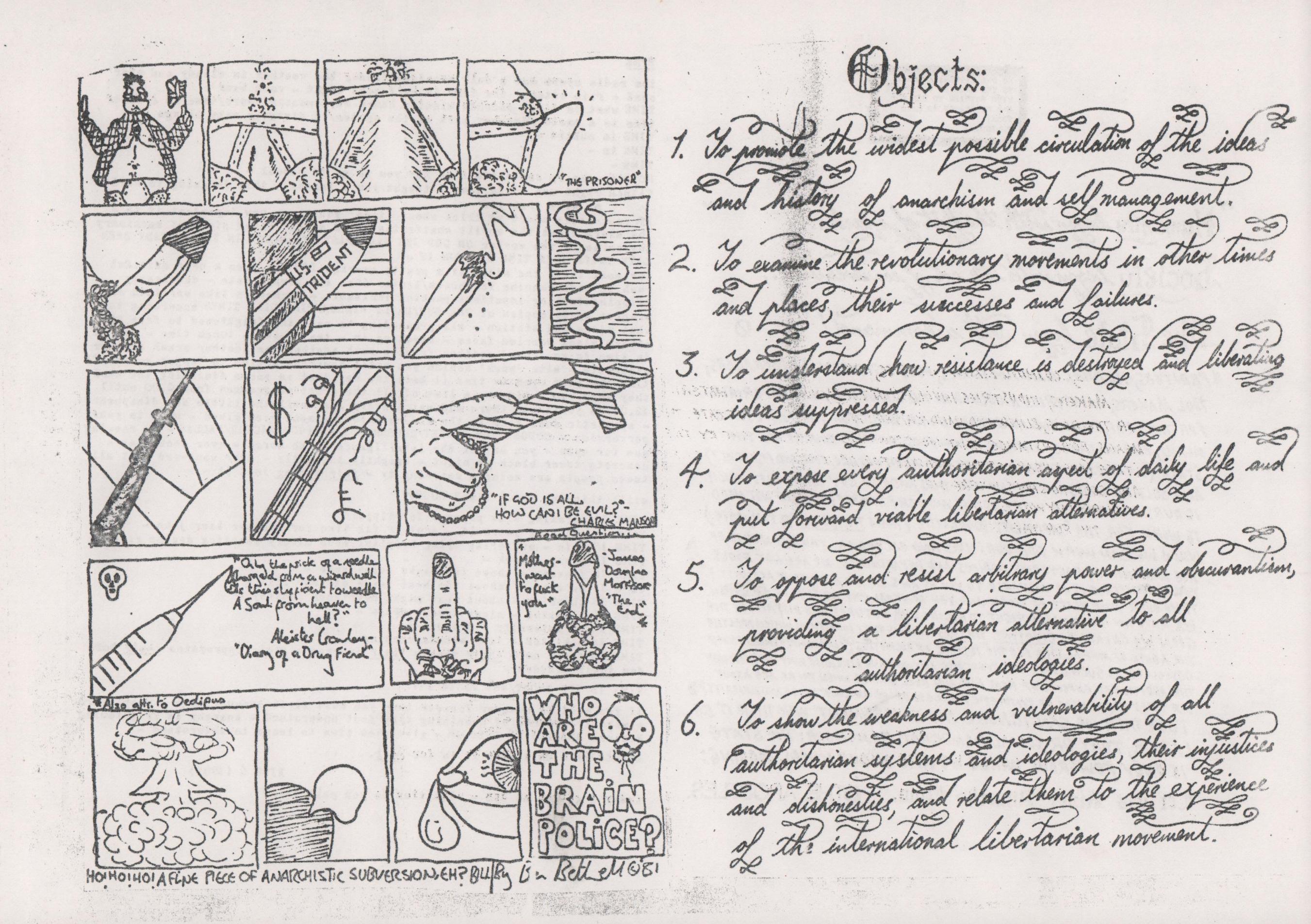


THE ONLY VICTIM by ANN DEE MARTIAN (1/1/80)

life is cheap but death is free and death is my lifes ambition there is nothing to believe in its not worth the effort kill yourself but dont kill me society is doing that already religion is folse and god is just a name a filthy way of staying safe and oppressing a million million people. work is just a way of wasting time and money makes it all seem just a little easier you shout about the monarchy you shout about anarchy but when you realise its all for nothing AN INDEPINITE FERMUTATION does it really matter which way you die or which hands hold the gun is a marxist murderer any better than a nazi one there is no freedom there is no peace there is only that waste of time that people call life and dont try and tell me about law and respect and desire and dignity because all i want is fame and money so i can throw it in your face . you fuck a woman you fuck a man you buy a car a house an insurence policy then they wipe you out in a nuclear blast and youre just another number on a computer another mouth less to shout and cry and another person less to type out poems like this one and nothing else matters when your reason for living is dead and the sum total of your existance is fuck all

The sky still bleeds water; the gutter is still a stream.





NO ONE LISTENS ANYMORE TODAY TUNIONT

The State began with a command!

RPRINTERS, CLOTHING MANUFACTURIES, FOOD DISTRIBUTORS & PACKAGERS, TOOL MAKERS, INDUSTRIES INVOLVED IN THE MANUFACTURE OF MATERIALS FOR THE DEAF, BLIND AND HANDICAPPED: WE WORK FOR THE STATE. THIS MEANS, FOR INSTANCE, THAT WE GROW FOOD WHICH IS BOUGHT BY THE STATE (EVER HEARD OF THE MINISTRY FOR AGRICULTURE, FOOD AND FISHERIES?) " AND SOLD TO SHOPS WHERE WE ARE THUS MADE TO BUY BACK THAT WHICH IS OURS ANYWAY. SO WHAT IS THE ANSWER? SIMPLE! WE DO NOT NEED TO WORK FOR THE CAPITALIST BOURGOISIE' (THAT'S THE BOSSES TO YOU, MATE.) WHEN WE CAN WORK FOR OURSELVES AND EACHOTHER. TAKE CONTROL OF THE WAREHOUSES, FACTORIES, OFFICES AND DEPARTMENTS. WE ARE NOT FOOLS. YOUR WORKPLACE IS AS VALUABLE TO YOU AS AN S.L.R. TO A MILITANT ACTIVIST! TAKE OVER YOUR PLACE OF WORK AND YOU CONTROL THE WEALTH OF THE NATION. WE HAVE AN INALIENABLE RIGHT TO DECIDE OUR FUTURES AND DISTRIBUTE THE GOODS WE CREATE TO EVERYONE. THIS ALSO MEANS THAT INDUSTRIES WHICH PRACTISE THE ABUSE OF ANIMAL LIFE FOR THE TESTING OF COSMETICS (FOR EXAMPLE) WILL BECOME OBSCELETE AS SUCH GOODS ARE BOURGOISE ANYWAY AND LIKEWISE WHY BOTHER WITH THE ADDITIONAL EXPENSE OF REAL FUR AND REAL LEATHER WHEN THERE ARE ABOUT SIX TIMES THE NUMBER OF SYNTHETIC PRODUCTS OF EQUIVALENT VALUE AND DURABILITY? TOGETHER WE CAN IGNORE THE GOVERNMENT, WHETHER IT BE LABOUR, TORY OR SOCIAL DEMOCRAT. REMEMBER: THE STATE IS ONLY POWERFUL WHILE WE ARE ONOUR KNEES, BEGGING:

Let Us Rise! Anarchy Now. OTHE APOSTLES.

the radio spews out a dull monotone 'today the weather is cloudy and ever cast - rain later - the time is half past eight - rush hour' TIME what is time? seconds minutes, hours days months years/time is a ruler time is a master/another part of the system/it dictates many things -TIME is subtle -

TIME is -

TIME -

MOTHER wake up son - its time for you to go to school -FATHER right son - its time i taught you a lesson - this is going to burt

me more than you if you really start to think about 'time' youll see how important it is the alarm clock the shrill shattering sound a most hated piece of machinery the curse of the worker OH GOD ITS HALF PAST IVE SLEPT IN IVE ALREADY BEEN

LATE TWICE THIS TIME I'M FOR IT for most thats the start of a pretty average (?) day then a near suicidal rush to work running for buses/trains that are always late - carelessly tripping falling impatient pushing irritable - packed in like sardines and wrapped up in copies of THE SUN/DAILY MIRROR/FINANCIAL TIMES according to what class and station - all pretending to read toc frightened to face each others blank worried faces - clocking in - tea breaks - lunch time - now it is time to go 'home' another frantic rush another jam another crush another cigarette - with 'work' behind you until tomorrow - time to 'enjoy yourself' time the pubs open tv time (i hate the way just as youre finishing the meal they show you a line up a list of all the great programmes from 6.00 until 12.00 so youll sit there and watch every one until the little dot disappears - apathetic fool face in the screen entertainment eyes glued - what is your perversion - CORONATION STREET/CROSSROADS/KRYPTON FACTOR/DALLAS - tv chewing gum for eyes - you havent the intelligence to be bored - ever looked at a concrete tower block at night - brightly lit cells - ever wondered what all those people are doing - watching tv - frightening isnt it -

still thinking about time? GOOD.

TIME IS relaxing - tv paper wife slippers -TIME IS enjoying yourself - another fix time for another beer john -

TIME IS pain - suffering dying hospital beds misery awaiting deaths release -

TIME IS money - work -

TIME IS freedom - those two weeks every year -

TIME IS boredom - school the best years of your life -TIME IS thinking - about what might have been fantasy -

TIME IS escaping - sleep dreams drugs -

TIME IS an internity - prison -

TIME IS a killer - four minute warning -

TIME IS their norm their morals their ignorance their oppression their bere dom their freedom -

TIME IS TOO SHORT/WHY WASTE IT?

if you want to conquer freedom then you must first conquer time - people are always frightened of something they dont understand - anarchy is frightening because ANARCHY IS FREEDOM - give them time to learn to understand -

ANARCHISM - this time it is for real.

RICH G (1981)

today i got up at 3pm - what time do you call this?

. The Contacts Page.

Hack ToD, 23 HALTON STREET, ISLINGTON, LONDON, N. 1.

15 history/horstony/ the only reason for Faction To ROB, 67 MAINROAD, LONGFIELD, DARTFORD, KENT, D. A. 3. Redding them would be amosity and Terminal Disaster 90 PAUL, 12 ALDEN AVENUE, WEST HAM, LONDON, E15. that is no subst Cold War % Chris, 291 GOODWOOD AVENUE, HORNCHURCH, ESSEX, R.M. 12. its for neal What Is Oil? % DUNCAN, 73 NEWMARKET WAY, HORNCHURCH, ESSEX, R.M. 12. enthusiass for building the Part 1 % MARK, 4- LUDLOW CLOSE, BLETCHLEY, MILTON KEYNES, M.K.3. Twelve Cubic Feet % ANDREW, 24 SHIRLOCK ROAD, HAMPSTEAD, LONDON, N.W.3.

and in any case it

LEAVING HOME

LEAVING HOME IS ABOUT AS EASY AS SWALLOWING A CYANIDE PILL ALL YOU DO IS F'ND AN EXCUSE TO LEAVE WITH THE MAIN ONE ALREADY IN MIND TO EXPEL THE P. RENTAL RULES FROM YOUR LIFE WHICH MANY OF US IE ME CAN DO WITHOUT I AM WRITING THIS THE DAY AFTER I LEFT HOME AND I'M THE HAPPIEST PERSON ALI VE. I CAN THINK OF SO MANY PROBLEMS THAT WILL OCCUR IN TIME BUT FUCK THE IT OBLEMS AT THE MOMENT ALL WANT IS TO EXCLUDE THE PREVIOUS 16 YEARS OF NY LIFE FROM MY DISORDERED BRAIN. NOW I AM SURE I HAVE MADE THE RIGHT DECISION, SURE, I'M POSITIVE

I'LL TELL YOU A BIT ABOUT MY FAMILY MY MUM & DAD WERE IN SINGLE SEXED CATHOLIC BOARDING SCHOOL UNYIL THEY WERE 17 THEN MY MUM WENT ON TO BE A NURSE, AND MY DAD IS NOW A BLOODY ESTATE AGENT WHO IS VOTING FOR THE BOMB TOGETHER WITH MY MOTHER CAN BE FOR THE BOMB, WHAT IS THE POINT ANYWAY, ENOUGH ABOUT THAT MY GRA N)FATHER IS A MAGISTRATE OF ALL THINGS. AND MY AUNTY IS A VIVISECTIONIST III A CANCER RESEARCH CENTRE AND MY UNCLE WORKS FOR THE GOVERNMENT BLOODY HELL I'M SURROUNDED BY EXAMPLES OF PEOPLE WHO I TOTALY DISAGREE WITH, IN WHAT THEY ARE AND WHAT THEY ARE DOING, AND THEY WOULD HAVE TO CONSIST OF MY FAMILY. NO WONDER I'M SO FUCKED UP ABOUT LIFE MY SISTER THE STUPID MUG IS ALRIGHT BUT SHE HAS GONE IN THE DIRECTION OF MY MUMS STEPS, DOING WHAT SHE'S TOLD, DRESSING NICELY, GOING TO NICE LITTLE PUKY DISCO PARTYS .. UGH WELL NOW I'VE DONE IT I'LL EITHER GO BACK FOR A FEW MONTHS AND LEAVE IN MAY 82 OR JUST GO BACK TO COLLECT SOME THINGS. IT DEPENDS ON WHETHER

TIME I TRIED TO LEAVE. BUT WHAT DO A THEY BEAT ME UP LIKE THE LAST FEW BROKEN LIMBS AND BRUISES DO? IT CERTAINLY DIDN'T MAKE ME CHANGE MY SO I HAVE LEFT MY PROTECTIVE CAGE OF AN ASYLUM TO LIVE IN UNITY AND PEACE AWAY FROM MY FUCKING MANSION OF A HOME

I WAS ASKED TO WRITE THIS, BUT I THOUGHT IT WOULD BE A GOOD IDEA TO SHOW OTHER PEOPLE WHAT PEOPLE LIKE ME ARE LIKE DESPERATELY TRYING TO FIGHT FOR FREEDOM "AGAINST OUR PARENTS WHO KNOW NOTHING ABOUT WHAT IS REALY HAPPENING IN THE WORLD TODAY, SO THEY JUST FLICK A DUSTER AROUND THE HOUSE OR SIGN THEIR NAME ON A TYPED OUT LETTER THAT THEY GET THEIR SLAVE LIKE SECRETARY TO WRITE OUT. Sarah.

no longer available NICOTINE (CIOHIAN2) IS A COLOURLESS OILY ALKALOID WHICH IN LIQUID FORM AND VARIOUSLY ADMINISTERED HAS:

given chills to guine a pigs; Emptied the blood-vessels in frogs' feet; caused aneurisms in vabbits; reduced egglaying in hens; dwarfed poodles for market; curtailed reproductive power in rats; paralysed the sympathetic nerve of cats; dilated the brain capillaries of dogs; brought : convulsions to mice; KILLED shorse (8 drops); a mouse (1 dap) on its'eye; a sparrow (Idropon its'eye); quinespigs, hundreds (1 drop on their tongues); a vabbit (1 drop on shaven skin); rabbits, hundreds (1/2 drop injected); a frag (1/20 drop); cats, multitudes ('2 to 3 drops injected or swallowed). A. F. HAMILTON, This Smoking World, 1928.

"You stand there with your big mac

takin from a young cows' back. KILLING JAKE @1985 meet meet.

most original, interesting and yet musical groups to surface from this year ... send a C60 or £1 to tradew and listen to music instead of the utterly do Than copy CRASS or THE EXPLOITED ... PUNK = UBLIVION. mashing the state... GROW UP or go and prove that punk is actually something ~ a land called SIX MINUTE WAR stated what 'nunk' meant on their e.p. 'more snort soves' and if you can't accept that then you must be as stupied as you look ... "FUCK THE PUNKS/PUNK IS FUCKED" and that was sung by heroes REMEMBER? well I don't need your fashion clone montallity... OKAY?

JE JUIS EN COLERE



ANAIRCE-IIIE MANNE CORNE

1/1/1/22 PICTOLS AND SATTHE SEX PISTOLS/KILL UNICHED , BOLLOCKS / PUNKS ARE A LOAD OF FUCKIN SHIT FUCKING, WHINE, ON ABOUT 'PUNKS BECOMING MORE WHAT? HUARCHY IS AUARCHY - FUCK PUNK STAEY BISTISTING MARKUNY OMES DOWN TO A EASIL "WHAT ? FUCKING MAS AS IF THE INCLOSENT OCCURRES MITHOUT ANY EMOTIONAL TI - PUNTON TUBTI - TEELT NO ZONAH YM) TIUNITI 21.21.8HT TJASI248 02 - 555- 5- 50 8ASICALLY THIS. 15 IT INNIT AGO/THERRY IS NO POINT IN ANTHING ANT MORE ISTHERE SAMP OF KILLING FEELINGS THAT DIED YEARS TRAINED TO WILL NOT EXORCISE GUILT IN HAT ANYMORE I DON'T WHOW WHAT IT IS TO LAY NEXT TO SOMEONE MOT HOMOSEXUM /FUCIK IT I'M NOT EVEN STRAIGHT NOT (SO HELS ME GOD BUT THERE. IS NO GOD) I REPERT I AM MAI TUS/3 NO JAMA - 1 AM ALONE/BUT! AM. FROM GUIGAM, AND THREE OTHERS I DO NOT RECOGNICE/ MITTED AN JOIRS & SURTER I LLE BUSIDE ME: /A LETTER MOKE UP I WIS ALONE SOME DIACED MY MILLENIS DIE FROM THE RESULT OF TERROR/DID IT HAPPEN. ? WHEN 1 CAN STILL SEEFHER NOW/IF I EUCR MEET HE I'LL ON THE FREMANS OF MY BED CUPPLING THIS. 15 YEAR OLD FOOD WITH FRAR/IMASICK WITH FRAR/IMAS LAWING KILL YOUR PET FUPPY/KILL PUNX/KILL A BUCKR FOR CHRIST





after reading KILLYOUR PET PUPPY Nº 1, 2, 3 & 4 in one night...

SOCIETY RESTRICTS/CHANNELS/REDIRECTS/PREDIRECTS/EVADES ISSUES CONCERNING THE INDIVIDUAL/CONGLOMERATES/EVAPORATES THE NEED FOR UNDERSTANDING/THE EFFECTS OF ALIENATION ARE EITHER UNDERSTATED OR MISREPRESENTED IN ORDER TO PROLONG AND A DO FUEL TO THE FIRE OF THE SPECTACLE NE ARE LIVING IN/THE MIST OF THIS SPECIET Y IS ITS STRONGEST ATTRIBUTE ... WE ARE RUNNING AWAY FROM AND REING OFFRESSED B Y AND HOLDING FAITH IN ... MIST/FOG/A TRANSIENT ENTITY CREATED OUT OF HYSTERIA: THAT ENTITY IS CALLED 'THE STATE' OR 'THE SYSTEM' OR EVEN 'SOCIETY' /HOW MUCH LONGER WILL WE ALLOW THE SPECTACLE TO CONTAIN/RESTRAIN/RESTRICT OUR SELVES ...

"I AM BEGINNING TO THINK THAT K.Y.P.P. IS THE ONLY MAGAZINE WORTH ANY MORSEL OF ATTENTION AFTER ENIGMA ... WHY CAN NO ONE ELSE SAY WHAT THEY REALLY MEAN? BECAUSE THE TRUTH IS TERRIFYING ...

In the anarchist international there are factors prevelent which incite an d perpetuate the myth of 'revolutionary struggle' as seen through the eyes of the spectacle. The spectacle wishes us to conceive a vision of 'revolutionary armies' marching militaristically across wide open plains of burning desolate scenery set against the carnage and destruction they have wrought from their struggles against imperialist oppression. Does freeing oneself from the attit ude of oppression necessarily require the wanton anihilation of records and pr operty the world over? What exactly do we mean when we talk of 'society' and of 'them' and 'us'?

Vegetarianism is not omitting meat from our diets. It is the understanding of why we wish to boycott dead flesh from our digestive systems, and of knowi ng how the exploitation of millions of animals has brought about multinations I industries based on death, living off death, feeding the masses with meat f rom massacres. It gives you back your dignity. When latt informed me he was a vegetarian as from january 1st this year (1981) I made an effort to understan d why ... why bother? He explained some vital facts and my conscience did the r emaining work for me. How could I, after all, refer to myself as an 'animal I over' while being prepared to take part in the exploitation/destruction of th e value of life by eating the fruits of that exploitation/destruction?

"hat do you want?" A buddhist woman living in the Derby Lodge infamous squat in lings Cross a few miles from death valley (Tonbridge Buildings) used to ask us all 'what do you want?' meaning, we supposed, what did we want at that instance. Food, and ther line of sulphate, a safety pin because these trousers look like flores, a new copy of Kill Your Tet Puppy because that *** stole the Crass interview and a packet of eigarettes. That, then, is the sum total of what they needed to make their lives worth living? We realised after a while that what she was in actuality trying to impress on us was to evaluate the criteria which const ituted 'satisfaction from life' and of course that question was considerably more complex/a situation difficult to resolve. What do we need for ourselves? Peace? Freedom? 'Anarchy'? What did we want then? I can answer that question now even though it has taken me many months (over a year perhaps) to even beg in answering that question with any degree of honesty.

1 I need to be understood as I need understanding. I see people talking but I rarely hear what they are saying. l'eople will not understand rather than do

not understand. There is much room for thought.

2 I need to feel that people somewhere care about eachother. I want to be abl

e to say that I genuinly feel for other people. But do I? 3 I need acceptance. Accept those people whose views differ from your own. To

do that you need to feel that they in turn accept you. Do they?

4 In order to be able to associate with people you need to communicate. But I want to do a lot more than just 'associate' with prople, and that requires communication and understanding. I nued space in which to communicate first and then I need the ability to accept that many people will not have bother ed to think about the consequences of their actions any more than they have thought about the motives behind their own prejudices and higotry.

A I need to come to terms with those areas of me which I am at present unsati sfied and unhappy with. To know oneself is a career which can take many yes rs when you are living in a free environment. How can we know ourselves and

appreciate ourselves when we live (aurvive/exist) in an environment which has its roots based in competition and fear/faith and batred? All around us we are given signals/signs/paper tigers/images of how we are supposed to be and all the time there are measures of insistant uniformity instruc ting us as to how to behave and how to act and how to react in and to sit nations invented and fabricated by and for the structuralism of our spect acular society. " .. hat do you want? "

FOUR D (of Lill Your Pet Puppy) WOULD MAYD US LILL SEINBRARS IN CRULK TO DEEP THE STREETS SAFE FOR PURIS TO WALL THROUGH SAFERN/IT IS THE ONLY THING THAT U NOVESTAND (THE SAYS) AND IN ANYCASE THEY BURGIVE IT FOR WALLING AROUND WITH TH E MESTALITY OF VIOLUECE IN THIS HEADS -

. If we are to search out 'skinkeads' and kill them then surely we must have a grossly dubious mentality/attitude of mind while walking about looking for our victims? I do not see how you can put down someones' mentality if you are willing to consider adopting that same mentality against those who you accuse in the first instance. I do not see how killing 'skinheads' solves anything o ther than prevent the chance of a 'skinhead' wanting at least mentally, to ki If you in the future. KILL KILL KILL. I myself have been beaten up, abused to the point of tears, by what you call skinheads simply for hearing the star of "d David, which, incidentally is a hadge I chose to wear for just the same reaso ns which I sometimes wear hammer & sickles, swastikas, union jacks and other more esoteric badges. If I want to then go out and do the same to them as the y have done to me, what validity is there in any criticism I might make conce rning their antisocial behaviour?

What is a 'skinhead'? For that matter, what is a 'punk'? Noth are worthles s examples of self imposed pigion holing, self imposed restrictions which can often result in compromise/the modification of ones' behaviour and attitudes in order to suit the particular sect/army you have chosen to become a mindles s part of. To become a punk is to become a nonperson, a label, a facet of the army you will defend so that it can rob you of thought, individualism and the ability to be YOU for as long as you chose to ignore yourself.

SELF-WORTH. THE ABILITY TO APPRAISE AND APPRECIATE YOURSELF AS YOU ARE DESPIT E OF AND INSTEAD OF THE CLOTHES YOU WEAR OR THE BELIEFS YOU UPHOLD. PSYCHE ...

YOU HAVE ALLOWED YOUR SELF to be APPROPRIATED by the sect/group/army and thus if you wish to take back your self then you must expropriate that which is yo u from the sect/group/army...and refusing to be merely a 'member' of that sec t/group/clan/division/army is the best ie most effective and efficient way of securing that goal. THEN you can start on the expropriation of wealth/propert y/materials from the state ... 1 suppose ...

I ACCUSE YOU OF BEING ANTI-GAY. I ACCUSE YOU OF BEING SEXIST. I ACCUSE YOU OF BRING RACIST.

If we accept that which is within us as bring true and honest then the tru o accomplishment of emancipation of the solf is a forgone conclusion. When we may that we 'don't like homogexuals' then not only are we denying people the right to existance but we are also being insulting to assume that a collectio n of people can be grouped under one title. But to say 'I will not accept the Tehel day! In people who, for reasons of solidarity or self identification, w ich to use that title, is also a subtle but serious insult to those persons! Wing. I can construct many remons for suggesting that the labelling of ones aff on GAY for instance, is counter productive and restrictive to the persons lest that is a separate line of ar magent, and it is I feel, reasonable to acc of a that, in a society where week is unreal, twisted and untrue, measures of ... the bind such as saying 'I am next or 'I so a feminist' are often justifiable " if rather and, simily because perchabbened not have to adopt an extra label for Connelven in order to exist as a shole within the society in which they Mire. "if argueron' applies to the atronisation of people because of their Lin colour as does the attitudes towards womin need evaluating when words li

ke 'possession'/'love'/'devotion' are a frequent stigma within our society. I am not trying to tell people what to believe. I am trying to show people that the way they view themselves, the way theyview others, the attitudes we adopt and the beliefs we uphold are not necessarily always as much a result of our own personality as we would think. Now much, in fact, are our beliefs, attitu des, views and ideas, a product of this systems' conditioning, our parents pe rpetuation of that conditioning by inflicting that conditioning upon us as ch ildren willing to accept everything we are told. Are many of us still childre n willing to accept everything we are told/shown/instructed to believe/forced to deny/persuaded to give faith ... there can be no spectators when the final a ct of degradation is performed, performed upon us, the victims of a play that we have not written. Now much, conversely, are we victims of ourselves? Now m uch though, are we 'victims'? If we believe ourselves to be victims of a syst em, are we not implying then, that we have been vanquished, defeated by that system? A victim, by definition, is a loser; a statement of victimisation is so often an admission of defeat. Why he a victim when you can be a threat?

... BUT WITHOUT A GOVERNMENT, WOULDN'T THERE BE RAPE, HURDER AND CRIME ALMOST CONTINUOUSLY AND WHO WOULD RUN EVERYTHING AND HOW WOULD DECISIONS EVER COME?

what stupid questions! If ever people are granted the freedom to make decisions for themselves about how to run their own lives, I live in morbid fear of the consequencies. We'll need a strong government to rescue us from chaos and take 'control' I suppose? That, you see, is where the state has its' most effective weapon: having denied people their inborn ability to control and or ganise their own lives for so long and having substituted trust for faith and fear in 'the government' utilizing both fear of punishment and coercive force as subtle weapons against individualism, is it really surprising when people find the idea of ultimate freedom so frightening? In a system based upon the idea of trust, responsibility for oneself and ones' actions becomes important and essential, so much so that crime would cease to exist if only because the meaning of the word 'crime' would have to change when laws based upon imperialism and force, faith and fear, no longer apply.

OBSESSION/POSSESSION - a fear of chastizement, a faith in moral values. An attempt at individualism could have said to have been made after gay liberati on from about 1974 onwards. Surely the existance of reople wishing to co-oper ate with eachother both through work and in their private lives in a pattern totally outside and contrary to the demands of the state would result, one wo uld have thought, in an end to the repressive/oppressive/depressive moralism of attitudes and instilled beliefs based upon mythical codes of practise and values within the nuclear family? However, this is fer from the case: what in fact, has occured is a spectrum of deviation from true self, a combination of alter-self repressions due to an inability to live out the existance and hope of a natural lifestyle created by that revolution. Instead of Baing and there by living lives as directed by ones' own intuition, free from morality and ot her false values, what happened was this: when people became coupled in a rel ationship, they became aware of the obsence of any model in the past for self identification and consequently acted out their lives as shadows of their bet erosexual counterparts, such as adopting 'butch' and 'femme' roles, actually in some cases, going as far as to construct a husband and wife out of eachoth er, regardless of gender or the needs of eachother. People, it seems, need to base their lives upon the patterns and styles of some quasi control experimen t, a model family or couple, a preset existance complete with values, morals, expectations and demands, all of which the desire to be satisfied with life b ecomes confused with the desire to attain and adhere to that mystical mythica I structure of 'how to be'. There is an idea, a structure, of how we should d ross, what we should believe in, how we should meet other people, what we are to say under certain circumstances, how to react to various situations, all b and around some ideological and philosophical concept of what a human being should and should not be. Does that idea sound absurd? Incorrect, even? Okay. Have you ever laushed at someone who is deformed in some way? Have you ever not shown grief at someones' death when they're a part of your 'family'? Have you ever shown affection towards someone of your own sex even in a non sexual way? Have you ever begun to express a belief or idea about say, the church or an institution respected by 'society' contrary or conflicting with an accepted co de of values? That has been the reaction, effect and result from any of the above situations?

Tell a joke = laugh. Daddy dies = cry. Uncle has sex with niece = horror. A woman wants to be an engineer = ridicule. A person says he thinks God is a cun t = blasphemy. A teenage person takes drugs = disapproval. A person wears a se t of clothes widely different from many other people = confusion. These are t he right morals' (The Ugly Truth by Carnage 1980). Are we to assume then, that to behave or act or speak in ways contrary to this mythical supposition of the ultimate being, the concept of human beingness, is a crime, a misdemeanour, anattitude of revolt? Is it possible, though, that pretending to feel something for someone or some situation to suit that myth and to escape chastizement, is in itself a far greater. 'crime' or misdemeanour? When we behave in ways which are expected of us if they are contray or different to, what we actually feel o r want to do, we are lying and therefore we are being dishenest both with our selves and with other people. We are saying, when faking grief at someones' be reavement, 'I do not really feel this way but my fear of chastizement and ridi cule is more important than being an honest with you and being honest with mys elf'. Don't you think people deserve better than that? Do you not feel that in life, YOU deserve trust; honesty and acceptance for what you are? How on earth can any of us be expected to survive even emotionally, under a system where th ere is no government or controlling force, when we have yet to free ourselves from the myths and morals of this expectation of behaviour, this adherence to a concept of heing?

MARRIED SLAVE, BLACK SLAVE, SOCIAL SLAVE, SEXUAL BLAVE: STALL LISS FOR FOLLOW OF LITTLE LORD JAMES, AND THE WEATHER SHALL BU FUNTSHED BY A BUILDY IN THE BEATHER.

'I am no feeble Christ, not me. He hangs in glib delight upon his crows.' I have yet to become that which is me within the complete and utter sincerity of what I actually am; to know oneself is also to know life, and when faced with a society which perpetuates faith in icous, idels and myths, fear of paper tigers, Gods and governments, and instilled belief in codes of practice foreign from abd alienated to our real being, then there comes a time when we must face reality and come to terms with living our lives under duress. Now can the sick fight the sick and expect a healthy victory?

Finally, shall we consider making an effort NOT to use words like 'Bad' and 'Good', 'Right' and 'Wrong' when resolving issues or contemplating situations? Words like these are merely relative to values which we hold and under the realisation that some of those values may indeed not even be our own. I do not see how we can judge or decide the merit of a given situation or idea with any degree of accuracy. We have yet to be able at times, to decide and to know what is 'good' for ourselves, therefore to say that something is good or had is an inestimable product of bigotry and prejudice.

PAIRS IN ANYTHING IS ABSOLUTE THEREFORE FAITH IS OFTEN CANGEROUS.

my gratitude and appreciation is offered to everyone who has assisted with the struggle to understand ourselves and eachother/such is life/'

ANN DEE MARTIAN.

西北

A GREETING EROM YOUR SYNDICATISTS: ANDEE

Bolidaridad Proletaria! DANARCHT IN ACTION 1985.

FROM GODWIN', PROUDHON AND HEGEL TO THE ANARCHIET YOUTH FEDERATION, THE SCUM COLLECTIVE. THE AUTONOMY CENTRE, BLACK FLAG AND THE APOSTLES, PRIMAL CHAOS AND FLACK/THE PROPAGANDA FOR THE TRUTH WILL EXPOSE THE MYTH OF CAPITALIST I NFALLABILITY AND EXPOUND ALTERNATIVES TO IMPERIALIST DESPOTISM/NEVER HAS THE ERE BEEN SUCH A DIRE NEED POR EDUCATION AND AMARENESS AS NOW: THE TIDES OF FASCIST FILTH (THE BRITISH MOVEMENT MAY BE A SICK JOKE BUT WHEN YOU RECEIVE A BOTTLE IN YOUR FACE YOU DON'T FEEL LIKE LAUGHING) AND THE THREAT OF IMMINE NY DEVASTATION FROM NUCLEAR STATUS SYMBOLS OF A NATIONS PHALLIC INSECURITY/WHO CARES/I DO/NE DO/THERE ARE THOSE WHO SEE PUNK AS A WAY OF MAKING. MONEY



THE YOM IT OF THEIR MATERIALISH/THE ONLY GOOD FASCIST IS A DEAD ONE/PACIFIST I AM MOST CERTAINLY NOT/I WOULD ENJOY WATCHING THE GOVERNMENT, THE CHURCH. THE MONARCHY, THE NF. THE BM AND THE COMMUNISTS BOILED TO DEATH IN A VAT OF STEAMING CHAMPAGNE - FORTUNATELY HOWEVER I HAVE MORE CONSTRUCTIVE EFFORTS T O CHANNEL MY ENERGIES INTO/IF YOU ARE LIKE US INSOFAR AS WISHING TO BO SOME THING A LITTLE MORE VALID THAN PAY HOMAGE TO APATHY WITH A GLUE BAG AND A C OPY OF SOUNDS THEN SUBSCRIBE TO BLACK FLAG: BOX A/OVER THE WATER/SANDAY/ORK NEY/SCOTLAND/KWIT AND THE AUTOHOMY CENTRE: OI WAREHOUSE/KETROPOLITAN WHARF/ WAPPING/LONDON/EI AND THE APOSTLES-ANN DEEMARTIAN C/O: 109 FOULDEN ROAD/STOK E NEWINGTON/LONDON/NIE/REPUBLICANS WOULD ABOLISH THE MONARCHY/SECULARISTS W OULD ABOLISH THE CHURCH/SOCIALISTS NOULD ABOLISH EXPLOITATION/PACIFISTS WOU LD ABOLISH THE ARMY/ANARCHISTS WOULD ABOLISH THEM ALL/IP HUMANITY IS FREE T HEN SLAVERY IS MURDER/IF SLAVERY IS MURDER THEN PROPERTY IS THEFT/IP PROPER TY IS THEFT THEN COVERNMENT IS TYRANNY/IF GOVERNMENT IS TYRANNY THEN ANARCH Y IS LIBERTY/OO YOU NEED A GROUP OF MIDDLE AGED UPPER CLASS FASCISTS TO RUN YOUR LIFET TAKE BACK YOUR LIBERTY - SMASH THE STATE/BLOW IT UP/BURN IT DOWN ann dec cartian /KICK IT TILL IT BREAKS/SMASH THE SPECTACLE!

THE APOSTLES

SMOD MODARD ON

EVERY SUNDAY 2pm-8pm

PRECATIONS ESSENTIFILLES POUR LA BONNE from JULIAN APOSTLE »+ 906 SAVERNAKE ROAD/
NAMPSTEAD/LONDON/NW6/ISp/ISSUES I AND 2 ARE AVAILABLE/THERE ARE ALSO VARIOUS
CONTRIBUTIONS FROM DAN'T CHRIST/PETE THE PLECTRUM/BILL APOSTLE/Nº2 IS GEAR...
THE BOOK OF REVELATIONS from DAN'T CHRIST »+ IS CAMBREURY PARK NORTH/ISLINGTON/LONDON/

THE BOOK OF REVELATIONS from DAN'T CHRIST OF 18 CAMBROUNT PARK NORTH/ISLINGTON/LONDON/
N3/15p/MATERIAL BY THE MOS/JULIAN APOSTLE/MATT MACLEOD/THE SINYX/FIRST ISSUE IS GEAR...

MOMBAT WEEKLY from PAUL PLATYPUS OF 7 DARCY DRIVE/WENTON/HARROW/MIDDLESEN/THIS IS THE MOST OVESTIONABLE OF DUBIOUS LITERARY WORKS TO APPEAR ON OVE LEATHER UPHOLSTERED TABLES SINCE THE ADVENT OF WILLIAM CAXTON/ISSUES 1,2 & 3 MIGHT STILL BE AVAILABLE IN WHICH CASE IM GOING TO BE CAREFUL WHAT I SAY REGARDING THE INIMITABLE GEOFF BOYCOTT/ALL 3 ISSUES FEATURE MINE FINCH...

CRASH SMASH BANG RING for BEAVER OF 61 AVELOW ROAD/RAINHAM/ESSEX/RM 13/50H/THIS IS ONE OF THOSE ZIMES YOU READ WHILE CONSIDERING THE MINETIC MOVEMENT OF PEOPLE UNDER THE BALEFUL GLARG OF A SPECTROSCOPE BOING CAREFUL NOT TO DISCOUNT THE DOPPLER EFFECT/RATHER SWELL...

SPITFIRE PARADE from BOBBY DELLAR OF 20 WOODWAST AND ME CARSTON / WATFORD / WETFORD SWEE!
THIS IS WORTH OBTAINING SIMMY BECAUSE IT IS SO ORIGINAL / SOME A S. A. E. / DEFINITLY GEAR...

AT from PAUL of THE WHITE HORSE/UFFINGTON/ONFORDSHIME /28, PER ISSUE 1 & 2 /WEARLY GEAR...

AFTERMATH from TONY of 15 GEORGE CILLETT COVET/BLANGER STREET/LONDON/OCS/VERY GEAR...

COMING ATTACK from DAVE at ROOM I /HOMELEICH CLUST HOUSE/LEICHTON BUZZA AD/RED FORDSHIME/CEAR...

OFF THE BEATEN TRACK TAPES from DUNCAN JACK/T3 HAYMARNET WAY/HORNCHURCH/ESSEX/RMIZ...

FACK from DAVE + JULEY/S ACAIS STREET/WANDSHORTH/LONDON/SWIB/ISSUE T OUT SOON/TOP GEAR...

KILL YOUR PET POODLE from THE PUPPY COLLECTIVE/ZOT WENSINGTON FROM ROOM/LONDON/WIS/??...

NEW CRIMES from JAH DUJAM & + 360 VICTORIA FUENUE/SOUTHEND ON SEA/ESSEX/ENTREMELY GEAR...

MATERUL SOLITUDE from MARK F+ PRATES & LUDLOW CLOSE / ELETCHLEY / MILTON KEYMES / MKS/68E/
MARK F (PARTS) & PEAT (10 PRIMAL CHAOS) (10 PROTEST) AND ONE OF THE MOST INTERESTING LOCAL VET...

ENIGMA from ROB & FOD & 1 67 MAIN ROAD/LONGFIELD/DART FORD/KENT/DAS/TOP/
THIS IS STILL ONE OF THE MOST CONSTRUCTIVE/MUXED/VARIED/INTERESTING MACAZINES
TO BE PRODUCED WITH THE MINIMUM OF PRETENTION AND THE MAXIMUM OF INTENSITY/THE
FOURTH ISSUE SHOULD BE AVAILABLE BY THE TIME THIS IS PRINTED... 20p OR THERE ABOUT...

THE FOLLOWING PEOPLE DESERVE A MENTION FOR VARIOUS REASONS WHICH I HAVE NOWERD TO MENTON BECAUSE THEY THEM SELVES WHOM WHY THEY ARE HERE—I WISH IDID/RICH G (SCARECROW) WHO IS THE LATEST MEMBER OF THE SCHOOL WARDLE / TWELVE CUBIC FEET OSPICIALLY ANDREW BYNGHALL/COLD WAR / TERMINAL DISASTER WHOMALLY PAULI [NOF!/RONAN/IRIS/VINCE/ALBERT M. / ALL THOSE WHO CONTRIBUTED TO SCHIM S/FOD/MARTIN + OF SUNDAY THE 66 100 HURST WOAD, NORTHEATH, ERITH, KENT & ISSUE 3 SHOULD STILL BE AVAILABLE/BILL FOR THE BASS GUITAR /

SCUM Type number me 12.

SUM Tage number two
THEAPOSTLES + FLACK LI.
SUM Tage number three

ANTHRAX + AMME ANXIETY LI.

PRICE INCLUDES POSTACE + PACKING.

THAT'S IT / IF YOU WANT TO CHANGE THE STATE

THEN LEY'S START MACHINE GUNNING THE
BRITISH MOVEMENT HEADQUARTERS & BLOWING
UP ADMY BARPACKS / RAIDING & LOOTING THE
SUPPRIMARKETS / IF YOU WANT FREEDOM THEN
YOUD BETTER START A WAR NOW BEFORE THAT
HILL US ALL OFF / 'RELEASING OUR COMPANIES
FROM H-BLACK TOWERS ISN'T GOING TO HAMVE
WITH LOVE AND FLOWERS' / THAT'S PIGHT I AM
WITH LOVE AND FLOWERS' / THAT'S PIGHT I AM
WITH LOVE AND FLOWERS' / THAT'S PIGHT I AM
WITH LOVE AND FLOWERS' / THAT'S PIGHT I AM
WITH LOVE AND FLOWERS' / THAT'S PIGHT I AM
WITH LOVE AND FLOWERS' / THAT'S PIGHT I AM
WITH LOVE AND FLOWERS' / THAT'S PIGHT I AM
WITH LOVE AND FLOWERS' YOUR A PACIFIST
BO AN AMARCHIST WALLOSS YOUR A PACIFIST
IS AN APPOCANT BIGOT WITH LITTLE POSPECT
FOR ANYONG BUT HER / NUMBERS -- BASICALLY.

SCUM#S WAS PRINTED, CARRIE HOME AND COLLATED BY DA

RICH G, ANN DEE MARTIAI PETEBYNGHALL. TA TO FOO of