

A MIDDLE CLASS INFILTRATOR DECIMATING THE WORKING CLASS.



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5
MOB SETS FIRE TO PANDA CAR

stuff it fury

the theoretical journal of a
Bristol Anarchist group

Vol.2No3

30p

**Stop
frowning**



SUMMER TIME starts NOW

Wat-Ho Ch*ms.

Back after a few months, find out why inside... Still in the mean time the 'Spirit' of Nailsea was to be found in St. Pauls, Whoop, lets really get warm and burn down Bro*d-me*d! (We quip from the side-lines).

Since quite a few of us have "jobs", and you thought we where all self-indulgent vegan layabouts!, we thought we would go 'Workerist' next issue, so any contributions on the topic of work are more than welcome...

Now it's time for the new 'Stuff it' competition, which no one will enter, yes, we have just about worn out our logo plate, so ideas/designs for a new one could win you a free subscription (£3 for the next six issues other wise). We also seem to have worn out the typewriter, but thats another other matter ...

And finally many thanks to Squid and T.V.R. for offers of help on the Radio front, with luck you'il 'hear' more about this latter... and a special ta to our comrade whogot the Brum Peace Centre to pay up,

Love, the Typist.



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All letters, sack loads of used fivers etc. to :- BOX 010, c/o FULL MARKS, 110 CHELTENHAM RD, BRISTOL 6. This is also the contact for @ - Wimin, most Bristol @'s and the Collective.

Animal Activists contact :- Michelle, Pill (881) 4555.

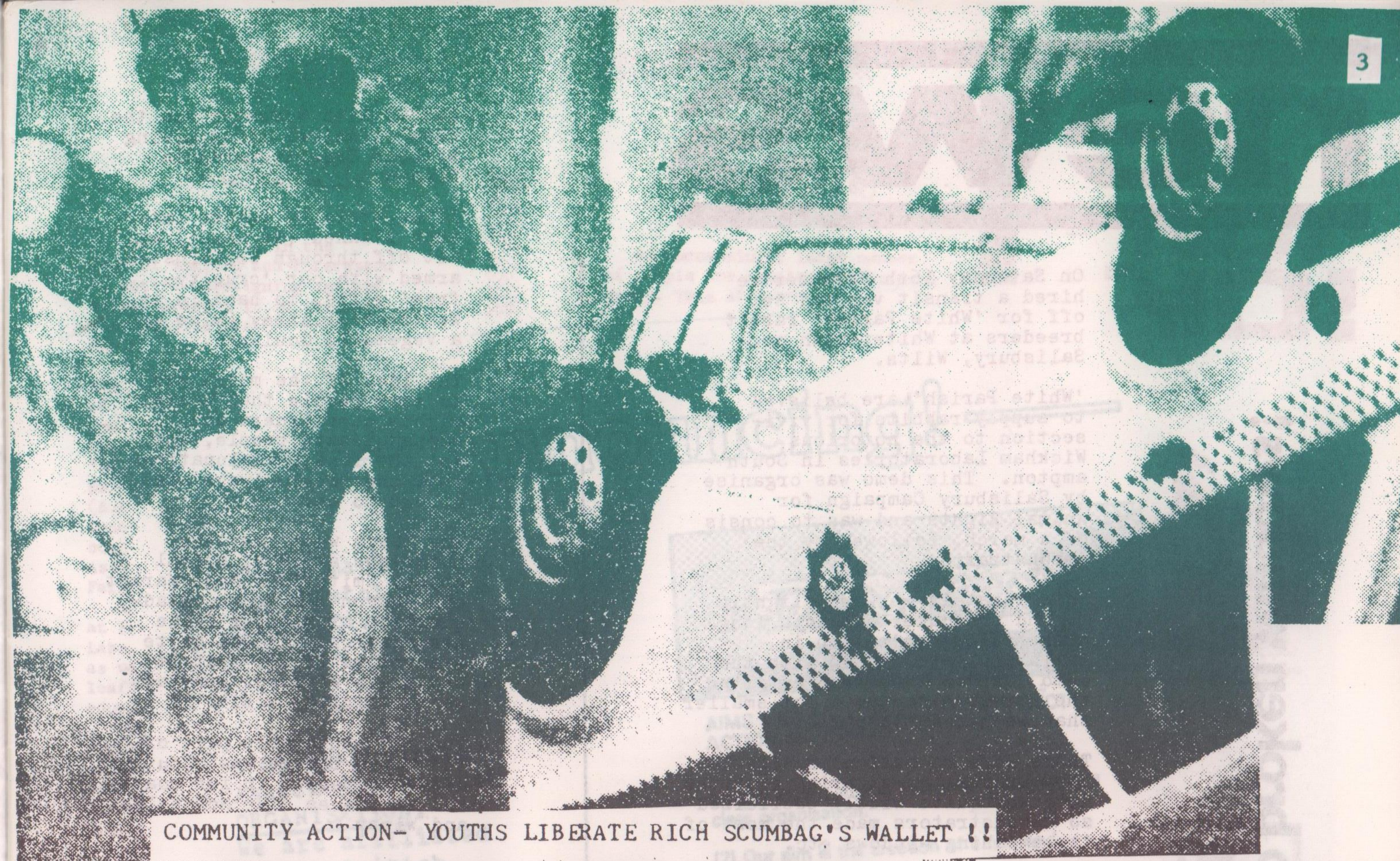
All cheques/P.O's made out to :- "DROWNED RAT COLLECTIVE" and not to "Stuff it".



AIMS AND PRINCIPLES

1. We are an exclusively working class militant organisation.
2. Our aim is the creation of a free and classless society.
3. Therefore we seem to have got off on a bit of a bad footing ourselves.
4. There is no fourth principle.
5. War is peace, peace is war, black is white and blue is no colour at all.
6. Only through armed revolutionary struggle will a peaceful and everlasting utopia be created.
7. Would that it fell to us to join our comrades in the armed struggle, however, we cannot neglect the crucial organisational role that the party collective has to play.
8. While being totally opposed to vanguardism, we simultaneously recognise the fact that the the working classes are not independently capable of achieving revolutionary class consciousness.
9. Although, sadly, the collective is practically exclusively white male middle class men, we recognise the potential supportive role that women could play in the revolution.
10. We are totally and fundamentally opposed to sweeping generalisations.

Remember - if you're not a liberal, you're at best a class war anarchist.



COMMUNITY ACTION- YOUTHS LIBERATE RICH SCUMBAG'S WALLET !!

BIG BAD AND BLUE

On Friday FEB 7 psycho-crazed cops drove into St Pauls (like something out of Brandshatch) looking for another victim & ended up crushing a stationary vehicle, occupied by 2 people. That was the spark needed, these macho thugs were soon running for their lives under a hail of bricks & bottles. Their abandoned car was put through a new type of M.O.T- it was smashed up & turned over. The local people put their own community policing into top gear.

As the situation escalated more people arrived scarfed up ready for action. Three bright sparks took advantage of the situation & robbed a passing rich scumbag in his JAG, while a local press junkie was told to FUCK OFF & had his £500 camera nicked. Other drivers were allowed through or decided to reverse & find another way home.

As the cold wind started to freeze, the new street heating plan was put into action... the cop car was torched much to everyone's delight.

BUT where were the blue scum, they were nowhere in sight. The pigs had hidden themselves in Portland Square (Blake-lock memories must of made them uneasy). As the exploding petrol tank lit up the night sky people mingled around waiting for the cops to arrive. A fire-engine then drove in & put out the now gutted

car. (Press reports of the firebrigade being attacked is absolute bollocks!!) This was a victory for St Pauls & community action. The cops didn't dare move in because they would of got another hiding. Next time 'lets not wait around for them...., lets seek and find these BASTARDS-GO ON THE OFFENSIVE.



On Saturday 16th November we hired a transit van and set off for 'White Parish' rabbit breeders at Whiteparish nr. Salisbury, Wilts.

'White Parish' are believed to supply rabbits for vivisection to the notorious Wickham Laboratories in Southampton. This demo was organised by Salisbury Campaign for Animal Rights and was to consist of a march, followed by the demonstration.

Unfortunately we were slightly behind schedule, due to a long queue in the chip-shop in Salisbury! We met up with the demo just as they were entering the farm, which was a lot smaller than we had anticipated.

There were no police in sight - very unusual considering that the demo was quite widely publicized - so demonstrators made the most of it, smashing windows etc.

The rabbits themselves were confined in small wire mesh cages, with no food or water readily available. Their droppings were piled 6" deep on the ground below. The smell was indescribable.

Eventually the police were called by the owner, and we were made to leave.

Two rabbits were liberated.

The onset of winter and Christmas in particular means that it's time to start stocking up with fur leaflets.

As you are aware, we have spent some time outside Michaels in Clifton but we have also been in Broadmead, at 'Fur Scene'.

Last year they employed a security guard, but to date this year they haven't bothered. We regard this as something of an insult so one Saturday we decided to stage a sit-in. After waiting for what seemed like hours for a customer to go in, we made our move. Unfortunately the customer decided to block the entrance, but a quick shove and we were in. Three of us occupied the window with placards while the others backed us up behind. A large crowd quickly gathered outside, while one of the shop assistants called the police.

Luckily the police took their time, and the people who had remained outside took the opportunity of leafletting the crowd and getting them to sign our petition. People were really sympathetic and gave us quite a lot of money. Eventually the police arrived and we left, to a rousing cheer from the crowd!

Sunday 24th November was the date of Animal Aid's Living Without Cruelty march in London.

After arriving rather later than planned (as usual) we set off through Westminster, armed with our 'cruelty-free' gifts, to hand in at Westminster Abbey (mine was a Vegetable Goulash).

The idea of the march was to show people that animal rights campaigners are compassionate people, and not the fanatical lunatics that the press always make us out to be.

The march went past two notorious areas of animal abuse; Smithfield Meat Market and Hudson Bay House, headquarters of the Fur Trade Association. It was quite a surprise to see that it had glass windows...perhaps we're slipping a bit!

The most enjoyable part of the march for me was shouting abuse at people in fur coats, and at places like McDonalds and Wimpy.

On Tuesday, 19th November, Wales Animal Liberation League organised a "direct action" against Cardiff University, so we went along to give our support.

The idea was to enter the Animal Labs with cameras etc and film whatever we could find. Our group was assigned the psychology dept and we entered quietly (hoping we looked like students!) and made our way to the top floor, where the animals are kept. Unfortunately (but not really unexpectedly) the doors were locked and we weren't able to gain access. We decided to look around the labs on the other floors of the dept, but didn't find anything of any particular interest.

By this time, they had realised that we were there, and asked us to leave, refusing our request to be shown around. The police were called and although we told them that we believed the University to be contravening the 1876 Cruelty to Animals act they refused to take any action.

We then joined the others who were demonstrating outside the main entrance. Some time later a representative of the University came out and offered to show one person around the lab, but without cameras.

The things he saw were pretty horrific; cats with electrodes in their heads, and one cat with an eye sewn shut.

We left the University feeling fairly depressed, but all the more determined to stamp out the vile practice of vivisection.

Long live the A.L.F!

W.a.r.a.

Are you living in the West of England and interested in active campaigning against animal abuse? If so you may wish to join Western Animal Rights Alliance.

We are involved in campaigning against all forms of animal abuse in the West Country, as outlined in this and other issues of 'Stuff it', as well as supporting national organisations, (B.U.A.V, Animal Aid, Fur Action Group, Lynx and also with supporting the Hunt Saboteurs Assoc. and Compassion in World Farming.).

Most weekends we hold demo's at Fur shops, animal testing Labs, slaughter Houses etc, as well as coordinating street leafletting, fund-raising, and educational events.

We hold regular monthly meetings in Bristol and invite speakers to address us, from such diverse organisations as the Animal Liberation Front and R.S.P.C.A.

Annual subscription is two pounds and fifty pence (payable to W.A.R.A.). For this you will receive a bi-monthly newsletter, and any help with animal abuse problems you may have. Upon receipt of your remittance, together with the completed form below, you will receive further details of our meetings etc.

Name:
Address:

Telephone:
I enclose £2.50 in respect of one year's membership.
Send to:- W.A.R.A.
Box 174,
37 Stokes Croft,
Bristol 2.

bank

Every Thursday there is a picket of Barclays Bank in Newfoundland Road, St. Pauls. Why single out Barclays?

They are collaborating with Apartheid... Well, aren't other banks as bad? Yes, but we have decided to choose this one until we find another suitable target, maybe a Lloyds Bank with their involvement in Chile, or the Nationwide Building Society, with their interests in Factory Farming...

Anyway, every Thursday a motley crew of marxists, Rasta's, socialists, anarchists and a few sympathisers go and cause havok, SEE YOU THERE.....

B.h.a.m.

An increasingly large number of people are homeless in Bristol today. This situation is becoming worse, whilst there are between five and six thousand empty properties. SQUATTING is still legal as long as you are not occupying someone's home or intended home.

So if you are fed up with being homeless, living in b&b, or in constant rent and rates arrears, why not squat? It isn't illegal to squat as long as you do not damage the property on entry or whilst living there. The landlord must get a court order to gain possession.

The Bristol Housing Action Movement (B.H.A.M.) is an organisation of activists. Our aim is to take control of our housing and to encourage and assist others to do the same. Housing should be in the hands of the people, and not Landlords or the State. We represent no one but ourselves. All those who actively PARTICIPATE are the organisation.

If you are interested then contact :- B.H.A.M.
22 Goodhind St,
Upper Easton,
Bristol.
Meeting every Monday, at 8.00pm.

A-con

A PROPOSAL

A conference is needed of all 'Revolutionary Anarchist Groups' and individuals, including the Direct Action Movement. The 'Class War' conference (July '85) was a step in the right direction, but whilst all class conscious anarchists were invited, it was never-the less specifically a 'Class War' conference.

A national (sic) 'Revolutionary Federation' could be set up from this conference. The Federation could be very loose; whether a secretariat or an internal bulletin was necessary would be decided by the conference. But a regular (annual) conference is the minimum level of organisation necessary if we wish to become an effective movement. Ideally the conference should be held outside London, preferably near the centre of the country. Is anyone prepared to commit themselves to organising a national conference this summer? From: SAG (AOC), c/o 121 Books, 121 Ralton Rd, London SE 24.

NO!
NO!
NO!



GUY FAWKES
The only person
to enter Parliament
with honest intentions

Pictured above are two 'Graphics' that are always finding their way into Anarchist papers. Well let's face it, don't they pale after the hundredth encounter, don't they lose a bit of their appeal, all in all aren't you just sick of seeing them? Having contributed the line of 'Stuff it' to the world of cut out and re-use graphics, we feel sure that there are people out there who could come up with some NEW images, for us all to love and then loath, over time... so go on do it, and if you have nothing better to do with them, mail them to us, and we can feature them as pictures you will get sick of by 1987...

(So do their children, who for the most part, leave the Kibbutz and never rejoin it , or any other). Here, the children are brought-up communally, but as a commune of children, not as part of the whole group: Instead, rather like a boarding school, with designated "collective" parent-substitutes", in the form of trained nursery nurses, and so on. The change is analagous to the difference between

and run by an individual, and one run on behalf of the owner by a professional manager : The bosses name changes, attitudes don't. The reader, having read my piece, and considered it, is now free to slide-back into his, or her, apathetic daze. After all, we can't have rampant illegitimacy. (Although, if you look at the figures, it seemed to be a vital ingredient of the "Dunkirk spirit".) Besides, it would never work! (It worked just fine, up to the Great War, although not in the classes people write about.) And, anyway, things aren't too bad as they are! (How many children have been murdered, by their parents or by others, how many attacked, beaten, scarred physically and psychologically ? How many childrens minds squashed out of shape by incompetant, or uncaring parents, as their feet might be by too-small shoes?) If you need a reason, to be an Anarchist, this one seems more valid than many. If "property is theft", then to "own" our children is to steal from them.



Peter the Painter.

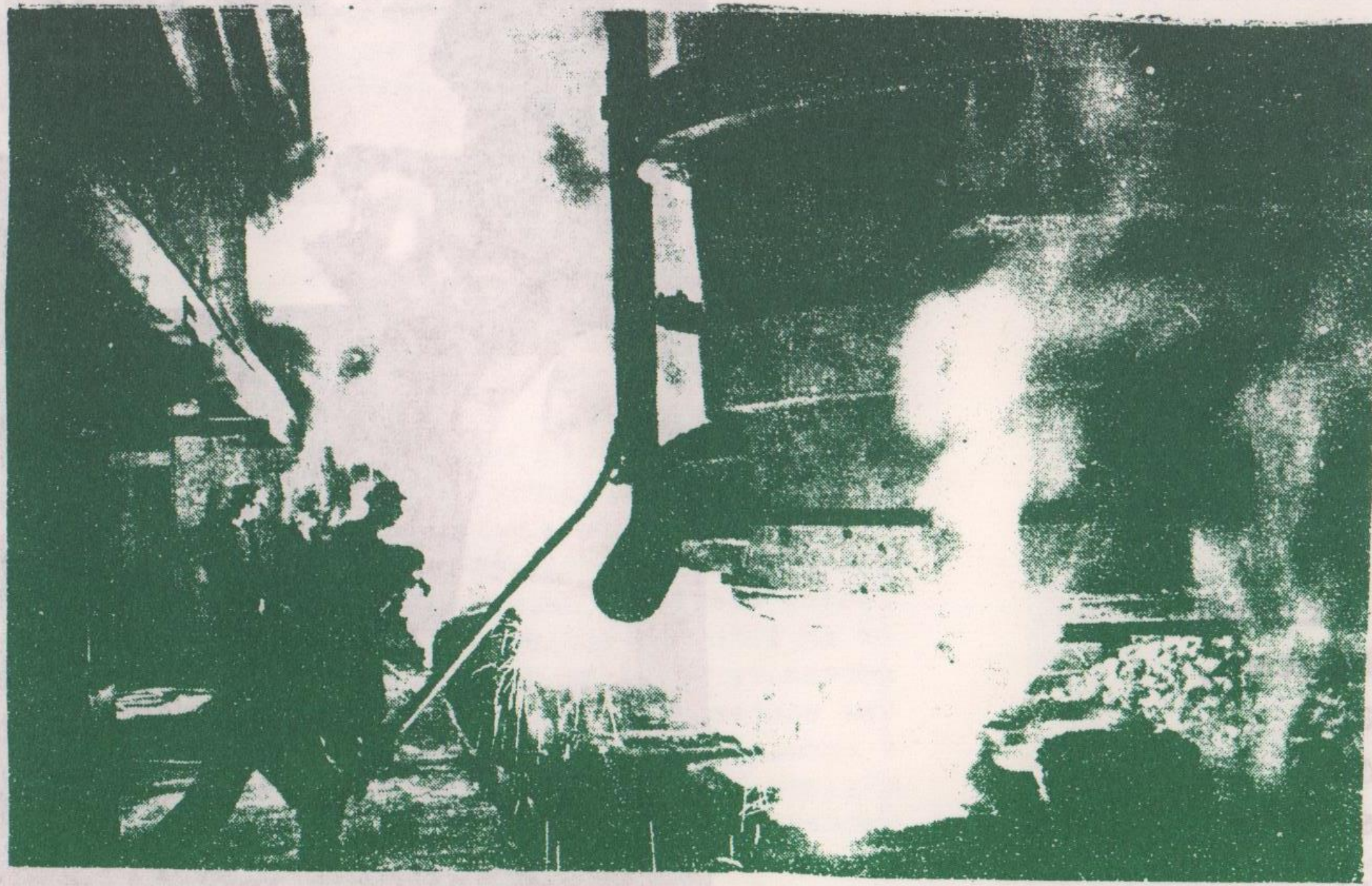
ANARCHY FOR THE UK FUKING & THE FAMILY,

The last ten years have seen the return of Anarchism from being only an intellectual theory to being a movement of sorts. It's growth though, as groups such as Class War have noted, has mainly involved middle class dropouts with a fair splattering of punks whose concerns are often no more than some vague notion of libertarianism and freedom.

The ghetto that has grown about the notions of 'Anarchy' and revolution is often no more than a self help centre for drug users and drunks who have no concern with social change or for other people. They have no conception of the Class Struggle needed to overthrow Capitalism and the State and no self discipline in their daily lives. Their only achievement has been to alienate most people from the fundamental thoughts of Anarchism parading it often as no more than the misuse, chaos; breaking up things and causing trouble while making little attempt to contact the mass of people needed to weld a revolutionary class out of those who suffer at the bottom of the hierarchy.

Organisation is often seen as not Anarchist while it is the most important part of any socialism or communism that is truly going to give workers and peoples' self control. Unless Anarchism is seen to be capable of forming an organized mass movement, a cohesive revolutionary force, then not only will the working class ignore it now, they will also not believe in the ambitions for which we are all fighting. People in the main, recognize the need for some order and seeing Anarchists running away from any attempt to work together and fight as one reduces any likelihood of them involving themselves in Anarchist action.

The effects of middle class domination has not only led to the alienation of important sections of society who might make up a revolutionary class, it has also led to a directionless struggle against the state with little coherence to the actions of Anarchists nationwide. Only in situations like the Miners Strike have parts of the movement been mobilized and there again middle class elements shied away from the workplace struggle. It is up to those who recognize the ghetto mentality to oppose attempts to further turn the movement into a load of one issue campaigns which often forget the main objective of Anarchism, Revolution not reformism.



Some addresses of People/Organisations with 'similar' views;

Libertarian Communist Discussion Group, c/o 84b Whitechapel High St, Angel Alley, London E.1 7QX.

Virus, c/o 84b Whitechapel High St, etc. Send them one pound, and get the publication.

Direct Action Movement, c/o 223 Greenwood Rd, Wythenshawe, Manchester M22 7HB. This is the U.K (sic) affiliate of the International Workers Association, a 'Revolutionary' syndicalist Organisation. Membership dues are £2.50 waged/£1.00 Unwaged per month.

...and of course some of us!

What I'm saying is not that Anarchists should instigate a purge against the middle classes. The revolutionary class is not made up of only the working class, it is an amalgamation of all those working to destroy the class system—all those who refuse to accept their part in it. The point is therefore more a matter of realising that the mass of people, the working class in other words, must be in that revolutionary class to change anything. Sticking in ghettos does nothing to give people the ideas of Anarchism, organisation and self management. Those middle class people who have sectionalized issues and avoided a coherent analysis of Capitalism and the State are best ignored. There must be no compromise to their small world mentality as it leads to no change, ultimately to disillusionment resulting in either a turning to reformism or terrorism, both only hampering revolutionary struggle. They are no threat to the State and Capital and finally with the growth of a mass movement become irrelevant. The damage they have done to what constructive popular conceptions of Anarchism there are, must be repaired.

The reclaiming of Anarchism has to begin by some form of nationwide organization, not a central body or a set of leaders, but a regular series of meetings at which we can all decide what we're doing and how to build the movement we're working for. Newspapers are only a part of the links that should be between groups around the country; a sharing of thoughts and organization builds the links necessary to form a solid attack on the Ruling Class and their forces along with the state they control.

In addition Anarchists must begin to make a concerted effort to break through to the working class. We still have the job of explaining to people what Anarchism is, let alone the fact it is the only hope of creating a better society where we can struggle on against the divisions maintained by a capitalist state.

ULTIMATELY THE BUILDING OF A MASS MOVEMENT IS THE STRUGGLE WHICH WE SHOULD BE ENGAGED IN. IT IS THE ONLY WAY TOWARD AN ANARCHIST REVOLUTION.

When you get down to it the state, the church, society only really approves of one kind of relationship and it is the only sexual relationship which it as an institution will endorse i.e. permanent heterosexual marriage between two adults. It will not license, endorse or even recognize homosexual, lesbian or child/adult relationships and it won't endorse relationships that won't last for ever.

What it does in effect is to make one thing 'normal' and everything else abnormal and wrong. It takes sexuality, one of the most important factors in self-identification and self-image, and makes anything which doesn't conform to their image of normality wrong. It makes falling in love with the same sex wrong, it makes falling out of love wrong, it makes celibacy and promiscuity wrong, it makes falling in love with people who are too old or too young wrong. It makes a man less not to have a wife and a woman less not to have a husband.

Why do people feel that they need authority's blessing to validate their feelings to each other? Why do they think that (despite all the evidence around them) that once they have been given a state screwing license that they'll be happy with each other forever? Why is it only recently that people have started to admit they fuck without state approval? What has the state got to do with fucking anyway? Does the state know anything about love?

The answers are really quite obvious, if they can gain control of how you feel about your sexuality (and the fact that in most cases it's going to be wrong) then society gains control over you, how you feel about yourself and the ways in which you repress your sexuality and thus your true desires. Sexual brainwashing leads you to believe that what you want is wrong and that it is in yours and everybody else's best interests to deny how you feel.

State and church legislation has been used repeatedly to deny peoples right to their own sexuality and to divide and suppress communication between groups of people. It has been used to reinforce class structure (most notably in South Africa where until recently inter-racial sex was completely illegal), to continue the oppression of women (the law refuses to recognize rape in marriage (as one of a hundred examples)), to encourage and enforce homophobia (no holding hands in public etc etc etc), to oppress heterosexuals (the 'crime' of adultery, paedophilia etc etc). The list just goes on and on. Yet people still run to the state and the church for approval, they want their little card saying this person is normal, this person is alright, we approve of them (so long as they only fuck with the other person on this card).

Willhelm Reich, a German psychiatrist, had a lot of theories about the links between sexual and mental repression. He thought that parental repression of child sexuality led to peoples astounding ability to continually follow leaders who are obviously working against their followers best interests. Reich believed that the suppression by parents of a sexual act like masturbation will lead to feelings of guilt towards all pleasurable acts and that the child whose sexual development has been suppressed will grow to an adult whose desire for pleasure is permanently inter-linked with massive guilt feelings. Any desire for pleasure must be countered by a conciliatory gesture towards power that will naturally punish them for even considering enjoying themselves.

Now I don't feel dead clever enough to launch into a full-scale critique of Reich's ideas, but a lot of it seems to make sense to me. From a very early age child sexuality is repressed, mustn't play with yourself or show other kids your 'thing' and all forms of sexual experimentation are frowned upon. As time goes on social convention forces little girls and little boys apart and the great con-trick of the family is forced upon us. Roles are learned and child sexuality (supposedly) disappears until puberty. Meanwhile little boys learn to be dominating and aggressive and little girls learn to be submissive and passive, although sexuality is supposed to disappear training for state-approved sex seems to have started. Bolstered by people like Victoria Gillick the state wages war against child sexuality and perpetuates the position of children as little more than their parents property, incapable of intelligent thought or human reaction. What Gillick wants is to keep kids personalities suppressed as long as long as she can to make sure of their undying obedience to authority. If there is no way they can express such an important aspect of themselves as their sexuality how can kids be expected to come to terms with themselves and their true desires.

However.... I'm not sure Reich was entirely right, or rather there is a danger that his explanations can lead to a situation that is as undesirable as the original. In the sixties throwing off sexual hang-ups was a very big thing, not such a bad idea in itself, but jumping into bed with everyone you meet or feel a passing attraction to is going to create new and terribly twisted problems. Freud, Reich and Jung may have had some funny ideas, but they seemed to realize what weird and powerful stuff sex is. The hippies and swingers of the sixties seemed to have missed the point quite dramatically and in their attempts to liberate society ended up creating another sexual norm, except this time based on sleeping with everybody and

pretending that love had nothing to do with it. Liberate the body and the mind will follow, people are only fucked-up because they're repressing their natural instinct to screw everything that moves.

This has just got to be crap. People get fucked-up about sex because they feel they have to behave in certain ways—whether they mustn't screw anyone or they must screw everyone. On one side of the coin is the traditional monoogonistic attitudes of church and state—and on the other side fuck around 'cos if not you're just hung-up and abnormal.

Sex is just to weird and unpredictable catalyst for peoples emotions that to set levels of normality is oppressive and to even label sexuality is dangerous. Even people with supposedly 'liberal' attitudes give their prejudices and assumptions away, like the friend of mine who said "I've thought about it a lot and I'm definitely not homosexual", which in the end can only restrict him and the way he thinks and relates to other people.

This problem is hardly exclusive to 'heterosexuals', a lot of gay men and especially separatist lesbians feel that they have no common ground and nothing to gain from relationships with straights, they lock themselves away having come out of the closet only to lock themselves in a new one. (I realize that these observations are massive generalizations and I recognize that it's all very well for me to be sitting here and be telling gay people that their behaviour isn't right-on enough, and that I don't have to come out into an extremely hostile world, nevertheless I shall continue with my ideas bearing in mind that it's a lot easier for me to write this than to put it all in to action).

Still, sexuality yet comes packaged with certain attitudes and certain modes of behaviour. Although mainstream society must appear to condemn all 'deviant' sexuality it is prepared to allow just enough space for it to be kept out of the way and not to pose any threat to 'normal' people. Gay men are probably the worst victims of this partial acceptance by society. Although still viciously repressed by homophobic laws that make public displays of affection illegal and locks people up for being in love with men who are under twenty-one, gay men do little to challenge these laws (though they should be challenged by everyone). Instead they allow themselves to be kept apart, ghettoized in clubs and bars where they can spend lots of money and be kept well out of the gaze of the 'normal' public. Although the difficulties of getting even as far as the club scene are immense, people get trapped and forget that liberation means equality and acceptance, not being brushed aside into allotted areas where they express their sexuality away from the public eye.

The whole club scene forces gay men into an environment where a different sexual norm is expressed,

sex and the state ...

10

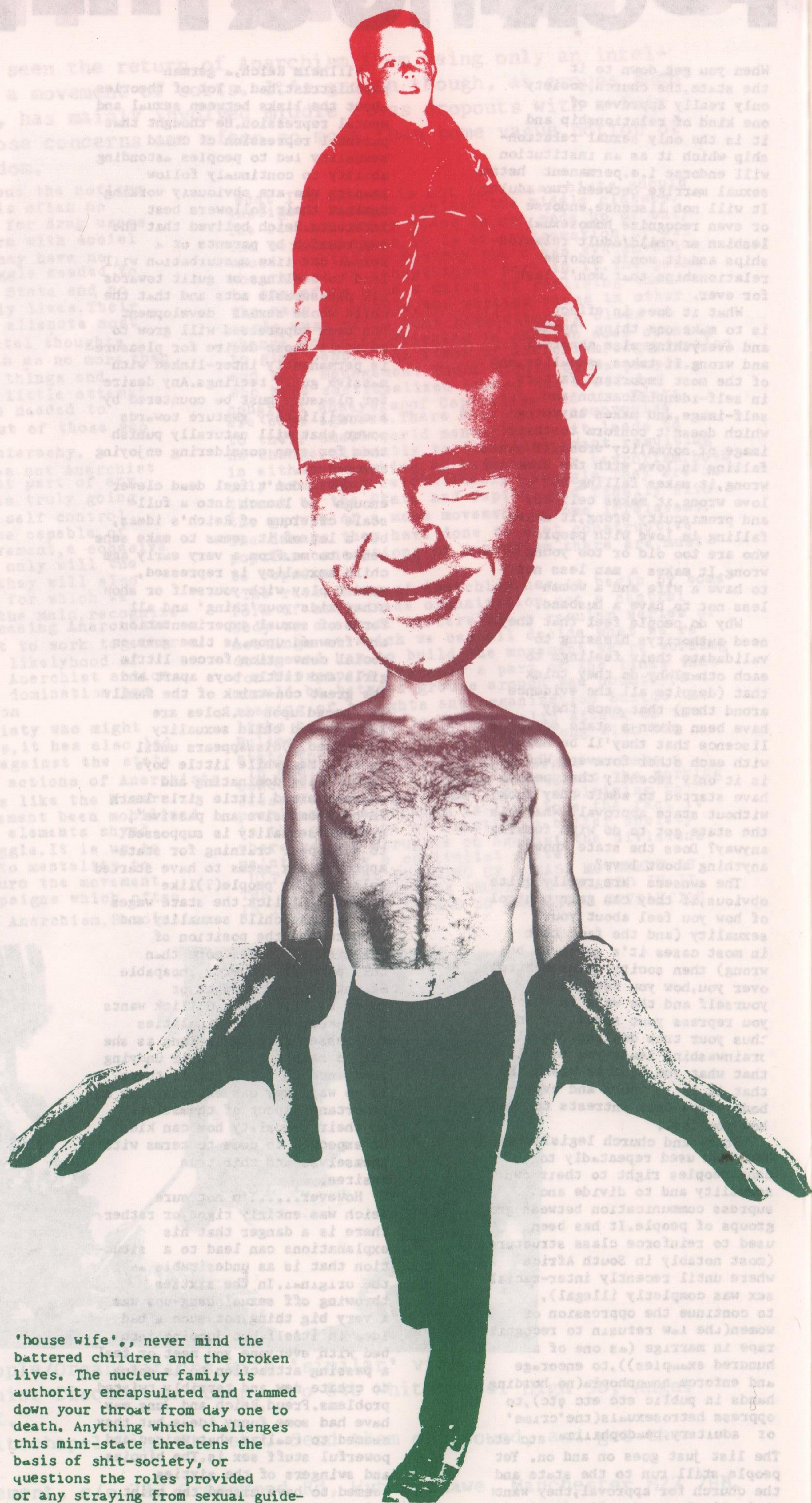
but where roles and rules are still prevalent. The whole of the gay macho sub-culture is as stupid in every way as the dominant straight macho culture, just another stupid role that forces people into more roles that move them still further away from themselves. People come to terms with their sexuality and then find themselves in an environment where they are still expected to behave in certain ways and to express themselves in a way that the scene finds acceptable. A lot of repression lies in the way people expect people to be 'normal'. Once authority has constructed this myth about the way in which people behave towards each other, people start to accept it as reality. A gay friend of mine once mentioned that he expects everybody to be straight. A perfect example of how society can make us all feel like outsiders.

Society has constructed our sexualities for us and built them around the great christian ideal of the family. The family is at the centre of normality, it's where you find the 'ordinary' people that politicians love to tell us about, and it's the likes of you and me who might dare to question it's importance who seek to erode the traditional structure of family life. Why are they so concerned you may ask yourself? If the family is the ideal structure for everybody involved in it then everybody will be doing it won't they. Of course. And according to the media, society, authority etc, they are. A bit strange then considering that well over sixty percent of the people in this country don't live within the traditional family unit. Odder still that single mothers, gay parents, O.A.P's, bachelors, spinsters, people living together etc become subversive elements encroaching on the sanctity of the family. Somehow the media has made us all abnormal. It's made child-sexuality non-existent and old people getting horny just doesn't happen, it sells young men and women sexuality in Just Seventeen, Men Only, Star Wars and Wuthering Heights. Deviant sexuality becomes, at best, a novelty, an extra selling point, but definitely something unusual, naughty, something altogether other.

And in the middle of all this stands the family, undeniably right, the way things should be, the way things are. The perfect environment in which to bring up your child. Father at the top, bread-winner and order giver, authority incarnate, like the state he has cast himself as provider, and like the state his authority goes unquestioned. May not be master of his own life but damn it, at least he's master in his own home. And down the rung it goes. Women subservient to men, children subservient to their 'elders' and 'betters'.

Never mind that family life destroys and insulates people, Never mind the pressure that living with only one other adult must produce. Never mind the pain of 'providing' as bread winner or slavery as the

'house wife', never mind the battered children and the broken lives. The nuclear family is authority encapsulated and rammed down your throat from day one to death. Anything which challenges this mini-state threatens the basis of shit-society, or questions the roles provided or any straying from sexual guidelines challenges the assumptions that this is right and that this is natural and in doing that challenges the right of authority and power to tell us how to live.

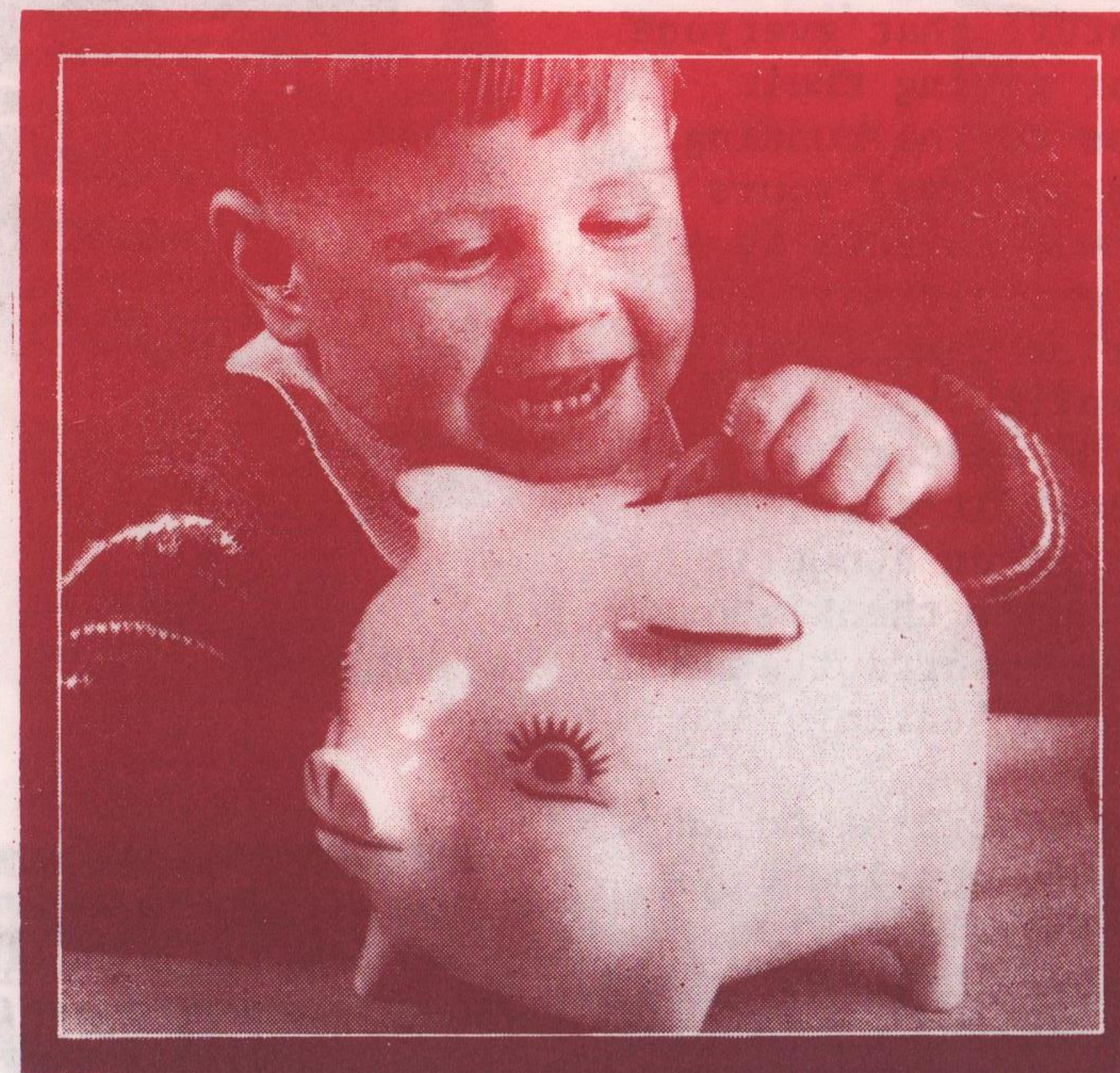


MONEY?

In our last issue we printed an article, 'In Praise of Thought'. The gist of which was; Anarchism works well as a critique of Social Relations, and has a valid critique of Economics. However it fails in terms of Economic Organisation, that is to say we need more than 'Knee-Jerk anti-intellectual reaction or middle class hippy romanticisation of poverty and how everything ought to be 'free' man'.

The argument then presented, ran along these lines of after the revolution we will work, be it in Co-Op's or Workers Factories, and we will pay our selves for the work we do. With this pay we can buy the things you need. Well, that is one view, and what follows are other views...

Again we would like to say, if you have any thoughts on this subject, bung 'em on paper, and send them in, as all views are more than welcome.



::: co-op cop out :::

IN PRAISE OF THOUGHT.

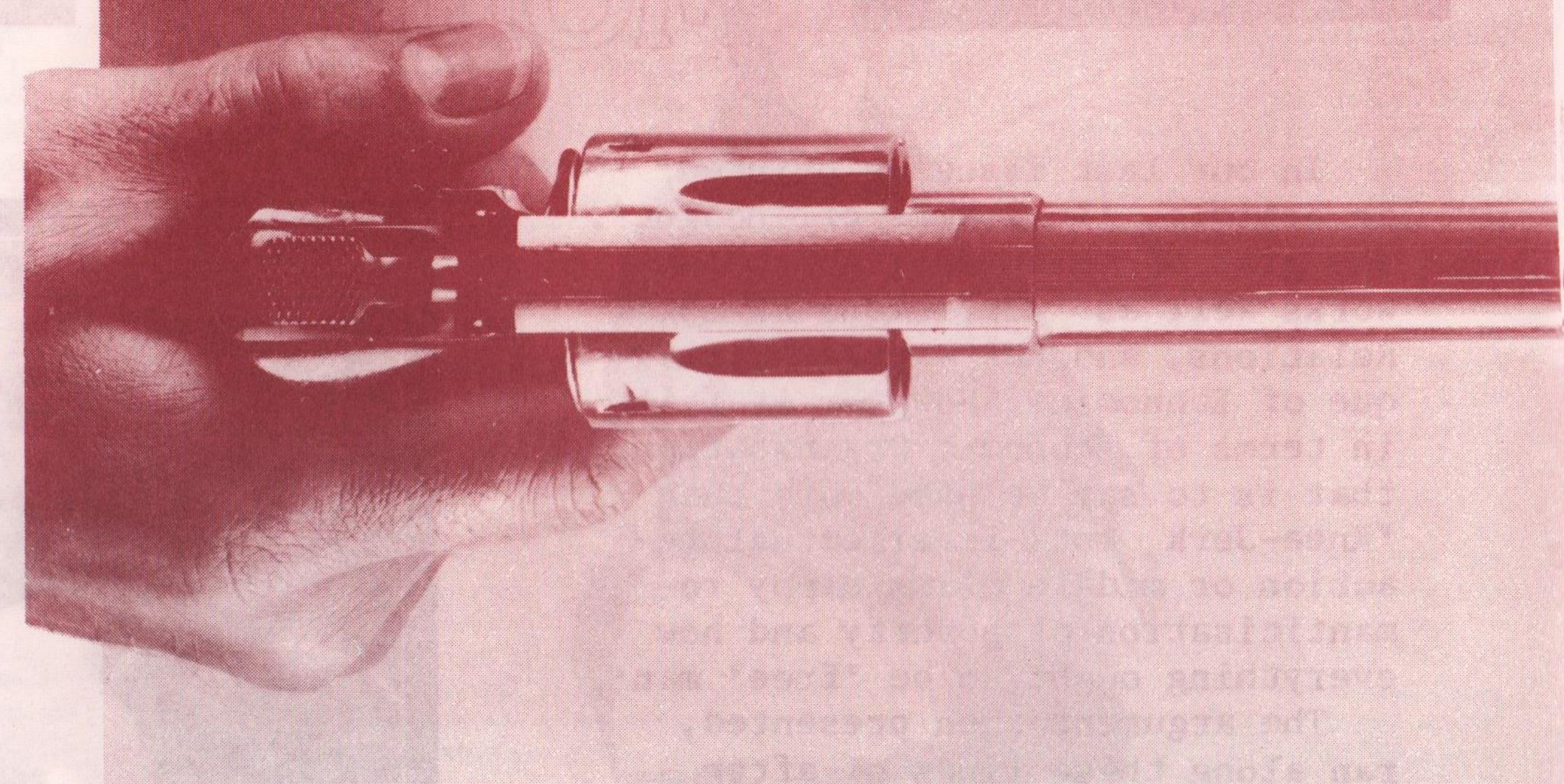
I agree that there is an anti-intellectual streak running through anarchists /Anarchist movement. You can't have cut and dried answers & solutions ready, "come the revolution", that's obvious; but there has to be some awareness about organisation. We can talk for hours about the different problems & injustices of this present society and how to campaign and act against them. But how about the future and what can be done? We know change can't come overnight so why not try now.

Co-ops are supposed to

be one example of organising collectively but I see some turning into mini-capitalists where they are dependent on money - the one thing I should have thought every anarchist would want to be rid of. I hate money. Some people think it's a good thing & convenient as there'd be arguments on how much everyone deserved or needed.

But money is used to put value on every part of our lives, not just food or clothing. You listen to many conversations & it all comes down to spending money, needing

more of it and who should and/or shouldn't have more or less of it. At the same time those with the most are controlling us, by themselves or by paying others to gather as much wealth by whatever means. This includes banks who manage money, (this stuff that everyone gets for giving their services to the running of this society) yours and mine, & invests it in any exploitative enterprise that gives the most profit.



So how do we tackle economics? It's all very well going on about it if you don't think about the most important aspect that needs dealing with: EDUCATION. We need education, to know how to, to contribute to 'the revolution'. Then "come the revolution" what happens to the education system? What will be taught? By whom? For what? This applies now. As well as explaining to people what Anarchism is, it's trying to get them to try and challenge the values thrust onto them, whether at school work, social gatherings or via T.V., newspapers, etc. Many @ groups produce news-papers/mags/broadsheets to sell or give away. That put across what can be done or discussed. Then there are actual Anarchist publishers who bring out more traditional academic books on @ theory. This doesn't mean they're boring but many a time I've heard an anarchist say, "Oh books they're boring": while up at the university, just as bad, many an academic bore reads & happily agrees with @ in its historical context, but can't see it being relevant today. There just aren't enough anarchists (or maybe there are), to do all the things that could/or wanted to be done. So if we're going to get anywhere we don't "get more members into our party", but encourage everyone to organise for themselves.

THAT'S WHAT I WANT!

One of the largest problems, with the World today, is that of 'Money'. To live you need various things (food, power, shelter etc) and to get these things you need money to buy them. So, to get this 'money' you sell your self at work. After you have 'worked' you get money, and with the 'money' you buy the things you wanted, or even needed, in the first place. It is this system that runs the world today, it is this system that turns Door Knobs into Bread, you work making Door Knobs, and with your wages you buy Bread.

The problems with this are obvious, and clear, for they are the problems of our lives here and now, today. Peoples needs are not the same, and peoples pay is not the same either. Even in a situation where all "Workers" received the same pay, because some people pay rent, others don't, some people have children, whilst others don't etc... Those with less "expensive" basic needs will accumulate more "disposable" income. They will not have worked harder or longer than their fellows, but because some folks needs are less they will end up with more "money" to spend on the things that you don't HAVE to have and more on the things you want to have. This extra money buys you more "choice", and more money means more "freedom" (in a very limited sense). This situation gets more pronounced in the world of now, as wage levels are not the same, not every one who wants to work, can etc.

Therefore to draw a picture of the world, after the Anarchist Solution has been applied, based on work/wages is merely to shuffle the deck, and re-deal the same old hand. Even if all factories are "workers" factories, and where Co-ops exist by the thousand but all exchange is based on money, you have merely re-introduced the world we already have.

For example, you are plodding away at the Pr**s G*** Door Knob Co- Op, whilst next door you have. Vegan Fast Food Co-Op. There isn't much call for Door Knobs, in your neck of the woods whilst the Food Co-Op sell loads of food. The "successful" Co-Op thrives, makes lots of money, which gets split up among the members, who are "Doing very Nicely, Thanks", whilst the members of the Door Knob Co-Op, sell less and less, and so the members wages get less and less, until they go out of Buisness. Those in the successful Co-Op, getting more money, can buy more "freedom", whilst those in the Door Knob Co-Op can buy less and less, until they find they can't even buy the basic's. So at this point do we re-invent the "Dole" ?, so as to help all those "failed Co-Op members"...

Leaving aside this model of the world, lets try this approach :

MONEY - We don't use it.

Everyone has an equal "right" to all the "choices" available. That is, to the food, power, goods, fun etc. However to qualify for your share of all this, you are required to do your quota of work.

To take an example , you live in an urban area, as 98% of us do, you need clean water, and working sewers, or else every one dies. So, with luck every one sees this and they work on it... However they may not, so...

The General Assembly, or lets say everyone who lives in the area, meets and by a process of talking to each other, find out that "Hey, the sewers, we all could die". Now rather than getting a group of sewer workers to spend all your / their time in the sewers, the people who use the sewers all do a bit on it. Now then, if we don't trust it to be done, we can say, "To get to use , live or have anything out of what goes on here, you must do your quota of work." Just what counts towards

your Quota would be decided by the community as a whole...so it could be work on the sewers, or you may need door knobs ! So if you need door knobs, to make sure that there are enough door knobs, you define Door Knob production as counting towards your quota of work. You may well have to do , shall we say, ten hours work , as your share, each month. The things that count towards this, in this example, are working on the sewers or/and making door knobs...this could be anything, but of course it would be decided by the community, that is the people who are going to have to do the work, and also the people who benefit from this same work. In exchange for doing your share of work, you get your share of EVERYTHING, if you don't do anything, you don't get anything...The mere fact that the community has been able to say that certain things need to be done, means that most or even all, people, agree, so you are half way to doing it... This means that if only a minority of people want some thing done (Factory Farming, say), they would do it themselves, in their own time, whilst the majority would not have to do it. Of the things that made up the quota of work, there should well be a big enough range of things to do, so that no one would do things they really didn't want to do.

This, rather rough, scetch of how things could be may look if carried out on a 'small' scale; but the question of how to get Bananas is bound to rear it's ugly head...This 'problem' is the oft given argument for the basic need for money. This is no solution, money does not make exchange (One pound of Bananas for £1), it makes one type of exchange possible (Money for Bananas). There are other methods of exchange, but the main thing is the two sides need to have something the

WARNING! THIS IS PROPAGANDA

other wants. You have to do this, even when you buy things, you have to go from shop-to-shop, or supplier-to supplier or 'Nation-to-Nation' etc. Once you have found the place that has what you want, the hard part is over, the mere method of turning what you have, into what you need (the exchange), is the simple part. This is called Barter, but this term is not a form of abuse, is it!!? Now before visions of some return to the 'Dark Ages', consider this :-

The main method of trade between 'East' and 'West', the so called Vodka for Cola. This is not some small scale event, taking place in a back street, or any other 'impractical' method of swapping stuit. It is BARTER, on a big scale, and it works. The same type of barter, even if it takes the form of blackmail in the world of today, is found in 'Aid for the so-called Third World'. To get our aid, you have got to take some of our Westland Choppers/Tanks etc. These are all methods of exchange, based on barter, and not money.

So, to returning to the fabled example, your community wants some Bananas, someone, a Deligate, is sent to find others with spare Bananas, and a need for Door Knobs. Even if you are using cash, you need to do this bit and so the exchange is no harder when you barter, than when you use money. The main thing is they may want tea trays rather than Door Knobs, but then your deligate would report back, and so the Work Quota could be altered to include the making of Tea Trays... Dead Simple isn't!



PROBLEMS OF CONTEMPORARY ANARCHISM #1



Theory?

Right then, I hope that I have shown that it is quite easy to construct different 'solutions' to the same 'problems'. This is no big insight, after all this is what separates the different left sects. What I feel is the interesting thing is following:- The 'solutions' you find are not drawn from the 'real', rather they come from the method that you choose to ask your questions.

For example:-

The Yellow Brigades blow up a Government Minister.

-The Government denounces the act of 'terror' and murmurs about law and order.

-The left says 'Right On' and calls the act a good action by Freedom Fighters

-The Anarchists speculate that either the Right or the Government did it, to produce a reason to clamp down on Anarchists.

These are total generalisations, but you get the point? So just what do I think it means? Well, how about this, in this example, all three groupings see the same thing, but they see it in totally different ways.

-The Government's Theory, is that they speak for the masses, via a system of laws/force etc.

-The Yellow Brigade's Theory, is that they speak for the masses via 'Revolutionary Acts'.

-The Anarchist's Theory is that they speak for the masses via being part of the masses.

This is but a very potted guide still I hope you get the drift! Anyhow, as I biased the example, this is what I think it shows... At the centre of all Theory is the same relationship, that is those with the Theory seem to be defining a Larger group- The Class, The Bio-Sphere, The Third- World, Wimin, Animals, Reasonable People, The Rank and File, The Grass Roots, etc-but the truth of it is they/we are defining ourselves as those with the Theory.

It is not by chance that the most common name for this larger thing is THE SILENT MAJORITY. It's very, very convenient, is it not, they/we can say what ever we jolly well like, in the name of the Silent Majority, for let's face it, they are not in the habit of speaking. Just when was it that you heard them speak, come swaggering up to those with the Theory and say, "Yes, by Gum, you are right!". Put it another way, have you even heard it once?

Let's risk a huge attack of dullness, and mention that legendary event, the M*n*rs Strike. For all that took part in the strike, all that 75% of the strikers did was not go to work...and that even vast-er grouping, other workers, they didn't do lots did they... So those

speaking for the Rank and File, or the Union, or Class are the smaller section speaking for the Silent Majority.

Now then lot's of those with the Theory, construct reasons for why this is, all to do with the view-point adopted, rather than by direct contact with the 'real'. What I mean is this, the Left will say, "Incorrect Leadership", whilst the Government say, "People are really quite reasonable, it's the minority" and those who are 'Revolutionary' can say, "They where Mysterfied".

These are but a small sample of the pat answers that spring, ready formed, to our lips, at the drop of a hat They come from the way we decided to structure our thinking, from what we bring with us, to each event and not from the 'real'. It is quite handy this, and many Theory's simulate a way that things 'are', to quite an extent - but what you have is not the TRUTH, rather you have a successful Theory.

Depending on what Theory is being used, it is possible for things to occur in one theory, but not in another...

A crude example.

1. There are lots of Political Prisoners in U.S.S.R. Mental hospitals.

2. There are only mental patients in U.S.S.R. Mental hospitals.

There are countless examples, so why not think some up yourself!

What I am coming to, is there is no one correct way to view things rather you should only act/speak for your-self, and your-self alone. The reason is quite simply, to speak/act for the Mass, is to say nothing other than you have spoken... as I remarked earlier the Mass won't cry out that you are correct! The catch all of, "The masses are Mysterfied", is on the one Hand elitist, how come you have the info, the correct view then? Consider this, the Masse's (of which we are all part, after all!) are really playing us along, for the joke, because they know, and don't care... the joke is on us. Well it's a bit hard to "Disprove", is it not!

This is not a plea for some form of "Rugged Individualism", but to facemap to the effect's the way you think, the habits we get into effect what we do. It is quite legitimate to not have one Theory for everything, to take a selection of views, to use what you want...

The real area of interest is why do we get Theory, and why some over others, why do most not come from our own experiences/lives? The other question, to which there are only individual solutions, are, just what are the process of change, and what are you/I doing about it?

Masked punks in protest parade

By Justin Davenport
MORE than 50 demonstrators marched through Bristol on Saturday in an anarchist-organised "bash the rich" march.

Police arrested two marchers, some of whom wore masks, for possible public order offences, but they were later released without charge.

Hundreds of demonstrators from all over the country were expected to converge on Durdham Down for the march to Clifton village.

A leaflet campaign in Bedminster had threatened Molotov cocktails and violence.

But only 50 punk anarchist demonstrators turned up and barely outnumbered the police.

They assembled on Durdham Down with banners threatening "bash the rich" and "top the toffs".

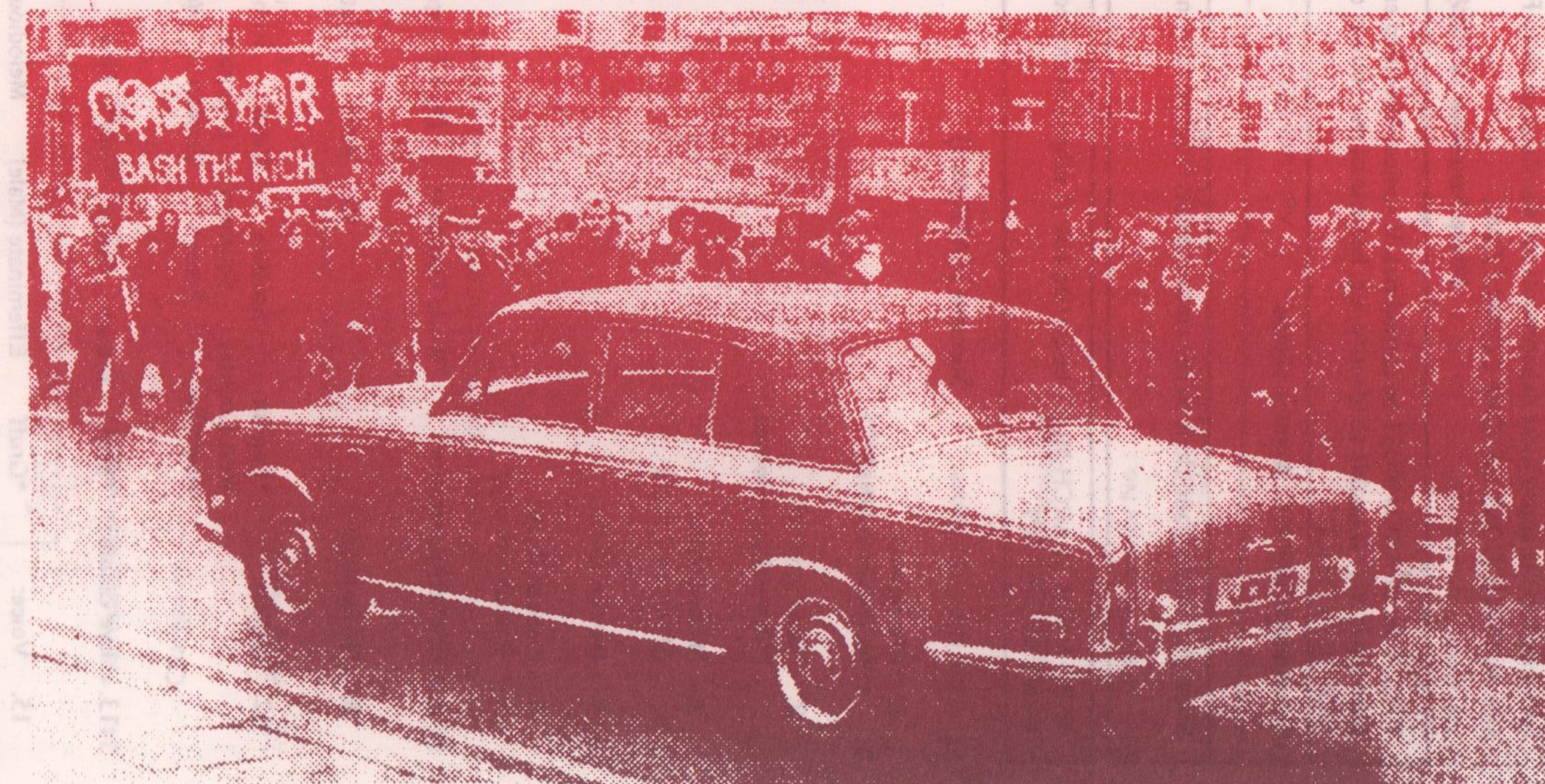
Police kept the marchers out of the village and marshalled them near the Observatory until they dispersed peacefully.

Bristol city council's Tory leader Councillor Bob Wall

(Westbury-on-Trym) said: "One has to remember that they are extremists and be on guard against them."

"All I hope is that Neil Kinnock will boot them out of the Labour party."

Avon and Somerset police authority chairman Councillor Tom Turvey (Labour, Lawrence Weston) said people should have the right to make any protest, provided it was peaceful.



Marchers jeer and glare as a Rolls-Royce drives past their "bash the rich" demo.

The anti-rich march on Clifton happened a long time ago now, but I just wanted to say that I thought it was good fun. I think demonstrations are a waste of time these days, but with this march there was a relaxed atmosphere (bar the skirmishes with the filth) and it was like going for a pleasant stroll with your friends, there was togetherness.

Of course there could have been more support and less reinforcements from the filth, but thats to be expected especially in Bristol now the rich scum's kiddywinks are back parading their wealth....

....FUCK EM .

'Bash the rich' riddle

POLICE are investigating a Bash the Rich march advertised for Bristol this afternoon.

Typewritten leaflets, pushed through doors in Bedminster, imply that Molotov cocktails will be flung at houses in Clifton.

Some of the leaflets, which ask for supporters to meet by the Water

Tower on Durdham Down at 2.30 pm, have been passed to the police.

The leaflets compare the plight of the poor with the "posh" in Clifton and said: "We will give them cocktails they can't get in wine bars and drive them over the Suspension Bridge."

THE 1986 Horse and Hound Dinner and Ball takes place on March 6 at Grosvenor House, Park Lane, London. Long before the current uncertainty arose over the World Horse Trials Championships, we decided to devote the profit from next year's Ball to the fund to send the British team to Australia.

Our Dinner and Ball is, of course, a great annual get-together for hunting folk and their equestrian friends. Red tail coats, and some blue and buff and other colours, abound — and the candle-lit Great Room at Grosvenor House is a superb setting for what can justifiably be claimed as the world's greatest Hunt Ball. Our hunting horn competition will, as usual, be a high spot of the evening, and dancing is to the Sydney Lipton Orchestra after dinner.

We have invited as a special guest our readers' choice as "Horseman of the Year" Virginia Holgate, and we hope many other horse trials personalities will be among those attending. Tickets are available by post at £66.70 per double ticket, and £34.50 single ticket, from Miss Dorothy Finch, Room 2711, King's Reach Tower, Stamford Street, London SE1 9LS. Booking forms are published in page 43: early booking is strongly advised.

Observer

Instructions for completing Forms 9A and 9B

'A' to 'C' Divisions

Adults: Form 9A to be submitted to C.I.D. Clerks within 24 hours of person being charged or summons being served.
Juveniles: Form 9A to be submitted to C.I.D. Clerks with fingerprints and Juvenile Form within 24 hours of arrest.
All Cases: Form 9B to be submitted to Divisional typist for transference on to Form NIB 74C. Form NIB 74C and copies to be attached to case papers.

'D' to 'J' Divisions

Adults: Form 9A, 9B, fingerprints to C.I.D. Admin/Process within 24 hours of charge or decision to summons.
Juveniles: Juveniles Forms to be forwarded within 24 hours of arrest/report for summons. Forms 9A and 9B, together with fingerprints and prosecution file to C.I.D. Administration within 24 hours of charge or decision to summons.

Allow at least 14 days between charge and first appearance before Court for documentation and return from NIB following fingerprint search

P.N.C. INDEX SEARCHES

Index Searches MUST be carried out before the Form 9A is submitted. The results of the Computer Search are to be noted in the PNC boxes provided. Where a C.R.O. No. is quoted it must be shown in the C.N. Result Column EXACTLY AS DISPLAYED IN THE COMPUTER RESPONSE.

WARNING SIGNALS shown on P.N.C.

Abbreviated Form	Meaning	Abbreviated Form	Meaning
Firearms	May possess firearms	Tapes/Conv.	May record conversations
Weapon	May possess weapons	Contagious	The subject may be a hazard to others as a carrier of diseases e.g. Hepatitis
Violent	May resort to violent behaviour		
Escaper	Potential escaper		
Mental	Suffers from Mental Disorder	Ailment	Suffers from a medical condition of which the officer should be aware e.g. Heart condition, Claustrophobia, epilepsy
Explosives	May possess explosives		
Alleges	May make false allegation against the Police		
M/Impers	Male Impersonator	Suicidal	May attempt suicide
F/Impers	Female Impersonator	Drugs	May possess drugs

ITEM

- PLACE OF BIRTH: If the subject was born in the British Isles, the place and county of birth should be entered. If the subject is born outside the British Isles the town and country of birth is to be entered.
- HEIGHT: The height of the subject without footwear expressed in either imperial or metric units.
- ETHNIC APPEARANCE: White European, Dark European, Negroid, Asian, Oriental, Arab. Persons of mixed appearance are to be recorded in the most appropriate category.
- NATIONALITY: The country in which the subject holds legal citizenship, or if none, stateless.
- BUILD: Fat, proportionate or thin.
- WEIGHT: The approximate weight of the subject expressed in either imperial or metric units.
- ACCENT: National: English, Scottish, Welsh, Irish. Regional: Northern, Northeast, Midland, East Anglia, West Country, Southern. Town/City: Liverpool, Birmingham, London, Glasgow, Bristol. Foreign: American, Australian, French, German, West Indian, Asian, Oriental. For other nationalities show (foreign). In addition 'Cultured' meaning well spoken may be inserted where the subject has no distinctive regional accent.
- EYE COLOUR: Blue, brown, green, grey, pink. Eyes of different colour will be indicated by coding any two colours previously mentioned.
- EYEBROWS: Bushy, joined, lacks. Where the eyebrows are not distinctive this item should be left blank.
- VOICE: Gruff, effeminate (male), melodious, high pitched, deep, loud, soft, affected, lisps, stammer or other speech impediment.

AVON and SOMERSET CONSTABULARY

This form, which may be handwritten, to be completed by the officer in case in respect of all recordable offences and forwarded to the appropriate departments for transference on to Form NIB 74 for submission to NIB.

SEE INSTRUCTIONS BEFORE COMPLETING.

Where * is shown — circle appropriate item.

P.N.C. C.N. SEARCH-MUST be carried out. If subject identified enter C.R.O. No. If no trace enter N/T. If unable to identify, e.g. because of the number of responses, enter 'NOT IDENTIFIED'.		C.N. Result
Show details of P.N.C. Warning Signals	Indicate Warning Signals which are evident but NOT shown on P.N.C.	
Show any changes/additions to descriptive details required to be noted on P.N.C.	FINGERPRINTS TAKEN	*YES/NO
	PHOTOGRAPH TAKEN	*YES/NO
ASRO NAME SEARCH-MUST be carried out. If subject identified enter ASRO Number. If no trace enter N/T.		ASRO Result

Surname (CAPITALS)

Forenames

- File Name: (as shown on PNC)
- Name in which *Charged/Summoned:
- Maiden Name: (if not on P.N.C.)
- Date of Birth:
- Sex: * M / F
- Place of Birth: (include county)
- Height:
- Ethnic Appearance: *White European Dark European Negroid Asian Oriental Arab
- Nationality:
- Build: *Fat Proportionate Thin
- Weight:
- Accent: *English Scottish Welsh Irish Northern Northeast Midland East Anglian West Country Southern Liverpool Birmingham London Glasgow Bristol American Australian French German West Indian Asian Oriental Foreign Cultured
- Eye Colour: *Blue Brown Green Grey Pink
- Eyebrows: *Bushy Joined Lacks
- Voice: *Gruff Effeminate (Male) Melodious High pitched Deep Loud Soft Affected Lisps Stammer Other speech impediment
- Hair (colour): *Black Brown Light Brown Fair Blond(e) Ginger Auburn Grey White Dyed Multi
- Hair (description): *Bald Receding Cropped short Collar Length Shoulder length Very long Dreadlocks Affro
- Hair (facial): *Moustache Beard Full set Long sideburns Handlebar moustache Mutton chops

12.83

- HAIR (COLOUR): Normal colours: black, brown, light brown, fair, blond(e), ginger, auburn, grey, white. Artificial colours: normal colour, 'Multi' or any other colour.
- HAIR (DESCRIPTION): Bald, receding, cropped, short, collar length, shoulder length, very long, together with any outstanding feature, e.g. dreadlocks, afro.
- HAIR (FACIAL): Moustache, beard, full set, long sideburns, together with any outstanding feature, e.g. handlebar moustache, mutton chops.
- MARKS/SCARS/ABNORMALITIES: Tattoos, birth marks, moles, warts, wen, freckles. Cauliflower ears, bulbous nose, hare-lip, cleft chin. Eyes: glass, cataract, squint, blind. Glasses worn. Deaf, mute, amputations, deformities, limps, peculiar gait.
- DRRESS: The outer garments worn by the subject at the time of arrest.
- DETAILS OF IDENTITY DOCUMENTS: Passport, driving licence, D.H.S.S., aliens registration, firearm/shotgun certificates, E.E.C. travel documents.
- OCCUPATION: Include rank or grade where appropriate e.g. major, manager, inspector, executive officer.
- ADDRESS: If address is temporary indicate as such and also show permanent address.
- METHOD: Describe method fully e.g.:
 (1) 'Approached 10 year old girl in public park. Asked her to help him find his dog. Took her into bushes and indecently assaulted by placing his hand on her private parts'.
 (2) 'Theft of Goods value £16. (Shoplifting). Entered Supermarket and placed items of grocery in lining of overcoat and left store without paying'.
 (3) 'Entered a solicitor's office at lunchtime as a trespasser, searched and found cheque book belonging to loser, removed cheque from rear of cheque book, telephone bank purporting to be the solicitor, requested that cash be paid to courier (the offender) and gave his description, subsequently identified by fingerprints on cheque'.
 Additionally, in burglary cases show tools used, method of entry, and any vehicle used. If credit or cheque cards used, show bank, branch and No. In all cases show value and type of property stolen. Any characteristics, peculiarities e.g. what the subject speaks of or any particular habits/mannerisms. Show name(s) and C.R.O. number(s) or date(s) of birth of any other person(s) arrested with the subject.
- LOCATION OF OFFENCE: In addition indicate where applicable type of premises.
- OTHER USEFUL INFORMATION: If subject is suspected or admits offences elsewhere, show type and locality. Indicate if subject has travelled extensively, showing places and name(s) used. Consider using N.I.B. Form 73 requesting in custody circulation.
- CRIME REFERENCE NO.: A unique reference number which will positively identify the case.

NOTE: It is the responsibility of the officer in charge of a case to liaise with all officers dealing with any outstanding cases concerning the subject thus ensuring that all records are kept up to date.

At every police station an officer acts as the collator, collecting information from officers' reports. The collator is in direct communication with Scotland Yard, district headquarters, local police stations and specialists like the Robbery Squad and the

Special Branch. One collator's bulletin recommending stop and search tactics contained nine items ranging from pure speculation on people with no criminal record to insulting references to people as 'state benefit subscriber' and 'suspected druggie'.

19. Marks/Scars/Abnormalities:

Physical Peculiarities:

20. Dress:

21. Details of Identity documents:

22. Occupation:

23. Address:

House name/number	Street	District
Town	County	

24. *Arrested/Summoned:

*a.m./p.m.

on

Charged on

*in custody/on bail

25. Appearing at

Court on

for offences(s)

26. Method used:

(full circumstances of offence(s) (method) see instructions)

27. Date and time of offence:

28. Location of offence:

29. Other useful information:

30. Crime Reference No.:

OFFENCES COMMITTED ON BAIL

*YES/NO

Force Station Code:

Arresting Officer

Tel. No.

Force Avon and Somerset

Station

Div.

Reply to be sent to (if different from above)

Supervising Officer (name and signature)

Date

*Circle as appropriate



Old

KROPTKIN'S

Believe it or Not!



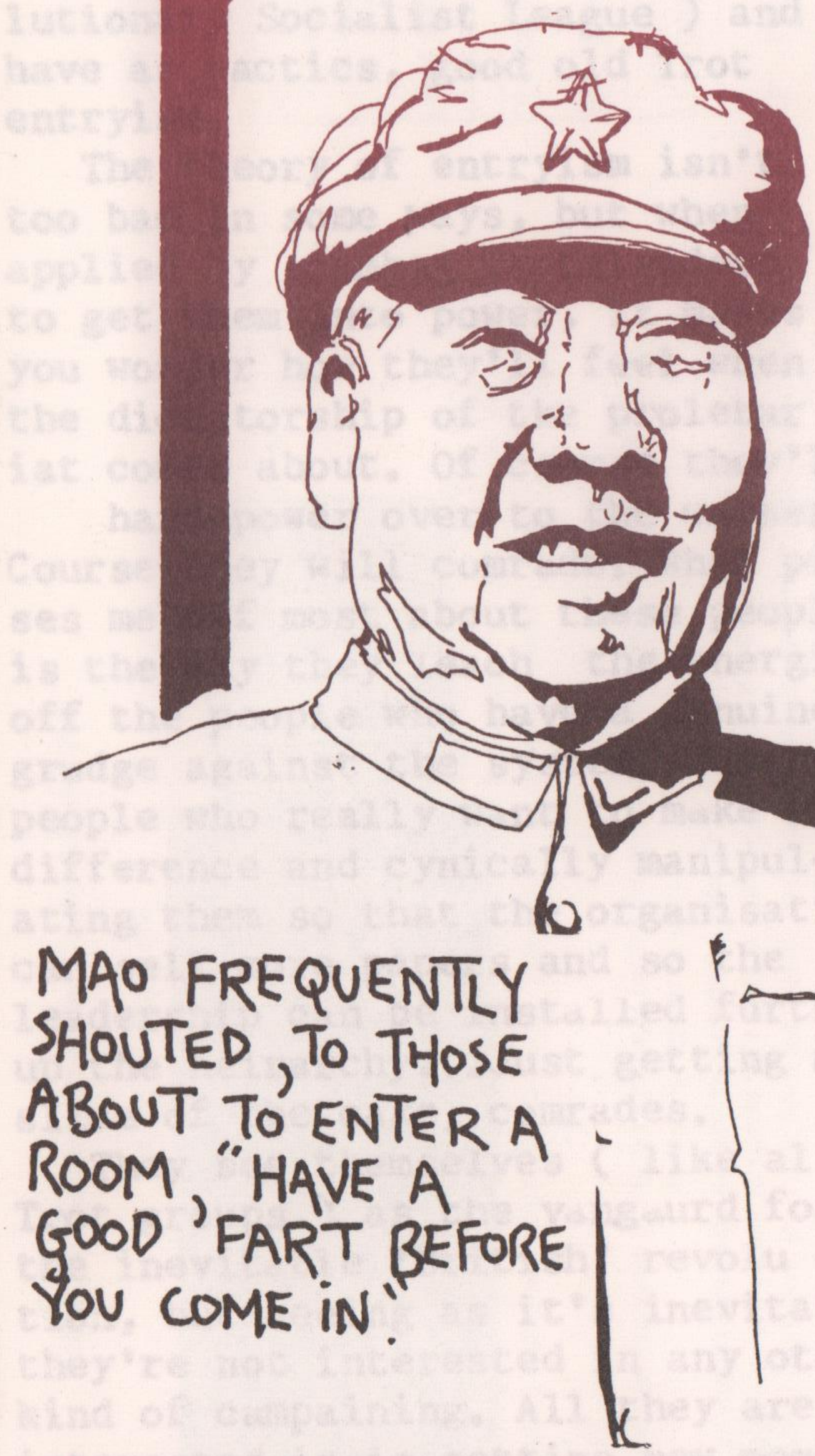
IT'S EMPTY!



LENIN (YES, HIM AGAIN!)
FOUNDED AN ACADEMY
OF BRAIN RESEARCH AND
AT HIS DEATH BEQUETHED
HIS BRAIN TO IT.

THE ACADEMY SPENT
YEARS STUDYING IT,
TRYING TO DISCOVER
WHY LENIN WAS SO
"WONDERFUL".

R-RIP!



MAO FREQUENTLY
SHOUTED, TO THOSE
ABOUT TO ENTER A
ROOM, "HAVE A
GOOD 'FART BEFORE
YOU COME IN".

HE ALSO SAID, TO THOSE
WHO DISAGREED WITH HIM,
"GO AWAY AND HAVE A
GOOD SHIT." THEN NO DOUBT,
FEELING BETTER, A AGREEMENT,
WOULD OCCUR!

A SELECT GROUP OF DIPLOMATS
WERE BEING SHOWN AROUND THE
MAO TSE TUNG MAUSOLEUM, WHERE
THE CHAIRMAN'S BODY IS ON DISPLAY.
WHEN SHOWN THE BODY, ONE DIPLOMAT
TOUCHED IT AND AN ARM, FELL OFF.
THE MAUSOLEUM WAS IMMEDIATELY CLOSED.
NEXT DAY IT RE-OPENED WITH A
PERFECT CORPSE. THERE ARE RUMOURS
THAT THERE ARE TWO DEAD MAO TSE TUNGS.

THANKS TO DIZ FOR THESE TWO GEMS, AND IF YOU HAVE ANY "INTERESTING" FACTS, DO SEND 'EM IN!

Dear Friends,

I never had the pleasure of reading your article on love and the social revolution but I was interested by the letter about love from H because I have myself been deeply hurt by someone else. Throughout our relationship my partner was honest kind, and loving and I could never blame her for ending it even if it did hurt me so much. Love like freedom has to come from deep inside before its value and beauty can really be understood.

As always fear and bigotry stop people finding out about each other so it's obvious why love is so rare. Trying to get beyond the cheap commercial dump that preoccupies us can leave you so hard you end up tempted by easy but false answers (Class war are you listening). If only the rich were just evil and not an extreme reflection of ourselves. It's too easy for people to turn themselves off like television sets. Treating each other like objects and learning to keep their emotions deep inside. The reality of the plastic people of the "top of the pops" world. The difference between fun and love depends on how much you want to look at yourself. If the system rapes us of our innocence we should rape it of its lies. Free love is without the guilt of exploitation and breaks down the walls of the system.

If our hearts are as free as our minds should be, the masks will disappear and anarchy can become more than the hopes and dreams hidden within ourselves.

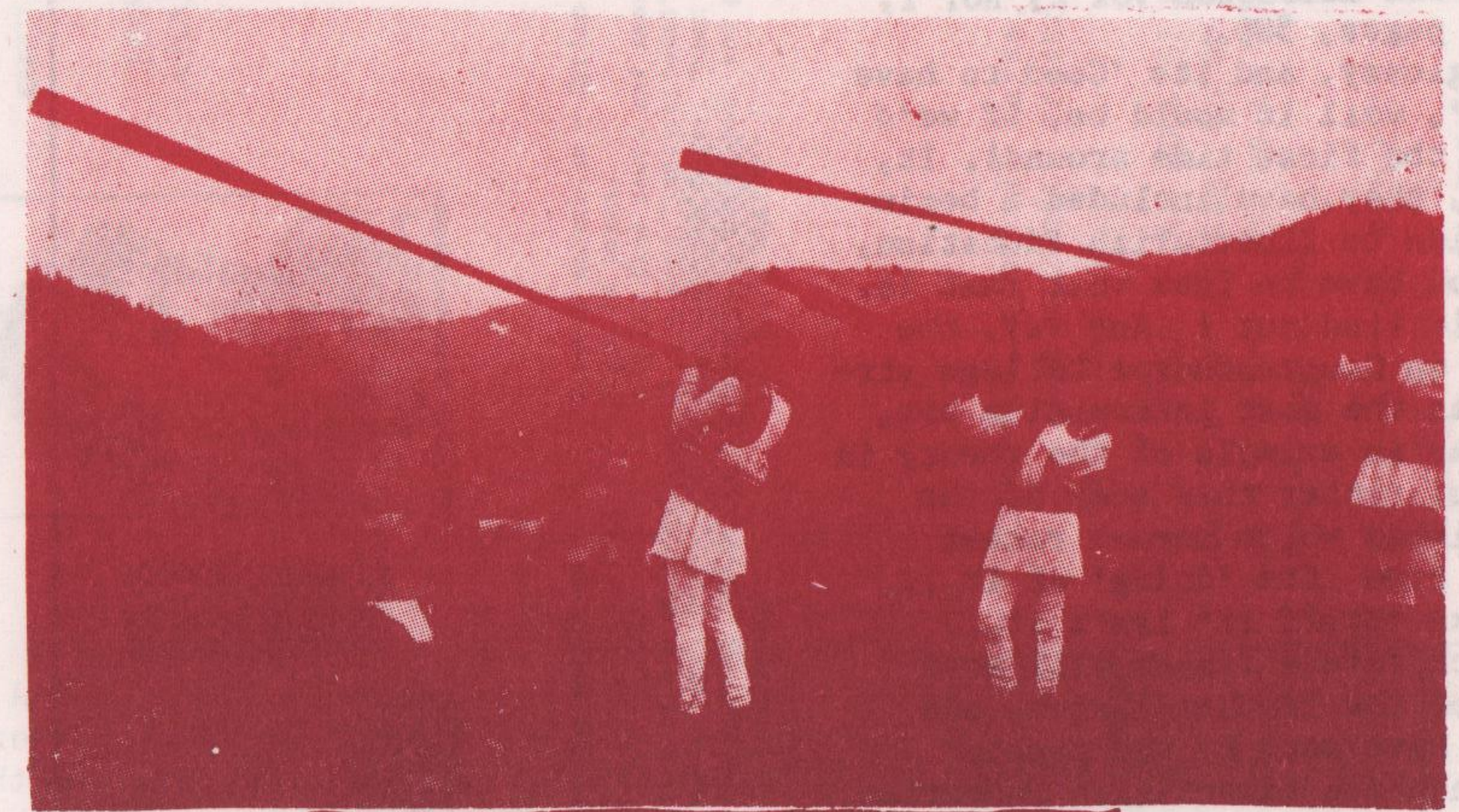
Love and liberation
Liberty Hope.

Dear Liberty Hope,
(I presume that
is your name)
What do you mean
by...Class War is
tempted by easy
but false answers?

Also, I didn't
like the use of
the word RAPE,
although I agree
with what you
were saying.
Language is im-
portant whether
using it in dis-
cussion in public
or private, in
fact it matters
all the time!

Do write again
if you want, and
any others too, out
there!

Love H.



Sound your own horn, write
to your fav. Anarcho's !!

Dear S.I.,

Let's not have
another "Sago & Vanutti" like
last time. Surely someone had
heard of "Sacco & Vanzetti"?
They were two Italian Anarchists
falsely accused of robbery in
Massachusetts. Despite over-
whelming evidence against the
states case, they were found
guilty of armed robbery and
murder, and executed. There
were petitions and demonstra-
tions all over the world, but to
no avail: "Even if they hadn't
done it they were dangerous
anarchists, so kill 'em anyway".
(50 years after their murder,
Jimmy Carter pardoned them).

Jan 3rd marked the 75th
anniversary of the "seige of
Sidney St". Doubtless, you
heard the deafening silence in
the media. I visited the site of
100 Sidney St last week, (now
part of a council estate) not
even a plaque! The anarchist
hero, Mountzaroff, died in the
events leading to the seige
(shot, accidentally by his own
men in the "Exchange buildings
massacre"). The renowned Italian
Anarchist Errico Malatesta was
deported back to Italy because of
it, and British Anarchism gained
a legendary folk hero: "Peter the
Painter". PETER PIATKOFF dis-
appeared (despite a Europe wide
police search) in 1911. He was
the 'Lord Lucan' of the 1920's.

The last issue was the best
I've seen so far: More Proudhon
and Kropotkin, less Nechaev and
Ravachol. Keep it up! Are your
DIY karate lessons for real?
Surely not: the best way out of
a strangle hold is, was and
remains a thumb in the eye.

Ron (Bristol)

Dear Ron, Sorry
about the Sago,
due to a spot of
speed typing, by
a non-anarchist.
And yes, the Master
is serious, a look
at the places to
hit bit will show
the thumb in the
eye at No. 3.

Dear comrades,

I bought a copy of
Stuff It (Vol 2 No. 2) from our
local lefty bookshop. I enjoyed
reading it, but thought it
contained some rather strange
ideas for an anarchist mag, such
as the idea that not all
anarchists think that the state
is "inherently wrong" in the
'Power and the Rebel' article.

I
did not think your self-defence
article was out of place in an
@ mag, but couldn't you avoid
concise instructions on how to
break your own hand.

The remark
made by your roaming radio
reporters about the peculiar
behaviour of the French @ feder-
ation who inform the police in
advance before their demo's was
interesting, considering that
they had just been on the "Bash
the Rich" march.

Thought the
'Crime and Punishment' article
was poor and badly thought out.
Deciding what we should do with
the thieves, murderers and rapists
of future anarchist society
seems to be a bit of a pre-
occupation in Bristol these days.
(A.C.A.B). Perhaps somebody
could do an article on 'Potty
training after the Revolution'
for the next issue.

Love and Anarchy
B. (Sheffield).

Dear B, Ta for
the Sheffield
Anarchists -
donation and
stamp to P.O.
BOX 217, Sheff-
ield. A point
to bear in mind
is French Police
have and use guns.

ALL LETTERS AND ALL ABUSE
SHOULD BE SENT TO:-

BOX 010, 37 STOKES CROFT,
BRISTOL 2, AVON, ENGLAND..

— Announcing! —

The formation of
the Bristol Branch
of the Direct Action
Movement,

A Class-Struggle
Anarch-Syndicalist
ORGANISATION.

We are affiliated
to the British
Section of the
International Workers
Association.

We are interested in
hearing from any
fellow class war
anarchists/syndicalists/
rank and file militants
interested in our ideas.

Contact:
Box D.A.M.,
c/o Full Marks,
37 Stokes Croft,
Bristol 2.

If you are interested
in this leaflet, then
buy a copy of 'Direct
Action', the paper of
the Direct Action
Movement !



D.A.M. - IWA

AIMS AND PRINCIPLES OF THE DIRECT ACTION MOVEMENT

- (1) The Direct Action Movement is a working class organisation.
- (2) Our aim is the creation of a free and classless society.
- (3) We are fighting to abolish the state, capitalism and wage slavery in all their forms and replace them by self-managed production for need not profit.
- (4) In order to bring about the new social order, the workers must take over the means of production and distribution. We are the sworn enemies of those who would take over on behalf of the workers.
- (5) We believe that the only way for the working class to achieve this is by independent organisation in the workplace and community and federation with others in the same industry and locality, independent of, and opposed to all political parties and trade union bureaucracies. All such workers organisations must be controlled by workers themselves and must unite rather than divide the workers movement. Any and all delegates of such workers organisations must be subject to immediate recall by the workers.
- (6) We are opposed to all States and State institutions. The working class has no country. The class struggle is worldwide and recognises no artificial boundaries. The armies and police of all States do not exist to protect the workers of those States, they exist only as the repressive arm of the ruling class.
- (7) We oppose racism, sexism, militarism and all attitudes and institutions that stand in the way of equality and the right of all people everywhere to control their own lives and the environment.
- (8) The Direct Action Movement is a federation of groups and individuals who believe in the principles of anarcho-syndicalism; a system where the workers alone control industry and the community without the dictates of politicians, bureaucrats, bosses and so-called experts.