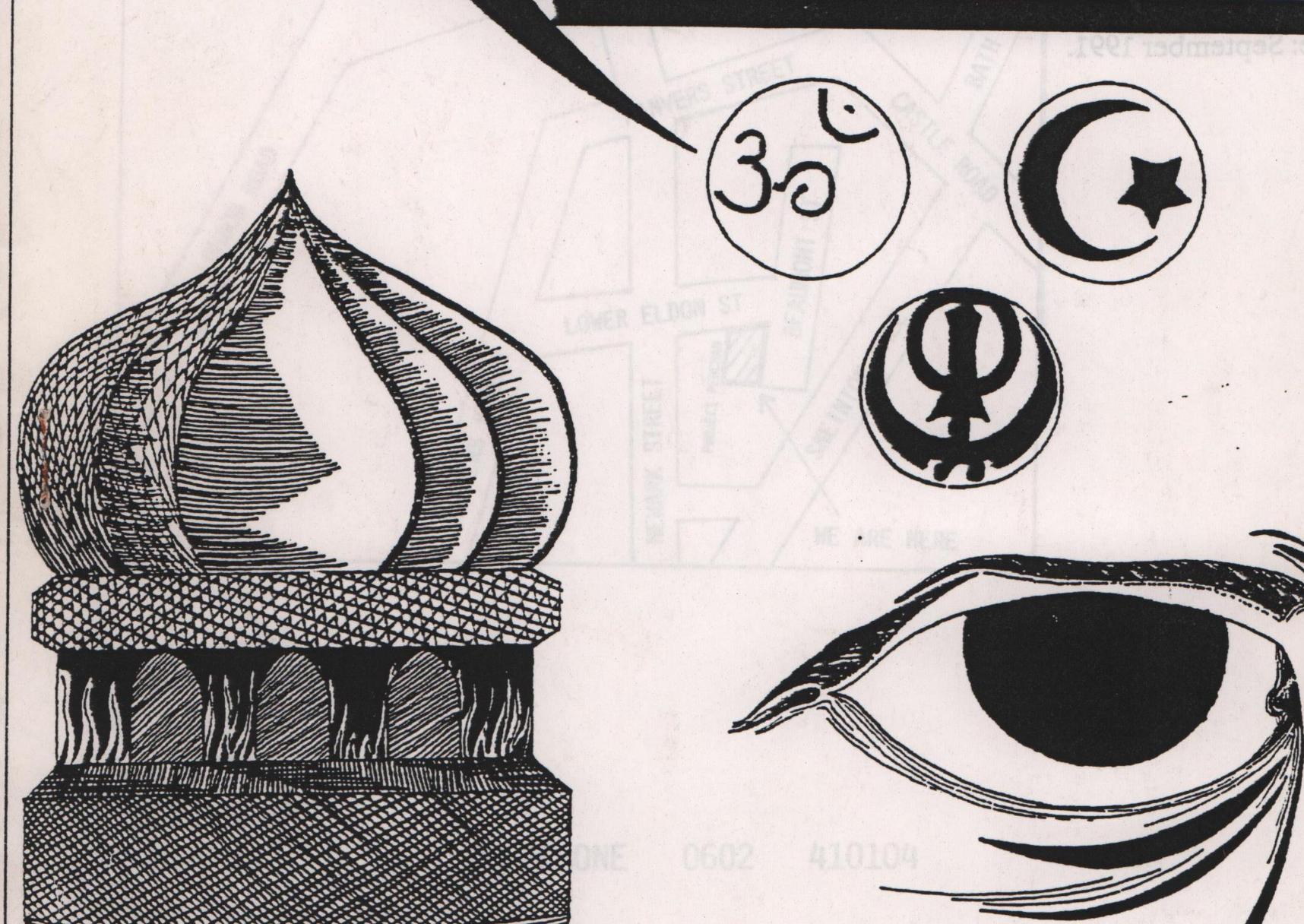
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# Nottingham (62) 410104/410121

ASIAN YOUTH MAGAZINE



# PROJECT PEHCHAN

ASIAN DETACHED YOUTH PROJECT

Address:

Project Pehchan Beaumont Street

Sneinton

Nottingham NG2 4PJ

Telephone:

Nottingham (0602) 410104/410121

Editorial Board:

Nina Akhtar & Razia Malik - Editors Navaid Malik - Art Design Abdul Hafeez - Fashion\_Editor

The Editorial Board reserves the right to refuse any letter/article.

Published by: Project Pehchan

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Date: September 1991.

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# **FORWARD**

I welcome this opportunity to introduce this newsletter/youth magazine and hope that it will become an important means of communications between young people themselves and between Pehchan workers and youth and County groups. It is important that young are heard as well as the needs of the whole community are taken into consideration. As we move to 1992, the European dimension is going to be very important for all of us.

Project Pehchan, as a youth work project will through this magazine be bringing to you information, news, etc. But more important will be your contributions. Pehchan is your project, so make full use of it.

# Project Pehchan

# 1, Aims & Objectives

Project Pehchan was set up in 1984 to meet the special needs of Asian young people. Its prime functions are:

- 1, Providing support, assistance, training in the development of existing youth groups.
- 2, Helping to identify issues amongst the Asian young people, i.e. Unemployed, Homeless ness, and helping to resolve these.
- 3, Providing training to workers, volunteers and other interested individuals through County Council or by other means.
- 4, Providing help in the development of recreational and social activities.
- 5, Helping to develop cultural activities, i.e. Arts, etc.
- 6, Helping to promote exchange youth visits locally, nationally and internationally.
- 7, Offering Advice, Counselling and Information to young people and youth groups.

While the project is run by the County Council, responsible for the financing, supervision and staffing, the policies are agreed by a Policy Steering Group consisting of politicians and equal members from voluntary asian youth groups.

# 2. Resource Centre

Objectives:

- 1, The collection of culturally relevant information and material for young people.
- 2, Development of specialist material deal with Asian issues, for example, training material, information packs.
- 3, Dissemination of information by:
  - i) material for distribution to different centres and groups;
  - ii) development of training for staff and volunteers in special skills for use in their groups;
  - iii) a newsletter whereby Pehchan groups and centres can publicise each others work and activities.
- 4, Support the work of colleagues.
- 5, Provide resources for people using the base as a Drop-In centre.

# FULL-TIME STAFF

Nina Akhter Acting Team Leader Surjit Chalotra Admin. Secretary

Temporary Vacant
Development Resource Worker
Vacancy
Women/Girls Development Worker
Qamar Khan
Women/Girls Development Worker
Vacancy
Boys/Young Adults Development Worker

Ameer Rehman
Boys/Young Adults Development
Worker

# PART-TIME DEVELOPMENT WORKERS

Razia Malik
Balwant Nijran
Rukhsana Ladha
Pravesh Joshi
Janak Sanghera
Chandri Vora
Harjit Vohra
Baljit Rattan
G S Kandola
Baljit K Ranu
Rushda Jubeen
Kent Choudhary
K A Saddique
Tanweer Sheikh
Iqbal Khan

# VOLUNTEERS

Mohammed Idrees

# ARTICLES

By: Young People .....

In each of the issues we are inviting young people to develop their writing skills and share their views by writing an article on a particular topic.

In our next edition, the topic is on:- "Provision For Asian Youth in my Neighbourhood". What we are looking for is your thoughts, views and experiences.

The article should not be more than 500 words. The best 3 will be printed in the magazine and the winner will win a prize.

So, get writing now and send your entry to:-

AWAAZ

c/o Project Pehchan

Beaumont Street

Sneinton

Nottingham NG2 4PJ.

Don't forget to put your mone, address and age on the article.

# ISLAM AND THE ROLE OF WOMEN

MUSLIM WOMEN GO THROUGH THEIR LIVES BEING TOLD USUALLY BY 'MUSLIM MEN' THAT WHAT THEY WANT, PURSUE AND NEED IS CONTRARY TO WHAT ISLAM SAYS THEY SHOULD HAVE. THUS THEIR BEHAVIOUR IS CATEGORIES AS BEING 'UNISLAMIC' BUT IS IT 'UNISLAMIC'? OR THE VERY PEOPLE WHO TELL WOMEN THAT THEIR BEHAVIOUR IS NOT COMPATIBLE WITH ISLAM, FORGETTING THE TEACHINGS OF ISLAM AND INSTEAD PREACHING THE TEACHING OF TRADITION AND CUSTOM.

THE GROOM AS REVEALED TO THE PROPHET (PBUH) MAKES NO DISTINCTION BETWEEN MEN AND WOMEN.

Islam makes each individual responsible for his or her own salvation. Islam addresses itself <u>Equally</u> to both men and women for the Liberation of all human kind.

THE PROPHET (PBUH) SAID

"THEY (BOTH MEN AND WOMEN) ARE EQUAL AS THE TEETH OF THE COMB"

INFACT, THE FIRST CONVERT TO ISLAM WAS A WOMAN, HAZRAT KHATIJA.

THE COMING OF ISLAM, INITIALLY GAVE WOMEN RIGHTS WHICH THEY PREVIOUSLY DID NOT HAVE.

IN THE EYES OF ISLAM A WOMAN CAN DO VIRTUALLY EVERYTHING A MAN CAN.

THEREFORE, IF A WOMAN WISHES TO WORK, SHE CAN AND CAN ALSO KEEP HER EARNINGS, SHE CAN BE A MOTHER, SISTER, GRANDMOTHER AND THE LOCAL FLUTE PLAYER AS LONG IT IS THE BOUNDARIES OF ISLAM.

Islam encourages all its followers to pursue education to its highest level, this applies to both men and women, after all, it does say in the Quran, that men and women were:

"CREATED FROM A SINGLE SOUL"

MUSLIMS: MUST NOT LET THE SHIP OF ISLAM SINK IN THE SEA OF TRADITION.

RUKHSANA - 20 YEARS OLD (STUDENT)

# JANAB-E-ALLY

HAVE YOU ANY DIFFICULTIES? YOU NEED INFORMATION ABOUT A JOB OR CARER. HEALTH PROBLEMS .-CONFLICTING SITUATION AT SCHOOL/COLLEGE. ANXIETIES AT HOME. OR WHATEVER .... WRITE TO OUR - REASSURING AUNT OR UNCLE. THEY ARE HERE FOR YOU TO GIVE YOU ADVICE, SUPPORT, HELP OR INFORMATION. So, WHATEVER IS TROUBLING YOUR MIND SHARE IT WITH (JANAB-E-ALLY) ALL YOUR LETTERS ARE STRICTLY CONFIDENTIAL. START WRITING TO: - AUNT OR UNCLE PROJECT PEHCHAN BEAUMONT STREET SNEINTON NOTTINGHAM NG2 4PJ. YOUR LETTERS WILL NOT BE OPENED BY ANYONE ELSE BUT THE PERSON ADDRESS

By: Rushda Jubeen

Tumhara Naam Kya Hai?

(What Is your name?)

In Britain, the naming system generally used involves one or more personal names followed by a surname which is shared by the whole family.

In the Indian sub-continent however, the naming system involves the use of names which are shared by a person's or sub-caste.

Let's look at the Sikh, Hindu and Muslim naming systems.

# SIKH NAMES:

The title Kaur (meaning princess) for females (both single and married) and Singh (meaning lion) for males is used in Sikh names. Sikhs have a personal name, followed by Kaur or Singh, which is followed by the name, Whole family. e.g. Mohinder Singh Sandhu; Gurmit Kaur Sandhu.

Sometimes, however, the surname is dropped, so that the individual calles him/herself e.g. Mohinder Singh or Gurmit Kaur.

On marriage, a woman takes her husband's surname only if he uses it. Otherwise she can call herself' Mrs/Ms. Kaur (instead of Mrs/Ms Sondh').

Most of the personal names can equally apply to women and men. The title Kaur alone indicating that the name in question belongs to a female.

Children should be addressed by their personal name. Adults should be addressed as Mr. Sandhu Mrs/Miss/Ms. Sondhu etc., if they use their sub-caste name. Otherwise as Mr.----- Singh or Mrs/Miss/Ms. ------ Kaur.

# SOME COMMON NAMES:

# Personal Names

Kamaljit Ajit

Ranjit Surjit

Joginder Gurmit

Kuldip Ramindar

The above are all common names amongst Punjabi Sikh's in Britain.

# SUB-CASTE NAMES

Grewal Manku

Pannesar Man(n)

Bassi Kalsi

Sondh Sidhu

Gill Areehal

Sandhu

Bhumbra

There is no correct way of spelling Asian names which using the western alphabet. Each individual chooses like he/she decides is nearest to the spoken word. This spelling is then generally adopted in order to avoid confusion.

Asian people suffer the use of their name in a badly pronounced and badly spelt and misunderstood form. This can be avoided by learning about the systems, correct pronunciation and spelling, thus showing respect and understanding.

# Dear Readers:

If you have any ideas/suggestions or article you would like to see write and tell me at Project Pehchan.

NEXT EDITION OF 'AWAAZ' ..... HINDU NAMES

# WHAT'S GOING ON AT PEHCHAN

# GROUP MEETINGS AT PEHCHAN

Nearly every week we have various groups meeting at Project Pehchan. Below are listed a few of the groups and if you are interested you may contact them on the numbers.

These groups are all different to one another so there will be something to suit everyone's needs. These groups are free of charge although a small fee may have to be paid when there is an outing or activity taking place.

# ASIAN CARERS TOY LIBRARY

The Asian Carers Toy Library is held on the 1st Tuesday of every month. On this day there is a meeting of the Asian Carers Group and Asian Carers Toy Library. The group has been running for 3 years. 40 people attend this group. The aim of this group is for children with special needs, especially mentally and physically handicapped.

There are trips and outings for the disabled. There has been a trip to Leicester and other toy libraries. There is no charge for joining the group.

For further information please contact Shamim Sagar at the City Hospital on Tel: 691169 ext 45056.

# ASIAN CARERS GROUP

The Asian Carers Group meet once every month to discuss any problems or issues that may arise.

The person in charge of this is Qazi Manzoor Hussain but further can be obtained by contacting Shamim Sagar on the above telephone number.

# CHAND THEATRE

An Asian drama group exploring techniques, ideas and putting on play.

Group meets every Monday from 7.00pm to 9.00pm at Project Pehchan.

Contact Number: 410104

# GUJRAT SAMAJ

Gujrat Samaj Youth Club is running now at Radford Youth and Community Centre, Radford Boulevard, Nottingham, on every Wednesdays between 7.00pm to 9.00pm.

Ladies Keep Fit with qualified Instructor at 7.30pm to 8.30pm.

For more information please contact Mrs Chandri Vora on Nottingham 312120 / 504523.

# PAKISTAN GIRLS SOCIETY

The Pakistan Girls Society is run by Nasira Ali. This group is held on Tuesday afternoons between 1.15pm and 3.15pm at Project Pehchan. About 8 to 12 women attend this group. Cookery is a main activity that takes place. Occasional talks on health issues take place. Exercises are also done. During the summer, trips are arranged. This is a good chance for the women to meet other women and also children.

For further information contact Nasira Ali on 584689.

# FOR THE GIRLS AND YOUNG WOMEN THERE IS:

GIRLS AND YOUNG WOMEN ONLY NIGHT EVERY TUESDAY Time: 5.00 pm to 8.00 pm

# **ACTIVITIES**

Classical Dance Tutor: Vina Ladwa

or

Learn how to play the Harmonium

or

If this bores you how about boosting your confidence by taking up Self Defence lessons!

All this on Tuesday evenings.
All Asian girls and young women welcomed.
Plus young mums with children.
T.V. and Video facilities available.

FOR MORE INFORMATION AND BOOKING CONTACT: NINA 410104

# FOR THE BOYS AND YOUNG MEN THERE IS:

# PROJECT PEHCHAN YOUTH CLUB FOR BOYS

Open 4 nights a week MON/WED/THURS/FRI

Time: 5.00pm to 8.00pm

# ACTIVITIES

- Football: F.C. Project Pehchan v Rise Park- 1st Feb 1992 (Training every Sunday)
- 2. Visit to Nott'm Forest: 26th March 1992
- F.C. Pehchan V Reddings ..... let you know when soon 3.
- Trips: Cinema, Bowling, Iceskating (Tuesdays) 4.
- Discussions and advice on issues concerning YOU

CONTACT AMEER REHMAN TEL: 410104 for more infomation.

# PEHCHAN MEADOWS YOUTH CLUB

Open every Sunday afternoon.

Time:

2.00pm to 5.00pm

Venue: Meadows Youth and Community Centre

Wilford Crescent East

Meadows

Nottingham NG2 EF

# **ACTIVITIES**

Table Tennis, Pool, Football etc.

CONTACT MOHAMMED IDREES TEL: 410104 for more information.

FOOTBALL COMPETITION

Contact: Ameer Rehman Tel: 410104

Beeston Asian Youth Group V Pehchan

Date: 9th Feb 1992

Beeston Youth & Community Centre Venue:

Time: 1.00pm

# WHAT DOES HEALTH MEAN TO YOU ?

PEHCHAN IS ORGANISING A 3 DAY RESIDENTIAL COURSE....
LOOKING AT HEALTH AND IDENTITY ISSUES.

ON: 27TH, 28TH, & 29TH MARCH 1992

AT: MONTY HIND RESIDENTIAL CENTRE LEENGATE, NOTTINGHAM

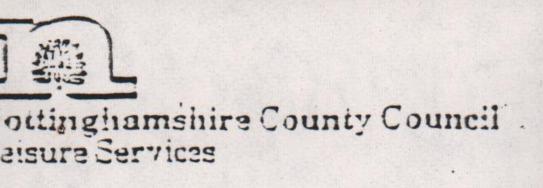
FOR: MEMBERS (ASIAN BOYS AND YOUNG MEN \*14 +)

INTERESTED ..... WANT TO KNOW MORE?

THEN CONTACT AMEER OR NINA (WORKERS)
FAISAL OR ASIF (MEMBERS)

AT: PROJECT PEHCHAN - TEL: 410104

\*\*\*\*\*\* BOOK YOUR PLACE NOW .... LIMITED PLACES ONLY \*\*\*\*\*



BOOST YOUR

CONFIDENCE





Project Penchan

Asian Detached Team Headquarter
Sheinton Youth & Community Cent
Beaumont Street
Sheinton
Nottingnam NG2 4PJ

Telephone Nottingham (0602) 410104.410121

LEARN TO
PROTECT YOURSELF

# SELFDEFENCE

(FOR GIRLS AND YOUNG WOMEN ONLY)
3 MONTHS COURSE FOR BEGINNERS

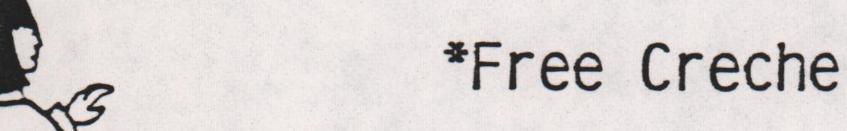
ON: EVERY TUESDAY NIGHT

COMMENCING: 14 TH APRIL 1992

TIME: 6.15 --- 7.30 pm

AT PROJECT PEHCHAN

FREE\* EXPERT TUITION \* FREE\* EXPERT TUITION



\*Mums with girls welcome

\*Refreshments available

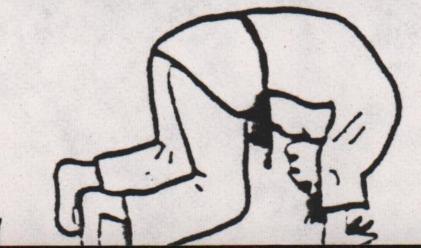
\*T.V. & Video

FOR MORE INFORMATION AND BOOKINGS CONTACT:

RAZIA OR BALWANT # 410104









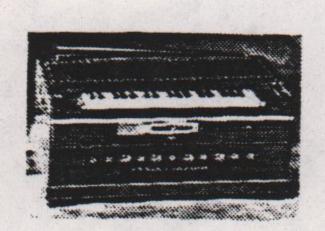
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STARTING FROM

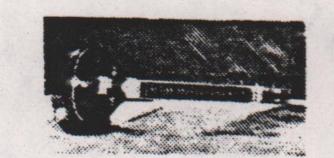
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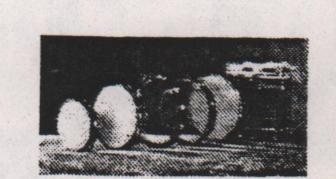
(SNEINTON YouTH+Community Centre Beaumont St; Sneinton. Nottingham).



Fram Gpm - 9 pm.

CLASSES ARE

leople. from 14 yrs upwards. (or younger).

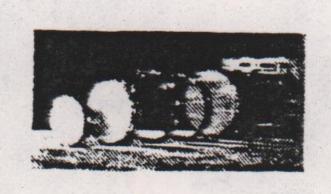


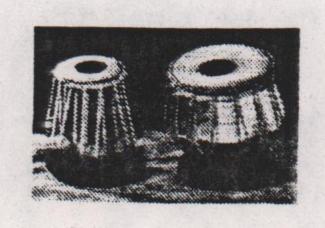
If you are interested in music or want to

learn to play a musical Instrument, or even put on

a musical event/Fashion Show, the please contact; Mrs CHANDRI YORA









# WHY DON'T YOU COME DOWN TO THE .....

# HEALTH AWARENESS COURSE

LOOK AT YOURSELF ..... For Asian Women Only

7 week course to look at slimming, food, alternative health etc.

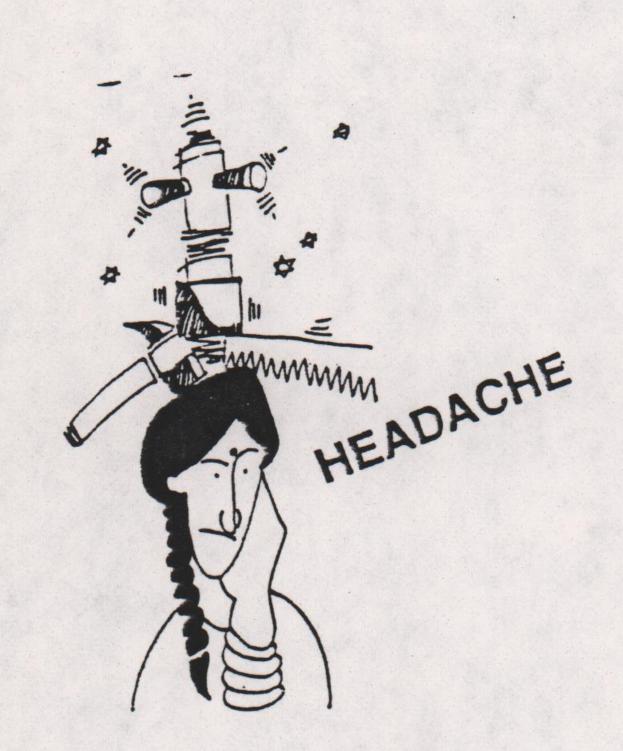
Every Monday

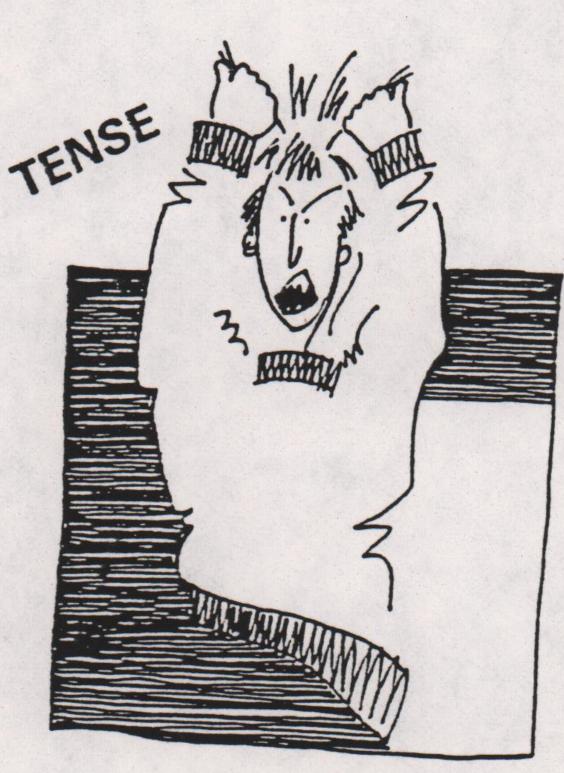
Time: 1.00pm - 3.00pm Venue: Project Pehchan

Commencing: 2nd March 1992

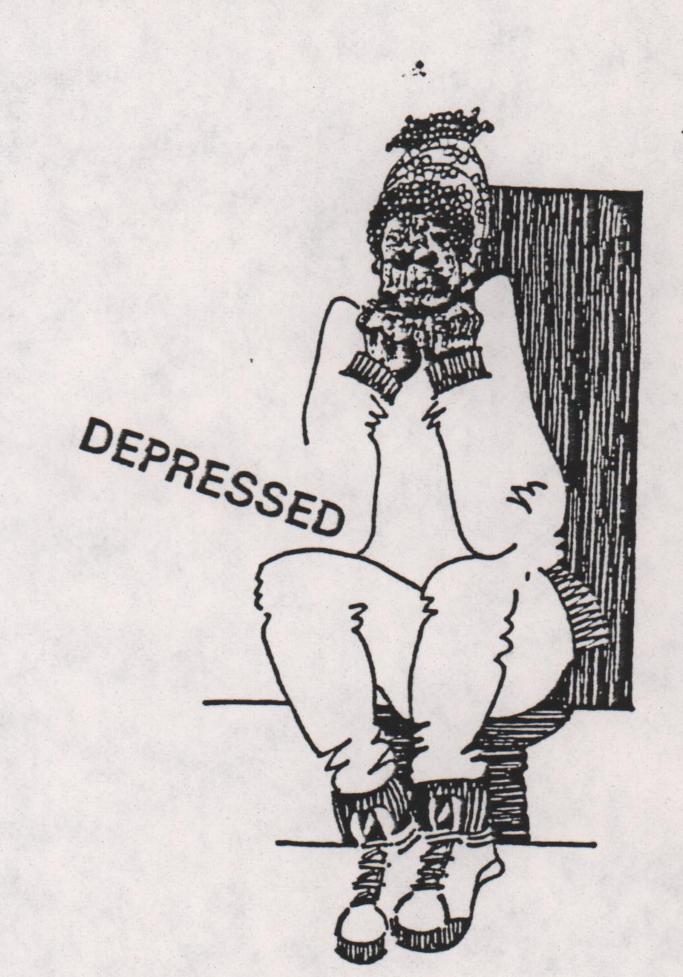
Tutors: Sue & Harjit

For further information contact Nina Akhter Tel: 410104





IRRITABLE



# ART WORKSHOP

Make a display on the theme of

'Great Asian Women'

for

# Angel Row Gallery

for Asian girls and women over 12 years old, with artist Gurminder Sikand whose paintings are on show in the Gallery. Please process in the display photos, magazine pictures etc.

# Wednesday March 11 1992

at

Angel Row Gallery (Central Library Building) Angel Row Nottingham NG1 6HP

6.00pm to 8.00pm

FREE

CONTACT RUTH ON 476334 OR NINA ON 410104 FOR MORE INFORMATION

# ASIAN YOUTH WORK A WAY FORWARD

### ASIAN YOUTH & COMMUNITY WORKERS CONFERENCE

VENUE:

DUKERIES RESIDENTIAL CENTRE, OLLERTON, NOTTINGHAM.

DATE: 20/21/22 SEPTEMBER 1991.

NUMBER OF PARTICIPANTS:

30

TARGET GROUP: ASIAN YOUTH & COMMUNITY WORKERS BOTH IN STATUTORY AND VOLUNTARY SECTOR. FOR FULL/PART-TIME AND VOLUNTEERS.

ORGANISERS:

NINA AKHTAR

PROJECT PEHCHAN (NOTTINGHAMSHIRE COUNTY

COUNCIL - LEISURE SERVICES)

AFZAL SADIQ

YOUTH & COMMUNITY WORKER (NOTTINGHAMSHIRE

COUNTY COUNCIL -LEISURE SERVICES)

BIANT SINGH

PART-TIME YOUTH & COMMUNITY WORKER

NOTTINGHAMSHIRE COUNTY COUNCIL -

LEISURE SERVICES

SUPPORTED BY:

NOTTINGHAMSHIRE COUNTY COUNCIL LEISURE SERVICES DEPARTMENT

## BACKGROUND INFORMATION:

Over a number of years there has been an increased involvement of pick workers in Youth & Community Work, both within the statutory and voluntary sectors of Nottingham.

cont'd.....2.

Their contribution has been from an plack perspective in terms of approaches, methods and evaluation of work.

However, recently Asian workers have begun to closely examine their own practices in relation to working with Asian young people in their respective communities - hence this has resulted in discussion and debate around Asian Youth & Community Work and Training needs being identified.

The 3 day residential was to bring together Asian Youth & Community workers from various settings to address some of the issues that have been raised but, most importantly, to identify and complement the various styles and nature of our work and to develop a coherent approach to Asian Youth & Community work, in order to meet the demands of the Asian community in Nottingham.

### OUTCOME:

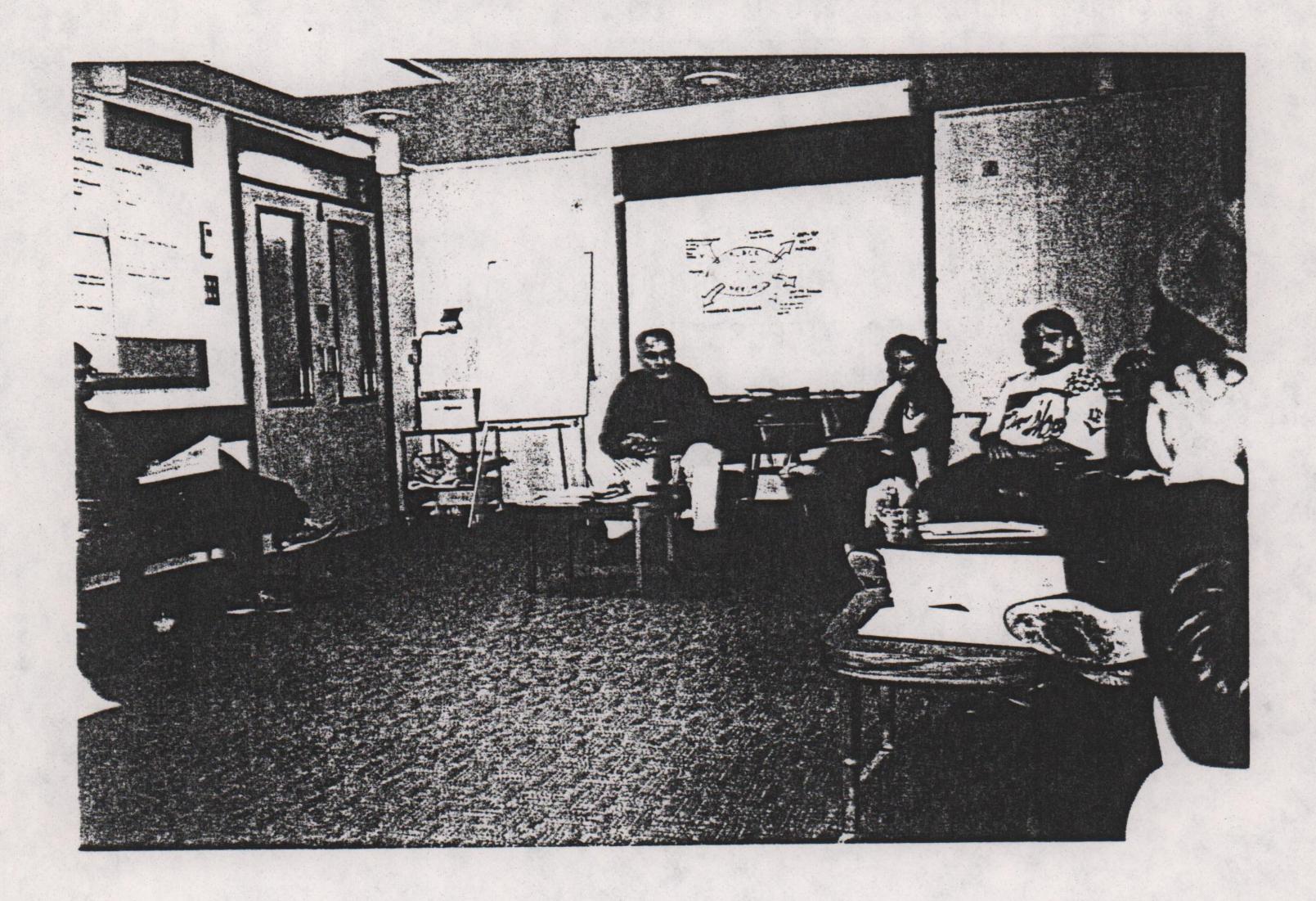
The 3 day course was a very positive experience and helped individuals/ organisations to stimulate discussions around the issue(s) of what is Asian Youth & Community Work.

It gives us an opportunity to:-

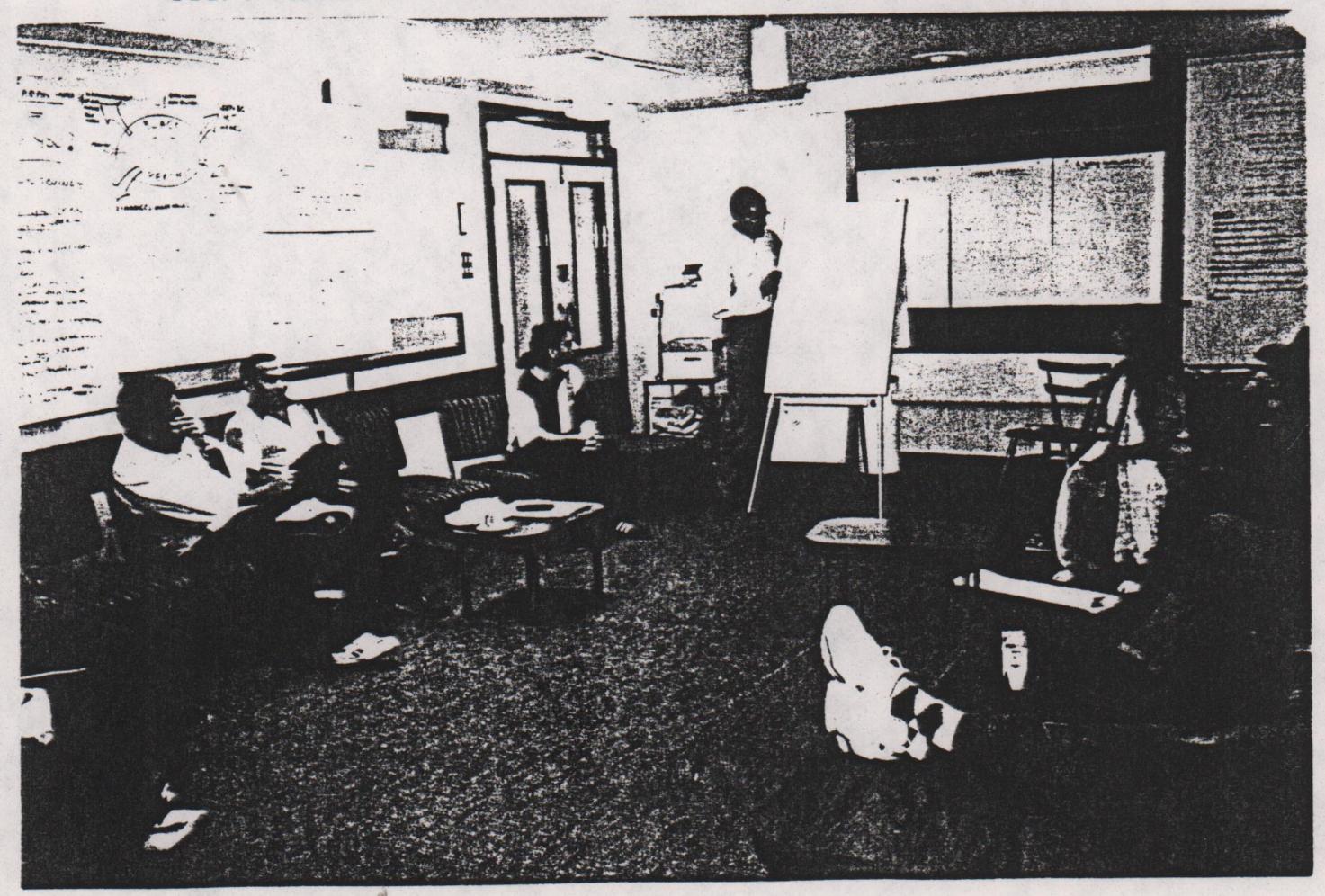
- Validate and exchange experiences and views, within the context of our community/work.
- To explore our role, style and nature of work within our culture, religion and history/herstory.
- To identify a coherent approach towards'what is Asian Youth & Community Work' to us.
- To identify constraints in our work and strategies to overcome them.

IN CONCLUSION it was about our sisters and brothers coming together to revitalise our existing skills, to give us the confidence to <u>SERVE</u> and skill our community in order to confront and combat issues affecting our communities.

# ASIAN YOUTH & COMMUNITY WORKERS CONFERENCE



Cllr. Aslam - Workshop on Historical perspective.



Participants giving a feed back to the group.

# DEVELOPING GROUP

# PEHCHANS MEADOWS YOUTH GROUP

EVERY SUNDAY FROM 2PM TO 5PM

ADDRESS: MEADOWS YOUTH & COMMUNITY CENTRE

WILFORD CRESCENT EAST

MEADOWS NOTTINGHAM

ACTIVITIES: POOL, SNOOKER, TABLE TENNIS, FOOTBALL

WEIGHT TRAINING

COFFEE BAR

GAMES

CONTACT: AMEER REHMAN TELE: 410104/410121

MOHAMMED IDRIS 410104/410121

SUNDAY AFTERNOON IS FOR "APNA",

SO DON'T WAIT!

# INFORMATION

DO YOU KNOW OF ANY ACTIVITIES/EVENTS GOING ON IN YOUR AREA OR CLUB?

THEN WHY DON'T YOU DROP US A LINE AT:

AWAAZ MAGAZINE

C/O PROJECT PEHCHAN

SNEINTON YOUTH CENTRE

BEAUMONT STREET

SNEINTON

NOTTINGHAM

NG9 4JP

TEL: 410104

SO THAT WE CAN ADVERTIZE IT FOR YOU IN THE MAGAZINE.

# RESOURCE CENTRE

Got nothing better to do on Monday's or Tuesday evenings from 5pm to 8pm then why not drop-in at the Resource Centre at Project Pehchan.

We offer books, magazine, tapes or you can watch your favourite video, we have a tv and video for your use and if you are imaginative we have arts facilities to cater for you budding artists or try your skills in video making.

If you have other ideas or suggestions then drop in and have a chat with our staff you even get a free cup of tea (first time only).

Come down and see Razia Malik the opening times are -:

MON: 5.00pm to 8.00pm

TUES: 5.00pm to 8.00pm

WED: 9.30pm to 3.30pm

THURS: 9.30pm to 12.30pm.

There is also advise and information on -: Careers

Housing
counselling
Health .... etc...

A Resource Centre has been established at the Projects Headquarters. It contains Books. Magazines, Information Packs, Periodicals, Newspapers, Video and Audio Cassettes and reports on Various issues.

The staff within the Resource Centre offers advice, information and support to young people and members of the community.

Seminars, discussion groups, training workshops are also organised on a regular basis.

These facilities are available to you as individuals or group. So come down and meet the resource workers.

# Introduction

Project Pehchan was set up in 1984 to meet the special needs of Asian young people.

Its prime functions are:

- I. Providing support, assistance, training in the development of existing youth groups.
- 2. Helping to identify issues amongst the Asian young people i.e. Unemployment, Homelessness, and helping to resolve these.
- 3. Providing training to workers, volunteers and other interested individuals through County Council or by other means.
- 4. Providing help in the development of recreational and social activities.
- 5. Helping to develop cultural activities i.e. Arts etc.
- 6. Helping to promote exchange youth visits locally, nationally and internationally.
- 7. Offering Advice, Counselling and Information to young people and youth groups. While the Project is run by the County Council, responsible for the financing, supervision and staffing, the policies are agreed by a Policy Steering Group consisting of politicians and equal members from voluntary asian youth groups.

# Nount and Continuing Centre

The Youth Centre offers ample opportunities for various groups to use its facilities. The large hall can be used for Badminton. Football. Table-Tennis. Netball and Volleyball. The T.V. lounge can be used for discussion groups, meetings as well as for Snooker, Music, Darts etc. It also has facilities for refreshments and the Kitchen is equipped with modern facilities for cooking.

The centre will be used for day time activities for the Unemployed, a Drop-In Coffee Bar, and Information and Advisory services, the Elderly, Girls and Womens groups and the promotion of Cultural and Social activities. These are some of many new initiatives now being promoted.

The centre will be exclusively used by the young people, supervised by qualified workers, for at least 4 nights a week.

Community groups and organisations are encouraged to make full use of these resources.

There are many people who are helping in the development of the Project and its various activities throughout the city.

There is a team of full-time, part-time seconded workers and volunteers who are there to ensure that policies are implemented and issues are brought to the attention of relevant agencies through a Policy Steering Group.

The following is the full list of the team members currently in the post.

Also private & confidential Counselling and Advice on:

- Education
- Career
- WelfareHealth etc.

# What's here for you?

# Magazines

Popular teenage magazines. both aimed particularly at Asian youth, and general interest. Pop music. fashion, sport, current issues, read all about them in our magazine collection.

### Cassettes

Come and borrow your favourite cassettes, from P. Uddas to Disco Fever.

### Books

Look for your favourite authors, like Farrukh Dhondy and Rukshana Smith. read about romance and horror, or stretch your mind and find out about your rights, or Asian history. And if you want to know what Imran Khan does when he's not playing cricket, come and read his book and find out!!!!

### **Objectives**

1. The collection of culturally relevant information and material for young people.

2. Development of specialist material dealing with Asian issues, for example training material. information packs.

3. Dissemination of information by:

i. material for distribution to different centres and groups.

ii. development of training for staff and volunteers in special skills for use in their groups.

iii. a newsletter whereby Pehchan groups and centres can publicise each others work and activities.

4. Support the work of colleagues

5. Provide resources for people using the base as a Drop-in Centre.

## Information

Information on courses, training, health, race relations, youth and the law etc etc.

### **Exhibitions**

Exhibitions and discussion boards available on:
Pakistan Youth Exchange

Images of India Asian weddings

Asian musical instruments

If you or your group is interested in organising an exhibition, or a discussion board, then contact us.

### Musical Instruments

If you have a talent for music, or you want to start a band, then we have instruments available for loan. Instruments available are:

Harmoniums

Sitars

Tablas

Dholks

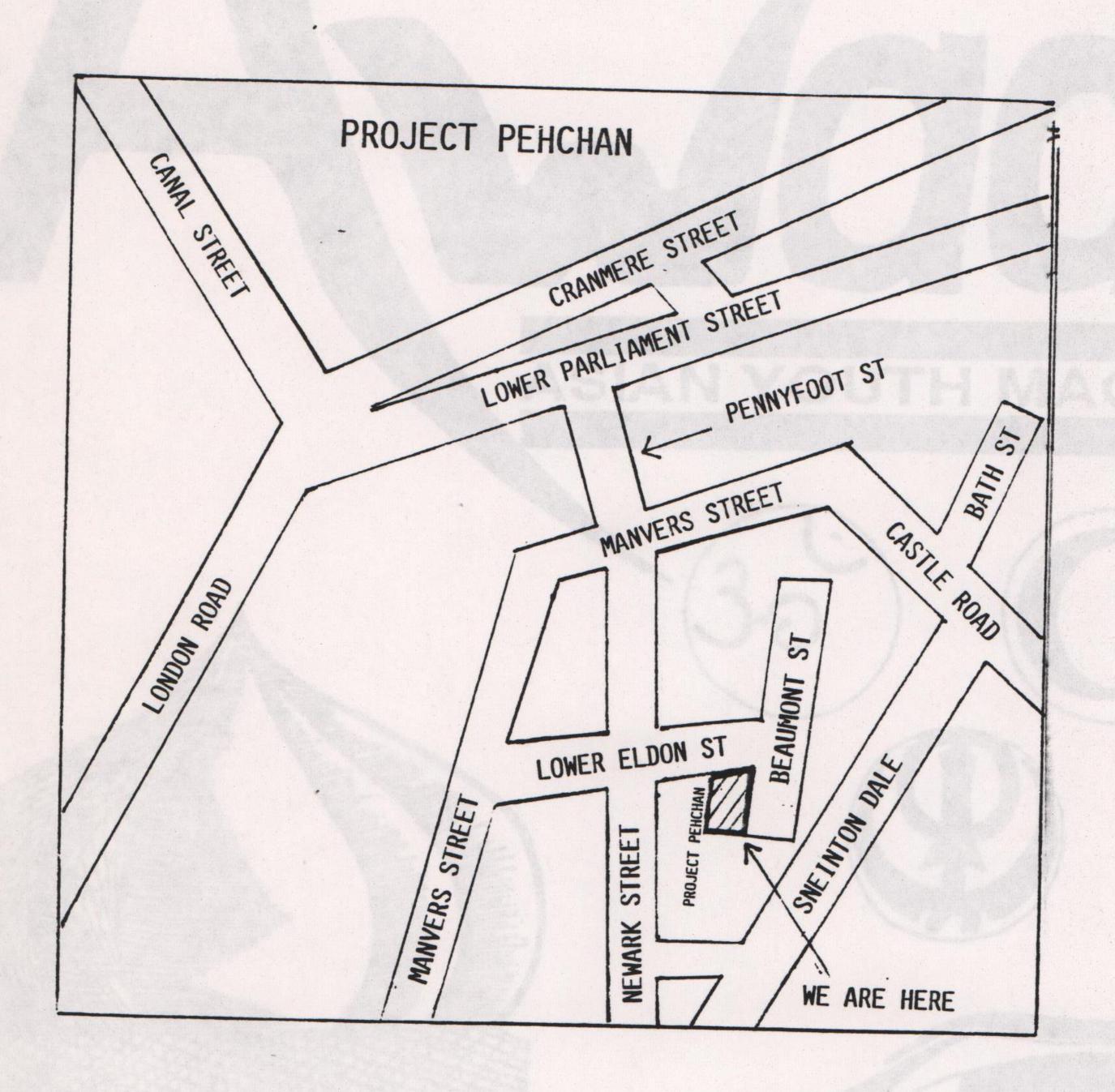
Gungeroos

## Sports Equipment

There is a gym at the Centre, and groups can also borrow sports equipment, for example cricket equipment, footballs, netballs, and table tennis equipment.

# Audio-Visual Equipment

Overhead projector, cassette recorder, camera, P.A. system, typewriter (Urdu/Hindi), video recorder – to be used at the Centre where the staff will be able to assist you.



PROJECT PEHCHAN
BEAUMONT STREET
SNEINTON
NOTTINGHAM
NG2 4PJ

TELEPHONE 0602 410104